#### SERVING ARCADIA 🗉 ATLANTA 🗉 CARMEL 🗉 CICERO 🗉 FISHERS 🗉 NOBLESVILLE SHERIDAN WESTFIELD AND ALL OF HAMILTON COUNTY





TODAY'S VERSE

Psalm 51:10 Create in me a clean heart, O God; and renew a right spirit within me.



#### FACES OF **HAMILTON COUNTY** ople who call our co

What makes Eric Bowman smile? "Theater" and "knowing that no matter what life throws at you, God always has your back," said the 49-year-old Noblesville resident of 17 years, who works as an optician in Fishers. He was born and raised in Kokomo and is a 1991 Kokomo HS graduate. He has lived in Noblesville for 17 years and has been an optician for over 30 years. He auditioned for his first play, The Belfry Theatre's "It's A Wonderful Life" in 2018 and has never looked back, performing in several productions a year ever since. Last fall, he was Mr. Gilbreth in The Belfry's "Cheaper by the Dozen." Recently, he made his directorial debut for Duck Creek Players (inaugural season) in Elwood, directing Shakespeare in the Park, for "Much Ado About Nothing," and he played Detective Sgt. Trotter in Duck Creek's "Mousetrap," directed by Bill Smith. at Elwood Opera House. He has performed in several plays and run tech for three others. He was a designer and operator of lights and sound and helped with props for Westfield Playhouse's "Raisin in the Sun," which was canceled due to COVID. He also ran lights and sound for the playhouse's "Lie, Cheat & Genuflect." Eric said, "Now people keep asking me to do the tech, but I want to do more on stage." In his first musical audition, he was cast in The Attic Theatre's "Music Man." He said, "I almost passed out." Now that he's comfortable, how does he decide whether or not to audition for a show? "If there is a part in it I can do, I'll probably audition." Upcoming, he will portray Sir. John Middleton in The Attic Theatre's "Sense and Sensibility" May 5-7 at The Ivy Tech Auditorium in Noblesville, and will direct "Duck Creek Players' "Murder on the Orient Express" Oct. 27-29 at Elwood Opera House. Currently, Bowman portravs Louie in Basile Westfield Playhouse's "Flaming Idiots," with four more performances, Thu. through Sun. with tickets still available at https://www.westfieldplayhouse.org/





The Times photo by Betsy Reason

The 2019 Noblesville High School Alumni Association board -- Vicki Wright Wilson (front, from left), Kathy Kreag Williams, Terri Sigman Kennedy, Jeff Zeckel, Peggy Baldwin Beaver, Karen Williams Pryor, Janice Robinson; Brad Cook (back, from left), Eric Spencer, Alaina Epperson Shonkwiler, Chris Jensen and Tom Gang -- poses for a photo during the 2019 NHS Alumnus Banquet (Joann Cooke White and Tim Timmons not pictured). The 2022 banquet is April 30.

### **NHS Alumni Banquet Returns After 2 Years Off**

I think I started

The Times Editor

a lot of fun, graduates reminisce about high school days, the 50-year class is celebrated and an Alumnus of the Year is honored. Plus, attendees enjoy a good meal catered by Noblesville Jim Dandy.

I was glad to hear that the NHS Alumni Banquet will return this year, on April 30 at NHS.

our banquet due to Covid-19-related issues, we are hoping for one of our biggest turnouts," said NHS Alumni Association president Peggy (Baldwin) Beaver, a 1972 NHS grad who is finishing up her second term as NHS Alumni president.

Beaver's class of '72 is cele-

**Kirk's Hardware** 

It just

it, Smith's



WEDNESDAY

April 6, 2022

Sunrise/Sunset RISE: 7:19 a.m. SET: 8:13 p.m.

High/Low **Temperatures** High: 60 °F Low: 50 °F

Wacky Holiday Today • Fresh Tomato Day • New Beer's Eve

What Happened **On This Day** • 1896 First modern Olympic Games open in Athens • 1965 First commercial communications satellite is launched • 1994 The Rwandan genocide begins

**Births On This Day** • 1928 James Watson American biologist, geneticist, Nobel Prize laureate • 1926 Ian Paisley Irish minister, 2nd First Minister of Northern Ireland

> **Deaths On This Day** • 1520 Raphael



I've attended nearly every Noblesville High School Alumni Banquet since

working as a

#### And Another Thing...

LANE CLOSURES

Please be advised, beginning on or after Mon., April 18, 2022, 106th Street just east of Allisonville Road will be under lane closures in both directions, one at a time, for bridge deck patching. These closures are expected to last throughout the day, opening back up to traffic by 4pm each day. Flaggers will be in place directing traffic. Use caution while driving through this construction zone.

Noblesville journalist 36 years ago.

The banquets are always

"After two years of canceling

### Wrapping Up Readers' Choice 2022



Readers' Choice is wrapped up for another year, and once again, The Paper's annual promotion to recognize your favorites in a multitude of categories was a huge success.

Back when our company was founded, the staff at The Paper brought Montgomery County this fun and good-natured promotion that features local businesses, people, products and more and gives you, our readers, the opportunity to vote for your favorites. We often joke that this is like Chicago politics and encourage you to vote early and vote often.

HONEST HOOSIER

If the hired hands want to

impress me, start eliminating

adding new unneeded ones.

outdated laws instead of

Want MORE? Please turn to page A8 for

the winners, runner ups, and honorable mentions in the SERVICE category and page A9 for the ENTERTAINMENT category.Stay tuned for these categories: **MERCHANDISE** and GOVERNMENT next week!

You see, this has never been about the rigidity of the process. Instead, it is designed to be an absolutely fun and very positive way for our readers to cast a good light on their favorites. And oh, how you have responded! We annually see ballots that number in the hundreds of thousands – so many in fact that we had to find a way to automatic the counting process.

This year, rather than unveil all the winners at one time like we have in the past, we are

#### See WRAP Page A16



PAULA DUNN From Time to Thyme

the Uptown Cafe and Syd's, the four pillars of downtown Noblesville because they're the four oldest businesses on the courthouse square.

While it's hard to imagine the square without any one of them, it's especially difficult to process Kirk's absence. Hardware has been sold at that location ever since George and Thomas Griffin opened Griffin Bros. hardware store in the brand new Lacy Block in January of 1889.

#### See PAULA Page A16

## From the Desk of Your Congresswoman

Two of my bills to hold China accountable recently passed the House as part of a larger package:

H.R. 6285, Accelerating Holding Foreign Companies Accountable Act, which delists improperly audited Chinese companies from the

U.S. stock exchanges, and H.R. 6329, National Critical Capabilities Defense Act, to diversify our supply chain and reduce dependencies of our strategic industries on countries like China.

I sponsored bills to retain a step-up basis for farmers to preserve small family-owned farms H.Res. 1015, Maximum Pressure Act to hold Iran Accountable, and H.Res. 881, condemning the heinous attack on the synagogue in Texas on

Rep. Victoria Spartz Guest Columnist

# Jewelers,

I believe the Griffin Bros. store lasted until sometime around 1911, but I can't provide

#### See SPARTZ Page A16

#### INSIDE TODAY

Obituaries..... A2 RC - Entertainment.....A9 Readers' Choice - Service......A11

#### OBITUARIES

Sherry L. Dick Jean Ann Thornton



TODAY'S QUOTE

"Life is too short to be serious all the time. So, if you can't laugh at yourself, call me ... I'll laugh at you."

- Unknown

#### **TODAY'S JOKE** D

Did you hear about the cheese factory that exploded in France? There was nothing left but de Brie.

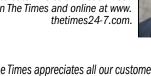


Smoking leads to face wrinkles. Today's health tip was brought to you by Dr. John Roberts. Be sure to catch his column each week in The Times and online at www.



STHOO

The Times appreciates all our customers. Today, we'd like to personally thank Julia Kozicki of Noblesville for subscribing!



**TODAY'S HEALTH TIP** 

z

brating its 50-year-reunion at the Italian painter, architect • 1199 Richard I of England See BETSY Page A16 A Fond Farewell To



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PAGE TWO 🗉 WEDNESDAY, APRIL 6, 2022

### **OBITUARIES**

**Jean Ann Thornton** 

May 20, 1932 - April 4, 2022

Jean Ann Thornton, 89, formerly of Mishawaka, passed away on April 4, 2022, at Five Star Residences of Noblesville.

She was born on May 20, 1932, to Wilbur and Evelyn Cyr.

Mrs. Thornton graduated from Lakeville High School and later married her high school sweetheart, Harold Thornton, on May 30, 1952. They went on to have four children: Vicky, Mark, Laurie, and Amy.

She took great pride in her home, which was always beautifully decorated inside and out. Her flowers, bushes, and other plants were brilliant, colorful, and breathtaking - she truly had a green thumb. Mrs. Thornton was both a singer and a piano player. Her family and friends were delighted to hear her gorgeous voice whenever she sang in church. She was a talented artist and taught ceramics classes in her basement in Mishawaka for decades.

Mrs. Thornton traveled both with her family and on solo excursions through her sorority in her later years. She loved playing cards and games. She enjoyed plays and musicals. Mrs. Thornton cherished doing all of these activities with both family and friends.

Everyone who loved and knew her will miss her kindness, generosity, and sweet nature.

Survivors include her children Vicky (Terrence) Laucis, Mark (Janie) Thornton and Amy (John) Shankland; seven grandchildren; 17 great grandchildren; and one great-great grandchild.

She was predeceased by her husband, Harold and daughter, Laurie along with her parents.

Visitation is scheduled to take place on Thu., April 7 from 5-7 p.m. and Fri., April 8 from 9-10 a.m. in Hahn Funeral Home, 505 W. 8th Street, Mishawaka, Ind. The funeral mass is scheduled to be held at 10 a.m. in St. Bavo Catholic Church, 511 W. 7th Street, Mishawaka, Ind. Mrs. Thornton will be laid to rest in Fairview Cemetery in Mishawaka.

Memorial contributions may be made to Riley Children's Foundation, 705 Riley Hospital Drive, Indianapolis, Ind. 46202.

To leave an online condolence or to share a memory, please visit www.hahnfuneralhomes.com

#### **PUBLIC NOTICES**

CITY OF NOBLESVILLE NOTICE TO BIDDERS Notice is hereby given that sealed bids will be received: City of Noblesville, Indiana Office of the Clerk By / At: 16 S. 10th Street Noblesville, Indiana 46060 Project: Carrigan Road Pedestrian Bridge Rehabilitation Until: 9:00 AM EST, Tuesday, April 26, 2022. Receipt of Bids: Bids received after the stated time will be returned unopened.

Bids are to be submitted on the Bid Form as provided in the Project Manual and on Indiana State Board of Accounts Form No. 96 (revised 2013) as required by the statut of the State of Indiana. Bidders shall submit financial data, statement of experience proposed plan for performing the Work and the equipment the Bidder has available for the performance of the Work, along with a properly signed Affidavit of Non-Collusion as required by Form No. 96. Bids shall be submitted in a sealed envelope, marked with the name and address of the Bidder, and clearly identified:

Bid Opening: Bids will be publicly and Pedestrian Bridge Rehabilitation Bid Opening: Bids will be publicly opened and read aloud by the City of Noblesville at the Council Chambers, Noblesville, Indiana 46060, at 09:00 AM, local time, Tuesday, April 26, 2021.

Qualification of Bidders: Bidder, or Sub-Contractor performing work type, mus be on the most current Indiana Department of Transportation Pre-Qualified Contractors list at the date of the Bid Opening for the types of work involved with this project, including, but not limited to D (a) Highway or Bridge Over Water or 0101 Covered bridges and wood bridges or 0245 Pedestrian overpass.

The Work: The Work shall be completed by certified / qualified Contractor(s) and Subcontractor(s) for the Project all as required by the Bidding Documents which

#### Sherry L. Dick Feb. 6, 1965 - April 3, 2022

Sherry L. Dick, 57 of Tipton passed away on Sunday, April 3, 2022 at her home.

She was born on Feb. 6, 1965 in Kokomo to Kenneth "Sonny" & Mary (Rood) Keifer.

Ms. Dick worked for CNO Insurance Company, formerly Conseco, for 30 years. She attended Tipton High

School and loved her animals and plants. She would give you the shirt off her back. Ms. Dick's goal in life was to make everyone happy, and she succeeded beyond everyone's expectations. She enjoyed her oils to fix everyone. She was an amazing daughter, sister, mother, and grandmother. She was loved by many and a hippie at heart.

Survivors include her father and step-mother, Sonny and Patty Keifer of Tipton; children Kerastin Dick of Tipton and Trevor (Athena) Dick of Windfall; siblings Danny (Tammy) Keifer of New Albany, Ind., Shelly (Doug) Kivett of Conway, Ark., Sheila (Shawn) Maddox of Pine Island, Fla., Cassie (Mike) King of Fishers and Cory (Jaclyn) Keifer of Carmel; grandchildren Sophie, Maria, Asia, Isaiah, Daeshawn and Jaylen.

She was preceded in death by her mother, Mary Keifer and Gregory "Bomar" Dick, the father of her children.

Funeral services are scheduled to be held at 12 p.m. on Fri., April 8 at Young-Nichols Funeral Home with burial to follow at Fairview Cemetery, Tipton. Visitation is scheduled to be held from 10 a.m. until the time of the service on Fri., April 8.

Memorials in Ms. Dick's honor may be made to Tipton County Humane Society, P.O. Box 237, Tipton, Ind., 46072.



#### **PUBLIC NOTICES**

ADVERTISEMENT / NOTICE TO CONTRACTORS CARMEL CLAY PUBLIC LIBRARY

55 4th Avenue SE Carmel, Indiana 46032 Solar Array Equipment and Installation Proposal

Sealed Proposals for the Carmel Clay Public Library, Solar Array Equipment and Installation Proposal, will be received by the Carmel Clay Public Library in care of Telamon Energy, ("Owner") at 1000 116th Street, Carmel, Indiana 46032, until 10:00 a.m., local time, on May 10, 2022. Any Proposal received after the designated time will be returned to the Proposer unopened. The Proposals will be publicly opened and read by Carmel Clay Public Library at 10:00 a.m., local time, on May 10, 2022 in the Founders Room of Telamon Energy located at 1000 East 116th Street, Carmel, IN 46032 The Proposal should be clearly marked "PROPOSAL ENCLOSED Solar Array Equipment and Installation" on the outside of the envelope, and as otherwise set forth in the Proposal Documents.

In general, the work consists of the purchase and installation of solar array equipment on the roof of the Main Library located at 55 4th Avenue SE, Carmel, IN 46032 as required by the Proposal Documents, the Agreement Between Owner and Contractor, General Conditions (the "Agreement"), Specifications, and Drawings. The Proposal Documents in electronic format may be obtained from Telamon Enterprise Ventures, ("Engineer") 1000 E. 116th Street, Carmel, Indiana 46032. Contact Mike Morley, mike.morley@ telamon.com to obtain access to these materials. A non-mandatory pre-bid meeting will be held at the Library on April 28, 2022 at 10:00 a.m. local time.

Proposals must be submitted on the forms found in the Request For Proposal package, must contain the names of every person or company interested therein, and shall be accompanied by:

- (1) Revised Form No. 96 as prescribed by the Indiana Board of Account and as required in the Instruction to Bidders, including a financial statement, a statement of experience, a proposed plan or plans for performing the Work and the equipment the Proposer has available fo the performance of the Work;
- (2) Bid Bond in the amount of five percent (5%) of the total proposed amount, including alternates with a satisfactory corporate surety or by a certified check on a solvent bank in the amount of five percent (5%) of the amount of the Proposal. The Bid Bond or certified check shall be evidence of good faith that the successful Proposer will execute within fifteen (15) calendar days from the acceptance of the Proposal, the Agreement as included in the Proposal Documents. The Bid Bond or certified check shall be made payable to the Owner

Any Proposal may be withdrawn prior to the scheduled closing time for receipt of Proposals, but no proposer shall withdraw his proposal within ninety (90) days after the actual receipt of Proposals.

All Bid Bonds and certified checks of unsuccessful proposers will be returned by the Owner upon selection of the successful Proposal and execution of the Agreement, and provision of the required Performance Bond and Payment Bond.

Award will be made to the Proposal with the highest score as discussed on Part 3 of the Request For Proposals. The successful Proposer must not be debarred, suspended, or otherwise be excluded from or ineligible for participation in federally assisted programs under Executive Order 12549.

The successful Proposer will be required to enroll in and verify the work eligibility status of all employees hired after the date of this Contract through the E-Verify program. The Proposer will also be required to sign an affidavit concerning employment of unauthorized aliens. A copy of the affidavit is included in the Request For Proposal documents. The successful Proposer will also be required to sign a certification regarding no investment activities in Iran.

A Performance Bond with good and sufficient surety, acceptable to the Owner and Engineer, shall be required of the successful Proposal in an amount equal to at least one hundred percent (100%) of the Contract Price, conditioned upon the faithful performance of the Agreement.

The Proposer shall execute a Payment Bond to the Owner, approved by Owner and Engineer and for the benefit of the Owner, in an amount equal to one hundred percent (100%) of the Contract Price. The Payment Bond is binding on the Proposer, their subcontractor, and their successors and assigns for the payment of all indebtedness to a person for labor and services performed, material furnished, or services rendered. The Payment Bond must state that it is for the benefit of the subcontractors, laborers, material suppliers, and those performing services. The surety of the Payment Bond may not be released until one

(1) year after the Owner's final settlement with the Contractor.

All out-of-state corporations must have a certificate of authority to do business in the State of Indiana. Application forms may be obtained by contacting the Secretary of State, State of Indiana, Statehouse, Indianapolis, Indiana 46204. Wage rates on the project shall not be less than the federal wage scale published by the U.S. Department of Labor.

Proposers on this work shall be required to comply with the provisions of the President's Executive Order No. 11246, as amended. The Bidders shall also comply with the requirements of 41 CFR Part 60 – 4 entitled Construction Contractors - Affirmative Action Requirements. A copy of 41 CFR Part 60 - 4 may be found in the Supplemental General Conditions of the Contract Documents and Specifications.

The Bidders attention is also called to the "Minority/Women Business Participation" requirements contained in the Project Specifications Contract procurement is subject to the federal regulations contained in the OMB Circular A-102, Sections B and O and the State of Indiana requirements contained in IC-36-1-9 and IC-36-1-12.

The Owner reserves the right to reject and/or cancel any and all



have been assembled into a bound Project Manual and consists of: Base bid for which proposals are to be received is for the construction of

Carrigan Road Pedestrian Bridge Rehabilitation Contract Award: Any Bid may be withdrawn prior to the deadline for receipt of

Bids, but no Bidder shall withdraw its Bid within sixty (60) days after the opening of bids, out no bids shall wind with a wrant with the form of the bids. If a contract is awarded, it will be to the 'lowest responsible and responsive bidder' in accordance with Indiana Code 36-1-12-1 et seq. The Owner, however, reserves the right to reject and/or cancel any and all Bids, solicitations and/or offers in whole or in part as specified in the solicitation when it is not in the best interests of the Owner, and waive any informalities, discrepancies, omissions, variances, or irregularities in bids received in its sole discretion. The Bid Bonds and certified checks of unsuccessful bidders will be returned upon selection of the successful Bidder execution of the Agreement, and provision of the required Performance and Payment Bonds and Certificate of Insurance.

Bid Documents: Copies of the Specifications and Contract Documents may be obtained on or after April 11, 2022. Interested Bidders may obtain electronic Bidding Documents by sending an email to arodewald@noblesville.in.us and dochoa@ noblesville.in.us requesting instructions to download project documents.

Submit all bid questions in writing to City of Noblesville – Engineering Department prior to 11:59AM, local time on April 21, 2022. Questions will only be accepted from firms on the official Plan Holders list. A written response will be emailed to the address on the official Plan Holder's list that is required to be completed at the time the plans are purchased. No questions will be answered by telephone. The contact person for questions is:

Michael Breach, P.E. USI Consultants Fax: (317) 544-4997 Email: mbreach@usiconsultants.com Carbon Copy Question To: Andrew Rodewald, PE Noblesville Project Manager Fax: (317) 776-6322 Email: arodewald@noblesville.in.us

Bidders shall assure that they have obtained complete sets of Bidding Documents and the Project Manual and shall assume the risk of any errors or omissions in Bids prepared in reliance on incomplete sets of Bidding Documents or Project Manual. Bids must be submitted on the forms contained in the Project Manual and must contain the names of every person or company interested therein

Bid Security

Each Bid shall be accompanied by bid security in the form of a Bid Bond as provided in the Project Manual in the amount of ten percent (10%) of the total Bid amount, including alternates with a satisfactory corporate surety qualified to do business in the State of Indiana or by a certified check made payable to the City of Noblesville, on a solvent bank in the amount of ten percent (10%) of the amount of the total Bid including alternates. The Bid Bond or certified check shall be security that the successful Bidder will, within ten (10) calendar days or such other time specified by Owner from the acceptance of the Bid, execute the Agreement and provide the required Payment and Performance Bonds, included in the Project Manual and Certificate of Insurance

Performance Bond and Labor and Material Payment Bond:

A Performance Bond with good and sufficient surety as required by the Owner on the Form provided in the Project Manual, shall be required of the successful Bidder in an amount equal to at least one hundred percent (100%) of the Contract Sum, conditioned upon the faithful performance of the Agreement. The surety of the Performance Bond may not be released until one (1) year after the Owner's final settlement with the Contractor.

The Contractor shall provide a Payment Bond with a good and sufficient surety as required by the Owner on Form provided in the Project Manual, in an amount equal to one hundred percent (100%) of the Contract Sum. The Payment Bond is binding on the Contractor, its subcontractors, and their successors and assigns for the payment of all indebtedness to a person for labor and services performed, material furnished, or services rendered. The Payment Bond must state that it is for the benefit of the subcontractors, laborers, material suppliers, and those performing services. The surety of the Payment Bond may not be released until one (1) year after the Owner's final settlement with the Contractor.

All out-of-state bidder corporations must have a Certificate of Authority to do business in the State. Application forms may be obtained by contacting the Secretary of State, State of Indiana, Statehouse, Indianapolis, Indiana 46204.

TL18942 4/6 4/13 2t hspaxlp



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Proposals, solicitations and/or offers in whole or in part as specified in the solicitation when it is not in the best interests of the governmental body as determined by the purchasing agency in accordance with IC 5-22-18-2. The Owner also reserves the right to waive irregularities in any Bid, and to accept any Bid which is deemed most favorable to the Owner.

