





An Assisted Lifestyle Community for the Older Adult

317-770-6061 I www.hw-noblesville.com 9600 East 146th Street, Noblesville, IN 46060

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TODAY'S VERSE

Philippians 4:6 -7 Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God. And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus.



FACES of **HAMILTON COUNTY**

What makes Eric Thornbury smile? "Directing the band when they play well; that makes me happy. Also, my own children, puppies, playing trumpet and an ice-cold beer," said the Noblesville Schools director of bands and music department chairperson. Today's feature is a look back at one of The Times' previous Faces of Hamilton County. He was born in Chicago and raised on Indianapolis' southside. He has three children, Kaitlin Bell; Maren Thornbury, a clarinet player; and Jay Thornbury, a bassoon and bass player. He came to Noblesville in 2011 as music department chair and added band director when the schools reorganized, dividing into two middle schools. He led the NHS Marching Millers to win the Indiana State Fair band championship during two years with a record-breaking score. He also co-founded Hamilton County Community Band, which invites any musicians of any skill level to join in. Thornbury's wife, Becky, is the band's artistic director. What's up next? Noblesville High School Bands' Community Night will be at 5:30 p.m. Thursday at Noblesville High School, with food trucks, senior recognition, parents' chance to march their kids' spot and watch the 2022 competition show, "A Million Dreams." Food trucks are open 5:30 to 7 p.m., with seating available inside the Community Center at 6 p.m., with stadium gates open-

And Another Thing...

ing at 7 p.m. Public invited.

1. County Offices

Most Hamilton County offices will be closed next Tuesday, Nov. 8 for Election Day. There may be some exceptions; if in doubt, please check directly with the office or agency in question.



NOBLESVILLE, INDIANA

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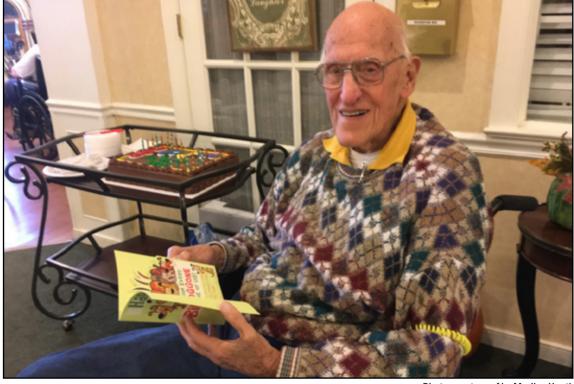


Photo courtesy of by Marilyn Heath

The late Noblesville resident Irving Heath will be inducted into the Indiana Military Veterans Hall of Fame on Friday at The Garrison on Old Fort Harrison in Lawrence.

Noblesville's Irv Heath to be Inducted into Military Hall of Fame



BETSY REASON The Times Editor

I remember how Marilyn Heath was always so proud of her dad's patriotism and civic dedication.

Irving Maxwell Heath

was a first lieutenant in the U.S. Army, 4th Armored Division, 35th Battalion under Gen. Omar Bradley and Gen. George S. Patton.

She once shared with me a letter from retired 100-year-old Brig. Gen. Alvin F. Irzyk, who fought in World War II in the 8th Tank Battalion adjacent to

Irving Heath, and they had been friends ever since. He talked of how her dad was a hero and a true member of the greatest generation. It brought tears to her eyes.

Her father, the late Irving Maxwell Heath -- who lived

See BETSY Page A8



Sunrise/Sunset **RISE:** 8:14 a.m. **SET:** 6:40 p.m.

High/Low **Temperatures HIGH:** 71 °F **LOW:** 46 °F

Today is...

- All Souls' Day Cookie Monster Day
- International Stress Awareness Day

What Happened On This Day

- 1889 North and South Dakota are admitted as the 39th and 40th states
- 1920 KDKA of Pittsburgh starts broadcasting as the first commercial radio station
- 1983 President Reagan signs bill creating Martin Luther King, Jr. Day

Births On This Day

- 1755 Marie Antoinette Austrian wife of Louis XVI of France
- **1865** Warren G. Harding 29th President of the U.S.

Deaths On This Day

• 1950 George Bernard Shaw

Irish writer and Nobel Prize laureate

• 2004 Theo van Gogh **Dutch** director

Free Tickets to Christmas Gift Show!

The Noblesville Times once again has free tickets to give away for the Christmas Gift + Hobby Show. This year's extravaganza is scheduled for Nov. 9-13 at the Indiana State Fairgrounds.

All you have to do to win two tickets (valued at \$28) is send us a selfie of you and our front page (Print or Online Edition). Be sure to tell us who you are, where you are from and a little bit about yourself so we can in-

See FREE Page A8

PAULA DUNN From Time to Thyme

Noblesville has been visited by several past, future and incumbent United States Presidents over the years, but the biggest political rally ever held here might well have been in honor of a man who lost a presidential election.

A Visit from 'The Plumed Knight'

James G. Blaine, a Republican from Maine, lost the 1884 presidential race to Grover Cleveland, but from the press he received when he made a campaign stop here on Oct. 21, 1884, you'd have thought he'd already been elected.

At least that's how the October 24 Republican Ledger's account of "The Plumed Knight's" visit reads. (Blaine received the nickname, "The Plumed Knight," during his first run at the presidency in 1876.)

By contrast, the coverage in the Noblesville Independent, the Democrat newspaper, boiled down to this: "Blaine made a

nice speech, but there was nothing to it — five minutes long.'

The Independent estimated attendance at the rally to be between 8,000 and 10,000, while the Ledger claimed Blaine was greeted by "Twenty Thousand Wildly Enthusiastic People."

I suspect the truth lies somewhere between the two estimates. Whatever the true number, that's a pretty big turnout for a county with a population of just under 25,000 in the 1880 census.

Once you get past the Ledger's obvious bias, the newspaper does provide a detailed and interesting record of Blaine's

See PAULA Page A8

HONEST HOOSIER

It was around this time of year when I was a kid that the Sears & Roebuck Christmas Catalogue would show up! I miss those days!



TODAY'S HEALTH TIP

Have diabetes or high cholesterol? One of the best medicines is regular exercise. Today's health tip was brought to you by Dr. John Roberts. Be sure to catch his column each week in The Times and online at www. thetimes24-7.com.



The Times appreciates all our customers. Today, we'd like to personally thank WILLIAM LYNCH for subscribing!

INSIDE TODAY

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OBITUARIES

Michael James Brown Barbara 'Barb' Joan (Miers) Cook **Donald Ray Gilliatt** ...and more on Page A2.



TODAY'S QUOTE

"Education is not the filling of a pot, but the lighting of a fire." - W.B. Yeats

🗢 TODAY'S JOKE

Two senior citizens are arguing about who should get the last seat on a city bus. Neither is budging an inch when the bus driver turned around and said, "let the fat one have it." Both remained standing the rest of the trip.





PAGE TWO @ WEDNESDAY, NOV. 2, 2022

OBITUARIES

Michael James Brown

May 5, 1984-October 26, 2022

Michael James Brown, J.D., 38, of Fishers, passed away unexpectedly on Wednesday, Oct. 26, 2022 in Fishers. He was born on May 5, 1984 in Fort Wayne, Ind.