Bob Swanay Director Carmel Clay Public Library <u>TL18935 4/6 4/13 2t hspaxlp</u>



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#### **PUBLIC NOTICES**

Hamilton Southeastern Schools 2021 Annual Performance Report

Hamilton Southeastern Schools, Fishers 300	5				2021 Annu
Indicator A-F Accountability Grade	'17-'18 A	Corporatio	on Results '19-'20 A	<b>'20-'21</b> N/A	State Total
Student Enrollment Non-Waiver Grad Rate	21,642 94.0	21,599 91.6	22,183 97.6	21,760 90.6	1,112,61 79.1
Percentage of Career and Technical Diplomas Number of Certified Teachers	0.1 1,110	0.2 1,137	0.4 1,154	0.1 1,137	9. 60,99
Teacher Salary Range - Minimum Teacher Salary Range - Maximum	\$35,217 \$80,049	\$31,692 \$81,650	\$39,684 \$81,650	\$27,280 \$85,743	\$36,488.2 \$68,273.9
Number of Students in Special Education Percent of Students in Special Education Number of Students in Gifted and Talented	2,276 10.5		2,256	2,287 10.5	179,00 16.
Number of Students in Gifted and Talented Education Percent of Students in Gifted and Talented	7,049	7,023	6,894	6,305 29.0	127,28
Education Number of Students Receiving Free or	3,286	3,398	3,402	3,261	510,75
Reduced Lunches Percent of Students Receiving Free or Reduced		15.7	15.3	15.0	47.
Price Lunches Number of Limited English Proficiency	712	849	998	1,076	73,11
Students Percent of Limited English Proficiency Students	3.3	3.9	4.5	4.9	6.
Percent of Students in Foster Care Number of Students in Alternative Education	0.3	0.30	0.4	0.3	1.6
Percentage of Students in Alternative Education	0	0.4	0.6		
Number of Students in Career and Technical Program	1957	2,244	2,421	2018	192,95
Percentage of Students in Career and Technical Program	9.04	10.4	10.9	9.3	22.
Intra District Mobilty Inter District Mobility	0.6 3.2	0.5	0.6 2.8	0.5 4.2	
Graduation Rate Number of Incidents of Restraint	97.1 352	96.0 318	97.6 158	97.4 184	87. 5,70
Number of Incidents of Restriant Involving a School Resource Officer	2	0	2	0	32
Number of Incidents of Seclusion Number of Incidents of Seclusion Involving a	455	372 0	306 0	215 0	5,45 28
School Resource Officer Corporation Goals for Expenditure Categories i <b>Brooks School Elementary, Fishers 2466</b>	n Indiana Code	20-42.5-3-5			
Indicator	'17-'18	School 1 '18-'19	Results '19-'20	'20-'21	Stat Tota
A-F Accountability Grade Student Enrollment	A 866	A 691	A 923	N/A 749	1,112,61
Number of Certified Teachers Percentage of Students Passing IREAD	46 93.8	49 95.0	923 44 N/A	41 90.6	60,99 80.
* Grade 3 Percent Passing ISTEP+/ ILEARN Math Standard	76.9	80.1	N/A N/A	90.8 77.5	48.
* Grade 3 Percent Passing ISTEP+/ ILEARN Language Arts Standard	81.3	62.3	N/A	63.1	38.
* Grade 4 Percent Passing ISTEP+/ ILEARN Math Standard	83.3	74.8	N/A	61.1	43.
* Grade 4 Percent Passing ISTEP+/ ILEARN Language Arts Standard	85.0	66.9	N/A	40.7	39.
* Grade 4 Percent Passing ISTEP+/ ILEARN Science Standard Pupil Enrollment to Certified Employee Ratio	83.3	65.6 11.3	N/A 11.1	39.8 9.5	36.
Attendance Rate Number of Students with More Than 10	95.7 5	96.4 2	96.8	9.5 97.5 76	93.
Unexcused Days Absent Number of Students absent greater than 10%	42	19	8	47	
of School Year Number of Students Suspended	1	2	1		
Number of Out of School Suspensions New Britton Elementary School, Fishers 2468	1	2	1		
Indicator	'17-'18	School 2 '18-'19	Results '19-'20	'20-'21	Stat Tota
A-F Accountability Grade Student Enrollment	A 726	A 726	A 717	N/A 682	1,112,61
Number of Certified Teachers Percentage of Students Passing IREAD	39 97.2	42 93.6	42 N/A	37 94.8	60,99 80.
* Grade 3 Percent Passing ISTEP+/ ILEARN Math Standard	81.1	77.9	N/A	72.7	48.
* Grade 3 Percent Passing ISTEP+/ ILEARN Language Arts Standard	81.1	69.5	N/A	58.0	38.
* Grade 4 Percent Passing ISTEP+/ ILEARN Math Standard * Grade 4 Percent Passing ISTEP+/ ILEARN	84.7 84.7	76.2 56.9	N/A N/A	67.7	43.
Language Arts Standard * Grade 4 Percent Passing ISTEP+/ ILEARN	82.0	65.4	N/A N/A	63.5	36.
Science Standard Pupil Enrollment to Certified Employee Ratio	15.7	15.7	15.5	14.5	12.
Attendance Rate Number of Students with More Than 10	96.9 1	96.9 0	96.7 6	97.9 11	93.
Unexcused Days Absent Number of Students absent greater than 10%	13	8	16	14	
of School Year Number of Students Suspended	14	20	11	5	43,02
Number of Out of School Suspensions Number of In School Suspensions	5 11	6 20	4 11	3	27,98 20,76
Number of Bullying Incidents Fishers Elementary School, Fishers 2469	0	1	0	2	1,98
Indicator	'17-'18	School 1 '18-'19	'19-'20	'20-'21	Stat Tota
A-F Accountability Grade Student Enrollment	A 452	A 486	A 419	N/A 399	1,112,61
Number of Certified Teachers Percentage of Students Passing IREAD	26 96.9	28 97.7	24 N/A	24 92.9	60,99 80.
* Grade 3 Percent Passing ISTEP+/ ILEARN Math Standard * Grade 3 Percent Passing ISTEP+/ ILEARN	60.0 73.7	70.1 56.3	N/A N/A	61.3 59.5	48.
Language Arts Standard * Grade 4 Percent Passing ISTEP+/ ILEARN	71.6	56.1	N/A	58.8	43.
Math Standard * Grade 4 Percent Passing ISTEP+/ ILEARN	78.2	46.9	N/A	48.5	39.
Language Arts Standard * Grade 4 Percent Passing ISTEP+/ ILEARN	72.5	53.1	N/A	52.9	36.
Science Standard Pupil Enrollment to Certified Employee Ratio	14.1	14.2	13.5	12.8	12
Attendance Rate Number of Students with More Than 10	96.5 13	96.3 9	96.9 3	97.6 19	93.
Unexcused Days Absent Number of Students absent greater than 10%	20	22	9	16	
of School Year Number of Students Suspended Number of Out of School Suspensions	6 5	6 6	6	2	43,02
Number of Out of School Suspensions Number of Bullying Incidents Cumberland Road Elem School, Fishers 2470	0	0	1	1	1,98
Indicator	'17-'18	School 1 '18-'19	Results '19-'20	'20-'21	Stat Tota
A-F Accountability Grade Student Enrollment	A 588	A 571	A 578	N/A 555	1,112,61
Number of Certified Teachers Percentage of Students Passing IREAD	34 97.5	34 94.5	33 N/A	34 89.6	60,99
* Grade 3 Percent Passing ISTEP+/ ILEARN Math Standard	72.7	70.2	N/A	62.7	48.
* Grade 3 Percent Passing ISTEP+/ ILEARN Language Arts Standard	77.7	61.5	N/A	47.3	38
* Grade 4 Percent Passing ISTEP+/ ILEARN Math Standard	70.6	75.0	N/A	59.7	43
	70.0	54.5	N/A	46.8	39.
* Grade 4 Percent Passing ISTEP+/ ILEARN Language Arts Standard		50.0	N/A	43.5	36
* Grade 4 Percent Passing ISTEP+/ ILEARN Language Arts Standard * Grade 4 Percent Passing ISTEP+/ ILEARN Science Standard	70.8	58.0			
* Grade 4 Percent Passing ISTEP+/ ILEARN Language Arts Standard * Grade 4 Percent Passing ISTEP+/ ILEARN Science Standard Pupil Enrollment to Certified Employee Ratio Attendance Rate	70.8 14.6 96.5	14.2 96.8	14 96.7	13.5 98.6	
* Grade 4 Percent Passing ISTEP+/ ILEARN Language Arts Standard * Grade 4 Percent Passing ISTEP+/ ILEARN Science Standard Pupil Enrollment to Certified Employee Ratio Attendance Rate Number of Students with More Than 10 Unexcused Days Absent	70.8 14.6 96.5 2	14.2 96.8 3	14 96.7 1	98.6 1	
* Grade 4 Percent Passing ISTEP+/ ILEARN Language Arts Standard * Grade 4 Percent Passing ISTEP+/ ILEARN Science Standard Pupil Enrollment to Certified Employee Ratio Attendance Rate Number of Students with More Than 10 Unexcused Days Absent Number of Students absent greater than 10% of School Year	70.8 14.6 96.5	14.2 96.8	14 96.7	98.6	93.
* Grade 4 Percent Passing ISTEP+/ ILEARN Language Arts Standard * Grade 4 Percent Passing ISTEP+/ ILEARN Science Standard Pupil Enrollment to Certified Employee Ratio Attendance Rate Number of Students with More Than 10 Unexcused Days Absent Number of Students absent greater than 10%	70.8 14.6 96.5 2 18	14.2         96.8         3           7         7         7	14 96.7 1 6	98.6 1 3	12 93 43,02

nance Report Hoosier Road Elementary School, Fishers 24	71	School	Results		State
Indicator A-F Accountability Grade	'17-'18 A	'18-'19 A	'19-'20 A	<b>'20-'21</b> N/A	Total
Student Enrollment Number of Certified Teachers	684 40	647 38	624 36	599 35	1,112,611 60,992
Percentage of Students Passing IREAD * Grade 3 Percent Passing ISTEP+/ ILEARN Math Standard	98.0 75.0	<u>92.9</u> 67.2	N/A N/A	93.3 65.3	<u>80.4</u> 48.7
* Grade 3 Percent Passing ISTEP+/ ILEARN Language Arts Standard * Grade 4 Percent Passing ISTEP+/ ILEARN	82.7	49.2 69.0	N/A N/A	49.0 71.5	38.7 43.7
Math Standard * Grade 4 Percent Passing ISTEP+/ ILEARN	81.0	49.7	N/A N/A	51.5	39.6
Language Arts Standard * Grade 4 Percent Passing ISTEP+/ ILEARN Science Standard	74.1	51.7	N/A	43.8	36.1
Pupil Enrollment to Certified Employee Ratio Attendance Rate	15.9 97.4	15 97.1	14.4 97.2	11.9 98.2	12.7 93.3
Number of Students with More Than 10 Jnexcused Days Absent	4	4	1	12	C
Number of Students absent greater than 10% of School Year	10	6	4	13	C
Number of Students Suspended Number of Students Expelled or Suspended	5	2	2		
nvolving Drugs, Weapons, or Alcohol Number of In School Suspensions	4	2	2		
Number of Bullying Incidents Fall Creek Elementary School, Fishers 2473	0	0	1		
Indicator	'17-'18	School     18-'19	Results '19-'20	'20-'21	State Tota
A-F Accountability Grade	В	В	В	N/A	
Student Enrollment Number of Certified Teachers Percentage of Students Passing IREAD	631 36 95.5	609 33 98.4	600 34 N/A	569 32 99.2	1,112,611 60,992 80.4
Grade 3 Percent Passing ISTEP+/ ILEARN Math Standard	85.7	76.8	N/A N/A	81.9	48.7
Grade 3 Percent Passing ISTEP+/ ILEARN Language Arts Standard	90.2	56.8	N/A	59.3	38.7
Grade 4 Percent Passing ISTEP+/ ILEARN Math Standard	83.8	84.7	N/A	80.7	43.7
Grade 4 Percent Passing ISTEP+/ ILEARN anguage Arts Standard Grade 4 Percent Passing ISTEP+/ ILEARN	86.6	74.1	N/A N/A	66.14 57.1	39.6
cience Standard	89.4		N/A 15.3	14.5	36.1
Pupil Enrollment to Certified Employee Ratio Attendance Rate Number of Students with More Than 10	97.2	15.6 97.0	97.4 0	98.5 1	93.3
Jumber of Students with More Than 10 Jnexcused Days Absent Jumber of Students absent greater than 10%	3	6	4	4	(
of School Year Number of Students Suspended	3	3	3	4	43,020
Number of Out of School Suspensions Number of In School Suspensions	3	3	2	4	27,981
Geist Elementary School, Fishers 2474		School	Dasulta		State
indicator	'17-'18	'18-'19	'19-'20	'20-'21	Total
A-F Accountability Grade Student Enrollment	A 805	A 867	A 665	N/A 631	1,112,611
Number of Certified Teachers Percentage of Students Passing IREAD	43 98.1	48 97.3	36 N/A	37 94.9	60,992 80.4
Grade 3 Percent Passing ISTEP+/ ILEARN Math Standard	83.3	77.1	N/A	82.4	48.7
Grade 3 Percent Passing ISTEP+/ ILEARN anguage Arts Standard	87.1	68.3	N/A	74.8	38.7
Grade 4 Percent Passing ISTEP+/ ILEARN Math Standard	89.2	81.3	N/A	75.8	43.7
Grade 4 Percent Passing ISTEP+/ ILEARN anguage Arts Standard	87.4	72.5	N/A	65.2	39.6
Grade 4 Percent Passing ISTEP+/ ILEARN ceience Standard Pupil Enrollment to Certified Employee Ratio	81.4	68.4 15.7	N/A 16.2	63.6	36.1
Attendance Rate Sumber of Students with More Than 10	96.9 0	96.8 0	97.3	98.5	93.3
Junexcused Days Absent Jumber of Students absent greater than 10%	12	11	4	4	
School Year Number of Students Suspended	0	4	5	3	43,020
Number of Out of School Suspensions Number of In School Suspensions	0 0	3 1	4	3	27,981
Lantern Road Elementary School, Fishers 2475					
indicator	'17-'18	School '18-'19	Results '19-'20	'20-'21	State
A-F Accountability Grade Student Enrollment	A 796	A 824	A 659	N/A 558	1,112,611
Number of Certified Teachers Percentage of Students Passing IREAD	40 97.3	43 96.6	37 N/A	33 97.3	60,992
Grade 3 Percent Passing ISTEP+/ ILEARN Math Standard	85.8	75.5	N/A	76.8	48.7
Grade 3 Percent Passing ISTEP+/ ILEARN anguage Arts Standard	88.5	65.9	N/A	52.7	38.7
Grade 4 Percent Passing ISTEP+/ ILEARN Math Standard	86.7	79.7	N/A	73.9	43.7
Grade 4 Percent Passing ISTEP+/ ILEARN anguage Arts Standard	87.3	69.3	N/A	64.7	39.6
Grade 4 Percent Passing ISTEP+/ ILEARN Science Standard	85.3	68.6	N/A	57.1	36.1
Pupil Enrollment to Certified Employee Ratio Attendance Rate Number of Students with More Than 10	16.2 97.0	16.4 96.8	14.3 96.8	12.6 98.4	<u>12.7</u> 93.3
Number of Students with More Than 10 Jnexcused Days Absent Number of Students absent greater than 10%	4	2	2	3	C
School Year Jumber of Students Suspended	2	8	4	4	43,020
Number of Out of School Suspensions	1	1	1		
Sumber of In School Suspensions Grade 3 Percent Passing ISTEP+/ ILEARN	1 73.7	7 56.3	3 N/A	1 59.5	20,769 38.7
anguage Arts Standard Grade 4 Percent Passing ISTEP+/ ILEARN ⁄Iath Standard	71.6	56.1	N/A	58.8	43.7
Grade 4 Percent Passing ISTEP+/ ILEARN anguage Arts Standard	78.2	46.9	N/A	48.5	39.6
Grade 4 Percent Passing ISTEP+/ ILEARN ceince Standard	72.5	53.1	N/A	52.9	36.1
Pupil Enrollment to Certified Employee Ratio Attendance Rate	14.1 96.5	14.2 96.3	13.5 96.9	12.8 97.6	12.7 93.3
Number of Students with More Than 10 Jnexcused Days Absent	13	9	3	19	(
Sumber of Students absent greater than 10% of School Year	20	22	9	16	(
Jumber of Students Suspended Jumber of Out of School Suspensions	6 5	6 6	6	2	43,020
Jumber of Bullying Incidents Fishers Junior High School, Fishers 2476	0	0 School	1 Results	1	1,984
ndicator	'17-'18	'18-'19 A	'19-'20	'20-'21	Tota
A-F Accountability Grade tudent Enrollment Jumber of Certified Teachers	A 1,031 55	A 989 54	A 972 53	N/A 944 57	1,112,611
Jumber of Certified Teachers Jumber of Students in Career and Technical rogram	0	0	178		00,992
Grade 7 Percent Passing ISTEP+/ ILEARN Aath Standard	73.4	68.3	N/A	50.3	30.5
	77.7	59.1	N/A	53.8	41.1
anguage Arts Standard	80.4	60.5	N/A	37.6	27.8
anguage Arts Standard Grade 8 Percent Passing ISTEP+/ ILEARN ⁄Iath Standard		62.5	N/A	54.2	43.9
anguage Arts Standard Grade 8 Percent Passing ISTEP+/ ILEARN Math Standard Grade 8 Percent Passing ISTEP+/ ILEARN anguage Arts Standard	78.0		N/A		
anguage Arts Standard Grade 8 Percent Passing ISTEP+/ ILEARN Math Standard Grade 8 Percent Passing ISTEP+/ ILEARN anguage Arts Standard Grade 10 Percent Passing ISTEP+/ ILEARN Science Standard	0	0			
anguage Arts Standard Grade 8 Percent Passing ISTEP+/ ILEARN Math Standard Grade 8 Percent Passing ISTEP+/ ILEARN anguage Arts Standard Grade 10 Percent Passing ISTEP+/ ILEARN cicience Standard Pupil Enrollment to Certified Employee Ratio Attendance Rate	0 16.3 96.2	15.6 94.8	16.4 96.6	14.9 97.5	93.3
anguage Arts Standard Grade 8 Percent Passing ISTEP+/ ILEARN Math Standard Grade 8 Percent Passing ISTEP+/ ILEARN anguage Arts Standard Grade 10 Percent Passing ISTEP+/ ILEARN science Standard Pupil Enrollment to Certified Employee Ratio Attendance Rate Number of Students with More Than 10 Jnexcused Days Absent	0 16.3 96.2 41	15.6 94.8 36	96.6 14	97.5 99	93.3
anguage Arts Standard Grade 8 Percent Passing ISTEP+/ ILEARN Math Standard Grade 8 Percent Passing ISTEP+/ ILEARN anguage Arts Standard Grade 10 Percent Passing ISTEP+/ ILEARN ceience Standard Pupil Enrollment to Certified Employee Ratio Muthendance Rate Sumber of Students with More Than 10 Inexcused Days Absent Sumber of Students absent greater than 10% of School Year	0 16.3 96.2 41 55	15.6 94.8 36 91	96.6 14 31	97.5 99 58	93.2 (
anguage Arts Standard Grade 8 Percent Passing ISTEP+/ ILEARN Math Standard Grade 8 Percent Passing ISTEP+/ ILEARN anguage Arts Standard Grade 10 Percent Passing ISTEP+/ ILEARN Science Standard Pupil Enrollment to Certified Employee Ratio Attendance Rate Number of Students with More Than 10 Jnexcused Days Absent Number of Students absent greater than 10% of School Year Number of Students Suspended Number of Students Suspended	0 16.3 96.2 41 55 29 1	15.6 94.8 36 91 51 4	96.6 14 31 35 2	97.5 99	12.7 93.3 ( ( 43,020
<ul> <li><sup>+</sup> Grade 7 Percent Passing ISTEP+/ ILEARN Language Arts Standard</li> <li><sup>+</sup> Grade 8 Percent Passing ISTEP+/ ILEARN Math Standard</li> <li><sup>+</sup> Grade 8 Percent Passing ISTEP+/ ILEARN Language Arts Standard</li> <li><sup>+</sup> Grade 10 Percent Passing ISTEP+/ ILEARN Science Standard</li> <li><sup>+</sup> Pupil Enrollment to Certified Employee Ratio Attendance Rate</li> <li>Number of Students with More Than 10 Unexcused Days Absent</li> <li>Number of Students absent greater than 10% of School Year</li> <li>Number of Students Suspended</li> <li>Number of Students Expelled</li> <li>Number of Students Expelled</li> <li>Number of Students Expelled</li> <li>Number of Out of School Suspensions</li> </ul>	0 16.3 96.2 41 55 29	15.6 94.8 36 91 51	96.6 14 31 35	97.5 99 58	93.3

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#### PUBLIC NOTICES

Hamilton Southeastern Schools 2021 Annual Performance Report

Sand Creek Intermediate School, Fishers 247	'17-'18	School '18-'19	Results '19-'20	'20-'21	State Total
A-F Accountability Grade Student Enrollment	A 975	A 962	A 953	N/A 871	1,112,61
Number of Certified Teachers * Grade 5 Percent Passing ISTEP+/ ILEARN	54	52 65.3	52 N/A	48	60,99
Math Standard * Grade 5 Percent Passing ISTEP+/ ILEARN	78.5	51.6	N/A N/A	34.1	39
Language Arts Standard * Grade 5 Percent Passing ISTEP+/ ILEARN	73.6	59.8	N/A	48.5	38.
Social Science Standard * Grade 6 Percent Passing ISTEP+/ ILEARN	73.8	61.8	N/A	42.4	33.
Math Standard * Grade 6 Percent Passing ISTEP+/ ILEARN	83.4	54.7	N/A	44.9	39
Language Arts Standard * Grade 6 Percent Passing ISTEP+/ ILEARN Science Standard	78.4	68.8	N/A	59.6	38
Pupil Enrollment to Certified Employee Ratio Attendance Rate	15.2 96.9	15.7 96.8	16.4 96.9	15.5 97.8	12.
Number of Students with More Than 10	96.9	96.8	96.9	45	93
Unexcused Days Absent Number of Students absent greater than 10% of School Year	30	34	22	32	
Number of Students Suspended	65	46	15	4	43,02
Number of Students Expelled or Suspended involving Drugs, Weapons, or Alcohol	1	1	9	4	2,94
Number of Out of School Suspensions Number of In School Suspensions	30 40	20 34	6	4	27,98
Harrison Parkway Elementary School, Fishe			Results	120,121	Sta
Indicator A-F Accountability Grade	'17-'18 A	А	'19-'20 A	'20-'21 N/A	Tota
Student Enrollment Number of Certified Teachers	612 36	571 34	593 34	587 36	1,112,61
Percentage of Students Passing IREAD * Grade 3 Percent Passing ISTEP+/ ILEARN	96.9 76.4	98.2 66.0	N/A N/A	97.5 59.5	80 48
Math Standard * Grade 3 Percent Passing ISTEP+/ ILEARN	83.5	61.2	N/A	54.5	38
Language Arts Standard * Grade 4 Percent Passing ISTEP+/ ILEARN	78.3	71.5	N/A	52.9	43
Math Standard * Grade 4 Percent Passing ISTEP+/ ILEARN	81.7	58.5	N/A	49.6	39.6
Language Arts Standard * Grade 4 Percent Passing ISTEP+/ ILEARN	73.3	63.4	N/A	45.5	36
Science Standard Pupil Enrollment to Certified Employee Ratio	14.5	13.2	13.1	13.3	12
Attendance Rate Number of Students with More Than 10	14.5 96.3	96.3	96.8	97.6	93
Unexcused Days Absent	1	1	0	14	
Number of Students absent greater than 10% of School Year	23	15	9	13	
Number of Students Suspended Number of Out of School Suspensions	7 4	3 3	4	3	43,02
Number of In School Suspensions Sand Creek Elementary, Fishers 2482	3	0	3	1	20,76
Indicator	'17-'18	School '18-'19	Results '19-'20	'20-'21	Sta Tot
A-F Accountability Grade Student Enrollment	B 705	B 619	B 677	N/A 686	1,112,61
Number of Certified Teachers Percentage of Students Passing IREAD	705 38 93.1	39 91.4	40	41 88.1	60,99
* Grade 3 Percent Passing ISTEP+/ ILEARN	74.8	78.5	N/A N/A	88.1 66.9	80 48
Math Standard * Grade 3 Percent Passing ISTEP+/ ILEARN	73.3	55.2	N/A	51.6	38
Language Arts Standard * Grade 4 Percent Passing ISTEP+/ ILEARN	75.3	66.9	N/A	50.8	43
Math Standard * Grade 4 Percent Passing ISTEP+/ ILEARN	72.0	54.1	N/A	42.5	39
Language Arts Standard * Grade 4 Percent Passing ISTEP+/ ILEARN	68.5	61.7	N/A	32.5	36
Science Standard Pupil Enrollment to Certified Employee Ratio	14.4	13.4	13.2	12.9	12
Attendance Rate	96.7 0	96.5	96.5	97.3	93
Number of Students with More Than 10 Unexcused Days Absent	-	1	0	37	
Number of Students absent greater than 10% of School Year	18	27	19	40	
Number of Students Suspended Number of Out of School Suspensions	7 7	7 7	2	3	43,02
Thorpe Creek Elementary, Fishers 2483		School	Results		Sta
Indicator A-F Accountability Grade	'17-'18 A	<b>'18-'19</b> A	<b>'19-'20</b> A	<b>'20-'21</b> N/A	Tot
Student Enrollment Number of Certified Teachers	827 42	895 44	731 37	668 36	1,112,61 60,99
Percentage of Students Passing IREAD * Grade 3 Percent Passing ISTEP+/ ILEARN	97.5 76.3	100.0 88.3	N/A N/A	96.7 75.3	80
Math Standard * Grade 3 Percent Passing ISTEP+/ ILEARN	89.4	71.1	N/A	65.1	38
Language Arts Standard * Grade 4 Percent Passing ISTEP+/ ILEARN	80.8	68.8	N/A	61.8	43
Math Standard					
* Grade 4 Percent Passing ISTEP+/ ILEARN Language Arts Standard	84.9	64.7	N/A	53.0	39
* Grade 4 Percent Passing ISTEP+/ ILEARN Science Standard	75.0	50.9	N/A	46.9	36
Pupil Enrollment to Certified Employee Ratio Attendance Rate	17.2 96.5	17.2 96.3	16.2 96.7	15.9 97.8	12 93
Number of Students with More Than 10 Unexcused Days Absent	2	4	1	7	
Number of Students absent greater than 10% of School Year	19	29	14	10	
Number of Students Suspended Number of Out of School Suspensions	9 1	17 6	17	7	43,02
Number of In School Suspensions	8	13	12	3	27,98
Number of Bullying Incidents Southeastern Elementary School, Fishers 2484	0	0	1		
Indicator	'17-'18	School '18-'19	Results '19-'20	'20-'21	Sta Tot
A-F Accountability Grade Student Enrollment	0	0	N/A 725	N/A 811	1,112,61
Number of Certified Teachers Percentage of Students Passing IREAD	0	0	37	41 94.8	60,99
* Grade 3 Percent Passing ISTEP+/ ILEARN	0	0	0	94.8 67.5	48
Math Standard * Grade 3 Percent Passing ISTEP+/ ILEARN Language Arts Standard	0	0	0	47.9	38
Language Arts Standard * Grade 4 Percent Passing ISTEP+/ ILEARN	0	0	0	69.5	43
Math Standard * Grade 4 Percent Passing ISTEP+/ ILEARN	0	0	0	51.1	39
Language Arts Standard * Grade 4 Percent Passing ISTEP+/ ILEARN	0	0	0	54.6	36
Science Standard Pupil Enrollment to Certified Employee Ratio	0	0	16.1	17.2	12
Attendance Rate Number of Students with More Than 10	0	0	0	98.1 3	93
Unexcused Days Absent Number of Students absent greater than 10%	0	0	9	12	
of School Year Number of Students Suspended	0	0	8	5	43,02
Number of Students Suspended Number of Students Expelled or Suspended involving Drugs, Weapons, or Alcohol	0	0	0	1	2,94
Number of Out of School Suspensions	0	0	5	2	27,98
Number of In School Suspensions Number of Bullying Incidents	0 0	0 0	3	5	20,70 1,98
Fall Creek Intermediate School, Fishers 2485			Results		Sta
Indicator A-F Accountability Grade	<b>'17-'18</b> A	<b>'18-'19</b> A	<b>'19-'20</b> A	<b>'20-'21</b> N/A	Tot
Student Enrollment Number of Certified Teachers	902 48	873 48	906	919 52	1,112,62
<sup>t</sup> Grade 5 Percent Passing ISTEP+/ ILEARN	80.5	66.4	N/A	61.9	38
Math Standard	76.8	50.5	N/A	53.4	39
* Grade 5 Percent Passing ISTEP+/ ILEARN	1	57.5	N/A	55.6	38
* Grade 5 Percent Passing ISTEP+/ ILEARN Language Arts Standard * Grade 5 Percent Passing ISTEP+/ ILEARN	72.2		N/A	62.4	33
* Grade 5 Percent Passing ISTEP+/ ILEARN Language Arts Standard * Grade 5 Percent Passing ISTEP+/ ILEARN Social Science Standard * Grade 6 Percent Passing ISTEP+/ ILEARN	72.2 77.6	64.1			39
* Grade 5 Percent Passing ISTEP+/ ILEARN Language Arts Standard * Grade 5 Percent Passing ISTEP+/ ILEARN Social Science Standard * Grade 6 Percent Passing ISTEP+/ ILEARN Math Standard * Grade 6 Percent Passing ISTEP+/ ILEARN		64.1 60.8	N/A	57.2	
Math Standard * Grade 5 Percent Passing ISTEP+/ ILEARN Language Arts Standard * Grade 5 Percent Passing ISTEP+/ ILEARN Social Science Standard * Grade 6 Percent Passing ISTEP+/ ILEARN Math Standard * Grade 6 Percent Passing ISTEP+/ ILEARN Language Arts Standard * Grade 6 Percent Passing ISTEP+/ ILEARN	77.6		N/A N/A	57.2 65.7	
* Grade 5 Percent Passing ISTEP+/ ILEARN Language Arts Standard * Grade 5 Percent Passing ISTEP+/ ILEARN Social Science Standard * Grade 6 Percent Passing ISTEP+/ ILEARN Math Standard * Grade 6 Percent Passing ISTEP+/ ILEARN Language Arts Standard	77.6 85.5	60.8			38
* Grade 5 Percent Passing ISTEP+/ ILEARN Language Arts Standard * Grade 5 Percent Passing ISTEP+/ ILEARN Social Science Standard * Grade 6 Percent Passing ISTEP+/ ILEARN Math Standard * Grade 6 Percent Passing ISTEP+/ ILEARN Language Arts Standard * Grade 6 Percent Passing ISTEP+/ ILEARN Science Standard	77.6 85.5 79.4	60.8 68.7	N/A	65.7	38 12 93
* Grade 5 Percent Passing ISTEP+/ ILEARN Language Arts Standard * Grade 5 Percent Passing ISTEP+/ ILEARN Social Science Standard * Grade 6 Percent Passing ISTEP+/ ILEARN Math Standard * Grade 6 Percent Passing ISTEP+/ ILEARN Language Arts Standard * Grade 6 Percent Passing ISTEP+/ ILEARN Science Standard Pupil Enrollment to Certified Employee Ratio Attendance Rate Number of Students with More Than 10 Unexcused Days Absent	77.6 85.5 79.4 16.3 96.2 8	60.8 68.7 15.5 96.4	N/A 15.6 97.3 2	65.7 15.8 97.9 47	38
* Grade 5 Percent Passing ISTEP+/ ILEARN Language Arts Standard * Grade 5 Percent Passing ISTEP+/ ILEARN Social Science Standard * Grade 6 Percent Passing ISTEP+/ ILEARN Math Standard * Grade 6 Percent Passing ISTEP+/ ILEARN Language Arts Standard * Grade 6 Percent Passing ISTEP+/ ILEARN Science Standard Pupil Enrollment to Certified Employee Ratio Attendance Rate Number of Students with More Than 10 Unexcused Days Absent Number of Students absent greater than 10% of School Year	77.6 85.5 79.4 16.3 96.2 8 28	60.8 68.7 15.5 96.4 11 40	N/A 15.6 97.3 2 10	65.7 15.8 97.9 47 26	38 12 93
* Grade 5 Percent Passing ISTEP+/ ILEARN Language Arts Standard * Grade 5 Percent Passing ISTEP+/ ILEARN Social Science Standard * Grade 6 Percent Passing ISTEP+/ ILEARN Math Standard * Grade 6 Percent Passing ISTEP+/ ILEARN Language Arts Standard * Grade 6 Percent Passing ISTEP+/ ILEARN Science Standard Pupil Enrollment to Certified Employee Ratio Attendance Rate	77.6 85.5 79.4 16.3 96.2 8	60.8 68.7 15.5 96.4 11	N/A 15.6 97.3 2	65.7 15.8 97.9 47	38

Fall Creek Junior High, Fishers 2486			Results	100.101	State
Indicator A-F Accountability Grade	'17-'18 A	'18-'19 A	'19-'20 A	'20-'21 N/A	Total
Student Enrollment Number of Certified Teachers	906 50	893 56	1,018 54	1,003 56	1,112,61 60,992
* Grade 7 Percent Passing ISTEP+/ ILEARN Math Standard	78.0	70.1	N/A	51.2	30.5
* Grade 7 Percent Passing ISTEP+/ ILEARN Language Arts Standard	83.6		N/A	60.0	41.1
* Grade 8 Percent Passing ISTEP+/ ILEARN Math Standard * Grade 8 Percent Passing ISTEP+/ ILEARN	83.9	68.9 71.3	N/A N/A	48.5	43.9
* Grade 8 Percent Passing ISTEP+/ ILEARN Language Arts Standard * Grade 10 Percent Passing ISTEP+/ ILEARN	83.9	/1.3	N/A N/A	08.0	43.
Science Standard Pupil Enrollment to Certified Employee Ratio	15.3		16.4	15.4	12.7
Attendance Rate Number of Students with More Than 10	96.2 16	95.9 7	96.6 2	98.3 27	93.
Unexcused Days Absent Number of Students absent greater than 10%	55	59	34	15	
of School Year Number of Students Suspended	82	61	19	7	43,020
Number of Students Expelled or Suspended involving Drugs, Weapons, or Alcohol	2	2	1		
Number of Out of School Suspensions Number of In School Suspensions	46 61	38 32	16 5	3	27,98
Fishers High School, Fishers 2487			Results		State
Indicator	'17-'18	'18-'19		'20-'21	Total
A-F Accountability Grade Student Enrollment	A 3,384	A 3,509	A 3,632	N/A 3,689	1,112,61
Non-Waiver Grad Rate College and Career Readiness Rate	94.46	92.88 70.0	98.24 N/A	91.45 N/A	79.1
Number of Certified Teachers Number of Students in Career and Technical	163	176	181 800	171	60,992 192,95
Program					
Percentage of Students in Career and Technical Program		0	0	20.4	22
* Grade 10 Percent Passing ISTEP+/ ILEARN Math Standard	61.0	66.2	N/A	60.3	
* Grade 10 Percent Passing ISTEP+/ ILEARN Language Arts Standard	78.2	81.8	N/A	79.1	
* Grade 10 Percent Passing ISTEP+/ ILEARN Science Standard	78.2	62.0	N/A	52.8	31.
Percent of Graduates Granted Waivers Number of International Baccalaureate	3.0 10	4.2 12	0.00	6.5 4	9. 22
Diplomas SAT Average Score for Graduating Class	N/A	1146	0	1202	107
Percent of graduates receiving Academic Honors Diploma	0	0	0	54.1	39.
Number of graduates receiving Core 40 Diploma	768	755	794	822	6464
Percent of 12th Graders Taking SAT Percent Core 40 with Honors Diploma	N/A 53.6	43.6 55.3	59.8	51.9 54.1	22. 39.
Percent Core 40 Diploma Pupil Enrollment to Certified Employee Ratio	94.9 18.6	97.2 17.8	95.1 18.1	97.0 18.4	90. 12.7
Graduation Rate Attendance Rate	97.4 95.9	97.0 95.7	98.2	97.8 97.9	87.
Number of Students with More Than 10 Unexcused Days Absent	94	109	56	116	
Number of Students absent greater than 10% of School Year	244	280	147	98	
Number of Students Retained in the 9th Grade	0	0	0	0	5.50
Number of Students Who Have Dropped Out Number of Students Suspended	6 177	6 197	1 145	1 46	5,58 43,02
Number of Students Expelled Number of Students Expelled or Suspended	6 21	12 14	8	2 15	2,94
involving Drugs, Weapons, or Alcohol Number of Out of School Suspensions	83	95	91	32	27,98
Number of In School Suspensions Hamilton SE Int and Jr High Sch, Fishers 2489	110 9	125	71	17	20,769
Indicator	'17-'18	School '18-'19	Results '19-'20	'20-'21	State Tota
A-F Accountability Grade Student Enrollment	A 1,206	A 1,320	A 1,131	N/A 1,199	1,112,61
Number of Certified Teachers * Grade 5 Percent Passing ISTEP+/ ILEARN	62 84.2	68 71.6	65 N/A	62 62.3	60,992 38.0
Math Standard * Grade 5 Percent Passing ISTEP+/ ILEARN	83.4	67.7	N/A	52.1	39.
Language Arts Standard * Grade 5 Percent Passing ISTEP+/ ILEARN	79.6	70.8	N/A	55.5	38.0
Social Science Standard * Grade 6 Percent Passing ISTEP+/ ILEARN	89.8	74.5	N/A	44.9	33.
Math Standard * Grade 6 Percent Passing ISTEP+/ ILEARN	95.1	79.6	N/A	59.7	39.
Language Arts Standard * Grade 6 Percent Passing ISTEP+/ ILEARN	91.7	79.6	N/A	57.2	38.
Science Standard * Grade 7 Percent Passing ISTEP+/ ILEARN	82.1	72.2	N/A	50.2	30.5
Math Standard * Grade 7 Percent Passing ISTEP+/ ILEARN	88.1	72.2	N/A	63.3	41.
Language Arts Standard					
* Grade 8 Percent Passing ISTEP+/ ILEARN Math Standard	86.6 86.3	70.6	N/A	37.2	43.9
* Grade 8 Percent Passing ISTEP+/ ILEARN Language Arts Standard			N/A	65.8	
* Grade 10 Percent Passing ISTEP+/ ILEARN Science Standard	0	0	N/A	100.0	31.
Pupil Enrollment to Certified Employee Ratio Attendance Rate	17.2 96.7	17.3 96.6	15.4 97.1	16.6 98.3	12. <sup>4</sup> 93.1
Number of Students with More Than 10 Unexcused Days Absent	5	18	11	33	
Number of Students absent greater than 10% of School Year	34	50	22	27	
Number of Students Suspended Number of Students Expelled or Suspended	36 0	41 0	22	7	43,02
involving Drugs, Weapons, or Alcohol Number of Out of School Suspensions	14	21	11	6	27,98
Number of In School Suspensions Riverside Junior High, Fishers 2490	23	27	14	1	20,76
Indicator	'17-'18	School '18-'19	Results '19-'20	'20-'21	Stat Tota
A-F Accountability Grade	A 998	A 937	A 958	N/A 982	
Number of Certified Teachers	58	58	55	55	1,112,61
* Grade 7 Percent Passing ISTEP+/ ILEARN Math Standard	73.1	64.3	N/A	44.7	30.
* Grade 7 Percent Passing ISTEP+/ ILEARN Language Arts Standard	77.2	67.8	N/A	54.2	41.
Canada O Demonstra Denote Tomper Cara-	77.8	50.6	N/A	38.1	27.
Math Standard	00.0	63.8	N/A	58.2	43.9
Math Standard * Grade 8 Percent Passing ISTEP+/ ILEARN Language Arts Standard	80.8		N/A		
Math Standard * Grade 8 Percent Passing ISTEP+/ ILEARN Language Arts Standard * Grade 10 Percent Passing ISTEP+/ ILEARN Science Standard	0	0			12.
Math Standard * Grade 8 Percent Passing ISTEP+/ ILEARN Language Arts Standard * Grade 10 Percent Passing ISTEP+/ ILEARN Science Standard Pupil Enrollment to Certified Employee Ratio		0 14.1 96.4	14.9 97.0	15.1 98.5	
Math Standard * Grade 8 Percent Passing ISTEP+/ ILEARN Language Arts Standard * Grade 10 Percent Passing ISTEP+/ ILEARN Science Standard Pupil Enrollment to Certified Employee Ratio Attendance Rate Number of Students with More Than 10	0	14.1			93.
* Grade 8 Percent Passing ISTEP+/ ILEARN Math Standard * Grade 8 Percent Passing ISTEP+/ ILEARN Language Arts Standard * Grade 10 Percent Passing ISTEP+/ ILEARN Science Standard Pupil Enrollment to Certified Employee Ratio Attendance Rate Number of Students with More Than 10 Unexcused Days Absent Number of Students absent greater than 10% of School Year	0 15.3 96.7	14.1 96.4	97.0	98.5	93.
Math Standard * Grade 8 Percent Passing ISTEP+/ ILEARN Language Arts Standard * Grade 10 Percent Passing ISTEP+/ ILEARN Science Standard Pupil Enrollment to Certified Employee Ratio Attendance Rate Number of Students with More Than 10 Unexcused Days Absent Number of Students absent greater than 10% of School Year Number of Students Suspended	0 15.3 96.7 7 34 118	14.1 96.4 10 41 96	97.0 9 19 99	98.5 23	93.
Math Standard * Grade 8 Percent Passing ISTEP+/ ILEARN Language Arts Standard * Grade 10 Percent Passing ISTEP+/ ILEARN Science Standard Pupil Enrollment to Certified Employee Ratio Attendance Rate Number of Students with More Than 10 Unexcused Days Absent Number of Students absent greater than 10% of School Year Number of Students Suspended Number of Students Expelled Number of Students Expelled Number of Students Expelled	0 15.3 96.7 7 34	14.1 96.4 10 41	97.0 9 19	98.5 23 15	93.
Math Standard * Grade 8 Percent Passing ISTEP+/ ILEARN Language Arts Standard * Grade 10 Percent Passing ISTEP+/ ILEARN Science Standard Pupil Enrollment to Certified Employee Ratio Attendance Rate Number of Students with More Than 10 Unexcused Days Absent Number of Students absent greater than 10% of School Year Number of Students Suspended Number of Students Expelled Number of Students Expelled Number of Students Expelled Number of Students Expelled Number of Ott of School Suspensions	0 15.3 96.7 7 34 118 1 2 38	14.1 96.4 10 41 96 1 0 38	97.0 9 19 99 3 3 3 24	98.5 23 15 12 4	93. 43,020 27,98
Math Standard * Grade 8 Percent Passing ISTEP+/ ILEARN Language Arts Standard * Grade 10 Percent Passing ISTEP+/ ILEARN Science Standard Pupil Enrollment to Certified Employee Ratio Attendance Rate Number of Students with More Than 10 Unexcused Days Absent Number of Students absent greater than 10% of School Year Number of Students Suspended Number of Students Expelled Number of Students Num	0 15.3 96.7 7 34 118 1 2	14.1 96.4 10 41 96 1 0	97.0 9 19 99 3 3	98.5 23 15 12	93. 93. 43,024 27,98 20,769

**The Times Public Notices Deadline:** 11:00 a.m. 2 Business Days Prior to Publication **legals@thetimes24-7.com** Private Party Notices Submitted After Deadline May Be Subject To \$25.00 Fee In Addition To The Cost of The Advertisement

#### NOTICE OF PUBLIC HEARING

Notice is hereby given that the Indiana Finance Authority (the 'Authority") will hold a public hearing on April 21, 2022, at 10:00 a.m. Indianapolis time, in the office of the Authority located at One North Capitol Avenue, Suite 900, Indianapolis, Indiana, regarding a proposed issuance of one or more series of its Indiana Finance Authority Utility Revenue Bonds, Series 2022A (Citizens Water of Westfield Project) (the "Bonds") in an aggregate principal amount not to exceed Sixteen Million Dollars (\$16,000,000). The proceeds of the Bonds will be loaned to Citizens Water of Westfield, LLC (the "Borrower") for the purpose of financing various capital projects, refunding all or a portion of short-term line of credit indebtedness (the "Project"), funding capitalized interest, funding a debt service reserve, if necessary, and paying all or a portion of the costs of issuing the Bonds.

All of the economic development projects to be financed, refinanced or reimbursed with proceeds of the Bonds are or shall be located in Hamilton County, Indiana, and shall be owned and operated by the Borrower. The Bonds will be issued by the Authority pursuant to Indiana Code

5-1.2, as supplemented and amended, and a resolution proposed for adoption by the members of the Authority. The Bonds will not be in any respect general obligations of the Authority, the State of Indiana, or any political subdivision thereof, but will be special and limited obligations of the Authority, as the principal of and premium, if any, and interest on the Bonds will be payable solely from the property pledged thereto, including without limitation the revenues and receipts received from the repayment of the loan by the Borrower The Bonds will not be payable in any manner from revenues raised by taxation. The Bonds shall not constitute a debt, liability or general or moral obligations of the Authority, the State of Indiana, or any political subdivision thereof, or a pledge of the faith and credit or taxing power of any of them, and shall be payable only as aforesaid.

The public hearing is being held pursuant to Indiana Code Section 5-1.2-9-14. The public is invited to attend and comment on any of the matters herein noted, and all taxpayers, residents or interested parties who appear will be given a reasonable opportunity to express their views, both orally and in writing, on the proposed plan of financing for the Project and other matters relating to the Bonds. Written comments may also be submitted to the Authority through the Public Hearing Officer at One North Capitol Avenue Suite 900, Indianapolis, Indiana 46204 until 5:00 p.m. EST, April 20, 2022. Notice dated , 2022.

Indiana Finance Authority By: /s/ Cindy Herron Cindy Herron, Public Hearing Officer TL18940 4/6 1t hspaxl

#### TOWN OF ARCADIA WATER IMPROVEMENTS PROJECT

**PUBLIC NOTICES** 

PUBLIC HEARING NOTICE On or about July 1, 2022, Town of Arcadia intends to apply to the Indiana Office of Community and Rural Affairs for a grant from the State Community Development Block Grant (CDBG) Wastewater/Drinking Water Program. This Act of 1974, as amended. These funds are to be used for a community evelopment project that will include the following activities: Improvements o the water treatment facilities, new water tower and improvements to the water distribution system. The total amount of CDBG funds to be requested is \$600,000.00. The amount of CDBG funds proposed to be used for activities that will benefit low- and moderate-income persons is \$326,160.00. The applicant also proposes to expend an estimated \$7,289,819.50 in non-CDBG funds on the roject. These non-CDBG funds will be derived from the following sources: The project will be funded through a Wastewater State Revolving Fund (WWSRF) oan in the amount of \$7,289,819.50. Town of Arcadia will hold a public hearing on April 18, 2022, at 6:30

p.m., in the in the Arcadia Town Hall located at 208 West Main Street to provide nterested parties an opportunity to express their views on the proposed federally unded CDBG project. Persons with disabilities or non-English speaking persons who wish to attend the public hearing and need assistance should contact Tina Henderson, P.O. Box 428, Arcadia, Indiana 46030 or call 317-984-8639 not later than April 15, 2022. Every effort will be made to make reasonable commodations for these persons. Information related to this project will be available for review prior to the

public hearing as of April 15, 2022, at the Town of Arcadia's Clerk Treasurer's office located 208 West Main Street between the hours of 9am – 3pm. Interested itizens are invited to provide comments regarding these issues either at the bublic hearing or by prior written statement. Written comments should be ubmitted to Tina Henderson, Mendenhall & Associates, LLC, P.O. Box 428, Arcadia, Indiana 46030, no later than April 15, 2022, in order to ensure placement of such comments in the official record of the public hearing proceedings. A plan to minimize displacement and provide assistance to those displaced has been orepared by Town of Arcadia and is also available to the public. This project will esult in no displacement of any persons or businesses. For additional information concerning the proposed project, please contact Tina Henderson (317) 984-8639 from 9am to 3pm or write to Tina Henderson, P.O. Box 428, Arcadia, Indiana 16030.

TL18941 4/6 1t hspaxlp

PUBLIC NOTICE OF SALE **18702 CHAD HITTLE DR WESTFIELD** On 04/19/2022 @ 02:00 PM 2002 UTILITY TRAILER MANF. 1UYFS24812A750201 \$3,450.00 TL18919 4/1 lt hspaxlp

STATE OF INDIANA ) IN THE HAMILTON SUPERIOR COURT
)SS
COUNTY OF HAMILTON ) ESTATE NO.:29D01-2203-EU-000146
TN THE MATTER OF THE UNSUPERVISED )
ADMINISTRATION OF THE ESTATE OF
HELEN SANDRA DOBRIS, DECEASED.
NOTICE OF ADMINISTRATION
IN THE SUPERIOR COURT OF HAMILTON COUNTY
In the matter of the Estate of Helen Sandra Dobris, deceased.
Cause Number: 29D01-2203-EU-000146
Notice is hereby given that Catherine A. Dobris was on the 23 day of
March, 2022, appointed Personal Representative of the Estate of Helen Sandra
Dobris, deceased, who died on the 12th day of February 2022.
All persons who have claims against this Estate, whether or not now due,
must file the claim in the Office of the Clerk of this Court within three (3) months
from the date of the first publication of this notice or within nine (9) months after
the Decedent's death, whichever is earlier, or the claims will be forever barred.
Dated at Noblesville, Indiana, on March 23, 2021
Kathy Kreag Williams
Clerk of the Superior Court
Hamilton County, Indiana
Prepared by:
Susan L. Adinamis, Atty. #17209-49-A
ADINAMIS & SAUNDERS
A Professional Corporation
250 E. 96th Street, suite 150
Indianapolis, Indiana 46240
$T_{1}$ = 1 = 1 = 2 (217) 218 2(00)

**NOTICE OF ADMINSITRATION** 

<u>29D03-2203-EU-000115</u> In the Superior Court of Hamilton County, Indiana.

Notice is hereby given that Ryan K. Ledbetter was, on the 8th day of March, 2022, appointed personal representative of the estate Mavis L. Walker, deceased, who died on the 29th day of January, 2022.

All persons having claims against this estate, whether or not now due, must file the claim in the office of the Clerk of this Court within three (3) months from the date of the first publication of this notice, or within nine (9) months after the edent's death, whichever is earlier, or the claims will be forever barred. Dated at Noblesville, Indiana this, the 8th day of March, 2022,

<u>Kathy Kreag Williams</u> Clerk of the Court of Hamilton County

TL18927 4/6 4/13 2t hspaxl

TL18943 4/6 4/13 2t hspaxlp

#### 2021 School Corporation Annual Performance Report (APR)

Telephone (317) 218-2600

**General Explanations** 

The APR is a report on the performance of schools and school corporations (districts) in your area. The goal is to provide information regarding the progress schools are making to help students become college and career ready. Where possible, this report contains three years of data to show trends – not just this year's results. In addition, the state average is also shown for comparison purposes. There are additional indicators that are available on the Indiana Department of Education's website (inview.doe.in.gov), including data broken out by different student populations, such as race, gender, income level, and special education status.

Indiana educators and citizens have developed higher academic standards for all students. These standards are necessary to prepare Hoosier students to be successful in life, whether their next steps are enrollment, employment, or enlistment leading to service. For high schools, you will see graduation rates and the percentage of graduates who plan to pursue a credential or certification beyond their high school diploma.