Mr. Brown was the Director of Operations for IDEM. He also served as the Legislative Affairs Director for Indiana Department of Education and as an assistant in the Indiana State Legislature. He was a Realtor for



FC Tucker and Company. Mr. Brown enjoyed golfing, being with family and friends, and cooking. HE liked to travel with his wife and family, especially to his favorite spot St. John, USVI. He was a huge Colts and Notre Dame fan, whether they were winning or losing. He was a wonderful, supportive father whose daughter, Aviana, was his pride and joy. Kirsten and Aviana, his "girls", were the loves of his life. He was an extraordinary father to his fur babies, Lucky and Nellie.

Survivors include his wife Kirsten Brown; daughter Aviana Brown; mother Terra Brown; 2 siblings Brett Brown and Krista Vanarman; parents-in-law Donna and John Wray; sister-in-law Natalie (Max) Huck; brotherin-law Bobby Wray; 4 nieces and nephews Haley Brown, Tristen Vanarman, Bailey Vanarman and Chase Vanarman; and grandparents Nancy Peconge and Twi Wray.

He was preceded in death by his father Gary Brown; sister-in-law Emily Wray; and fur baby Peyton.

A celebration of life will be held at a later date. Memorial contributions may be made to Aviana's education fund (more info to come).

Online condolences may be made at randallroberts.com

James 'Jim' 'Jimmy Eric Slaughter May 31, 1982-October 27, 2022

James 'Jim' 'Jimmy Eric Slaughter, 40, of Greenfield passed away on Thursday, Oct. 27, 2022 at IU Health

Methodist Hospital in Indianapolis. He was born on May 31, 1982 to James and Marilyn (McDonough)

Slaughter in Indianapolis. Mr. Slaughter loved to move and was most alive when engaging in

hands on activities such as riding motorcycles, shooting guns, bike riding,

boating, listening to music or enjoying the outdoors. He held a Bachelor's degree in criminal justice from Ball State University. Consistent with his hands on approach to life, he worked as a mechanic for most of his career.

Mr. Slaughter was also playful and had the biggest twinkle in his eyes and smile on his face when he was playing pranks, joking around or making mischief. He had a kind and generous heart and never hesitated to help anyone in need whether it was family, friends or even a stranger. His friends described him as the type of person "willing to give the shirt off his back," and one friend added, "if it would help someone out for even 5 minutes."

Mr. Slaughter was an animal lover. Besides having various household pets over the years, he could be found on his lunch break feeding the geese by the pond or befriending a neighborhood racoon.

His kind and generous heart continues to live on even after his death, as he was an organ donor and able to donate his veins, corneas, lower bone and his big, big heart to help others to have a better life.

Survivors include his parents; sister Jamie Slaughter; girlfriend Cassandra Booker; 4 aunts and uncles John (Marilyn) McDonough, John Kopatz, Ruthie (Chuck) Ezell and Cindy Slaughter; and 5 cousins, Corey Kopatz, Katie Lansel, Cara Noble, John McDonough III and Michael Yant.

He was preceded in death by his aunt Maureen Kopatz; and uncle John Slaughter.

Mr. Slaughter's celebration of life is scheduled to be held at 4 p.m. on Saturday, Nov. 12, 2022 at Randall and Roberts Fishers Mortuary, 12010 Allisonville Road in Fishers. Visitation is scheduled to run from 1-4 p.m.

Memorial contributions may be made to The Hancock County Humane Society or Cystic Fibrosis Foundation. Online condolences may be made at randallroberts.com

Frederick C. Thatcher

December 11, 1940-October 27, 2022

Frederick C. Thatcher, 81, of Fishers, passed away on Thursday. Oct. 27, 2022 at his home.

He was born on Dec. 11, 1940 to Harold and Emma (Groh) Thatcher in Chicago, Illinois.

Dr. Thatcher earned a Bachelor's Degree and Master's Degree from the University of Chicago. He then earned his PhD in Physics from the University of California State in San

Bernardino. He was a physics professor at IUPUI for 34 years before retiring. Dr. Thatcher also worked and retired from Naval Avionics Center. He enjoyed reading, computer gaming, and spending time with his family. He was a son, brother, father and lover of any and all kinds of cookies.

Survivors include his 3 children John Thatcher, Karen (John) Waterman and Sonia Walton; 5 grandchildren; and 1 great-grandchild.

In addition to his parents, he was preceded in death by his brother Harold L. Thatcher.

Visitation is scheduled to be held from 10-11 a.m. on Thursday, Nov. 3, 2022 at Randall & Roberts Fishers Mortuary, 12010 Allisonville Road, in Fishers. A graveside service will be at Oaklawn Memorial Cemetery in Indianapolis.

Memorial contributions may be made to Salvation Army, 6060 Castleway West Drive, Indianapolis, Ind. 46250 (centralusa.salvationarmy.org/Indiana).

Online condolences may be made at randallroberts.com

Never miss a public notice on legal proceedings! After it prints in your local newspaper, it goes online:

IndianaPublicNotices.com TheTimes24-7.com

Terry Alan Crago

June 5, 1949-October 27, 2022

Terry Alan Crago, 73, of Noblesville, passed away on Thursday, Oct. 27, 2022 at his home.

He was born on June 5, 1949 to Robert and Betty (White) Crago in Muncie, Ind.

Mr. Crago proudly served in the United States Air Force. He worked as a system electrical engineer for 36 years before retiring. He enjoyed golfing, reading and learning new things that would challenge him. He believed and saw the good in people, no matter their circumstances. Mr. Crago liked to help people, was always willing to share his wisdom, and volunteered at the Humane Society of Hamilton County and Mended Hearts. Most of all, he loved his family and he will be dearly missed.

Survivors include his wife of 23 years Susan Crago; 6 children Amy (Martin) Combs, Lee Crago, Gabrielle (Jim) Lutton, Teresa (Chris) Whiteley, Carl (Chasity) Schmidt and John (Michelle) Schmidt: 2 sisters Kathy (Jim) Lauck and Janis Ashburn; sister-in-law Linda Gressette; mother-in-law Linda Gressette; 12 grandchildren Tommy Crago, Jack Crago, Kassandra (Kyle) Clark, Karson Lutton, Blake Whiteley, Micah Whiteley, Alexis Schmidt, Madyson Schmidt, Callie Schmidt, Taylor Schmidt, Olivia Schmidt and Sophia Schmidt; 2 great-grandchildren Oaklynn Clark and Ouincy Davis; and 4 nieces Lindsey (Brandon) Wolf, Allison (Chris) Gaafar, Jennifer (Kevin) Woehler and Stephanie Ash-

He was preceded in death by his parents.

Services are scheduled to be held at 2 p.m. on Wednesday, Nov. 2, 2022 at Randall & Roberts Funeral Center, 1685 Westfield Road in Noblesville, with Pastor Patrick Propst officiating. Visitation is scheduled to run from 12 p.m., noon to the time of service at the funeral home. Burial will be at Riverside Cemetery in Nobles-

Memorial contributions may be made to Humane Society for Hamilton County 10501 Hague Road, Fishers, Ind. 46038 (hamiltonhumane.com).