Other important data are provided, such as average attendance rates and indicators of school safety, including expulsions and suspensions. Additional financial information is also provided, including how much is spent, on average, for each student; how much teachers are paid; and the percentage of corporation students who are in special education classes or gifted and talented classes

COVID-19 NOTE: Due to COVID-19, ILEARN/ISTEP assessments were not administered during the 2019-2020 school vear

Definitions (in the order found on the report) **Corporation Level & General School Data** 

	Corporation Level & General School Data
A-F Accountability Grade	"Grade calculated by the IDOE per 511 IAC 6.2-6 and officially assigned by the State Board of Education. For 2018-19, Schools and Corporations were assigned the better of their 2017-18 grade or the 2018-19 calculated grade. Grade were not assigned for 2019-20 due to COVID-19."
Student Enrollment	"Number of students enrolled on October 1 of the school year. Note: Counts for Membership funding purposes are taken on a different day and may differ."
Non-Waiver Grad Rate	For 2020-21, the percentage of students who entered Grade 9 in Fall 2018 and graduated in four years or less without a waiver
College and Career Readiness Rate	"The percentage of 2018 four year graduates who passed an Advanced Placement test, passed an International Baccalaureate test, received 3 hours of Dual Credit, or received an Industry Certification. Note: These data are not available for the 2021 cohort at time of publication. It was not calculated in 2020 as part of the suspension of A-F Grades."
Career and Technical Diplomas	Core 40 with Technical Honors Diplomas
Certified Teachers	Teachers certified to teach as reported by School Corporation (includes guidance counselors and other non-Administrator staff)
Teacher Salary Range	"Salary range is calculated by reviewing the salaries for teachers as provided by the School Corporation. Teachers must be reported at 100% for 180-195 days"
Students in Special Education	Students (including non-public Students) who are receiving special education services
Students in Gifted and Talented Education	Percentage of students enrolled in gifted and talented education programs as defined locally
Percent of Instruction Delivered Through Career and Technical Education''	"Percentage of total instructional hours delivered through vocational education classes"
Students Receiving Free or	"Students who receive free or reduced price lunches due to family income
Reduced Price Lunches	level"
Limited English Proficiency Students	"Students whose inability to communicate English prevents them from participating fully in a standard educational program"
Foster Care Students	Students who are foster care students
Alternative Education	Students enrolled and receiving instruction for at least 10 days in an approved alternative education program
	Corporation Level & General School Data
Intra District Mobility	Percentage of students who moved from one school to another in the same school corporation
Inter District Mobility	Percentage of student who moved from one school to another in a different school corporation
Pupil Enrollment to Certified Employee Ratio	Number of Students per Certified Employees as reported by the School Corporatio
Attendance Rate	Average attendance rate for students
TOTAL STATE	High School Data
ISTEP+	Grade 10 exam for high school graduation. Pass rates for Grade 10 ISTEP are for first time attempts only.
Career and Technical Programs	Programs administered through the Department of Workforce Development that often result in an Industry Certification
International Baccalaureate	"Program of Study offered by some authorized schools that may result in a student receiving a specialized diploma called an International Baccalaureate Diploma. More information can be found at www.ibo.org"
Core 40	"Basic High school graduation requirements More information on the graduation requirements and types of diplomas can be found at http://www.doe.in.gov/student-services/student- assistance/academ ic-guidance"
Core 40 with Honors diploma	Either Core 40 with Academic Honors or Core 40 with Technical Honors
Graduation Rate	For 2020-21, the percentage of students who entered Grade 9 in Fall 2018 and graduated in four years or less.
	Elementary/Middle School Data
ILEARN	"Grade specific exam given to all students. All students in Grades 3-8 are tested annually in Math and English/Language Arts. Students in grades 4 and 6 are also tested in Science. Students in grades 5 are also tested in Social Studies."
IREAD	Exam given to all students in grade 3 to test reading proficiency.

#### Hamilton Southeastern Schools 2021 Annual Performance Report

Indicator	117,110		Results	100 101	State
A k A accumtability Cas 1-	'17-'18	'18-'19	'19-'20	'20-'21	Total
A-F Accountability Grade Student Enrollment	A 408	A 424	A 331	N/A 322	1,112,6
Number of Certified Teachers	28	30	22	22	60,9
Percentage of Students Passing IREAD	97.5	94.9	N/A	92.3	80
* Grade 3 Percent Passing ISTEP+/ ILEARN	83.8	74.3	N/A	74.2	48
Math Standard	05.0	74.5	14/11	/4.2	-10
* Grade 3 Percent Passing ISTEP+/ ILEARN	90.0	55.4	N/A	54.8	38
Language Arts Standard					
* Grade 4 Percent Passing ISTEP+/ ILEARN Math Standard	78.1	75.9	N/A	49.2	43
* Grade 4 Percent Passing ISTEP+/ ILEARN	84.9	61.5	N/A	42.6	39
Language Arts Standard	04.9	01.5	1N/A	42.0	39
* Grade 4 Percent Passing ISTEP+/ ILEARN	75.3	68.7	N/A	37.7	36
Science Standard					
Pupil Enrollment to Certified Employee Ratio	12.7	11.7	11.4	11.1	12
Attendance Rate	97.1	97.0	97.1	98.1	93
Number of Students with More Than 10	0	5	2	7	
Unexcused Days Absent					
Number of Students absent greater than 10%	5	6	3	7	
of School Year	2				42.0
Number of Students Suspended	3	1	4	2	43,02
Number of Out of School Suspensions	2	1	2	2	27,9
Number of In School Suspensions	1	0	2		
Hamilton Southeastern HS, Fishers 2499					
			Results		State
Indicator	'17-'18	'18-'19	'19-'20	'20-'21	Total
A-F Accountability Grade	А	A	A	N/A	
Student Enrollment	3,208	3,273	3,380	3,405	1,112,6
Non-Waiver Grad Rate	93.52	90.27	96.93	89.61	79.
College and Career Readiness Rate	77.40	74.5	N/A	N/A	
Number of Certified Teachers	150	152	166	162	60,9
Number of Students in Career and Technical	1193	1,362	1,443	1266	192,9
Program					,>
Percentage of Students in Career and Technical	37.19	0	0	37.2	22
Program		Ŭ.			
* Grade 10 Percent Passing ISTEP+/ ILEARN	58.7	64.7	N/A	58.6	
Math Standard					
* Grade 10 Percent Passing ISTEP+/ ILEARN	76.5	83.0	N/A	80.1	
Language Arts Standard		L			
* Grade 10 Percent Passing ISTEP+/ ILEARN	80.4	61.3	N/A	51.7	31
Science Standard					
Percent of Graduates Granted Waivers	3.5	4.9	0.12	7.6	9
SAT Average Score for Graduating Class	N/A	1144	0	1182	10
Percent of graduates receiving Academic	0	0	0	63.6	39
Honors Diploma					
Number of graduates receiving Core 40	712	712	783	758	646
Diploma					
Percent of 12th Graders Taking SAT	N/A	53.3		48.0	22
Percent Core 40 with Honors Diploma	56.1	59.4	56.0	63.6	39
Percent Core 40 Diploma	95.2	96.1	95.4	95.6	90
Pupil Enrollment to Certified Employee Ratio	18.4	18.3	17.8	17.9	12
Graduation Rate	96.9	94.9	97.0	96.9	87.1
Attendance Rate	96.9 96.1				
		96.2	96.8	98.6	93
Number of Students with More Than 10	34	29	17	96	
Unexcused Days Absent	190	169	77	39	
Number of Students absent greater than 10% of School Year	190	169	//	59	
Number of Students Retained in the 9th Grade	0	0	0	0	
Number of Students Who Have Dropped Out	3	13	14	2	5,5
1.1					
Number of Students Suspended	245	185	144	41	43,0
Number of Students Expelled	10	4	14	1	8
Number of Students Expelled or Suspended	33	18	35	13	2,9
involving Drugs, Weapons, or Alcohol					
Number of Out of School Suspensions	98	78	94	28	27,9
Number of In School Suspensions	184	143	90	23	20,7
Riverside Intermediate School, Fishers 2500					
	School Result	s			
	Controot Account	•			Sta
In directory		-	110 120	120 (21	
Indicator	'17-'18	'18-'19	'19-'20	'20-'21	
Indicator A-F Accountability Grade		-	<b>'19-'20</b> A	<mark>'20-'21</mark> N/A	Sta Tot
A-F Accountability Grade Student Enrollment	<b>'17-'18</b> A 932	' <b>18-'19</b> A 913			
A-F Accountability Grade Student Enrollment Number of Certified Teachers	<b>'17-'18</b> A 932 53	<b>'18-'19</b> A 913 52	A 991 56	N/A 932 54	Tot
A-F Accountability Grade Student Enrollment Number of Certified Teachers * Grade 5 Percent Passing ISTEP+/ ILEARN	<b>'17-'18</b> A 932	' <b>18-'19</b> A 913	A 991	N/A 932	<b>Tot</b> 1,112,6
A-F Accountability Grade Student Enrollment Number of Certified Teachers * Grade 5 Percent Passing ISTEP+/ ILEARN Math Standard	' <b>17-'18</b> A 932 53 84.6	' <b>18-'19</b> A 913 52 75.9	A 991 56 N/A	N/A 932 54 54.5	1,112,6 60,9 38
A-F Accountability Grade Student Enrollment Number of Certified Teachers * Grade 5 Percent Passing ISTEP+/ ILEARN Math Standard * Grade 5 Percent Passing ISTEP+/ ILEARN	<b>'17-'18</b> A 932 53	' <b>18-'19</b> A 913 52 75.9	A 991 56	N/A 932 54	To 1,112,6 60,9
A-F Accountability Grade Student Enrollment Number of Certified Teachers * Grade 5 Percent Passing ISTEP+/ ILEARN Math Standard * Grade 5 Percent Passing ISTEP+/ ILEARN Language Arts Standard	'17-'18 A 932 53 84.6 84.2	'18-'19 A 913 52 75.9 72.3	A 991 56 N/A N/A	N/A 932 54 54.5 49.3	To 1,112,6 60,9 38 39.5
A-F Accountability Grade Student Enrollment Number of Certified Teachers * Grade 5 Percent Passing ISTEP+/ ILEARN Math Standard * Grade 5 Percent Passing ISTEP+/ ILEARN Language Arts Standard * Grade 5 Percent Passing ISTEP+/ ILEARN	' <b>17-'18</b> A 932 53 84.6	' <b>18-'19</b> A 913 52 75.9	A 991 56 N/A	N/A 932 54 54.5	To 1,112,6 60,9 38 39.5
A-F Accountability Grade Student Enrollment Number of Certified Teachers * Grade 5 Percent Passing ISTEP+/ ILEARN Math Standard * Grade 5 Percent Passing ISTEP+/ ILEARN Language Arts Standard * Grade 5 Percent Passing ISTEP+/ ILEARN Social Science Standard	'17-'18 A 932 53 84.6 84.2 80.8	<b>'18-'19</b> A 913 52 75.9 72.3 75.2	A 991 56 N/A N/A	N/A 932 54 54.5 49.3 56.0	To 1,112,6 60,9 38 39.5 38
A-F Accountability Grade Student Enrollment Number of Certified Teachers * Grade 5 Percent Passing ISTEP+/ ILEARN Math Standard * Grade 5 Percent Passing ISTEP+/ ILEARN Language Arts Standard * Grade 5 Percent Passing ISTEP+/ ILEARN Social Science Standard * Grade 6 Percent Passing ISTEP+/ ILEARN	'17-'18 A 932 53 84.6 84.2	'18-'19 A 913 52 75.9 72.3	A 991 56 N/A N/A	N/A 932 54 54.5 49.3	To 1,112,6 60,9 38 39.5 38
A-F Accountability Grade Student Enrollment Number of Certified Teachers * Grade 5 Percent Passing ISTEP+/ ILEARN Math Standard * Grade 5 Percent Passing ISTEP+/ ILEARN Language Arts Standard * Grade 5 Percent Passing ISTEP+/ ILEARN Social Science Standard * Grade 6 Percent Passing ISTEP+/ ILEARN Math Standard	'17-'18 A 932 53 84.6 84.2 80.8 83.9	<b>'18-'19</b> A 913 52 75.9 72.3 75.2 68.2	A 991 56 N/A N/A N/A	N/A 932 54 54.5 49.3 56.0 57.7	To 1,112,6 60,9 38 39.5 38 33 35
A-F Accountability Grade Student Enrollment Number of Certified Teachers * Grade 5 Percent Passing ISTEP+/ ILEARN Math Standard * Grade 5 Percent Passing ISTEP+/ ILEARN Language Arts Standard * Grade 5 Percent Passing ISTEP+/ ILEARN Social Science Standard * Grade 6 Percent Passing ISTEP+/ ILEARN Math Standard * Grade 6 Percent Passing ISTEP+/ ILEARN	'17-'18 A 932 53 84.6 84.2 80.8	<b>'18-'19</b> A 913 52 75.9 72.3 75.2	A 991 56 N/A N/A	N/A 932 54 54.5 49.3 56.0	To 1,112,6 60,9 38 39.5 38 33 35
A-F Accountability Grade Student Enrollment Number of Certified Teachers * Grade 5 Percent Passing ISTEP+/ ILEARN Math Standard * Grade 5 Percent Passing ISTEP+/ ILEARN Language Arts Standard * Grade 5 Percent Passing ISTEP+/ ILEARN Social Science Standard * Grade 6 Percent Passing ISTEP+/ ILEARN Math Standard * Grade 6 Percent Passing ISTEP+/ ILEARN Math Standard	'17-'18 A 932 53 84.6 84.2 80.8 83.9 87.9	'18-'19         A         913         52         75.9         75.2         68.2         68.4	A 991 56 N/A N/A N/A N/A	N/A 932 54 54.5 49.3 56.0 57.7 50.1	To 1,112,6 60,9 38 39.5 38 32 32 35
A-F Accountability Grade Student Enrollment Number of Certified Teachers * Grade 5 Percent Passing ISTEP+/ ILEARN Math Standard * Grade 5 Percent Passing ISTEP+/ ILEARN Language Arts Standard * Grade 5 Percent Passing ISTEP+/ ILEARN Social Science Standard * Grade 6 Percent Passing ISTEP+/ ILEARN Math Standard * Grade 6 Percent Passing ISTEP+/ ILEARN Language Arts Standard * Grade 6 Percent Passing ISTEP+/ ILEARN	'17-'18 A 932 53 84.6 84.2 80.8 83.9	<b>'18-'19</b> A 913 52 75.9 72.3 75.2 68.2	A 991 56 N/A N/A N/A	N/A 932 54 54.5 49.3 56.0 57.7	To 1,112,6 60,9 38 39.5 38 32 32 35
A-F Accountability Grade Student Enrollment Number of Certified Teachers <sup>t</sup> Grade 5 Percent Passing ISTEP+/ ILEARN Math Standard <sup>t</sup> Grade 5 Percent Passing ISTEP+/ ILEARN Language Arts Standard <sup>t</sup> Grade 5 Percent Passing ISTEP+/ ILEARN Social Science Standard <sup>t</sup> Grade 6 Percent Passing ISTEP+/ ILEARN Math Standard <sup>t</sup> Grade 6 Percent Passing ISTEP+/ ILEARN Language Arts Standard <sup>t</sup> Grade 6 Percent Passing ISTEP+/ ILEARN Language Arts Standard <sup>t</sup> Grade 6 Percent Passing ISTEP+/ ILEARN Science Standard	'17-'18           A           932           53           84.6           84.2           80.8           83.9           87.9           86.6	'18-'19         A         913         52         75.9         72.3         75.2         68.2         68.4         74.8	A 991 56 N/A N/A N/A N/A N/A	N/A 932 54 54.5 49.3 56.0 57.7 50.1 55.8	To 1,112,6 60,9 38 39.5 38 32 35 35 35 35 35
A-F Accountability Grade Student Enrollment Number of Certified Teachers <sup>t</sup> Grade 5 Percent Passing ISTEP+/ ILEARN Math Standard <sup>t</sup> Grade 5 Percent Passing ISTEP+/ ILEARN Language Arts Standard <sup>t</sup> Grade 5 Percent Passing ISTEP+/ ILEARN Social Science Standard <sup>t</sup> Grade 6 Percent Passing ISTEP+/ ILEARN Math Standard <sup>t</sup> Grade 6 Percent Passing ISTEP+/ ILEARN Language Arts Standard <sup>t</sup> Grade 6 Percent Passing ISTEP+/ ILEARN Language Arts Standard <sup>t</sup> Grade 6 Percent Passing ISTEP+/ ILEARN Science Standard <sup>t</sup> Grade forcent Passing ISTEP+/ ILEARN Science Standard	<b>'17-'18</b> A 932 53 84.6 84.2 80.8 83.9 87.9 86.6 15.7	'18-'19         A         913         52         75.9         72.3         75.2         68.2         68.4         74.8         14.9	A 991 56 N/A N/A N/A N/A N/A N/A N/A	N/A 932 54 54.5 49.3 56.0 57.7 50.1 55.8 14.7	To 1,112,6 60,9 38 39.5 38 32 32 32 32 32 32 32 32 32 32
A-F Accountability Grade Student Enrollment Number of Certified Teachers <sup>t</sup> Grade 5 Percent Passing ISTEP+/ ILEARN Math Standard <sup>t</sup> Grade 5 Percent Passing ISTEP+/ ILEARN Language Arts Standard <sup>t</sup> Grade 5 Percent Passing ISTEP+/ ILEARN Social Science Standard <sup>t</sup> Grade 6 Percent Passing ISTEP+/ ILEARN Math Standard <sup>t</sup> Grade 6 Percent Passing ISTEP+/ ILEARN Language Arts Standard <sup>t</sup> Grade 6 Percent Passing ISTEP+/ ILEARN Language Arts Standard <sup>t</sup> Grade 6 Percent Passing ISTEP+/ ILEARN Science Standard	'17-'18         A         932         53         84.6         84.2         80.8         83.9         87.9         86.6         15.7         96.8	'18-'19         A         913         52         75.9         72.3         75.2         68.2         68.4         74.8         14.9         96.7	A 991 56 N/A N/A N/A N/A N/A N/A N/A 15.9 97.1	N/A 932 54 54.5 49.3 56.0 57.7 50.1 55.8 14.7 97.9	To 1,112,6 60,9 38 39.5 38 32 32 32 32 32 32 32 32 32 32
A-F Accountability Grade Student Enrollment Number of Certified Teachers <sup>+</sup> Grade 5 Percent Passing ISTEP+/ ILEARN Math Standard <sup>+</sup> Grade 5 Percent Passing ISTEP+/ ILEARN Language Arts Standard <sup>+</sup> Grade 5 Percent Passing ISTEP+/ ILEARN Social Science Standard <sup>+</sup> Grade 6 Percent Passing ISTEP+/ ILEARN Math Standard <sup>+</sup> Grade 6 Percent Passing ISTEP+/ ILEARN Language Arts Standard <sup>+</sup> Grade 6 Percent Passing ISTEP+/ ILEARN Science Standard <sup>+</sup> Grade 6 Percent Passing ISTEP+/ ILEARN Science Standard <sup>+</sup> Grade 6 Percent Passing ISTEP+/ ILEARN Science Standard Pupil Enrollment to Certified Employee Ratio Attendance Rate Number of Students with More Than 10	<b>'17-'18</b> A 932 53 84.6 84.2 80.8 83.9 87.9 86.6 15.7	'18-'19         A         913         52         75.9         72.3         75.2         68.2         68.4         74.8         14.9	A 991 56 N/A N/A N/A N/A N/A N/A N/A	N/A 932 54 54.5 49.3 56.0 57.7 50.1 55.8 14.7	To 1,112,6 60,9 38 39.5 38 32 32 32 32 32 32 32 32 32 32
A-F Accountability Grade Student Enrollment Number of Certified Teachers * Grade 5 Percent Passing ISTEP+/ ILEARN Math Standard * Grade 5 Percent Passing ISTEP+/ ILEARN Language Arts Standard * Grade 5 Percent Passing ISTEP+/ ILEARN Social Science Standard * Grade 6 Percent Passing ISTEP+/ ILEARN Math Standard * Grade 6 Percent Passing ISTEP+/ ILEARN Language Arts Standard * Grade 6 Percent Passing ISTEP+/ ILEARN Language Arts Standard * Grade 6 Percent Passing ISTEP+/ ILEARN Science Standard Pupil Enrollment to Certified Employee Ratio Attendance Rate Number of Students with More Than 10 Unexcused Days Absent	'17-'18         A         932         53         84.6         84.2         80.8         83.9         87.9         86.6         15.7         96.8         14	'18-'19         A         913         52         75.9         72.3         75.2         68.2         68.4         74.8         14.9         96.7         10	A 991 56 N/A N/A N/A N/A N/A N/A 15.9 97.1 9	N/A 932 54 54.5 49.3 56.0 57.7 50.1 55.8 14.7 97.9 22	To 1,112,6 60,9 38 39.5 38 32 32 32 32 32 32 32 32 32 32
A-F Accountability Grade Student Enrollment Number of Certified Teachers * Grade 5 Percent Passing ISTEP+/ ILEARN Math Standard * Grade 5 Percent Passing ISTEP+/ ILEARN Language Arts Standard * Grade 5 Percent Passing ISTEP+/ ILEARN Social Science Standard * Grade 6 Percent Passing ISTEP+/ ILEARN Math Standard * Grade 6 Percent Passing ISTEP+/ ILEARN Language Arts Standard * Grade 6 Percent Passing ISTEP+/ ILEARN Language Arts Standard * Grade 6 Percent Passing ISTEP+/ ILEARN Science Standard Pupil Enrollment to Certified Employee Ratio Attendance Rate Number of Students with More Than 10 Unexcused Days Absent Number of Students absent greater than 10%	'17-'18         A         932         53         84.6         84.2         80.8         83.9         87.9         86.6         15.7         96.8	'18-'19         A         913         52         75.9         72.3         75.2         68.2         68.4         74.8         14.9         96.7	A 991 56 N/A N/A N/A N/A N/A N/A N/A 15.9 97.1	N/A 932 54 54.5 49.3 56.0 57.7 50.1 55.8 14.7 97.9	To 1,112,6 60,9 38 39.5 38 32 32 32 32 32 32 32 32 32 32
A-F Accountability Grade Student Enrollment Number of Certified Teachers * Grade 5 Percent Passing ISTEP+/ ILEARN Math Standard * Grade 5 Percent Passing ISTEP+/ ILEARN Language Arts Standard * Grade 5 Percent Passing ISTEP+/ ILEARN Social Science Standard * Grade 6 Percent Passing ISTEP+/ ILEARN Math Standard * Grade 6 Percent Passing ISTEP+/ ILEARN Language Arts Standard * Grade 6 Percent Passing ISTEP+/ ILEARN Language Arts Standard * Grade 6 Percent Passing ISTEP+/ ILEARN Science Standard Pupil Enrollment to Certified Employee Ratio Attendance Rate Number of Students with More Than 10 Unexcused Days Absent Number of Students absent greater than 10% of School Year	'17-'18         A         932         53         84.6         84.2         80.8         83.9         87.9         86.6         15.7         96.8         14         47	'18-'19         A         913         52         75.9         72.3         75.2         68.2         68.4         74.8         14.9         96.7         10         42	A 991 56 N/A N/A N/A N/A N/A N/A 15.9 97.1 9 20	N/A 932 54 54.5 49.3 56.0 57.7 50.1 55.8 14.7 97.9 22 17	To 1,112,6 60,9 38 39.5 38 33 35 35 35 35 35 35 35 35 35
A-F Accountability Grade Student Enrollment Number of Certified Teachers * Grade 5 Percent Passing ISTEP+/ ILEARN Math Standard * Grade 5 Percent Passing ISTEP+/ ILEARN Language Arts Standard * Grade 5 Percent Passing ISTEP+/ ILEARN Social Science Standard * Grade 6 Percent Passing ISTEP+/ ILEARN Math Standard * Grade 6 Percent Passing ISTEP+/ ILEARN Language Arts Standard * Grade 6 Percent Passing ISTEP+/ ILEARN Language Arts Standard * Grade 6 Percent Passing ISTEP+/ ILEARN Science Standard Pupil Enrollment to Certified Employee Ratio Attendance Rate Number of Students with More Than 10 Unexcused Days Absent Number of Students absent greater than 10% of School Year Number of Students Suspended	'17-'18         A         932         53         84.6         84.2         80.8         83.9         87.9         86.6         15.7         96.8         14         47         35	'18-'19         A         913         52         75.9         72.3         75.2         68.2         68.4         74.8         14.9         96.7         10         42         22	A 991 56 N/A N/A N/A N/A N/A N/A N/A 15.9 97.1 9 9 20 20	N/A 932 54 54.5 49.3 56.0 57.7 50.1 55.8 14.7 97.9 22	To 1,112,6 60,9 38 39.5 38 33 35 35 35 35 35 35 35 35 35
A-F Accountability Grade Student Enrollment Number of Certified Teachers * Grade 5 Percent Passing ISTEP+/ ILEARN Math Standard * Grade 5 Percent Passing ISTEP+/ ILEARN Language Arts Standard * Grade 5 Percent Passing ISTEP+/ ILEARN Social Science Standard * Grade 6 Percent Passing ISTEP+/ ILEARN Math Standard * Grade 6 Percent Passing ISTEP+/ ILEARN Language Arts Standard * Grade 6 Percent Passing ISTEP+/ ILEARN Language Arts Standard * Grade 6 Percent Passing ISTEP+/ ILEARN Science Standard Pupil Enrollment to Certified Employee Ratio Attendance Rate Number of Students with More Than 10 Unexcused Days Absent Number of Students absent greater than 10% of School Year Number of Students Suspended Number of Students Suspended	'17-'18         A         932         53         84.6         84.2         80.8         83.9         87.9         86.6         15.7         96.8         14         47	'18-'19         A         913         52         75.9         72.3         75.2         68.2         68.4         74.8         14.9         96.7         10         42	A 991 56 N/A N/A N/A N/A N/A N/A 15.9 97.1 9 20	N/A 932 54 54.5 49.3 56.0 57.7 50.1 55.8 14.7 97.9 22 17	To           1,112,6           60,9           34           39,5           34           31           32           33           34           111           92
A-F Accountability Grade Student Enrollment Number of Certified Teachers * Grade 5 Percent Passing ISTEP+/ ILEARN Math Standard * Grade 5 Percent Passing ISTEP+/ ILEARN Language Arts Standard * Grade 5 Percent Passing ISTEP+/ ILEARN Social Science Standard * Grade 6 Percent Passing ISTEP+/ ILEARN Math Standard * Grade 6 Percent Passing ISTEP+/ ILEARN Language Arts Standard * Grade 6 Percent Passing ISTEP+/ ILEARN Language Arts Standard * Grade 6 Percent Passing ISTEP+/ ILEARN Science Standard Pupil Enrollment to Certified Employee Ratio Attendance Rate Number of Students with More Than 10 Unexcused Days Absent Number of Students absent greater than 10% of School Year Number of Students Suspended Number of Students Expelled or Suspended involving Drugs, Weapons, or Alcohol	'17-'18         A         932         53         84.6         84.2         80.8         83.9         87.9         86.6         15.7         96.8         14         47         355         1	'18-'19         A         913         52         75.9         72.3         75.2         68.2         68.4         74.8         14.9         96.7         10         42         22         0	A 991 56 N/A N/A N/A N/A N/A N/A 15.9 97.1 9 20 20 15 1	N/A 932 54 54.5 49.3 56.0 57.7 50.1 55.8 14.7 97.9 22 17 17	To 1,112,6 60,9 38 39.5 33 33 34 12 92 43,0 43,0
A-F Accountability Grade Student Enrollment Number of Certified Teachers * Grade 5 Percent Passing ISTEP+/ ILEARN Math Standard * Grade 5 Percent Passing ISTEP+/ ILEARN Language Arts Standard * Grade 5 Percent Passing ISTEP+/ ILEARN Social Science Standard * Grade 6 Percent Passing ISTEP+/ ILEARN Math Standard * Grade 6 Percent Passing ISTEP+/ ILEARN Language Arts Standard * Grade 6 Percent Passing ISTEP+/ ILEARN Language Arts Standard * Grade 6 Percent Passing ISTEP+/ ILEARN Science Standard Pupil Enrollment to Certified Employee Ratio Attendance Rate Number of Students with More Than 10 Unexcused Days Absent Number of Students Suspended Number of Students Suspended Number of Students Suspended Number of Students Expelled or Suspended involving Drugs, Weapons, or Alcohol Number of Out of School Suspensions	'17-'18         A         932         53         84.6         84.2         80.8         83.9         87.9         86.6         15.7         96.8         14         47         35         1         13	'18-'19         A         913         52         75.9         72.3         75.2         68.2         68.4         74.8         14.9         96.7         10         42         22         0         6	A 991 56 N/A N/A N/A N/A N/A N/A N/A 15.9 97.1 9 20 15 15 1	N/A 932 54 54.5 49.3 56.0 57.7 50.1 55.8 14.7 97.9 22 17 17 17	To 1,112,6 60,9 38, 39,5 38, 39,5 38, 31, 39,5 38, 38, 38, 38, 38, 38, 38, 38,
A-F Accountability Grade Student Enrollment Number of Certified Teachers <sup>+</sup> Grade 5 Percent Passing ISTEP+/ ILEARN Math Standard <sup>+</sup> Grade 5 Percent Passing ISTEP+/ ILEARN Language Arts Standard <sup>+</sup> Grade 5 Percent Passing ISTEP+/ ILEARN Social Science Standard <sup>+</sup> Grade 6 Percent Passing ISTEP+/ ILEARN Math Standard <sup>+</sup> Grade 6 Percent Passing ISTEP+/ ILEARN Language Arts Standard <sup>+</sup> Grade 6 Percent Passing ISTEP+/ ILEARN Language Arts Standard <sup>+</sup> Grade 6 Percent Passing ISTEP+/ ILEARN Science Standard <sup>+</sup> Urade 6 Percent Passing ISTEP+/ ILEARN Science Standard <sup>+</sup> Urade 7 Percent Passing ISTEP+/ ILEARN Science Standard <sup>+</sup> Unil Enrollment to Certified Employee Ratio Attendance Rate Number of Students with More Than 10 Unexcused Days Absent Number of Students Suspended Number of Students Suspended Number of Students Expelled or Suspended involving Drugs, Weapons, or Alcohol Number of Out of School Suspensions Number of In School Suspensions	'17-'18         A         932         53         84.6         84.2         80.8         83.9         87.9         86.6         15.7         96.8         14         47         35         1         13         27	'18-'19         A         913         52         75.9         72.3         75.2         68.2         68.4         74.8         14.9         96.7         10         42         22         0         6         18	A 991 56 N/A N/A N/A N/A N/A N/A N/A 15.9 97.1 9 20 20 15 1 7 9	N/A 932 54 54.5 49.3 56.0 57.7 50.1 55.8 14.7 97.9 22 17 17 17 17	To 1,112,6 60,9 38, 39,5 38, 39,5 38, 31, 39,5 38, 38, 38, 38, 38, 38, 38, 38,
A-F Accountability Grade Student Enrollment Number of Certified Teachers * Grade 5 Percent Passing ISTEP+/ ILEARN Math Standard * Grade 5 Percent Passing ISTEP+/ ILEARN Language Arts Standard * Grade 5 Percent Passing ISTEP+/ ILEARN Social Science Standard * Grade 6 Percent Passing ISTEP+/ ILEARN Math Standard * Grade 6 Percent Passing ISTEP+/ ILEARN Language Arts Standard * Grade 6 Percent Passing ISTEP+/ ILEARN Language Arts Standard * Grade 6 Percent Passing ISTEP+/ ILEARN Science Standard Pupil Enrollment to Certified Employee Ratio Attendance Rate Number of Students with More Than 10 Unexcused Days Absent Number of Students Suspended Number of Out of School Suspensions Number of In School Suspensions Number of Students with More Than 10	'17-'18         A         932         53         84.6         84.2         80.8         83.9         87.9         86.6         15.7         96.8         14         47         35         1         13	'18-'19         A         913         52         75.9         72.3         75.2         68.2         68.4         74.8         14.9         96.7         10         42         22         0         6	A 991 56 N/A N/A N/A N/A N/A N/A N/A 15.9 97.1 9 20 15 15 1	N/A 932 54 54.5 49.3 56.0 57.7 50.1 55.8 14.7 97.9 22 17 17 17	To 1,112,6 60,9 38 39.5 39.5 32 32 32 32 32 32 32 32 32 32
A-F Accountability Grade Student Enrollment Number of Certified Teachers * Grade 5 Percent Passing ISTEP+/ ILEARN Math Standard * Grade 5 Percent Passing ISTEP+/ ILEARN Language Arts Standard * Grade 5 Percent Passing ISTEP+/ ILEARN Social Science Standard * Grade 6 Percent Passing ISTEP+/ ILEARN Math Standard * Grade 6 Percent Passing ISTEP+/ ILEARN Language Arts Standard * Grade 6 Percent Passing ISTEP+/ ILEARN Language Arts Standard * Grade 6 Percent Passing ISTEP+/ ILEARN Science Standard Pupil Enrollment to Certified Employee Ratio Attendance Rate Number of Students with More Than 10 Unexcused Days Absent Number of Students Suspended Number of Students Suspended Number of Students Suspended Number of Students Suspended Number of Out of School Suspensions Number of Istudents with More Than 10 Unexcused Days Absent	'17-'18         A         932         53         84.6         84.2         80.8         83.9         87.9         86.6         15.7         96.8         14         47         355         1         13         27         5	'18-'19         A         913         52         75.9         72.3         75.2         68.2         68.4         74.8         14.9         96.7         10         42         22         0         6         18	A 991 56 N/A N/A N/A N/A N/A N/A N/A 15.9 97.1 9 97.1 20 15 1 7 9 9 11	N/A 932 54 54.5 49.3 56.0 57.7 50.1 55.8 14.7 97.9 22 17 17 17 17 10 8 33	To 1,112,6 60,9 38 39.5 39.5 32 32 32 32 32 32 32 32 32 32
A-F Accountability Grade Student Enrollment Number of Certified Teachers * Grade 5 Percent Passing ISTEP+/ ILEARN Math Standard * Grade 5 Percent Passing ISTEP+/ ILEARN Language Arts Standard * Grade 5 Percent Passing ISTEP+/ ILEARN Social Science Standard * Grade 6 Percent Passing ISTEP+/ ILEARN Math Standard * Grade 6 Percent Passing ISTEP+/ ILEARN Language Arts Standard * Grade 6 Percent Passing ISTEP+/ ILEARN Language Arts Standard * Grade 6 Percent Passing ISTEP+/ ILEARN Science Standard Pupil Enrollment to Certified Employee Ratio Attendance Rate Number of Students with More Than 10 Unexcused Days Absent Number of Students Lapsended Number of Students Suspended Number of Students Suspended Number of Students Suspended Number of Out of School Suspensions Number of In School Suspensions Number of Students with More Than 10 Unexcused Days Absent Number of Students With More Than 10 Unexcused Days Absent Number of In School Suspensions Number of Students with More Than 10 Unexcused Days Absent Number of Students With More Than 10 Unexcused Days Absent	'17-'18         A         932         53         84.6         84.2         80.8         83.9         87.9         86.6         15.7         96.8         14         47         35         1         13         27	'18-'19         A         913         52         75.9         72.3         75.2         68.2         68.4         74.8         14.9         96.7         10         42         22         0         6         18	A 991 56 N/A N/A N/A N/A N/A N/A N/A 15.9 97.1 9 20 20 15 1 7 9	N/A 932 54 54.5 49.3 56.0 57.7 50.1 55.8 14.7 97.9 22 17 17 17 17	To 1,112,6 60,9 38, 39,5 38, 39,5 38, 31, 39,5 38, 38, 38, 38, 38, 38, 38, 38,
A-F Accountability Grade Student Enrollment Number of Certified Teachers * Grade 5 Percent Passing ISTEP+/ ILEARN Math Standard * Grade 5 Percent Passing ISTEP+/ ILEARN Language Arts Standard * Grade 5 Percent Passing ISTEP+/ ILEARN Social Science Standard * Grade 6 Percent Passing ISTEP+/ ILEARN Math Standard * Grade 6 Percent Passing ISTEP+/ ILEARN Language Arts Standard * Grade 6 Percent Passing ISTEP+/ ILEARN Language Arts Standard * Grade 6 Percent Passing ISTEP+/ ILEARN Science Standard Pupil Enrollment to Certified Employee Ratio Attendance Rate Number of Students with More Than 10 Unexcused Days Absent Number of Students Lapended Number of Students Lapended Number of Students Suspended Number of Students Suspended Number of Out of School Suspensions Number of In School Suspensions Number of Students with More Than 10 Unexcused Days Absent Number of Students absent greater than 10% of School Year	'17-'18         A         932         53         84.6         84.2         80.8         83.9         87.9         86.6         15.7         96.8         14         47         35         1         13         27         5         34	'18-'19         A         913         52         75.9         72.3         75.2         68.2         68.4         74.8         14.9         96.7         10         42         22         0         6         18         50	A 991 56 N/A N/A N/A N/A N/A N/A N/A 15.9 97.1 9 20 20 15 1 7 9 9 11 20	N/A 932 54 54.5 49.3 56.0 57.7 50.1 55.8 14.7 97.9 22 17 17 17 17 10 8 33 27	To 1,112,6 60,9 38, 39.5 38, 31, 32, 34, 35, 34, 35, 34, 35, 34, 35, 34, 35, 34, 35, 34, 35, 34, 35, 35, 35, 35, 35, 35, 35, 35
A-F Accountability Grade Student Enrollment Number of Certified Teachers * Grade 5 Percent Passing ISTEP+/ ILEARN Math Standard * Grade 5 Percent Passing ISTEP+/ ILEARN Language Arts Standard * Grade 5 Percent Passing ISTEP+/ ILEARN Social Science Standard * Grade 6 Percent Passing ISTEP+/ ILEARN Math Standard * Grade 6 Percent Passing ISTEP+/ ILEARN Language Arts Standard * Grade 6 Percent Passing ISTEP+/ ILEARN Language Arts Standard * Grade 6 Percent Passing ISTEP+/ ILEARN Science Standard Pupil Enrollment to Certified Employee Ratio Attendance Rate Number of Students with More Than 10 Unexcused Days Absent Number of Students Lapled or Suspended involving Drugs, Weapons, or Alcohol Number of Students Expelled or Suspended involving Drugs, Weapons, or Alcohol Number of Students Suspended Number of Students with More Than 10 Unexcused Days Absent Number of Students with More Than 10 Unexcused Days Absent Number of Students Suspensions Number of Students suspensions Number of Students absent greater than 10% of School Year Number of Students subsent greater than 10 Unexcused Days Absent Number of Students subsent greater than 10 Unexcused Days Absent Number of Students subsent greater than 10% of School Year Number of Students Suspended	'17-'18         A         932         53         84.6         84.2         80.8         83.9         87.9         86.6         15.7         96.8         14         47         35         1         13         27         5         34         36	'18-'19         A         913         52         75.9         72.3         75.2         68.2         68.4         74.8         14.9         96.7         10         42         22         0         6         18         18         50         41	A 991 56 N/A N/A N/A N/A N/A N/A N/A N/A 15.9 97.1 9 20 20 15 15 1 7 9 9 11 11 22 22	N/A 932 54 54.5 49.3 56.0 57.7 50.1 55.8 14.7 97.9 22 17 17 17 17 10 8 33	To 1,112,6 60,9 38, 39.5 38, 31, 32, 34, 35, 34, 35, 34, 35, 34, 35, 34, 35, 34, 35, 34, 35, 34, 35, 35, 35, 35, 35, 35, 35, 35
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A-F Accountability Grade Student Enrollment Number of Certified Teachers * Grade 5 Percent Passing ISTEP+/ ILEARN Math Standard * Grade 5 Percent Passing ISTEP+/ ILEARN Language Arts Standard * Grade 5 Percent Passing ISTEP+/ ILEARN Math Standard * Grade 6 Percent Passing ISTEP+/ ILEARN Math Standard * Grade 6 Percent Passing ISTEP+/ ILEARN Language Arts Standard * Grade 6 Percent Passing ISTEP+/ ILEARN Language Arts Standard * Grade 6 Percent Passing ISTEP+/ ILEARN Science Standard Pupil Enrollment to Certified Employee Ratio Attendance Rate Number of Students with More Than 10 Unexcused Days Absent Number of Students Laspended Number of Students Laspended Number of Students Suspended Number of Students Expelled or Suspended involving Drugs, Weapons, or Alcohol Number of Students absent greater than 10% of School Year Number of Students absent greater than 10 Unexcused Days Absent Number of Students suspended Number of Students suspended Number of Students suspensions Number of Students absent greater than 10 Unexcused Days Absent Number of Students suspended Number of Students suspensions Number of Students Suspended Number of Students Expelled or Suspended Number of Students Expelled or Suspended Number of Students Suspended Number of Students Suspended	'17-'18         A         932         53         84.6         84.2         80.8         83.9         87.9         86.6         15.7         96.8         14         47         355         1         13         27         5         34         36         0	'18-'19         A         913         52         75.9         72.3         75.2         68.2         68.4         74.8         14.9         96.7         10         42         22         0         6         18         50         41         0	A 991 56 N/A N/A N/A N/A N/A N/A N/A 15.9 97.1 97.1 20 20 15 15 1 20 20 15 20 20 15 15 1 20 20 15 15 1 20 15 11	N/A 932 54 54.5 49.3 56.0 57.7 50.1 55.8 14.7 97.9 22 17 17 17 17 17 17 7 7	To 1,112,6 60,9 38 39.5 39.5 31 31 32 34 31 32 34 34 34 34 34 34 34 34 34 34
A-F Accountability Grade Student Enrollment Number of Certified Teachers * Grade 5 Percent Passing ISTEP+/ ILEARN Math Standard * Grade 5 Percent Passing ISTEP+/ ILEARN Language Arts Standard * Grade 5 Percent Passing ISTEP+/ ILEARN Social Science Standard * Grade 6 Percent Passing ISTEP+/ ILEARN Math Standard * Grade 6 Percent Passing ISTEP+/ ILEARN Language Arts Standard * Grade 6 Percent Passing ISTEP+/ ILEARN Language Arts Standard * Grade 6 Percent Passing ISTEP+/ ILEARN Science Standard Pupil Enrollment to Certified Employee Ratio Attendance Rate Number of Students with More Than 10 Unexcused Days Absent Number of Students Laspended Number of Students Suspended Number of Students Suspended Number of Students Suspended Number of Out of School Suspensions Number of In School Suspensions Number of Students with More Than 10 Unexcused Days Absent Number of Students absent greater than 10% of School Year	'17-'18         A         932         53         84.6         84.2         80.8         83.9         87.9         86.6         15.7         96.8         14         47         35         1         13         27         5         34         36	'18-'19         A         913         52         75.9         72.3         75.2         68.2         68.4         74.8         14.9         96.7         10         42         22         0         6         18         18         50         41	A 991 56 N/A N/A N/A N/A N/A N/A N/A N/A 15.9 97.1 9 20 20 15 15 1 7 9 9 11 11 22 22	N/A 932 54 54.5 49.3 56.0 57.7 50.1 55.8 14.7 97.9 22 17 17 17 17 10 8 33 27	To           1,112,6           60,9           39,5           339,5           33