Online condolences may be made at randallroberts.

Donald Ray Gilliatt

August 24, 1946-October 28, 2022

Donald Ray Gilliatt, 76, of Pendleton, passed away peacefully at his residence on Oct. 28, 2022.

He was born on Aug. 24, 1946, in Bedford, Ind., and resided most of his life in Noblesville.

Mr. Gilliatt graduated from Westfield High School and had an apprenticeship in metalworking and fabrication.

He owned and operated his own

structural engineering business for more than 20 years. He was a member of Noblesville Masonic Lodge #57, F. & A.M. Mr. Gilliatt had a passion for cars since a young man, and worked on them until he could pass that knowledge on to his children.

Survivors include his loving wife of 17 years Grace Gilliatt; 2 children Janet Myers (John Butcher) and Danny (Jennifer) Gilliatt; Melissa (Brian) Rusler, and Shelly (Steve) Fosnot; 7 grandchildren, Jordan, Tony, Brianna, Ciara, Aaron, Logan and Colton; and eight great-grandchildren.

He was preceded in death by his parents Ray and Deloris Gilliatt; and granddaughter Aubrey Myers.

Visitation is scheduled to be held Wednesday, Nov. 2, 2022 from 11 a.m.-1 p.m. at Loose Funeral Homes & Crematory, 200 W. 53rd St. Anderson, Ind...

Services are scheduled to follow visitation at 1 p.m. at the funeral home with Pastor Joshawa Epperly officiating. Burial will take place in the Grovelawn Cemetery,

Online condolences may be made at loosecares.com

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Sam Gibbons

January 29, 1945-October 29, 2022

Sam Gibbons, 77, of Noblesville, passed away on Saturday, Oct. 29, 2022 at Franciscan St. Francis Health in Indianapolis.

He was born on Jan. 29, 1945 to Carl and Mary Ann (Roe) Gibbons in Putnam County, Ind.

Mr. Gibbons proudly served in the United States Army and Indiana National Guard. He worked for Chrysler for 36 years before retiring and also volunteered for the White River Fire Department for 50 years. He was a member of the Horseshoe League in Sheridan and Bowl 32 in Noblesville. Mr. Gibbons enjoyed painting and working on cars, especially hot rods. In his earlier years, he participated in tractor pulls.





Survivors include his wife of 44 years Nancy (Stone) Gibbons; 4 children Stacey Artl, Gwenn (Tom) Brown, Jason (Natalie) Gibbons and Jill Browning; brother Bill Gibbons; 4 brothers-in-law Bill, Steve, Jim and Chris Stone; 6 grandchildren Josie Artl, Jack Artl, Kevin Brown, Conor Brown, Claire Brown and Jordan Davis; 2 cousins Richard Gibbons and Nancy Gibbons Tijuninl; and several nieces and nephews.

In addition to his parents, he was preceded in death by his brother Tom Gibbons.

Services are scheduled to be held at 1 p.m. on Friday, Nov. 4, 2022 at First Christian Church of Noblesville, 16377 Herriman Blvd. in Noblesville. Visitation is scheduled to run from 11 a.m. to the time of service at the church. Burial will be at Oaklawn Memorial Gardens in Indianapolis.

Memorial contributions may be made to Hamilton County Professional Fire Fighter Foundation, 399 S. 14th Street, Noblesville, Ind. 46060.

Online condolences may be made at randallroberts. com.

Earl Leon 'Woody' Wood

November 7, 1935-October 26, 2022

Earl Leon 'Woody' Wood, 86, of Eagletown, Ind., passed away on Wednesday, Oct. 26, 2022. He was born in Sheridan on Nov.

7, 1935, son of the late Dona and Grace (Waggoner) Wood. Mr. Wood was a lineman for

General Telephone & Electronics and later Verizon, traveling the United States on the line and later as a manager. He was an avid hunter

and fisherman. He enjoyed woodworking, camping, and gardening with his grandchildren and great-grandchildren.

Survivors include his 2 sons Thomas (Laura) Wood of Westfield and Timothy (Kattia) Wood of Picayune, Mississippi; 2 daughters Sherolynn (Frederick) Comar of Westfield and Kari (Todd) Rajer of Westfield; 10 grandchildren Zebulun, Kristopher, Jeremiah, Steven, Nicolas, Andrew, Nathaly, Samantha, Gabrielle, and Brianna; 10 great-grandchildren; and many nieces and nephews.

He was preceded in death by his parents Dona and Grace (Waggoner) Wood; 4 siblings Jean Fowler, Margaret Robins, Louis Wood and Maurice Wood; and by his lifelong love, the beautiful and graceful Janet Rogers of Noblesville, on June 21, 2010. She and Mr. Wood were married on July 11, 1953.

Mr. Wood's legacy lives on in the everyday lessons he acquired through life, instilled into his kids, grandkids and all they inspire and touch.

Graveside services are scheduled to take place at 4 p.m. on Thursday, Nov. 3, 2022, at Spencer Cemetery, 25875 Hamilton Boone Co. Line Rd, Sheridan.

Memorial contributions may be presented to the American Cancer Society.

Arrangements have been entrusted to Kercheval Funeral Home in Sheridan.









apparel, toys, treats and more!



GIRLS NIGHT OUT: ENJOY MUSIC, DRINKS AND SHOPPING WITH FRIENDS ON WEDNESDAY NIGHT FROM 4-8 PM!



VISIT WITH **SANTA** SEATED NEAR THE ENORMOUS. LIVE **CHRISTMAS TREE** WITH THOUSANDS OF TWINKLING LIGHTS & BEAUTIFUL DECOR & TAKE A FESTIVE SELFIE WITH THE JOLLY FELLOW.

ChristmasGiftandHobbyShow.com

MARKETPLACE EVENTS



INDIANA STATE FAIRGROUNDS & EVENT CENTER





reaming





iVoterGuide.com Provides Ratings of Candidates



The General Election is fast approaching, and iVoterGuide.com is helping to ensure that voters everywhere are informed before they head to the polls. In order to equip American voters with the information to vote according to their own personal beliefs on Nov. 8, iVoterGuide. com worked together with Indiana Family Action to provide accurate, helpful information on 185 candidates on the Indiana ballot for the General Election.

"As we get nearer to election day, the undecided voters will play a key role in the outcome," said iVoterGuide President Debbie Wuthnow.

"With anywhere from 8 to 11% undecided voters and mere percentage points separating many candidates, those swing voters need reliable information to make an informed choice, especially in local and non-partisan races. iVoterGuide exists to provide Americans honest, comprehensive facts about candidates through just a couple of clicks."

For voters who are unsure of who to vote for, iVoterGuide.com provides accurate, up-to-date information on thousands

Want MORE?

Who: iVoterGuide.com

What: General Election voter guide in Indiana that gives research (including legislative scorecards, positions on key issues, financial support and candidate questionnaires) and evaluations of candidates' political philosophy (on a liberal to conservative spectrum). Also available is crucial information on polling locations and hours. iVoterGuide is covering all federal, statewide, and state legislature races, including the 1st Congressional District, which leans Democrat but the race between Verified Liberal-rated Frank Mrvan and Conservative-rated Jennifer-Ruth Green is considered a toss-up, potentially impacting the balance of power in the U.S. House of Representatives.