out this information, you should contact your local school corporation or contact the Department of Education at 317-234-1332 or by e-mail at datarequests@doe.in.gov.

3/30 lt hspaxlp

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# www.TheTimes24-7.com

to measure these standards. Therefore, results are not comparable to previous data TL18917 3/31 PAGE 3 1t hspaxlp

## **Readers' Choice 2022 Results - Entertainment Category**

 Artsy Places Winner: Geoff Davis Runner-up: Nickel Plate Arts Honorable Mentions: Hamilton County Artists' Assocation, Kiln Creations, MyArt, Painting with a Twist, Caravan Classes, Carmel Arts & Design District

\*\*\*\*

A9

#### • Band (High School)

Winner: Noblesville Runner-up: Sheridan Honorable Mentions: Westfield, Hamilton Heights, Carmel, Hamilton Southeastern, Fishers

• Band (local)

Winner: Tone Lab Society Runner-up: The Flying Toasters Honorable Mentions:

The Bishops, Dave & Rae, The Rugged Brothers, The Doo! Band \*\*\*\*

#### • Banquet facility Winner: Mill Top

#### **Banquet and Confer**ence Center Runner-up: Ritz

Charles Honorable Mentions: The Mustard Seed, Forest Park Inn, Forest Park Lodge, Harbour Trees Golf & Beach Club

• Bowling

Winner: Bowl 32 Runner-up: Pinheads Honorable Mention: Woodland Bowling Center

\*\*\*\* • Dance Studio Winner: Perform-

er's Edge Runner-up: Laura

Hayden Honorable Mentions: The Pink Slipper, The Dancin' Place, Central Indiana Academy of Dance \*\*\*\*

• D.J.

#### Winner: Dr. Dance Runner-up: Sunny Moon and Associates Honorable Mentions:

Gene Ott, Jason Fritz, Michelle Jenkins

near the following petition:

• Entertainment Winner: Conner

Prairie

Runner-up: Ruoff Home Mortgage Music Center Honorable Mentions: Pinheads, Goodrich Hamilton 16 IMAX, Hamilton County Sports Complex, K-Trails **Equestrian Adventures** 

• Movie Theater Winner: Regal Cine-

mas Stadium 10 Runner-up: Emagine Noblesville Hamilton 16 Honorable Mentions: Regal Cinemas Village

Park 16, Wafford Theater

• Museum Winner: Conner

#### Prairie

Runner-up: Children's Museum Honorable Mentions: Hamilton County Historical, Eiteljorg

• Newspaper Columnist

Winner: Betsy Reason

Runner-up: John Marlowe

to the Bidder.

Way, Carmel, IN 46032.

Honorable Mentions: Paula Dunn, Dick Wolfsie, Casey Williams, Carrie Classon

\*\*\*\*

• Playhouse Winner: The Belfry

#### Theatre

Runner-up: Booth Tarkington Civic Theatre Honorable Mentions: Nickel Plate Players, Carmel Community Players, Basile Westfield Playhouse, The Switch Theatre \*\*\*\*

 Radio Station Winner: WIBC Runner-up: WFMS Honorable Mentions: WFBO, WHJE, WFYI, WXLW, WZPL

#### • Winery

**REQUEST FOR PROPOSALS/OUALIFICATIONS** 

US31 CORRIDOR WATER AND WASTEWATER INFRASTRUCTURE INVESTMENT PROJECT

HAMILTON COUNTY, INDIANA

Written offers to a Request for Proposals/Qualifications for the purpose of providing a Public-Private-Partnership will be received by the Hamilton County Board of Commissioners (the "County"), One Hamilton Square, Suite 157, Noblesville, IN 46060 until 12:00 noon Eastern time on April 22, 2022, for a Public-Private Agreement (as defined in IC 5-23-2) related to the potential

infrastructure (the "Project") in the County pursuant to the applicable provisions of the Indiana Code, including, but not limited to, Indiana Code Section 5-23.

Submittals must be delivered to the Hamilton County Auditor, c/o Kim Rauch, 33 N. 9th Street, Suite L-21, Noblesville, IN 46060 no later than 12:00 noon Eastern time. Submittals time-stamped at 12:01 p.m. or after will be returned unopened

Packets containing the detailed Request for Proposals/Qualifications and related requirements, terms and conditions can be obtained by contacting the County's authorized Representative, Martin Wessler, at martyw@

wesslerengineering.com, phone (317) 753-0819 or may be picked up in person between the hours of 9:00 am and 4:00 pm at Wessler Engineering, 1130 AAA

without limitation: (i) offeror's experience with developing similar projects; (ii) offeror's demonstrated ability and capacity to perform the work, including offeror's reputation as indicated by the references for performing this type of

work; (iii) offeror's approach to develop the Project; (iv) offeror's proposed plan to self-perform and/or sub-contract the work included in this Project; (v) offeror' solution; and (vii) other factors deemed appropriate by the County in the context

of the services and products to be provided by the offeror. The County reserves the right to modify or cancel the Project at any time

before a developer enters into a formal agreement with the County, including at any point during the scoping period. The County reserves the right to

The County will consider various factors in evaluating the offers, including,

#### Winner: Blackhawk Winery

Runner-up: Country Moon Winery

#### **NOTICE TO BIDDERS**

Notice is hereby given that SEALED BIDS will be received: Y: The Board of School Trustees BY: Hamilton Southeastern Schools (HSE) 13485 Cumberland Road Fishers, IN 46038

FOR 2022 Tennis Improvements at Riverside Junior High School UNTIL: 1:00 P.M., EST local time, Monday, May 2, 2022. **RECEIPT OF BIDS:** Bids received after the designated day and time listed above will be returned unopened. Bids received by mail or other carrier must be addressed to 13485 Cumberland Road, Fishers, IN 46038, attention to Mr. Bob Rice. All responses must be received on or before the date and time designated

to be valid to be valid. **BID OPENING:** All Bids will be publicly opened and read aloud at 1:00 P.M., EST local time, Monday, May 2, 2022, at HSE Schools Administrative Office, 13485 Cumberland Road, Fishers, IN 46038. Deliver Bid in a sealed envelope showing the project name and Bidder's name and address.

PRE-BID MEETING: A pre-bid meeting for interested parties will be held at 1:00 P.M., EST local time, Thursday, April 14, 2022 at Riverside Junior High School, Prospective Bidders shall meet first at the Main Office, then a Site Tour will follow. Note that the Riverside campus includes multiple school buildings Please arrive at Door #5. Attendance at the Pre-Bid Meeting is strongly encouraged and may be part of determining if a Bid is considered responsive CONTRACT TYPE:

The project will be constructed under a Single Prime Contract with bids received on a lump sum basis. Each proposal shall include all labor, material, and services necessary to complete the projects in strict accordance with the Construction Drawings and Project Manual. Prime bidders and their subcontractors must be certified and in compliance with the Indiana General Ascembly's Hause Errollment Act #1010 Assembly's House Enrollment Act #1019. Two copies of bid forms shall be submitted on forms provided in the

Two copies of bid forms shall be submitted on forms provided in the project manual and shall be executed in accordance with the current edition of the Indiana Board of Accounts Form 96 – "Contractor's Bid for Public Works", with a financial statement complying with Section III of Form 96, and a satisfactory Bid Bond or certified check pursuant to 1.C. 36-1-12-4.5, payable to HSE Schools Bid Security shall be in the amount of not less than 5% of the total base bid price. Should a successful Bidder withdraw their Bid, fail to provide the required payment and performance bonds, or execute the contract, the Owner may then declare the Bid security forfeited as liquidated damages. declare the Bid security forfeited as liquidated damages. A contract will be awarded to the lowest responsible and responsive

bidder, complying with the conditions of the Instructions to Bidders and Advertisements for Public Bids. The Owner, however, reserves the right to reject any and all bids, and waive any informalities, discrepancies, omissions, variances or irregularities in bids received in its sole discretion. If a contract is awarded, it will be to the "lowest responsible and responsive bidder" in accordance with Indiana's Public Work Projects Act, Indiana Code 36-1-12. The bidder agrees to hold open its bid for a minimum of sixty (60) days from the date of the bid

#### BID DOCUMENTS:

Copies of the Bidding Documents may be obtained from the Eastern Engineering plan room at http://distribution.easternengineering.com per the options and prices listed on the order page. All charges for bidding documents are non-refundable. Questions, or requests for equal status, pertaining to the Project shall be directed, in writing, to the design professionals listed below: Marc Ancel or Fred Prazeau

CONTEXT, LLC 5825 Lawton Loop East Drive Indianapolis, IN 46216 317-485-6900 mancel@context-design.com fprazeau@context-design.com BID DOCUMENTS - REVIEW: Construction will be in accordance with the bid documents which may be viewed

at the following locations, as well as online plan rooms: Administrative Center Hamilton Southeastern Schools (HSE) 13485 Cumberland Road and

DOCKET NO. SBZA-RV-0005-04-2022 A variance concerning Article 3, B, Section 1, 1 of the Hamilton County coning Ordinance No. 3-19-90, as amended, to allow the division of a parcel currently 11.94 acres in size, into two smaller lots, neither of which will comply vith the ten (10) acre minimum lot size requirement. Project Address: 19947 Cyntheanne Road Parcel number(s): 12-08-19-00-With the ter (1.2) Project Address: 19947 Cyntheanne ... 00-009.003 Property is zoned: A-2 Size of property: 11.94 Acres Is legal description attached: Yes EXHIBIT "A" EXHIBIT "A"

Commissioners Courtroom located in the Hamilton County Government and

udicial Center at One Hamilton County Square, Noblesville, Indiana in order to

**PUBLIC NOTICES** 

LEGAL NOTICE

**BOARD OF ZONING APPEALS** The Hamilton County Board of Zoning Appeals, South District, will meet Wednesday April 27, at 7:00 p.m. in the Hamilton County Council Chambers

Beginning at a point on the East line of the Southeast quarter of Section 19, Township 19 North, Range 6 East, said point being North 00 degrees 06 minutes and 28 seconds East 795.09 feet from the Southeast degrees of minutes and 20 seconds East 75.09 feet from the Southeast corner of said Southeast quarter, and running thence South 90 degrees, 00 minutes and 00 seconds West 715.47 feet to the center of the Harvey Gwinn Legal Open Drain, thence North 05 degrees, 22 minutes and 40 seconds East 443,5 feet, thence North 38 degrees, 59 minutes and 20 seconds East 327.7 feet, thence North 42 degrees and 39 minutes East 79, 7 feet, thence North 76 degrees and 45 minutes East 123.3 feet, thence North 78 degrees and 45 minutes East 123.3 feet, thence North 76 degrees and 45 minutes East 123.3 feet, thence North 76 degrees and 45 minutes East 123.3 feet, thence North 76 degrees and 45 minutes East 123.3 feet, thence North 76 degrees and 50 minutes East 123.3 feet, thence North 76 degrees 123.3 feet, thence North 76 degrees 20 minutes East 123.3 feet, thence

North 38 degrees, 46 minutes and 30 seconds East 163.65 feet, thence North 54 degrees, 54 minutes and 40 seconds East 58,3 feet, thence South 57 degrees, 28 minutes and 30 seconds East 125.3 feet, thence South 89 degrees, 53 minutes and 32 seconds East 40 feet to said feet kine of the Security of Seconds I and the last 9 degrees to said East line of the Southeast quarter of Section 19. the last 8 described courses being in said center of open drain, thence South 00 degrees, 06 minutes and 28 seconds West

### 878.91 feet to the point of beginning. Being a part of the East-half of the Southeast quarter of Section 19, Township 19 North, Range 6 East.

The petition may be examined at the office of the Hamilton County Plan Commission, One Hamilton County Square, Suite 306, Noblesville, Indiana. Please call (317) 776-8490 should you have any questions. Interested parties may offer an oral opinion at the Hearing or may file

ten comments concerning the matter to be heard prior to or at the Hearing. The Hearing may be continued from time to time as may be found ssary. Petitioner's Name: Brenda Groce Date: 3/23/2022

TL18932 4/6 1t

IN THE HAMILTON SUPERIOR COURT 3 STATE OF INDIANA )SS TOUNTY OF HAMILTON ESTATE NO.:29D03-2203-EU-000156

IN THE MATTER OF THE UNSUPERVISED ESTATE OF NANCY J. MAY, DECEASED NOTICE OF ADMINISTRATION

In the Superior Court 3 of Hamilton County, Indiana. Notice is hereby given that Charles Jody May was on the 31st day of March 2022, appointed as he Personal Representative of the estate of Nancy J. May, deceased, who died o October 15, 2021.

All persons who have claims against this Estate, whether or not now due, must file the claim in the Office of the Clerk of this Court within three (3) months rom the date of the first publication of this notice or within nine (9) months after he Decedent's death, whichever is earlier, or the claims will be forever barred Dated at Noblesville, Indiana, this 31 day of March 2022.

Prepared by: Steven W. Kincaid

Kathy Kreag Williams Clerk of the Superior Court Hamilton County, Indiana

NOTICE OF ADOPTION To the Taxpayers of Hamilton County, State of Indiana You are hereby notified that on March 28, 2022, the Board of Commissioners of Hamilton County, Indiana, pursuant to notice theretofore iven, and as authorized by Indiana Code 8-16-3.1, duly adopted Ordinance 03-28-22-B whereby a Major Bridge Fund was established to provide for funds for construction of major bridges as described in Indiana Code 8-16-3.1. The fund will be provided for by a property tax rate of not to exceed \$0.0333 per one hundred dollars (\$100.00) of real and personal property within Hamilton County beginning in 2022 payable in 2023 and thereafter, continuing util reduced or rescinded. Fifty (50) or more taxpayers in Hamilton County who will be affected by the tax rate and corresponding levy may file a petition with the Hamilton County Auditor, not later than noon thirty (30) days after the publication of this Notice, setting forth their objections to the proposed Major Bridge Fund. Upon the filing of the petition, the County Auditor shall immediately certify the same to the Department of Local Government Finance, at which point the Department will fix a date for and conduct a public hearing on the proposed Major Bridge Fund before issuing its approval, disapproval, or modification thereof. Dated this 29th day of March, 2022.

reject any and all Qualifications at its sole discretion. The County may enter nto discussions with any individual developer to clarify and assure a full inderstanding and responsiveness to the solicitation requirements.

Qualifications due April 22, 2022 12:00 noon

TL18937 4/6 4/13 2t hspaxlp

NOTICE OF ADOPTION To the Taxpayers of Hamilton County, State of Indiana

You are hereby notified that on March 28, 2022, the Board of Commissioners of Hamilton County, Indiana, pursuant to notice theretofore given, and as authorized by Indiana Code 36-9-14.5, duly adopted Ordinance No. 03-28-22-A whereby a Cumulative Capital Development Fund was re-established to

26-22-24 whereby a Culturative Capital Development Fund was re-established to provide funds to be used for any purposes authorized by Indiana Code 6-1.1-41-1 The fund will be provided for by a property tax rate not to exceed \$0.0333 per one hundred dollars (\$100.00) of real and personal property within Hamilton County beginning in 2022 payable in 2023 and thereafter, continuing Fifty (50) or more taxpayers in Hamilton County who will be affected by

the tax rate and corresponding levy may file a petition with the Hamilton County Auditor, not later than noon thirty (30) days after the publication of this Notice, setting forth their objections to the proposed cumulative fund. Upon the filing of the petition, the County Auditor shall immediately certify the same to the be pention, the county Autor share to the pention of the pention, the same to the pention of Local Government Finance, at which point the Department will fix a date for and conduct a public hearing on the proposed cumulative fund before ssuing its approval, disapproval, or modification thereof. Dated this 29th day of March, 2022.

BOARD OF COMMISSIONERS OF HAMILTON COUNTY BY: Robin Mills Auditor of Hamilton County TL18939 4/6 1t hspaxlp

#### https://www.hseschools.org/happenings/public-notices PERFORMANCE BOND AND LABOR AND MATERIAL PAYMENT https BOND:

The successful bidder shall, upon acceptance of his bid, be required to procure and pay for a 100% Performance Bond/Labor and Material Payment Bond in the amount equal to the contract price, and such bond shall comply with all laws of the State of Indiana governing public contracts let by governmental units. *TL18934 4/6 4/13 2t hspaxlp* 

NOTICE OF ADMINSITRATION IN THE HAMILTON SUPERIOR COURT NO. 1 NOBLESVILLE, INDIANA In the Matter of the Unsupervised Estate of JERRY DOUGLAS HERALD,

deceased. Estate Docket 29D01-2203-EU-000118

Notice is hereby given that Lynda K. Huff was, on the 15th day of March 2022, appointed Personal Representative of the unsupervised estate of Jerry

Douglas Herald, deceased, who died on the 14th day of February 2022. All persons having claims against this estate, whether or not now due, must file the claim in the office of the Clerk of this Court within three (3) months from the date of the first publication of this notice, or within nine (9) months after the decedent's death, whichever is earlier, or the claims will be forever barred. Dated at Noblesville, Indiana this, the 15th day of March, 2022,

<u>Kathy Kreag Williams</u> Clerk of the Court of Hamilton County

Janice Mandla Mattingly 340 North Rangeline Road Carmel, IN 46032 (317) 815-0340 jmattingly@carmelfamilylaw.com

TL18945 4/6 4/13 2t hspaxlp



Attorney No. 18034-34 Steven W. Kincaid, Attorney at Law, P.C. 54 N. 9th Street Noblesville, IN 46060 Telephone: 317-776-5995 Fax: 317-219-0625 TL18946 4/6 4/13 2t hspaxlp STATE OF INDIANA ) IN THE HAMILTON SUPERIOR COURT 1 COUNTY OF HAMILTON CAUSE NO. 29D01-2203-EU-000152 IN THE MATTER OF THE UNSUPERVISED ESTATE OF ERVIN BERLINGER, DECEASED. **NOTICE OF UNSUPERVISED ADMINISTRATION** Notice is hereby given that Ronald Keith Oswalt, on this date March 28, 2022, was appointed as personal representative of the estate of Ervin Berlinger, deceased, who died on February 22, 2022, leaving a will. The estate will be administered without Court Supervision. All persons having claims against said estate, whether or not now due, must file the claim in the office of the Clerk of this Court within three (3) months from the date of the first publication of this notice, or within nine (9) months after the decedent's death, whichever is earlier, or the claims will be forever barred. Dated March 28, 2022 Kathy Kreag Williams Clerk of the Hamilton Superior Court Bradley H. Cohen

Cohen Garelick & Glazier Professional Corporation Attorney No. 16381-49 8888 Keystone Crossing, Suite 800 Indianapolis, Indiana 46240 (317) 573-8888 (317) 574-3855 (fax) bcohen@cgglawfirm.com TL18944 4/6 4/13 2t hspaxlp BOARD OF COMMISSIONERS OF HAMILTON COUNTY BY: Robin Mills Auditor of Hamilton County TL18938 4/6 1t hspaxlp

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### **Thanks for reading The Times, Hamilton County!**

#### **PUBLIC NOTICES**

PUBLIC NOTICE OF INTENT

Pulte Homes of Indiana LLC (11590 North Meridian Street, Suite 530, Carmel, IN 46032) is submitting an NOI letter to notify the Indiana Department of Environmental Management of our intent to comply with the requirements of 327 1AC 15-5, to discharge stormwater for construction activities for the following project: Westmoor at Noble West of Noblesville, Section 7. More specifically, the project is located in part of the NE Quarter and the NW Quarter of Section 16, Township 18 North, Range 4 East, southwest of the intersection of Hazel Dell Road and 151st Street. Construction activity is scheduled to commence in April, 2022, and construction should be completed by April, 2027 Run-off from the project site will discharge to the Kirkendall Creek. Questions o comments should be directed to:

Joseph Marx Pulte Homes of Indiana, LLC 11590 North Meridian, Suite 530 Carmel, IN 46032 (317) 575-2350

TL18931 4/6 1t hspaxlp

NOTICE TO TAXPAYERS AND ALL OTHER PERSONS AFFECTED OF ADOPTION AND CONTENT OF RESOLUTION OF THE CITY OF NOBLESVILLE REDEVELOPMENT COMMISSION AND NOTICE OF PUBLIC HEARING ON RESOLUTION

Taxpayers of the City of Noblesville Redevelopment District and all other persons affected hereby are notified that the City of Noblesville Redevelopme Commission (the "Commission"), at a meeting held on March 17, 2022, adopted a Declaratory Resolution (the "Declaratory Resolution") enlarging the Noblesville - Washington Business Park Economic Development Area (the "Area") and establishing a new, separate allocation area therein (the "Allocation Area #2"). The Area is enlarged to include the following additiona parcels: 10-11-18-00-00-006-000, 10-11-18-00-00-006.001 and 10-11-18- $00\mathchar`-00\$ Area #2 established by the Declaratory Resolution. The Area is located at 15193, 15500 & 15553 Cumberland Road in the City of Noblesville, Indiana (the "City") immediately north of 150th Street and bounded on the west by SR 37 and the east by Cumberland Road and bounded on the north by the northern boundary of parcel #10-11-18-00-00-006.001. The Area includes approximately 144 acres (77 acres originally and an additional 67 acres through the expansion thereof under the Declaratory Resolution). In connection with the enlargement of the Area and establishment of Allocation Area #2, the Declaratory Resolution removes certain territory within the enlarged Area from the existing State Road 37-146th Street Economic Development Area and the Noblesville Corporate Campus West Economic Development Area and amends the respective resolutions and economic development plans in respect of such economic development areas to reflect said removal.

The Commission will use incremental real property taxes levied and collected in the Allocation Area #2 in accordance with Indiana Code 36-7-14 and Indiana Code 36-7-25 to finance road improvements, storm water improvements, utility improvements, and economic development projects, all in or connected to the Allocation Area #2 (collectively, the "Projects"). The Declaratory Resolution, the Amended and Restated Economic Development Plan for the Area, and supporting data including maps and plats describing the Area, have been prepared and can be inspected at the office of the Secretary of the Commission, Noblesville City Hall, 16 S 10th Street, Noblesville, Indiana 46060 (the "City Hall").

Notice is further given that the Commission on April 18, 2022 at the hour of 9:00 a.m., Eastern Standard Time, at the City Hall in the Council Chambers, will receive and hear remonstrances from persons interested in or affected by the proceedings pertaining to the proposed Projects and will determine the public utility and benefit of the proposed Projects. At the time fixed for hearing or at any time prior thereto any person interested in the proceedings may file a written remonstrance at the office of the Secretary of the Commission at the City Hall, if filed prior to the time fixed for the hearing or with the Secretary of the Commission if filed at the hearing. At such hearing, which may be adjourned from time to time, the Commission will hear all persons interested in the proceedings and all remonstrances that have been filed. After considering this evidence, the Commission will take final action by either confirming, modifying and confirming, or rescinding the Declaratory Resolution

Dated this 4th day of April, 2022.

CITY OF NOBLESVILLE REDEVELOPMENT COMMISSION TL18930 4/6 lt hspaxlp

NOTICE TO TAXPAYERS AND ALL OTHER PERSONS AFFECTED OF PUBLIC HEARING CONCERNING A PROPOSED LEASE BETWEEN THE CITY OF NOBLESVILLE REDEVELOPMENT AUTHORITY AND THE CITY OF NOBLESVILLE REDEVELOPMENT COMMISSION

Taxpayers of the City of Noblesville Redevelopment District ("Redevelopment District") and all other persons affected hereby are notified that on April 18, 2022, the Redevelopment Commission of the City of Noblesville, Indiana (the "Commission") will hold a public hearing upon a proposed lease (the "Lease") to be entered into between the City of Noblesville Redevelopment Authority (the "Authority"), as lessor, and the Commission, as lessee, with respect to the Innovation Mile Project, which consists of the acquisition of certain real property in the City of Noblesville, Indiana (the "City") for the development of Innovation Mile. The proposed Lease will have a term no longer than twenty-five (25) years. The maximum annual lease rental to be paid by the Commission under the proposed Lease will not exceed \$980,000. Lease rentals under the proposed Lease will be payable from (a) tax increment revenues under Indiana Code 36-7-14-39 from the Phase I Allocation Area in the Noblesville - Innovation Mile Economic Development Area (the "TIF Revenues"), and, to the extent such TIF Revenues are not sufficient, (b) local income tax revenues pledged by the City to the Commission for the payment of such rentals (the "COIT Allocation"). The proposed Lease further provides for terms concerning the use, maintenance, repair, operating and utility costs, insurance, destruction of the premises, defaults, remedies, options to purchase and miscellaneous other matters. The public hearing will be held at 9:00 a.m., Eastern Standard Time, at the Noblesville City Hall in the Council Chambers, 16 S 10th Street, Noblesville, Indiana 46060. All interested parties will be provided the opportunity be heard at the hearing. After the public hearing, which may be adjourned from time to time, the Commission may adopt a resolution authorizing the execution of the proposed Lease on behalf of the City, if it finds that the service to be provided throughout the term of the proposed Lease will serve the public purposes of the City and it is in the best of interests of the City's residents and that the lease rental provided for is fair and reasonable. The proposed Lease is open to public inspection in the office of the Secretary of the Commission, Noblesville City Hall, 16 S 10th Street, Noblesville, Indiana 46060. Dated this 4th day of April, 2022

NOTICE TO BIDDERS Sealed bids for construction of ADA Curb Ramps and adjacent sidewalk anels in the: Eller Commons, Eller Trails, and Eller Run Subdivisions of the City of Fishers, Indiana will be received by the:

Department of Engineering At City Hall

One Municipal Drive Fishers, Indiana 46038

until 10:00 AM local time on the 15th day of April 2022 at which time and place all bids will be publicly opened and read aloud.

Any bids received after the above specified time and date will be returned to bidders unopened. This project will be funded wholly with Federal money under the

Community Development Block Grant (CDBG). Bidding and Contract Documents including Drawings and Specifications

may be examined in the office of the Department of Engineering, Fishers City Hall, One Municipal Drive, Fishers, Indiana 46038.

Copies of all Contract Documents, including Drawings and Specifications may be obtained on or after March 30th, 2022 from the City Hall Customer Service Desk at the above stated address between the hours of 8:30 AM and 4:30 PM Monday through Friday, except holidays. There will be a charge of \$50.00 for each et of plans with specifications. Additionally, digital Bid Documents and Plans can be obtained for a fee

of \$50 via this link: https://fishersin.viewpointcloud.com/categories/1079/record-types/1006533 Partial sets will not be sold. All checks are to be made payable to the City of Fishers. The \$50.00 charge is Not Refundable. All materials furnished and labor performed incidental to and required

by the proper and satisfactory execution of the Contract to be made shall be furnished and performed in accordance with requirements from the Drawings and Specifications included with these Contract Documents. A mandatory Pre-Bid Conference for discussion of the Project, the

bidding requirements and other important matters will be held on April 12th, 2022 at 1:00pm. Please note that this will be a virtual meeting. Please contact 2022 at 1:00pm. Prease note that this will be a virtual meeting. Prease contact the Department of Engineering at 317-595-3160 for information on accessing this virtual meeting. All prospective bidders are required to attend the Pre-Bid Conference. For special accommodations required for handicapped individuals planning to attend the Pre-Bid Conference or public bid opening meeting, please call or notify the City of Fishers at (317) 595-3160 at least forty-eight (48) hours prior thereto. No bids shall be withdrawn for a period of sixty (60) calendar days after the bid opening without written concert of the Fishers Pacerd of Debiding Works.

id opening without written consent of the Fishers Board of Public Works. A certified check or bank draft, payable to the order of the City of Fishers, negotiable U.S. Government Bonds (at par value) or a satisfactory Bid Bond executed by the Bidder and acceptable surety, in an amount equal to five percent (5%) or the total amount of the bid shall be submitted with each bid. Bid Guaranty will be returned to unsuccessful bidders upon selection of the

successful bidder. Bid Guaranty of the successful bidder will be returned upon the signing of contracts and submission of performance and payment bonds to the City

of Fishers. Bids may be held for a period not to exceed sixty (60) days from the date of Bid Opening for the purpose of reviewing the Bids and investigating the qualifications of the Bidders prior to the award of a Contract.

Attention is called to the fact that no less than minimum salaries and wage as set forth in the Contract Documents must be paid on this Project and that the Contractor must ensure that all employees and applicants for employment are not discriminated against because of their race, creed, color, sex or national origin.

Contractor/bidders shall be aware that this project is covered under the provisions of the Davis-Bacon Prevailing Wage Act. All laborers, mechanics, and personnel working on this project shall be paid at a minimum according to the prevailing wages indicated in the Wage Decision contained in the project manual.

The work to be performed under this Contract is on a Project assisted under a program providing direct Federal financial assistance from the Department of Housing and Urban Development and is subject to the Affirmative Action Requirements contained in Section 3 of the Housing and Urban Development Act f 1968, as amended, 12 U.S.C. 1701 u and Executive Order 11246, as amended. Nomen and Minority Owned businesses qualified to perform the work contemplated by this solicitation are encouraged to Bid. The City of Fishers reserves the right to reject any or all bids or to waive

ny informalities in the bidding to the extent permitted by law Jason Taylor

irector	of	Eng	gin	eeri	ng
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STATE (

ering City of Fishers, Indiana

		TL18926 3/30 4/6 2t hspaxlp
STATE OF INDIANA	)	IN THE HAMILTON
	)SS:	CIRCUIT COURT
COUNTY OF HAMILTON IN RE THE NAME CHANGE OF	)	CASE NO.29C01-2203-MI-001873
MINOP	<u></u>	

#### Petitioner

Notice is hereby given that Petitioners Juan Luis Rosa Lacomba and Juliette Azlin Caballero Rodriguez, by counsel, filed a Verified Petition for Change of Name of Minor to change the name of minor child from Gabriela sabel Rosa Caballero to Gabriela Isabel Rosa.

The petition is scheduled for hearing in the Hamilton Circuit Court on July 1, 2022, at 10:00 o'clock a.m., which is more than thirty (30) days after the third notice of publication. Any person has the right to appear at the hearing and to fil vritten objections on or before the hearing date. March 18, 2022

l by: /. Wonderlin, Attorney, P.C. 6th Street, Suite 150 olis, IN 46240 7-0291/ (317) 587-0290 fax #14998-53	Clerk	<u>Kathy Kreag Williams</u> c of the Hamilton County Circuit Court TL18915 3/30 4/6 4/13 3t hspaxlp
OF INDIANA	)	IN THE HAMILTON
	)SS:	CIRCUIT COURT

COUNTY OF HAMILTON CASE NO. 29C01-2111-MI-8065 N RE THE NAME CHANGE OF RAI BAHADUR NIRANKAR SINGH Petitioner

NOTICE OF HEARING Notice is hereby given that Petitioner, RAI BAHADUR NIRANKAR SINGH, pro se, filed a Verified Petition for Change of Name to change her name from RAI BAHADUR NIRANKAR SINGH to RAI BAHADUR NIRANKAR LONGIA. The petition is scheduled for hearing in the Hamilton Circuit Court on June 2022 at 10:00 am. which is more than thirty (30) days after the third notice of STATE OF INDIANA ) IN THE HAMILTON SUPERIOR COURT 1 ) SS: COUNTY OF HAMILTON ) CAUSE NO. 29D01-2203-EU-000127 IN THE MATTER OF THE UNSUPERVISED ESTATE OF ) DAMIR MATESIC, DECEASED.

NOTICE OF UNSUPERVISED ADMINISTRATION

Notice is hereby given that Dijana Matešić Šekez, on this date March 16, 2022, was appointed as personal representative of the estate of Damir Matesic, deceased, who died on February 22, 2022, without leaving a will. The estate will be administered without Court Supervision.