Where: Online at ivoterguide.com/all-in-state/in When: General election is Nov. 8, 2022 Why: In 2022, iVoterGuide.com's expert researchers will give an in-depth analysis — and overall rating — from a Christian and conservative perspective for 12,000+ candidates nationwide. Additionally, iVoterGuide.com offers election dates, registration deadlines, polling locations and other information needed to help Americans vote wisely and identify candidates on the ballot who share their values. Related tools are also available to inform family, neighbors and business associates about getting their own personalized ballots. How: Providing the most comprehensive, educational information on thousands of races across the country, iVoterGuide.com has researched over 36,000 candidates in more than 17,000 races and offers personalized voting information and candidate evaluations. Learn more at iVoterGuide.com.

of candidates. iVoterGuide. com's research and ratings can be extremely valuable in helping voters determine the distinctions between candidates who all run under the same party banner.

iVoterGuide.com is dedicated to equipping Americans to be informed, educated voters and is a one-stop resource for candidate ratings and election information. iVoterGuide.com is known for its accuracy and integrity in researching and evaluating candidates and equipping Christians to vote wisely and be good stewards of their citizenship.

For more information on iVoterGuide.com, visit ivoterguide.com.



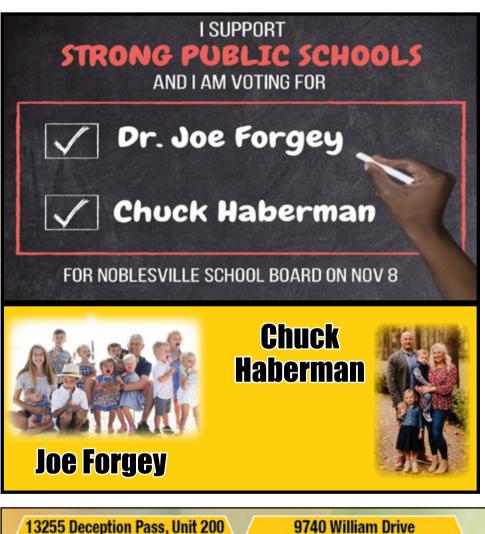


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We are now offering Grubhub for delivery

Holiday Specials: Pre-Order Turkeys
Prime Rib Roast & Whole Beef Tenderloin









PUBLIC NOTICE FOR NOTICE OF INTENT Westfield Washington Schools (19500 Tomlinson Road, Westfield, Indiana 46074) is submitting an NOI letter to notify the Indiana Department of Environmental Management of our intent to comply with the requirements under the Construction Stormwater General Permit to discharge storm water from construction activities for the following project: Monon Trail Softball Complex Parking Lot, on the campus of Monon Trail Elementary School, adjacent to the softball complex at 19400 Tomlinson Road. Run-off from the project site will discharge to an existing storm sewer network and wet pond and ultimately to Cool Creek. Questions or comments should be directed to Joe Montalone of Westfield Washington Schools, at 317-867-8045 or montalonej@wws.k12.in.us.

TL19708 11/2 1t hspaxlp

STATE OF INDIANA IN THE HAMILTON COUNTY SUPERIOR COURT 3 CAUSE NO. 29D01-2210-EU-000517 COUNTY OF HAMILTON IN THE MATTER OF THE UNSUPERVISED ADMINISTRATION OF THE ESTATE OF OF RAYMOND W. WRIGHT, DECEASED

NOTICE OF ADMINISTRATION

Notice is hereby given that Jon I. Wright and Elizabeth L. Wright were, on

October 23, 2022, appointed Co-Personal Representatives of the Estate of Raymond W. Wright, Deceased, who died on September 16, 2022.

All persons who have claims against this estate, whether or not now due, m file the claim in the office of the clerk of this court within three (3) months from the date of the first publication of this notice, or within nine (9) months after the Decedent's death, whichever is earlier, or the claims will be forever barred. Dated at Noblesville, Indiana, this October 23, 2022.

/s/ Kathy Kreag Williams Clerk, Hamilton County Superior Court

Rebecca W. Geyer Disc. No. 21325-49 REBECCA W. GEYER & ASSOCIATES, PC 11550 N. Meridian Street, Ste. 200 Carmel, IN 46032 (317) 973-4555 (317) 489-5195 fax rgeyer@rgeyerlaw.com

TL19707 11/2 11/9 2t hspaxlp

STATE OF INDIANA IN THE HAMILTON COUNTY SUPERIOR COURT 3 COUNTY OF HAMILTON) CAUSE NO. 29D03-2210-EU-000522 IN THE MATTER OF THE UNSUPERVISED ADMINISTRATION OF THE ESTATE OF OF MARY M. MANSAVAGE, DECEASED NOTICE OF ADMINISTRATION

Notice is hereby given that Bernard A. Mansavage was, on October 24, 2022, appointed Personal Representatives of the Estate of Mary M. Mansavage, Deceased, who died on October 17, 2022.

All persons who have claims against this estate, whether or not now due, mus file the claim in the office of the clerk of this court within three (3) months from the date of the first publication of this notice, or within nine (9) months after the Decedent's death, whichever is earlier, or the claims will be forever barred. Dated at Noblesville, Indiana, this October 24, 2022.

/s/ Kathy Kreag Williams Clerk, Hamilton County Superior Court

Rebecca W. Geyer Disc. No. 21325-49 REBECCA W. GEYER & ASSOCIATES, PC 11550 N. Meridian Street, Ste. 200 Carmel, IN 46032 (317) 973-4555 (317) 489-5195 fax rgeyer@rgeyerlaw.com

TL19706 11/2 11/9 2t hspaxlp

STATE OF INDIANA

IN THE HAMILTON COUNTY SUPERIOR COURT 3 CAUSE NO. 29D03-2210-EU-000526 COUNTY OF HAMILTON IN THE MATTER OF THE UNSUPERVISED ADMINISTRATION OF THE ESTATE OF JON F. BAYH, DECEASED

NOTICE OF ADMINISTRATION Notice is hereby given that Mary Connors was, on October 24, 2022.

appointed Personal Representatives of the Estate of Jon F. Bayh, Deceased, who died on September 28, 2022. All persons who have claims against this estate, whether or not now due, must

file the claim in the office of the clerk of this court within three (3) months from the date of the first publication of this notice, or within nine (9) months after the Decedent's death, whichever is earlier, or the claims will be forever barred. Dated at Noblesville, Indiana, this October 24, 2022.