All persons having claims against said estate, whether or not now due, mus file the claim in the office of the Clerk of this Court within three (3) months from the date of the first publication of this notice, or within nine (9) months after the decedent's death, whichever is earlier, or the claims will be forever barred. Dated March 16, 2022

Kathy Kreag Williams Clerk of the Hamilton Superior Court

Bradley H. Cohen Cohen Garelick & Glazier Professional Corporation Attorney No. 16381-49 8888 Keystone Crossing, Suite 800 Indianapolis, Indiana 46240 (317) 573-8888 (317) 574-3855 (fax)

bcohen@cgglawfirm.com

DECEASED.

TL18911 3/30 4/6 2t hspaxlp

STATE OF INDIANA IN THE HAMILTON SUPERIOR COURT #1 )SS COUNTY OF HAMILTON CAUSE NO .: 29D01-2203-EU-000103 IN THE MATTER OF THE ESTATE OF FREIDA M. JAMES,

**NOTICE OF ADMINSITRATION** 

Notice is hereby given that on March 3, 2022, Paul E. James and Diana L. James was appointed Personal Representative of the Estate of Freida M. James, deceased, who died on February 16, 2022. All persons having claims against this estate, whether or not now due, must

file the claim in the office of the Clerk of this Court within three (3) months from the date of the first publication of this notice, or within nine (9) months after the lecedent's death, whichever is earlier, or the claims will be forever barred. Dated at Noblesville, Indiana this, March 30, 2022

Kathy Kreag Williams Clerk of the Court of Hamilton County

Stacy N. Todderud Attorney at Law 961 Keystone Way Carmel IN 46032

TL18910 3/30 2t hspaxlp

NOTICE TO OFFEROR

Sealed Bids for the supplies listed below will be received by Noblesville Schools at the Educational Services Center; located at 18025 River Road, Noblesville Schools at the Educational Services Center, tocated at 18025 KiVer Koad, Nobelsville, IN 46062 up to 10:00 a.m. on Tuesday, May 6, 2022. Be sure to notate on the outside of the envelope that your proposal is for the **\*Noblesville Schools – MILK BID**, **ATTN: Erin Brattain**" Proposals will be opened on Tuesday, May 6, 2022 at 10:00 a.m. and will be awarded on May 17, 2021 at the Board Meeting.

#### Supply and Distribution of Milk

Seeking proposals for supply and distribution of ½ pint milk cartons for the K-12 segment. Annual milk purchases are approximately \$200,000. An award will be made for a one year contract starting July 1, 2022 through June 30, 2023 with optional successive one-year renewals not to exceed five total years.

Requests for specifications and questions can be directed to Mrs. Erin Brattain. Nutrition and Food Services Director by email at erin\_brattain@nobl.k12.in.us or by phone at 317-773-3171 ext. 10420.

The Board of School Trustees of Noblesville Schools reserves the right to reject any and all bids or to waive any informalities therein. NOBLESVILLE SCHOOLS

TL18889 3/30 4/6 2t hspaxlp

### NOTICE TO TAXPAYERS OF HEARING ON PROPOSED CUMULATIVE CAPITAL FUND FOR THE CITY OF FISHERS, HAMILTON COUNTY,

INDIANA Notice is hereby given to the taxpayers of the City of Fishers, Hamilton County, Indiana, that the Common Council of the City of Fishers will consider at City Hall, One Municipal Drive Fishers, Indiana 46038 at 7:00 o'clock pm on Monday, April 18, 2022, the establishment of a Cumulative Capital Development Fund under the provisions of Indiana Code section 36-9-15.5 for all applicable uses stated therein.

The tax will be levied on all taxable real and personal property within the taxing district and

will not exceed \$0.05 per \$100 of assessed valuation. The proposed fund will be levied beginning with taxes due and payable in the year 2023. Taxpayers appearing a such hearing shall have the right to be heard thereon. The proposed tax rate for the Cumulative Capital Development Fund is subject to certification by the Department of Local Government Finance. Within 30 days after the date of the adoption of the cumulative fund by the

City of Fishers Common Council, the Common Council will publish a Notice of Adoption. Upon publication of the Notice of Adoption, twenty-five (25) or more taxpayers in the taxing district may file a petition with the County Audior not later than noon 30 days after the publication of the Notice of Adoption setting forth their objections to the proposed fund. Dated this 16th day of March, 2022

CITY OF FISHERS,

/s/ Christopher P. Greisl City Attorney, Administration 1 Municipal Drive Fishers, IN 46038 TL18888 3/29 4/5 2t hspaxlp

NOTICE IS HEREBY GIVEN that the Board of Public Works and Safety of Fishers, Indiana, hereinafter referred to as the Owner, will receive sealed bids for the following project:

**ROAD RESURFACING CONTRACT 22-2** 

#### IN FISHERS, INDIANA ASPHALT ROAD RESURFACING & MISCELLANEOUS PAVING WORK IN FISHERS, INDIANA

Proposals may be forwarded individually, registered mail, or delivered in person, addressed to the Director of Engineering, City of Fishers, One Municipal Drive, Fishers, Indiana 46038, prior to 10:00 a.m., local time, April 7, 2022. Bids received after the 10:00 a.m. deadline will not be considered but will be returned to

the Bidder unopened. Commencing immediately after 10:00a.m. on the same date, such bids will be publicly opened and read aloud in the Fishers City Hall Auditorium

The work to be performed and the proposals to be submitted shall include a bid for all general construction, labor, material, tools, equipment, applicable taxes, permits, licenses, insurance, service costs, etc., incidental to and required for this

All materials furnished and labor performed incidental to and required

by the proper and satisfactory execution of the Contract to be made shall be furnished and performed in accordance with requirements from the Drawings

Plans can be obtained digitally for a fee of \$50 via this link: https://fishersin.

and Specifications included with these Contract Documents. Bid Documents and

viewpointcloud.com/categories/1079/record-types/1006533. Bid Documents and Plans can also be obtained at the City of Fishers City

A10

CITY OF NOBLESVILLE

REDEVELOPMENT COMMISSION TI.18929 4/6 lt hspaxl

Hamilton County claims to be allowed in Commissioners Court on April 11, 2022

Vendor NameInvoice AmountACCU INTERPRETATION, TRANSLATION SERVICES4,078,75AQUA SYSTEMS INC400.00BARROWS LEGAL GROUP1,000.00BBM&H, TIM HIXSON878.00BLOCH, ANDREW.280.00COOTS HENKE AND WHEELER, JAMES CRUM.852.84DECORATION OF INDEPENDENCE LLC32.50EMSWILLER WILLIAMS NOLAND &117.00HACKENBERG LAW & MEDIATION PC46.35IU PSYCHIATRIC ASSOCIATES INC1,400.00KCS GROUP LLC.90.00KRESS, EUGENE1,822.25OLIVE PSY D, DON A1,200.00RAAD, RANA.170.00SVETLANA V BALL60.00
SWEITZERS BUSINESS SOLUTIONS       546.82         TERRY & GOOKINS LLC       198.00         THOMSON REUTERS - WEST       2,079.36         WEBSTER & GARINO LLC       432.00         ZK SERVICES LLC       1,500.00         Grand Total.       17,183.87         TL18928 4/6 1t hspaxlp
STATE OF INDIANA       )       IN THE HAMILTON         )SS:       CIRCUIT COURT         COUNTY OF HAMILTON       )       CASE NO.29C01-2203-MI-001872         IN RE THE NAME CHANGE OF       )         JUAN IGMACIO ROSA CABALLERO       )         Petitioner       )
NOTICE OF HEARING Notice is hereby given that Petitioner Juan Ignacio Rosa Caballero, by counsel, filed a Verified Petition for Change of Name to change name of minor child from Juan Ignacio Rosa Caballero to Juan Ignacio Rosa. The petition is scheduled for hearing in the Hamilton Circuit Court on July 1, 2022, at 10:00 o'clock a.m., which is more than thirty (30) days after the third notice of publication. Any person has the right to appear at the hearing and to file written objections on or before the hearing date. March 18, 2022
Kathy Kreag Williams         Clerk of the Hamilton County Circuit Court         Prepared by:         Lance W. Wonderlin, Attorney, P.C.         250 E. 96th Street, Suite 150         Indianapolis, IN 46240         (317) 587-0291/ (317) 587-0290 fax         Attorney #14998-53         TL18916 3/30 4/6 4/13 3t hspaxlp
STATE OF INDIANA) ) SS BEFORE THE HAMILTON COUNTY OF HAMILTON ) DRAINAGE BOARD IN THE MATTER OF Clara Knotts Drain, Park Broadway Avenue Drain, Phase 2
NOTICE Notice is hereby given that the Hamilton County Drainage Board at its regular meeting March 28, 2022 adopted the reconstruction report of the Surveyor and the Amended Schedule of damages and assessments including annual assessment for periodic maintenance, finding that the costs, damages and expense of the proposed improve¬ment would be less than the benefits which will result to the owner of lands benefited thereby.

The Board issued an order declaring the proposed improvement established. Such findings and order were marked filed and are available for inspection in the Office of the Hamilton County Surveyor.

If judicial review of the findings and order of the Board is not requested pursuant to Article VIII of the 1965 Indiana Drainage Code as amended within twenty (20) days from the date of publication of this notice, the findings and orde shall become conclusive.

HAMILTON COUNTY DRAINAGE BOARD BY: Christine Altman

PRESIDENT ATTEST: Lynette Mosbaugh SECRETARY

objections. Any person has the right to appear at the hearing and to file written objections on or before the hearing date. The parties shall report to One Hamilton County Square, Suite 337, Noblesville, IN 46060. Date: 3/4/2022

Kathy Kreag Williams Clerk of the Hamilton County Circuit Court TL18914 3/30 4/6 4/13 3t hspaxlp

IN THE HAMILTON COUNTY STATE OF INDIANA )SS SUPERIOR COURT CAUSE NO .: 29C01-2203-PL-001971 COUNTY OF HAMILTON CHERYL WARREN and MISTY WARREN, Plaintiff,

MICHAEL K. LEE:

UNKNOWN OCCUPANT AT 550 SOUTH BROADWAY STREET, ATLANTA INDIANA 46031:

TOWN OF ATLANTA, CLERK-TREASURER;

HAMILTON COUNTY AUDITOR; STEEL PARTS FEDERAL CREDIT UNION; and,

THE WORLD.

Defendants.

You are notified that you have been sued in the above-referenced Court. The nature of the suit against you is a Complaint to Quiet Title to Real Estate Obtained via Tax Sale on the following described real estate:

Lot No. 7 in Block 15 in Atlanta Improvement Company's Addition to the Town of Atlanta, Hamilton County, Indiana.

The same is commonly known as: 550 South Broadway, Atlanta, Indiana 46031

This Summons and Notice of Publication is directed to the following persons who may have an interest in the described real estate located in Hamilton County that is the subject of this proceeding, and whose name appears of record oncerning the real estate:

Michael K. Lee, Unknown Occupant at 550 South Broadway Street, Atlanta Indiana 46031, Town of Atlanta, Clerk-Treasurer, Hamilton County Auditor,

Steel Parts Federal Credit Union, and The World. In addition to the above-named Defendants being served by this

Summons, there may be other Defendants who have an interest in this lawsuit. This Publication of Notice is given pursuant to Indiana Code Sec. 32-30-3-14 and Indiana Code Sec. 34-32-1

You must answer the Complaint in writing, by you or your attorney, on or before the 13 day of May, 2022 (the same being within thirty (30) days after the Third Notice of Suit), and if you fail to do so, a judgment will be entered quieting title to the real estate in the name of the Plaintiffs as the Plaintiffs has demanded. ATTEST: Kathy Kreag Williams

Clerk of HAMILTON County Superior Court

Respectfully,		-				
Christopher Striebeck						
S. Christopher Striebeck (#16879-49)						
STRIEBECK LAW P.C.						
8888 Keystone Crossing, Suite 1300						
ndianapolis, Indiana 46240						
(317) 362-0191						
(832) 404-6118 fax						
estriebeck@striebecklaw.com						
Attorney for Plaintiff						
ittorney for Plaintiff		TI 10012	2/20 1/	c 1/12	2.	1 1
		TL18913	3/30 4/	0 4/13	31	nspaxip
STATE OF INDIANA	)	IN T	HE HAN	AILTON	I CC	DUNTY
	)SS:	CII	<b>RCUIT</b>	COURT		
COUNTY OF HAMILTON	)	CASE NO			AT-0	02108
N RE THE NAME CHANGE OF	,	)		2200 1		02100
HOMAS FOSTER CORDES.		<u></u>				
Petitioner		<u></u>				
NOTICE OF PETITION FOR C	HAN	GE OF NA	ME BY		лы	TAL
State of Indiana, County of Har						
CIRCUIT COURT OF HAMIL						
Cause Number: 29C01-2203-N						
Notice is hereby given that the			action h	as filed	in tl	he office
of the Clerk of the Circuit Court of He						
THOMAS FOSTER CORDES to THO						
petition will be heard by the court on						
ennon will be neard by the court on	July 1	, 2022, <i>u</i> i 1			ag l	Villiams
	Clerk	of the Ha				
Prepared by:	CICIK	or the mai	iiiiton e	ounty C	neu	n court
Austin T. Robbins, #35445-06						
Counsel for Petitioner						
BROYLES KIGHT & RICAFO	ORT P	rC .				
8250 Haverstick Road. Suite 10		C				
Indianapolis, IN 46240						
317-571-3600						
517-571-5000						

TheTimes24-7.com

TL18936 4/6 4/13 4/20 3t hspaxlp

Municipal Drive, Fishers, Indiana 46038 for the fee of \$50. Partial sets will not be sold. Copies of bid documents and plans are also available for examination in the Engineering office. Each proposal must be enclosed in a sealed envelope bearing the title of the project, bid opening date and the name of the bidder firmly attached.

Hall Service Desk. One

project.

located on the 1st floor of Fishers City Hall

The proposal shall be accompanied by a certified check or acceptable Bidder's Bond made payable to the City of Fishers, in a sum of not less than five percent (5%) of the total amount of the proposal, which check or bond will be held by the City of Fishers as evidence that the Bidder will, if awarded a Contract, enter into the same with Owner upon notification from him to do so within ten (10) days of said notification. Failure to execute the Contract and to furnish a Performance Bond to the City of Fishers, Indiana, will be cause for forfeiture of the amount of money represented by the certified check or Bidder's Bond, as and for liquidated damages. Form 96 (Most recent version), as prescribed by the Indiana State Board of Accounts, shall be properly completed and submitted with bid proposals. The City of Fishers at its discretion reserves the right to waive any and all informalities in the bidding process. All bids submitted shall be good for sixty (60) days from the opening of the bids.

TL18885 3/25 4/1 2t 1	hspaxlp	
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STATE OF INDIANA )	IN THE HAMILTON COUNTY	
)SS:	SUPERIOR COURT 1	
COUNTY OF HAMILTON )	CAUSE NO. 29D01-2202-MI-1463	
IN THE MATTER OF	)	
CHANGE OF NAME OF	j -	
HASSEN ALYSAVY	ý	
ORDER ON MOTI	ON FOR CONTINUANCE	
COMES NOW the Petitioner	r, having filed his Motion for Continuance	
for the hearing currently scheduled for		
	ed, now finds that the same has merit and	
should be granted.		
	RED, ADJUDGED AND DECREED that	
	rently scheduled for June 1, 2022, at 10:00	
	18, 2022, at 10:00 a.m. (date provided by	
court staff).		
SO ORDERED 3/14/2022		
SS STEELIED STITEDE	Michael A. Casa	
	Judge, Hamilton Superior County Cou	
	TL18878 3/23 3/30 4/6 3t hspaxl	
	1210070 0720 0700 170 Dr hspun	
STATE OF INDIANA )	IN THE HAMILTON COUNTY	
)SS:	SUPERIOR COURT 1	
COUNTY OF HAMILTON )	CAUSE NO. 29D01-2202-MI-1467	
IN THE MATTER OF	)	
CHANGE OF NAME OF	)	
VIVI MARYAM HASSEN ALYSAV		
ORDER ON MOTION FOR CONTINUANCE		
COMES NOW the Petitioner, having filed his Motion for Continuance		
for the hearing currently scheduled for June 1, 2022, at 10:00 a.m.		
The Court, being duly advised, now finds that the same has merit and		
should be granted.		
	RED, ADJUDGED AND DECREED that	
	rently scheduled for June 1, 2022, at 10:00	
a.m. and is reset for hearing on May	18, 2022, at 10:00 a.m. (date provided by	
court staff).		
SO ORDÉRED 3/14/2022		
	Michael A. Casa	
	Judge, Hamilton Superior County Cou	
	TL18877 3/23 3/30 4/6 3t hspaxl	
Never miss a public n	otice on legal proceedings!	
After it prints in your lo	cal newspaper it goes online	

IndianaPublicNotices.com TheTimes24-7.com

TL18933 4/6 1t hspaxlp

## **Readers' Choice 2022 Results - Service Category**

• Accountant Winner: Hamilton Tax & Accounting Runner-up: Lehman & Co. Honorable Mentions: Corey Sylvester/Edward Jones, Resler Tax Service,

A11

Platinum Accounting Animal Shelter Winner: Humane Society of Hamilton

County Runner-up: Little Paws on the Prairie

• Apartment Complex

Winner: Millstone of Noblesville Runner-up: Lantern

Woods Honorable Mentions: Bridgewater, Carmel Woods, Cumberland Pointe, Flats at 146

• Appraiser Winner: Larry Baker

Runner-up: Moore Appraisal Honorable Mentions: Vicki Lickliter, Mead Appraisal, Jim Sparks, Branch Appraisal

• Architect Winner: Peterson

Architecture Runner-up: Nathan Aithouse

Honorable Mentions: Main Architects, MD Architects, Curran Architects, KRM Architects

• Attorney Winner: Steve Crell

Runner-up: Cook & Cook

Honorable Mentions: Church Church Hittle & Antrim, Bob Becker, Jerry Bar, William Webster \*\*\*\*

• Auctioneer

Winner: Don Bailey Runner-up: Brian

Bailey Honorable Mentions: Larry Baker, Chaudion, Family Man Auction, Jim Bailey \*\*\*\*

• Auto Dealer

Winner: Comcast Runner-up: Direct TV Honorable Mentions: AT&T, Brighthouse, Dish Network, Metronet

• Car Wash Winner: Crew

Runner-up: Car Wash King Honorable Mentions:

Prime Car Wash, New Life \*\*\*\* • Carpet Clean-

ers

Winner: Bolden's **Cleaning & Resto**ration Runner-up: Indiana Restoration & Cleaning Honorable Mentions: Oxi Fresh, All Pro Restoration, Abbott's

• Cell Phone Provider Winner: Verizon Runner-up: AT&T Honorable Mentions: Sprint, T-Mobile

• Check Cashing Service

Winner: Wal-Mart Runner-up: A-1 Cash Honorable Mention: Advance America

#### • Church Winner: Emmanuel United Methodist Church Runner-up: Our Lady

of Grace Honorable Mentions:

Grace Community, Sacred Heart (Cicero), Noblesville First United Methodist Church, White River Christian \*\*\*\*

 Contractor Winner: Carl Abbott

Runner-up: Meyer Najem Construction Honorable Mentions: Gollner Home Improvement, Indiana Restoration & Cleaning, M/I Homes, Dan MacInnis \*\*\*\*

 Club/Organization Winner: Boys & Girls Club of Nobles-

Winner: Biddles Runner-up: IDI Composites Honorable Mentions: Indiana Mills & MFG, King Systems

• Farm Equipment Dealer

Winner: Reynolds **Farm Equipment** 

Runner-up: Roudebush Equipment Honorable Mentions: McGavic Outdoor Equipment, Waitt Eq. Sales

• Financial Planner/Planning Company

Winner: David McGill Runner-up: Chris Baker Honorable Mentions: Corey Sylvester/Edward D. Jones, Daryl Petrie, Fidelity, Mark Maloof, Shawn Taylor \*\*;

• Funeral Home Winner: Fisher

**Family Funerals** Runner-up: Randall & Roberts Honorable Mentions: Hartley, Flanner & Bu-

chanan, Scott E. Hersberger, Hamilton Memorial Park \*\*\*\*

• Gas/propane company Winner: Schwartz **Bait & Tackle** Runner-up: Vectren

Honorable Mentions: Ace Hardware, Donahue's, Co-Op, Amerigas, Sagamore Gas \*\*\*\*

 Gas Station Winner: Ricker's Runner-up: Speedway Honorable Mentions: Kroger Fuel Center, BP, Exxon on Maple, Casey's

• Golf Course

Winner: Purgatory Runner-up: Forest Park Honorable Mentions: Harbour Trees, Fox Prairie, Bear Slide, Prairie View \*\*\*\*

• Greenhouse Winner: Gatewood

\*\*\*\* Insurance Agency/Agent Winner: Farm Bureau Runner-up: Gordon Marketing Honorable Mentions: Martin and Martin, Jeff Whitman - All State,

Sutton State Farm • Internet Service Provider

Penwell Insurance, Angie

Winner: Comcast Runner-up: AT&T Honorable Mentions: On Ramp, Frontier Communications, Net Zero \*\*\*\*

• Investment Broker

Winner: Edward Jones

Runner-up: Charles Schwabb Honorable Mentions: Corey Sylvester – Edward Jones, Paul Dickos, Bryce Adams - Edward Jones \*\*\*\*

 Lawn Mower Dealer

Winner: Reynolds **Farm Equipment** Runner-up: Campbell's Sales and Equipment Honorable Mentions: The Mower Shop, McGavic Outdoor Equipment

• Landscape/ Lawn Care Provider

Winner: Green Vista Runner-up: Allisonville Nursery Honorable Mentions: BAM, Aspen Outdoor, B&B, American Veterans Lawn Care, Noblesville Lawn Care, Don & Kodi's

\*\*\*\*

• Lodge Winner: American Legion Noblesville Runner-up: Noblesville Elks Honorable Mentions: Masonic Lodge, Noblesville VFW, Noblesville Moose \*\*\*\*

• Maid Service Winner: Bolden's

Honorable Mention: V Nails, JC Nails, Modern Nails, Cicero Nails, El Amore, Chic Nails

Newscast

Winner: WTHR-13 Runner-up: WXIN-59 Honorable Mentions: The Times 24-7, WISH-TV, WTVR-6

#### • Newspaper

Winner: The No-

blesville Times Runner-up: The Current (weekly) Honorable Mentions: Hamilton County Reporter, USA Today, Indianapolis Business Journal, Indianapolis Star \*\*\*\*

• Nursery

Winner: Gatewood Runner-up: Allisonville Nursery Honorable Mention: Habig \*\*\*\* • Oil & Lube Company Winner: Jiffy Lube Runner-up: Firestone (Noblesville)

Honorable Mentions: CarX, Kent's Wal Mart \*\*\*\*

• Painting Services

Winner: TL Ballenger Painting in Nobleville

Runner-up: Tony Delph Honorable Mention: Richard Rigby

• Pest Exterminator

Winner: AAA Runner-up: Terminex

• Pet Groomer Winner: PetSmart Runner-up: Animal Arts Honorable Mentions:

Dog Dayz, Beverly's Pet Resort - Noblesville, First Friend Canine, For The Love of Dogs, Gussy Grooming, Noblesville Pet Groomers

\*\*\*\* • Photographer Winner: Andy Du-

vall

 Roofer Winner: Elbert Con-

struction

Runner-up: Bone Dry Roofers

Honorable Mentions: Gollner Home Improvement, Gray's Roofing, Taylor Home Improvement, Noblesville Roofing

#### • Seed Dealer Winner: Wallace

Grain \*\*\*\*

> • Sign Company Winner: Logan

Street Signs

Runner-up: Images by Dana - Noblesville Honorable Mentions: Fast Signs, 185 Promotions, CSI Signs, T&T Sales and Promotion, Vector Sign Solutions \*\*\*\*

• Spa

Winner: Massage

Envy

Runner-up: Cloud Nine Honorable Mention: Dave and Mary

• Tanning Ser-

vice Winner: A Total

Honorable Mention: Tan

\*\*\*\*

• Tattooing

Skin Design

Firefly Tattoo

Trash

Services

Service

**Dickie Small** 

Noblesville

Winner: Artistic

Runner-up: Mystic

Honorable Mention:

\*\*\*\*

• Trash Service

Runner-up: Republic

Honorable Mention:

• Tree Service

Runner-up: Above &

**Beyond Tree Service** 

Honorable Mention:

\*\*\*\*

Winner: Green Tree

Winner: Ray's

Images Tattoo Co.