/s/ Kathy Kreag Williams Clerk, Hamilton County Superior Court Rebecca W. Geyer Disc. No. 21325-49 REBECCA W. GEYER & ASSOCIATES, PC 11550 N. Meridian Street, Ste. 200 Carmel, IN 46032 (317) 973-4555 (317) 489-5195 fax

rgeyer@rgeyerlaw.com

TL19705 11/<u>2 11/9 2t hspaxlp</u>

CITY OF FISHERS FISHERS BOARD OF ZONING APPEALS NOTICE OF PUBLIC HEARING **CASE VA-22-28**

MEMBERS OF THE PUBLIC MAY SUBMIT COMMENTS BY GOING TO: https://townoffishers.formstack.com/forms/public_meeting_comment_form MEMBERS OF THE PUBLIC MAY STREAM THE LIVE MEETING

BY GOING TO: http://tinyurl.com/CityOfFishers
NOTICE IS HEREBY GIVEN that a public hearing will be held by
the FISHERS BOARD OF ZONING APPEALS at 6:00 PM on Wednesday,
November 16, 2022 at Fishers City Services Court Room, 3 Municipal Drive,
Fishers, IN 46038. PLEASE ENTER THROUGH THE DOOR LOCATED ON THE EAST SIDE OF THE BUILDING, DIRECTLY ACROSS FROM AND

FACING THE POLICE STATION.

REQUEST: At that hearing, the public will be invited to offer comments on the following request ("Proposal"): Case # VA-22-28 - Project Description - Consideration of a Development Standards Variance from Section 3.2.3 R2 Residential District Standards of the City's Unified Development Ordinance (UDO) to allow the lot's impervious surface coverage to be 50%.

LOCATION: 13499 HAVEN COVE LN, FISHERS, IN 46055

The case file about this project is available for public review in the office of the Department of Planning and Zoning, located at Fishers City Services Building, 3 Municipal Drive, Fishers, IN 46038. The meeting agenda with room location details and case related information will be posted on the City's website forty-eight (48) hours in advance of the meeting specified above. If you have specific questions or want to provide written contacts to the case planner directly, please contact: City of Fishers Planning & Zoning Department

planning@fishers.in.us (317) 595-3155 www.fishers.in.us/notice Petitioner: Joe Logan of Timothy Homes, LLC

TL19704 11/2 1t hspaxlp

NOTICE OF REQUEST FOR PROPOSALS FOR CONSTRUCTION SERVICES

Notice is hereby given that Hamilton Southeastern Schools ("Owner" or "HSE"), is requesting proposals from responsible offerors to provide Construction Manager as Constructor services for the Fishers Road Elementary Renovation Project. The Hamilton Southeastern School Corporation is anticipating the renovation and expansion of Fishers Elementary School located in the heart of downtown Fishers, Indiana. It is HSE's recommendation that the renovation and expansion of Fishers Elementary School should include improvements that enhance the school facilities and help boost academic performance. The occupied phased construction and renovation project will need to include the creation of additional classrooms that will be needed to accommodate the larger student capacity. Updated finishes will need to be incorporated throughout the building including painting, lighting, flooring, cabinetry, removal of wall covering, and exterior upgrades. Improvements to technology and mechanical, electrical, and plumbing systems will also be a major part of the renovation. Additionally, the current parking lot and layout is not sufficient or conducive to accommodate traffic needs. It would be desirable to have a dedicated bus parking lot separate from the car rider and staff parking areas with its own dedicated entrance.

The proposals will be received until December 1, 2022, at 3:00 p.m. (EST). Proposals must be delivered to Dr. Yvonne Stokes, Superintendent, Hamilton Southeastern Schools, 13485 Cumberland Road, Fishers, IN 46038 and hsefacilities@hse.k12.in.us. All proposals received after such time will not be considered and returned to the respective submitter unopened.

Discussions may be conducted with, and best and final offers obtained from,

responsible offerors who submit proposals determined to be reasonably qualified of being selected for award. Following evaluation of best and final offers, HSE may select for final contract negotiations/execution the offers which are most advantageous to HSE, considering price and the evaluation factors in the Request for

Proposals ("RFP Documents").

A contract will be offered to one offeror whose proposal is determined to be advantageous to HSE, taking into consideration price and other evaluation factors set forth in the RFP Documents. The factors and criteria that will be used in evaluating the proposals and the relative importance of price and the other evaluation factors are set forth in the RFP Documents. Five original copies of the proposal must be submitted according to the requirements outlined in the RFP Documents and properly executed.

The RFP Documents for the CMC services are on file with Owner and may also be examined at the following location: https://www.hseschools.org/happenings All offerors must comply with all applicable federal and state laws, and

as outlined in the RFP Documents. Offerors must also be able to and meet all requirements found in applicable public works and contract statutes and regulations Each response to the RFP must also be submitted by a person or entity satisfying the definition of a Construction Manager as Constructor as defined in Indiana Code Section 5-32-2-5, as amended. CMC Services will be performed under a CMC Contract with the Owner.

The form of the contract is set forth in the RFP. Prior to approval and execution of the CMC Contract, the responsible offeror who submits proposals determined to be reasonably qualified of being selected for award must furnish satisfactory evidence showing evidence of financial responsibility, and it can faithfully perform the contract and all obligations arising hereunder.

HSE expects to award the contract(s) for the CMC services at its December 14, 2022, Board meeting to the responsible offeror(s) whose proposal is determined in writing to be the most advantageous to HSE, taking into consideration price and the other evaluation factors set forth in the RFP Documents. HSE reserves the right to hold proposals, including any alternates, for up to 60 days from the date of the opening. HSE reserves in its sole discretion the right to cancel the solicitation, reject any and all proposals in whole or part, delay the opening, ask for new proposals, is not obligated to accept the lowest or any other proposal, and may waive any irregularities, discrepancies, omissions, variances, or informalities in the request for proposal procedure.

Questions regarding the contract(s) or requests for fair and equal treatment can be directed in writing to: Dr. Yvonne Stokes, Superintendent, Hamilton Southeastern Schools, 13485 Cumberland Road, Fishers, IN 46038 and hsefacilities@hse.k12.in.us

Thanks for reading The Times!

TL19702 11/2 11/9 2t hspaxlp

PUBLIC NOTICES

STATE OF INDIANA IN THE HAMILTON CIRCUIT COURT COUNTY OF HAMILTON Case Number: 29C01-2210-MI-008523 IN RE THE MATTER OF: Jesse McCoy Haskins,

ORDER SETTING HEARING

The Court, having considered Petitioner's Verified Petition for Change of Gender filed in this matter, now sets the matter for hearing on November 21, 2022, at 4:00 pm, Room 2B. ORDERED 10/27/2022

Judge Hamilton Circuit Court TL19743 11/2 11/9 11/16 3t hspaxlp

) IN THE HAMILTON COUNTY STATE OF INDIANA

) COURT 1 COUNTY OF HAMILTON) CAUSE NO. 29D01-2207-MI-005082

IN RE NAME CHANGE OF) ELAINE ELLER) NOTICE OF PETITION FOR CHANGE OF NAME
Elaine Eller has filed a Verified Petition for Change of Name to change her

name from Elaine Eller to Elaine Talarico. The Verified Petition will be heard by the Court on the 15th day of December 2022 at 3:30 p.m. in the Hamilton Superior

Kathy Kreag Williams Clerk of the Hamilton Circuit and Superior Courts

Attorney No. 18034-34 Attorney at Law, P.C. 54 N. 9th Street, Ste. 130 Noblesville, IN 46060 Telephone: 317-776-5995 Fax: 317-219-0625

Steven W. Kincaid

Owner:

E-Mail: skincaid@kincaidlawgroup.comt

TL19671 10/19 10/26 11/02 3t hspaxlp

CITY OF FISHERS NOTICE TO BIDDERS

City of Fishers, Indiana **Director of Engineering** Three Municipal Drive Fishers, Indiana 46038 146th Street and Allisonville Road Force Main

Notice is hereby given that the City of Fishers, Indiana will receive sealed bids for the Project addressed to the Director of Engineering, City of Fishers, 11565 Brooks School Road, Fishers, Indiana 46037 until 2:00 P.M. on or before November 4, 2022. Any Bid received after the designated time will be returned to the Bidder unopened. The Bids will be publicly opened and read by the City of Fishers at 2:00 P.M. on November 14, 2022 in the Fishers Engineering Conference Room, located at 11565 Brooks School Road, Fishers, Indiana 46037. The Bid should be learly marked "BID ENCLOSED 146TH STREET AND ALLISONVILLE ROAD FORCE MAIN" on the outside of the envelope, and as otherwise set forth in the Bid

For special accommodations required for handicapped individuals planning to attend the public bid opening meeting, please call or notify the City of Fishers at (317) 595-3160 at least forty-eight (48) hours prior thereto.

In general, the Work shall be completed by INDOT and State of Indiana certified/qualified Contractors and Subcontractors for the Project and consists of: Construction of 2-inch force main and sanitary manhole, sewer and lateral onstruction in Hamilton County, Fishers, Indiana, in the vicinity of the intersection of 146th Street and Allisonville Road all as required by the Bidding Documents for the Project which have been assembled into a bound Project Manual, and which the Project which have been assembled into a bound Project Manual, and which together with the Drawings, may be examined at City of Fishers, 11565 Brooks School Road, Fishers, IN 46037 or at the office of Butler, Fairman and Seufert, Inc., 8450 Westfield Boulevard, Suite 300, Indianapolis, Indiana 46240. Bid Documents and Plans can be obtained digitally from the City of Fishers via link: https://fishersin.viewpointcloud.com/categories/1079/record-types/1006533 for a fee of \$50. Partial sets will not be sold. Copies of bid documents and plans are also available for examination in the Engineering office. All payments for Bidding Documents are non-refundable. Bidders shall assure that they have obtained complete sets of Drawings and Bidding Documents and shall assure that they have obtained complete sets of Drawings and Bidding Documents and shall assume the risk of any errors or omissions in Bids prepared in reliance on incomplete sets of Drawings and Contract Documents. Bids must be submitted on the forms contained in the Project Manual, must contain the names of every person or company interested therein, and shall be accompanied by:

(1) State Board of Accounts Form No. 96 (Contractor's Bid for Public Work)

Revised 2013) as prescribed by the Indiana Board of Account and as required in the Instruction to Bidders, including a financial statement, a statement of experience, a proposed plan for performing the Work and the equipment the Bidder has available for the performance of the Work;

(2) Bid Bond made payable to City of Fishers, in the amount of ten percent (10%) of the total Bid amount, including alternates with a satisfactory corporate surety or by a certified check on a solvent bank in the amount of ten percent (10%) of the amount of the total Bid. The Bid Bond or certified check shall be evidence of good faith that the successful Bidder will execute within ten (10) calendar days or such other time specified by Owner from the acceptance of the Bid, the Agreement and provision of the required Payment and Performance Bonds as included in the Project Manual.

Any Bid may be withdrawn prior to the scheduled closing time for receipt of Bids, but no Bidder shall withdraw its Bid within sixty (60) days after the actual opening of the Bids. The Bid Bonds and certified checks of unsuccessful bidders will be returned by the Owner upon selection of the successful Bidder, execution of the Agreement, and provision of the required Performance and Payment Bonds.

Wage rates on the Project shall not be less than the prevailing wage scale as etermined in accordance with Ind. Code §5-16-7, et seq. and included in the Project Manual, and the Contractor must conform to the antidiscrimination provisions of nd. Code §5-16-6 et seq. A Performance Bond with good and sufficient surety on the form provided in

the Project Manual, shall be required of the successful Bidder in an amount equal to at least one hundred percent (100%) of the Contract Price, conditioned upon the faithful performance of the Agreement. The surety of the Performance Bond may not be released until one (1) year after the Owner's final settlement with the The Contractor shall provide a Payment Bond to the Owner, approved

by Owner and for the benefit of the Owner, in an amount equal to one hundred percent (100%) of the Contract Price. The Payment Bond is binding on the Contractor, its subcontractors, and their successors and assigns for the payment of Lindebtedness to a person for labor and services performed, material furnished services rendered. The Payment Bond must state that it is for the benefit of the subcontractors, laborers, material suppliers, and those performing services. The surety of the Payment Bond may not be released until one (1) year after the Owner' final settlement with the Contractor. All out-of-state bidder corporations must have a certificate of authority to

do business in the State. Application forms may be obtained by contacting the Secretary of State, State of Indiana, Statehouse, Indianapolis, Indiana 46204.

The Owner reserves the right to reject and/or cancel any and all Bids, olicitations and/or offers in whole or in part as specified in the solicitation when it is not in the best interests of the Owner as determined by the purchasing agency The Owner also reserves the right to waive irregularities in any Bid, and to accept any Bid which is deemed most favorable to the Owner.

TL19695 10/26 11/2 2t hspaxlp

NOTICE TO BIDDERS Notice is hereby given that sealed bids will be received:

Carmel Clay Schools

5201 East Main Street, Carmel, IN 46033 Carmel High School Greyhound Activity Center PEMB Package E. Smokey Row Rd,

Carmel, In 46033 515 East Main Street, Carmel, IN 46032 5185 East Main Street, Carmel, IN 46033 November 16, 2022 2:00 p.m. (local time)

Until: **Bid Opening:** Bids will be publicly opened and read aloud at 2:00 p.m. local time), in the Transportation Building Conference Room, 5185 E. Main St. Carmel, IN 46033.

All work for the complete construction of the Project will be under one or nore prime contracts with the Owner based on bids received and on combinations awarded. The Construction Manager will manage the construction of the Project. Construction shall be in full accordance with the Bidding Documents which

are on file with the Owner and may be examined by prospective bidders at the following locations:

Office of the Construction Manager The Skillman Plan Room The Skillman Corporation 3834 S. Emerson Avenue, Building A www.skillmanplanroom.con

Indianapolis, IN 46203

Prime and Non-Prime Contract Bidders must place an order on www skillmannlanroom.com to be able to download documents electronically or request printed documents. There is no cost for downloading the bidding documents Bidders desiring printed documents shall pay for the cost of printing, shipping and handling. Reprographic Services are provided by:

Eastern Engineering 9901 Allisonville Road, Fishers, IN 46038, Phone

317-598-0661.

WAGE SCALE: Wage Scale does not apply to this project.