Tan Runner-up: Sun Tan

City

Zone

#### (New)

Winner: Andy Mohr Runner-up: Tom Wood Volkswagen Honorable Mentions: Don Hinds, Kahlo Chrysler Dodge Jeep Ram, Tom Roush, Terry Lee Hyundai

• Auto Dealer (Used)

Winner: Coast to **Coast Imports** 

Runner-up: Fritz Honorable Mentions: Andy Mohr Buick, Cicero Motors, Westfield Motors, Don Hinds \*\*\*\*

• Auto Repair Service Winner: R&T Tire Pros Runner-up: Esler's Auto Repair

Honorable Mentions: Hamilton Auto, J & D Machinery, Automotive Specialists, Son Shine \*\*\*\*

#### • Bank Financing Winner: Farmers Bank

Runner-up: Forum CU Honorable Mentions: Indiana Members Credit Union, Huntington, BMO Harris, First Farmers Bank & Trust

\*\*\*\*

• Barber Shop Winner: Don Bailev's Barber Shop Runner-up: Big League Barbers Honorable Mentions: Buck's Barber Shop, Sports Clips, Susan Yeager, Yankie Clipper • Bed & Breakfast

Winner: The Prairie **Guest House** 

• Cable Company

ville Runner-up: American Legion Post 45

Honorable Mentions: Noblesville VFW, Noblesville Lions Club, FOP, Noblesville Main Street \*\*\*\*

• Daycare Provider

#### Winner: Noblesville

**First UMC Preschool** Runner-up: Primrose Honorable Mentions: Pebble Brook, Kids on the Rock, New Hope, Rachael McCracken, Creative Campus \*\*\*\*

#### • Dry Cleaner Winner: Bolden's Runner-up: Classic Cleaners Honorable Mention: Deering \*\*\*\*

• Electrical Contractor Winner: Gaylor Electric Runner-up: Burtner Electric Honorable Mention: Williams Electric

• Electrician Winner: Burtner Electric Runner-up: Gaylor Electric Honorable Mentions: Jessee Williams, Tony Herron, Ashpal, Mc-Glinch, Technology Electric \*\*\*\* • Excavating Service Winner: Brian Baker Runner-up: Dorsey's Honorable Mentions: Roudebush, J&B

• Factory

\*\*\*\*

Vegetable Farm Runner-up: Heartland Growers

Honorable Mention: Hood's Gardens

• Hair Salon Winner: Nancy

**Myers** Runner-up: Blown Away Honorable Mentions: Kiss Kiss Bang Bang, Twisted Sisters, The Hair Doctor

\*\*\*\*

• Health Club/ **Fitness Facilities** Winner: LA Fitness Runner-up: Noblesville Athletic Club Honorable Mentions: Cross Fit Indy North, Gymmies, Fishers YMCA, Anytime Fitness

• Heating/Cooling Company Winner: Price Heating Runner-up: Williams Comfort Air Honorable Mentions: Dial One, McCrumbs, North Suburban, Appel, Purkey's H/C, Pepper

H&C \*\*\*\*

• Home Builder Winner: Fischer Homes Runner-up: MI Homes Honorable Mentions: Randall and Chamberlin,

Ryan Homes, Sobczak, Steve Hoss \*\*\*\*

• Hotel

Winner: Cambria Suites

Runner-up: Embassy Suites in Noblesville Honorable Mentions: Renaissance, Hotel Carmichael, Courtyard by Marriott, Drury Inn, Hampton Inn

Cleaning & Resto-

ration Runner-up: Indiana Restoration & Cleaning Honorable Mentions: Merry Maids, The Maids

• Massage Therapist

Winner: Massage Envy Runner-up: Alanna Oakes Honorable Mentions: In-

ner Balance, Kara Krueger

 Meat Processor Winner: Banter's **Fresh Meats** Runner-up: Harbour Market Honorable Mentions: Joe's Butcher Shops, Cicero Market, Archer's

• Mini Storage Winner: Jeff's Jam It In

Runner-up: S.O.S. Honorable Mentions: Gray's Storage, Storage-Mart \*\*\*\*

 Moving Company

Winner: Two Men & A Truck Runner-up: Burrells Moving Honorable Mentions: All My Sons \*\*\*\*

• Monument Company

Winner: Noblesville Monument Runner-up: Robinson & Sons

\*\*\*\* • Nail Salon

Winner: Perfect Nails

Runner-up: 5 Star Nails (Noblesville)

Runner-up: Tenth Street Photography Honorable Mentions: RDK Photography, Carpenter Photography, Kent Graham, Rachel Van Oven, Sue Eckl Photography

\*\*\*\*

• Plumber

Winner: L.E. Isley's

#### & Sons

Runner-up: Jim Tittle Honorable Mentions: Brian Hunter, Price Heating, Schuler, Summers

• Pool/Spa

Winner: Cicero Pool

and Spa Runner-up: Pools of Fun

\*\*\*\* • Preschool Winner: Noblesville **Methodist Preschool** and PNO Runner-up: Our Lady

of Grace Honorable Mentions: Cicero Christian Church, Legacy Christian, Primrose, Faith Montessori Preschool, Creative Campus Preschool

- Print Shop
- Winner: Discount

Copies Runner-up: Eastern Engineering Honorable Mentions: Staples, UPS Store, Rowland Printing, Alpha Graphics

\*\*\*\* • Real Estate Agency/Agent Winner: Tina Snodgrass

Runner-up: Brian Ayer Honorable Mentions: Dave Gault/Team Re, Century Twenty One (Noblesville), Judy Shelton, FC Tucker Jennifer Deaknye

#### • Towing Service Winner: Bannon &

#### Son

Runner-up: Boggs Honorable Mentions: Hamilton County Collision and Tow, Automotive Specialists, Paddack's Wrecker Service, Miller's Towing, McMillan's Auto Care & Towing

• Water Conditioning

#### Winner: Aquasys-

tems

Runner-up: Kinetico Honorable Mention: Echo Water Systems

• Web Designer

#### Winner: Media Fuel

Runner-up: Deep Blue Computers Honorable Mention: Adam Harness Design, Dan Neel of Sweet Briar Media \*\*\*\*

• Well Drilling Business

Winner: Rutledge Runner-up: Beechler

• Window Replacement

Winner: Bee Win-

#### dows

Runner-up: Champion Window

Honorable Mention: Affordable Windows & Construction \*\*\*\*

 Youth Organization

#### Winner: Hamilton

#### **County 4-H**

Runner-up: Boys & Girls Club of Noblesville Honorable Mentions: Big Sisters Big Brothers, Girl Scouts, Body in Training Track Club, Boy Scouts



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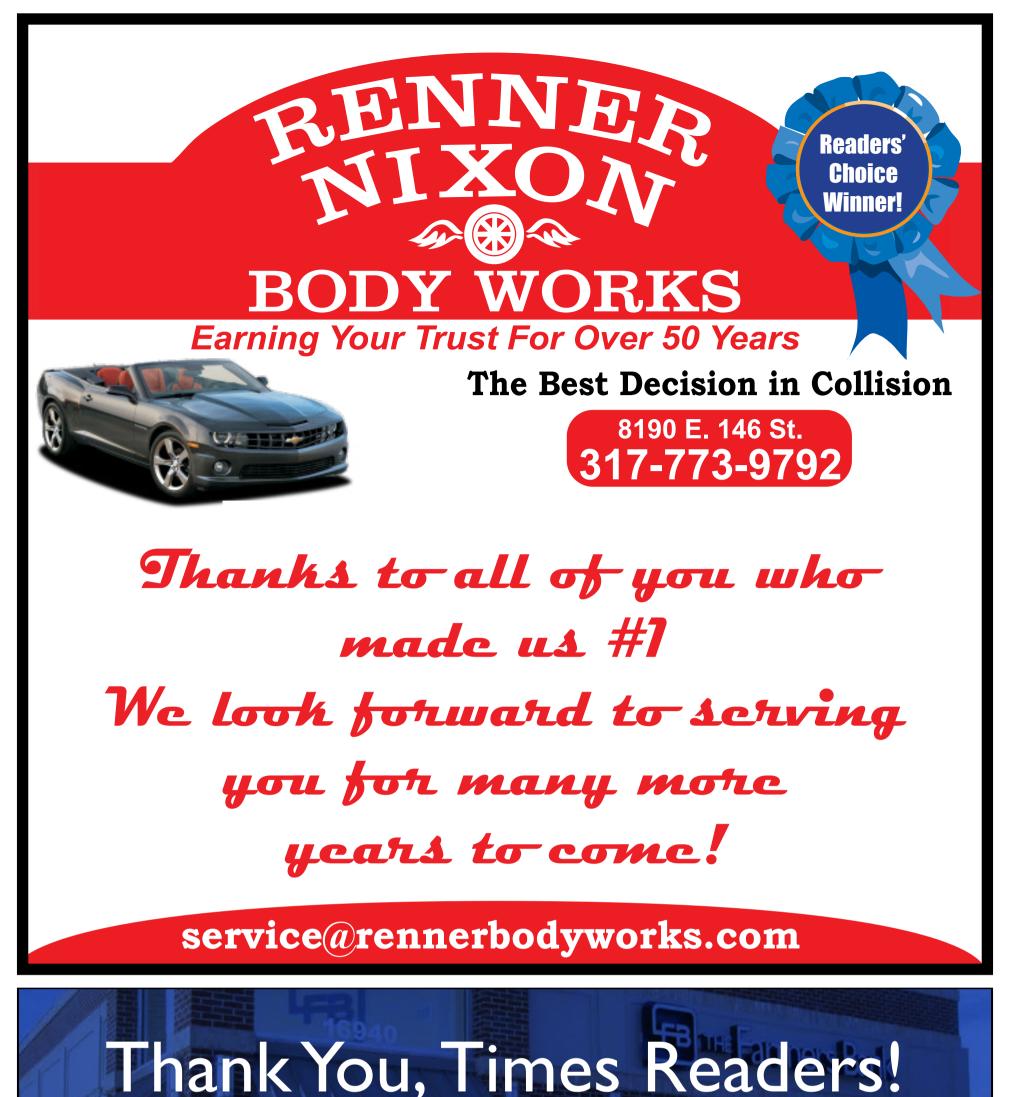
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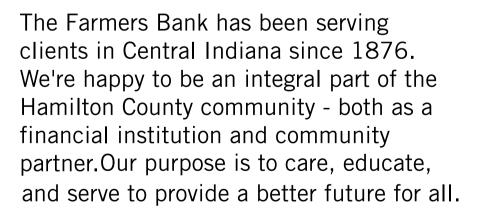


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A15

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## Thanks for reading The Times, Hamilton County!

#### **U BETSY** From Page A1

banquet. The class is featured in the eight-page Spring 2022 NHS Alumni Newsletter, which she puts together and mails out to alumni each year.

A16

It's been three years since the last NHS Alumni Banquet, which traditionally takes place the last Saturday in April.

"It was a very hard decision to cancel our banquets for 2020 and 2021, but our entire board, by unanimous vote, thought it was best, in order to protect our members from possibly getting sick," said Beaver, who has been on the NHS Alumni board for many years.

I remember the March 16 morning that Beaver, then NHS Alumni Association vice president, contacted me. "I have some sad news," she said. At the time, I thought the date was "so far out." I would have assumed that the pandemic would have been over by April 25, 2020. There were no plans to reschedule the banquet. "It would just be too difficult to find a good date for everyone to attend and to coordinate it with the high school since that is where we would be holding it," Beaver told me.

In 2020, I learned that the banquet began in 1876 with the first graduating class. The 2020 banquet would have been the banquet's 144th year, the same year, 2020, that Noblesville Schools celebrated its 150th anniversary.

Beaver expected the banquet to return in 2021, but the banquet did not return.

'We made the decision this year to hold our banquet with the guidance of Noblesville High School. We were told earlier in the year that all outside events at the high school were still on as scheduled but would update us if there were any changes to that decision," Beaver said.

While the NHS class of '70 and '71 missed out on their time to be honored during 50-year reunions during 2020 and 2021 banquets, due to the pandemic, those two graduating class years will be honored at the April 30 banquet. "We will be recognizing those in atdeserved recognition," Beaver said.

Attendees every year at these banquets seem to have a great time.

"If you have never been to one of our NHS Alumni Banquets, you are missing out on a fun evening reminiscing with classmates from all graduating classes," said Beaver, who was on the homecoming court her senior year and graduated on May 28, 1972. "Our main mission is to celebrate our alumni and hold a banquet each year for all of you to gather and enjoy the company of your classmates.'

Beaver said average attendance, over the past more than 20 years, at the NHS Alumni Banquet is about 300 guests.

She is especially thrilled this year being her class' year to be recognized. "The class of 1972 will have reserved seating and our classmate Ted Williams will be sharing with all of us in attendance, about what it was like to be a Miller growing up in the '60s and '70s," she said.

The NHS Class of 1973 will be hosts at this year's banquet, greeting attendees as they check in, directing guests to their tables and serving punch during social hour. It's a tradition for each class to play host the year prior to its 50-year reunion. Also, in tradition, NHS students will serve the Jim Dandy meals to each table.

One outstanding NHS Alumnus of the Year, voted on by the NHS Alumni Association board, is recognized with a plaque and isn't announced until the banquet. But before then, during the banquet, door prizes are presented to the graduate who has traveled the farthest, who has the most grandchildren and the earliest and most recent graduates.

All of these add "a little more fun to the evening," Beaver said.

Terri Sigman Kennedy, NHS Class of '72 and current NHS Alumni Association vice president, makes sure that all of the award plaques are updated and all of awards and gifts have been ordered prior to the banquet. She is the

widow of the late John Kennedy, also Class of '72. (The NHS Class of '72 is organizing a golf outing in memory of their classmate, who died in October 2017. John Kennedy loved being on the NHS Alumni board and was instrumental in raising more than \$40,000 for scholarships during the annual NHS alumni golf outings that he organized, during his 10 years on the board. In his honor, the golf outing will be at 8:30 a.m. May 14 at Forest Park at \$100 per golfer and \$100 for a hole sponsor)

For those who would rather ride than walk, the NHS Alumni Association will once again offer a shuttle bus from the parking lot to the NHS door.

The NHS Alumni Association offers two levels of membership, NHS alumni graduates and associate members. Only NHS graduates who have paid their membership dues, can serve on the board and have voting rights. Membership dues for both alumni and associate members is \$20 for a lifetime membership. "Again, anyone can attend our banquets," she said. Beaver encourages folks to make a reservation, "so we can plan for our seating and number of meals," she said.

Current officers on the board are Peggy Baldwin Beaver, president, class of 1972; Terri Sigman Kennedy, vice president, class of 1972; Janice Robinson, treasurer, class of 1968; Karen Williams Pryor, secretary, class of 1974. Board members are Jeff Zeckel, class of 1973; Tim Timmons (publisher of The Times), class of 1975; Tom Gang, class of 1967; Vicki Wright Wilson, class of 1968; JoAnn Cook White, class of 1948; and Debbie Davis Bastin, class of 1971. "If you are interested in serving on the board, we would love to hear from you," Beaver said.

"We have a unique board of directors. In my opinion, it is very rare, in this day and age, to find a group of volunteers who only meet four or five times a year, who can plan little effort, raise money for scholarships to some very deserving graduates of NHS," she said.

Most of the NHS Alumni Association board meetings consist of planning for the banquet and deciding how many scholarships will be awarded based on the amount donated from the prior year. This year, the board is also working on updates to by-laws.

"We have some very generous NHS alumni who donate, to make this happen," she said. Donations are encouraged for the NHS Alumni Association Scholarship Fund, Newsletter Fund, general fund to support the banquet, and the Gold Star Program (in which name appears on a plaque and is on display at every banquet.)

Those who currently serve on the NHS Alumni Association scholarship committee are chairperson Karen Williams Pryor, plus members Tom Gang, JoAnn Cook White and Beaver. "Each year we go over all the (scholarship) applications that are submitted to our committee from Noblesville High School. It is very hard to only choose a few since everyone who applies is so deserving." One of the requirements is that each applicant has at least one family member who has graduated from Noblesville High School.

Planning a reunion also means reaching out to find alumni. Beaver said, "One of the biggest challenges we have is trying to keep our membership list current. The updates are made year-round, as people move and some who have passed away. We only keep a list of graduates who have paid their alumni membership dues (Lifetime dues are only \$20).

Beaver said she doesn't have a list of every member of every class who has graduated from NHS, and isn't always aware of a change of address. "Our board members are always on the lookout for any updates to pass along to keep our membership data up to date. We also appreciate those of you who contact

All paid members will receive an alumni newsletter, "if we have your current address," This year's newsletter was mailed out in early March. The newsletter includes a banquet reservation form that can be completed and mailed in with a check payable to NHS Alumni.

There is a lot of work and planning that goes into the newsletter prior to print, Beaver said. Currently, she serves as newsletter chairperson, with the help of Timmons and board member Jeff Zeckel, class of '73. Planning begins shortly after the banquet for the following year's newsletter. Some of the data is pulled from the reservation forms, Beaver said. "We list the previous years scholarship winners with their pictures, the 50year class has a whole page to share about their high school days and we always have a unique front page that normally gives us all some history of happenings in Noblesville.'

In previous years, we had the pleasure of having Brad Cook, class of '73, to provide content for the front page of the newsletter. "This year, I give a big thank you to Jeff Zeckel for our front page," Beaver said. "He worked very hard and did much (interesting) research (with the help of many others, including Times columnist Paula Dunn) on the history of Noblesville's football fields.

Preparation for the NHS Alumni Banquet takes a lot

- Contact Betsy Reason at betsy@thetimes24-7.com.

#### Want **TO GO**?

What: 2022 Noblesville High School Alumni Banquet. When: Doors open at 5 p.m., dinner at 6 p.m., program at 7 p.m. April 30.

Where: Noblesville High School, 18000 Cumberland Road, Noblesville.

#### How much: \$20 per person.

Who can attend: While the banquet celebrates NHS alumni, you don't have to be a graduate to attend. Good to know: Shuttle service available from NHS parking lot to the front door.

Reservations required: Call Peggy (Baldwin) Beaver at 317-372-2674 or email bvrhut@aol.com; or Janice Robinson at 317-773-3425 or bbop1950@yahoo.com, by April 23.

What else: NHS Class of '72 reunion is 7-11 p.m. April 29 at Purgatory Golf Club, with a farewell breakfast on May 1 at a location and time to be announced. The 2022 NHS Homecoming is Sept. 23 vs. Franklin Central. More info: www.NoblesvilleAlumni.org

of work from some very loyal volunteers. "The day of the banquet is a very busy day for all board members," Beaver said.

Janice Robinson, NHS Alumni Association treasurer, collects all the money and records all the reservations and maps out the seating.

Robinson and Beaver usually arrive at NHS by 8 a.m. to make sure all of the tables and chairs are set up properly by the NHS staff, "who, by the way, does an awesome job every year for us," Beaver said. Everyone else arrives around 10 a.m. to wipe off tables and set up the tables with placemats, programs and centerpieces for the night's event. They make sure the sound system is working properly and set up the registration tables for check in and go over all the last-minute details.

Beaver said, "We normally have this all taken care of by noon, only to return by 4 p.m. to be there prior to everyone arriving.'

After the event, NHS Alumni board members help clean up and load up table centerpieces to be stored to use for next year's event.

Beaver said, "It's a day, but we all are very proud of how it all turns out."

She said, "We are hop-ing to see all your smiling faces on April 30 as we once again celebrate our alumni."

tendance from both classes. to give them some much

an event with over 300 in attendance, and with very us directly, with your address updates.

### **OPAULA** From Page A1

an exact date because we have no Noblesville newspapers from 1910 to 1912.

My guess is, Thomas Griffin's death at the end of 1911 and George Griffin's term as county auditor (he served from 1910 through 1913) prompted George to sell the business sometime during that period because in 1913 the Noblesville Daily Ledger reported that E. E. Polk had sold the store to a company composed of George Griffin, Chris Howell and Griffin's son, Will.

George Griffin died two years later, leaving Will Griffin, who later went by William or W. C. Griffin,

and Chris (C. W.) Howell to manage the Griffin Hardware Company.

In 1920. Griffin Hardware took over the room next door to the east to add furniture to the store's inventory. That lasted less than three years, however, then they went back to focusing solely on hardware as "W. C. Griffin Hardware."

Howell resigned his position in the firm in 1931, but returned to buy the store in 1934. For the next seven years it was "Howell's Hardware," then in 1941, Walter Sharpe purchased it from Howell's estate and it became "Sharpe Hardware."

Roy Kirk bought the business in 1954 and renamed it "Kirk's Hardware" the following year.

Kirk later partnered with electrician Robert Daubenspeck and David Kingsolver, who'd worked at Kirk's since 1957, but the store remained Kirk's Hardware for the rest of its existence.

Kingsolver eventually bought out Kirk and Daubenspeck. He and his wife, Jane, owned Kirk's until David's death in 1994. At that time Jane became the sole owner.

In 2002, Jane Kingsolver sold the business to the store's longtime manager Bill Prater, making Prater and his wife, Carrie, the last owners of Kirk's Hardware.

I paid one final visit to Kirk's the day they closed.

As always, the minute I crossed the threshold, it felt like I'd gone through a time portal to the days when the Sears catalog store was next door and Alexander's was Chew's grocery. I don't think much, if anything, has changed in Kirk's in all those years.

The big rolling ladders used to retrieve items from the high shelves were still there, as was the decorative tin ceiling that burglars dropped through in 1981. (According to Bill

Prater, the brazen thieves used the store's own tools to break into the safe!)

I threaded my way past jam-packed shelves and other nostalgic visitors to reach the back of the store for one last look at the old anvil that sat near the work area where Prater fixed countless screens and lamps.

My tour wound up at the register overlooked by several framed historical photos of the town square. Carrie Prater was there helping a customer and

when she finished, I asked her what was going to become of the store.

She said that hasn't been determined yet, but

she assured me the owner of the building wants to keep the store's historical character intact.

That's some consolation. Still, I completely understood when one customer jokingly asked, "Where am I going to get my whatchamacallits and thingamabobs now?'

Where indeed? Kirk's will certainly be missed.

Thanks to Nancy Massey for her research help.

- Paula Dunn's From Time to Thyme column appears on Wednesdays in The Times. Contact her at younggardenerfriend@gmail.com

### **OWRAP**

From Page A1

revealing several categories a day. Today's categories can be found inside and a quick list is also provided here. When the final winners, runner-ups and honorable mentions are revealed, we will compile all of them into one keepsake edition that will stay posted on our website for the entire year.

Lastly, we encourage you to pay attention to the many businesses who are saying thank you with their ads. Without those supporters, local news and specifically your daily edition, wouldn't be here.

Thanks for reading The Times!

### **O SPARTZ**

January 15, 2022, which passed the House.

I also co-led letters with my colleagues concerning CMS vaccine mandates, requiring smart energy policies from the Biden Administration, concerns with the ATF's policy on silencers, and also supporting funding for Civil Air Patrol and the F-35 program in Indiana.

As all of you know, the situation in Europe is very serious and requires proper strategy, speed and scale to bring back peace and restore the international order.

In March, I joined two bipartisan congressional delegations (CODELs) with the House and the Senate to Poland to assess the situation on the ground

#### From Page A1

firsthand. The humanitarian crisis has been escalating significantly and can destabilize not just Europe but the whole world before the end of the year if not dealt with properly and urgently. Therefore, I have been in touch with many stakeholders around the world and international organizations to assist with this serious situation.

I co-led the House Resolution 956, Supporting the people of Ukraine, with Rep. Meeks, Chair of the Foreign Relations Committee, which passed the House near unanimously. I also introduced a bipartisan and bicameral resolution with Sen. Lindsey Graham to investigate the alleged war crimes in the International Criminal Court (watch our joint

press conference here), which passed the Senate unanimously. I co-led a debate on H.R. 7108, Suspending Normal Trade Relations with Russian and Belarus, which passed the House with overwhelming support.

Last week, I co-led a letter with Rep. Comer (R-KY), Ranking Member of the House Oversight Committee, to Rep. Maloney (D-NY), Chair of the Oversight Committee, requesting an oversight hearing on 13.6B in aid to Ukraine.

I also co-sponsored bills streamlining permitting to supply ammunition to Ukraine and naming Ukrainian Independence Park, among others.

I continue working with

the Healthy Future Task Force to develop targeted solutions to the most pressing issues in health care.

My colleagues and I are actively engaging with patients, doctors, advocates, and industry leaders to hear their perspectives and develop common-sense solutions to improve health care value. Read an Op-Ed summarizing our latest work at https://www. washingtontimes.com/ news/2022/mar/15/prescription-for-a-healthierfuture-more-choice-lo/. \*\*\*

From ensuring IN-05 workforce is ready for the challenges of the 21st century, to visiting with organizations helping the most vulnerable in our community, to speaking to the leaders of tomorrow, I have no doubt that IN-05 remains the best place to live, work and raise a family. I look forward to continuing engaging residents and businesses in the community and representing your interests in Washington, D.C. We are planning a busy schedule during our two district work weeks in April, so please contact us below or at our District Offices if you are interested in me to attending your event or meeting in the district.

- Rep. Victoria Spartz represents the Indiana 5th District, comprised of the north side of Indianapolis, Marion, Carmel, Anderson, Noblesville, Fishers and parts of Kokomo. She is the first Ukrainian-born person ever elected to Congress.