A Pre-Bid Conference will be held on November 2, 2022, at 9:00 a.m., **local time virtually.** Attendance by bidders is optional, but recommended, in order to clarify or answer questions concerning the Drawings and Project Manual for the

Microsoft Teams meeting

Join on your computer, mobile app or room device Click here to join the meeting Meeting ID: 228 408 430 760 Passcode: YhizWX

Download Teams | Join on the web Or call in (audio only) +1 317-762-3960,,202397792# United States, Indianapolis

Phone Conference ID: 202 397 792# Bid security in the amount of ten percent (10%) of the Bid must accompany

ch Bid in accordance with the Instructions to Bidders.

The successful Bidders will be required to furnish Performance and Payment Bonds for one hundred percent (100%) of their Contract amount prior to execution Contractors submitting bids for the performance of any Work as specified

in this building Project should make such Bids to Carmel Clay Schools (a public/

private building corporation). Contractors are advised that the Contract as finally ntered into with any successful Bidder may be entered into with either the School Corporation or the Building Corporation or certain portions of the Contract may be ntered into by both the School Corporation and the Building Corporation.

The Owner reserves the right to accept or reject any Bid (or combination of Bids) and to waive any irregularities in bidding. All Bids may be held for a period ot to exceed 60 days before awarding contracts.

Carmel Clay Schools Earmer Clay General By: Todd Fenoglio

TL19689 10/26 11/2 2t hspaxlp

Never miss a public notice on legal proceedings! After it prints in your local newspaper, it goes online:

IndianaPublicNotices.com TheTimes24-7.com

The following will be sold for charges 8280 E 216th St CICERO On 11/18/2022 @ 09:00 AM

2019 TOYOTA 4T1B11HK9KU762753 \$1,190.25 1998 TOYOTA 4T1BG22K6WU244425 \$1,180.00 2018 CHEVROLET 1G1BE5SM0J7124326 \$1,215.25 2002 ACURA 19UUA56612A023650 \$1,215.00 1G4PR5SK7E4204211 \$1,340.00 5NMSH13E57H085202 \$1,215.00 2014 BUICK 2007 HYUNDAI 18702 CHAD HITTLE DR WESTFIELD On 11/18/2022 @ 02:00 PM

2C3CDXGJ6KH599675 \$1,725.00 *TL19690 11/02 1t hspaxlp* 2019 DODGE

STATE OF INDIANA) IN THE HAMILTON SUPERIOR COURT

COUNTY OF HAMILTON) CAUSE NO. 29D03-2210-EU-000509 IN THE MATTER OF THE ESTATE OF) NORMA J. ROUSH, deceased)
NOTICE OF UNSUPERVISED ADMINISTRATION

IN THE HAMILTON SUPERIOR COURT, INDIANA
In the Matter of the Estate of Norma J. Roush, deceased.

Cause No. 29D03-2210-EU-000509 Notice is hereby given that on October 14,2022, Thomas A. Roush was appointed Personal Representatives of the Estate of Norma J. Roush, deceased, who died on August 14, 2022.

All persons who have claims against this estate, whether or not now due, must file the claim in the office of the Clerk of this Court within three (3) months from the date of the first publication of this notice, or within or nine (9) months after the Decedent's death, whichever is earlier, or the claims will be forever barred.

Dated: October 14, 2022 at Noblesville, Indiana. Kathy Kreag Williams

Clerk, Hamilton Superior Court TL19696 10/26 11/2 2t hspaxlp

NOTICE TO BIDDERS

Notice is hereby given that sealed bids will be received:

Carmel Clay Schools 5201 East Main Street, Carmel, IN 46033 For:Carmel Life & Learning Center Interior Finishes

Remodel 2023, 515 East Main Street, Carmel, IN 46032

Carmel Clay Schools 5185 East Main Street, Carmel, IN 46033 At: Until: 3:00PM (local time), November 16, 2022

Bid Opening: Bids will be publicly opened and read aloud at 3:00PM (local time), in the Carmel Clay Schools, 5185 East Main Street, Carmel, IN 46033. All work for the complete construction of the Project will be under one or more prime contracts with the Owner based on bids received and on combinations

warded. The Construction Manager will manage the construction of the Project.

Construction shall be in full accordance with the Bidding Documents which are on file with the Owner and may be examined by prospective bidders at the following locations:

Office of the Construction Manager The Skillman Plan Room The Skillman Corporation 3834 S. Emerson Avenue, Building A Indianapolis, IN 46203 www.skillmanplanroom.com Prime and Non-Prime Contract Bidders must place an order on www.

skillmanplanroom.com to be able to download documents electronically or request skininarpiamoon. Com to be able to download documents electronicary of request printed documents. There is no cost for downloading the bidding documents. Bidders desiring printed documents shall pay for the cost of printing, shipping and handling. Reprographic Services are provided by:

Eastern Engineering 9901 Allisonville Road, Fishers, IN 46038, Phone

Eastern Engineering 9901 Allisonville Road, Fishers, IN 46038, Phone 317-598-0661.

WAGE SCALE: Wage Scale does not apply to this project.
A Pre-Bid Conference will be held on November 1, 2022 at 1:00PM, local time, Virtually – Microsoft TEAMS.

Microsoft Teams meeting
Join on your computer, mobile app or room device
Click here to join the meeting
Meeting ID: 213 591 408 092
Passode: NNBEO

Passcode: bxNgeQ

Download Teams | Join on the web Or call in (audio only) +1 317-762-3960,,374930741# United States, Indianapolis

Phone Conference ID: 374 930 741# Attendance by bidders is optional, but recommended, in order to clarify or

Attendance by bladers is optional, but recommended, in order to clarify or answer questions concerning the Drawings and Project Manual for the Project.

Bid security in the amount of ten percent (10%) of the Bid must accompany each Bid in accordance with the Instructions to Bidders.

The successful Bidders will be required to furnish Performance and Payment Bonds for one hundred percent (100%) of their Contract amount prior to execution

Contractors submitting bids for the performance of any Work as specified in this building Project should make such Bids to Carmel Clay Schools. Contractors are advised that the Contract as finally entered into with any successful Bidder may be entered into with either the School Corporation or the Building Corporation or certain portions of the Contract may be entered into by both the School Corporation and the Building Corporation.

The Owner reserves the right to accept or reject any Bid (or combination of Bids) and to waive any irregularities in bidding. All Bids may be held for a period not to exceed 60 days before awarding contracts.

Carmel Clay Schools

By: Todd Fenoglio

TL19688 10/26 11/2 2t hspaxlp

LETTERS OF ADMINISTRATION 29D03-2208-ES-000427

I, Kathy Kreag Williams, Clerk of the Hamilton Superior Court, within and for the County of Hamilton, in the State of Indiana, do hereby certify that administration of the Estate of Freddi Wayne Long, deceased, late of said County. who died intestate. is herebygranted to Monica Nakatsuke, and she having qualified and given bond as such administration of said estate, according to law. WITNESS my hand and the seal of said Court, at the City of Noblesville,

Indiana, this 25 day of August, 2022 Kathy Kreag Williams Hamilton County Clerk TL19687 10/26 11/2 2t hspaxlp

IN THE HAMILTON SUPERIOR COURT

COUNTY OF HAMILTON) CASE NO. 29D01-2202-EU-000082 IN THE MATTER OF THE UNSUPERVISED) ADMINISTRATION OF THE ESTATE OF)

SUSAN J. SANDEROCK, DECEASED) NOTICE OF ADMINISTRATION

Notice is hereby given that MICHAEL L. SANDEROCK was on February 24, 2022 appointed Personal Representative of the Estate of SUSAN J. SANDEROCK, Deceased, who died on November 4, 2021.

All persons who have claims against this estate, whether or not now due, must file the claim in the office of the clerk of this court within three (3) months from the date of the first publication of this notice, or within nine months (9) months after the decedent's death, whichever is earlier, or the claims will be forever barred. Dated at Noblesville, Indiana, this February 24, 2022

Kathy Kreag Williams Clerk, Hamilton County Superior Court l

Jude P. Byanski Board Certified Indiana Trust and Estate Lawyer* JUDE P. BYANSKI ESTATE PLANNING 550 Congressional Blvd, Ste 115 Carmel, IN 46032 Office: (317) 597-4606 Cell: (317) 954-7465

Fax: (317) 597-4607 Email: jude@planwithjude.com
*Certified by the Indiana Trust and Estate Specialty Certification Board TL19684 10/26 11/02 2t hspaxlp

IN THE HAMILTON CIRCUIT COURT STATE OF INDIANA

) SS: COUNTY OF HAMILTON) CASE NO. 29C01-2210-MI-007934 IN RE CHANGE OF NAME OF MINOR:

NOTICE OF HEARING

Notice is hereby given that Petitioner Kylie Hartman, pro se, filed a Verified Petition for Change of Name of Mmor to change the name of minor child from Cole James Vasquez to Cole James Hartman.

The petition is scheduled for hearing in the Hamilton County Circuit Court on January 6, 2023, at 10:00 o'clock a.m., which is more than thirty (30) days after the third notice of publication. Any person has the right to appear at the hearing and to file written objections on or before the hearing date. The parties shall report to One Hamilton Square Suite 337 Noblesville, IN, 46060.

Date October 10, 2022 Kathy Kreag Williams

Clerk of HAMILTON Circuit Court TL19683 10/26 11/02 11/09 3t hspaxlp

NOTICE OF ADMINISTRATION IN THE HAMILTON SUPERIOR COURT 1

NOBLESVILLE, INDIANA In the Matter of the Unsupervised Estate of Peggy Joan Hiserote, deceased. Cause No. 29D01-2210-EU-488 Notice is hereby given that Adam Christopher Hornung and Kathryn Rebecca Bontrager were, on the 11th day of October , 2022, appointed Co-Personal

Representatives of the unsupervised estate of Peggy Joan Hiserote, deceased, who died on the 20th day of September, 2022. All persons who have claims against this estate, whether or not now due, must file the claim in the office of the Clerk of this Court within three (3) months from

the date of the first publication of this notice, or within nine (9) months after the decedent's death, whichever is earlier, or the claims will be forever barred. Dated at Noblesville, Indiana October 11, 2022.

Erin N. Johnson 340 North Rangeline Road Carmel, IN 46032

(317) 969-7559 erin@erinjohnsonlegal.com

29D01-2210-EU-000488

Kathy Kreag Williams Clerk, Hamilton Superior Court 1

TL19682 10/26 11/02 2t hspaxlp



NOTICE OF DETERMINATION TO ISSUE BONDS

OF THE CITY OF WESTFIELD, INDIANA
Taxpayers of the City of Westfield, Indiana (the "City") are hereby notified that, on October 24, 2022, the Common Council of the City (the "Council") adopted an ordinance (the "Ordinance") authorizing the issuance of general obligation bonds of the City in an original aggregate principal amount not to exceed Five Million Eight Hundred Fifteen Thousand Dollars (\$5,815,000) (the "Bonds") payable from ad valorem property taxes levied and collected by the City on all taxable property within the geographical boundaries of the City for the purpose of providing funds to finance the costs of, including but not limited to, (a) acquiring fire apparatus; (b) making certain improvements to local road, street and bridge infrastructure; and (c) paying the incidental expenses in connection therewith, and on account of the issuance of the Bonds. The proposed Bonds will bear interest at a rate or rates not to exceed seven percent (7.00%) per annum (the exact rate or rates to be determined by bidding) and will be payable as to principal and interest on January 1 and July 1 of each year with a final maturity no later than January 1, 2026.

Dated this 2nd day of November, 2022.

CITY OF WESTFIELD, INDIANA

/s/Cindy J. Gossard Clerk-Treasurer, City of Westfield, Indiana

NOTICE OF PUBLIC HEARING Noblesville Plan Commission

Noblesville, Indiana
The Noblesville Plan Commission will hold a Public Hearing on application LEGP 000191-2022 and LEGP 000192-2022 on the 21st day of November, 2022 at 6:00 PM in the City Council Chambers, City Hall Building, 16 South 10th Street, Noblesville, IN 46060. The application submitted by Apollo Developers requests a change of zoning from R1 (Low Density Single Family Residential) to R4/PD (Moderate to High Density One and Two Family Residential/Planned Development) and approval of a preliminary development plan for a residential subdivision to include up to 94 residential units (47 paired villas) to be called "Retreat at Morse", for approximately 27.5 acres located approximately 800 feet west of Hague Road north of 196th Street in Noblesville Township, Hamilton County, Indiana.

Written suggestions or objections relative to the applications above may be filed with the Department of Planning and Development, at or before such meeting and will be heard by the Noblesville Plan Commission. Interested persons desiring to present their views, either in writing or verbally, will be given the opportunity to be heard at the above-mentioned time and place. These hearings may be continued from time to time as found necessary by the Noblesville Plan Commission.

A copy of the proposal is on file in the Department of Planning and Development located at 16 South 10th Street, Suite B140 in City Hall for examination before the meeting during business hours between 8:00 AM and 4:30 PM, Monday – Friday. Electronic copies of the proposal are also available upon request. The agenda will be updated with the 'Staff Report' and exhibits approximately one week prior to the meeting date.

NOBLESVILLE PLAN COMMISSION Caleb P Gutshall, Secretary

NOTICE MUST BE PUBLISHED NO LATER THAN November 4, 2022.

Neil Goradia Apollo Developers LLC 12941 Coyote Run Fishers, IN 46038 neil@buildapollo.com (317) 446-7654

TL19720 11/2 1t hspaxlp

LEGAL NOTICE OF PUBLIC HEARING The Alcohol Beverage Board of Hamilton County, Indiana will hold a public hearing at 10:30 am on November 15, 2022 at

the Hamilton Co Judicial Cntr (Commissioners Rm) 1 Hamilton Sq., 1

Hamilton Square in the city of Noblesville in said county, to investigate the propriety of holding an alcoholic beverage permit

by the applicants listed herein to wit

DL2931514 Beer Wine & Liquor Drug Store RENEWAL ELLA COMMUNITY PHARMACY #1, LLC 103 S UNION STREET Westfield IN

D/B/A ELLA COMMUNITY PHARMACY 1

RR2935799 Beer Wine & Liquor Restaurant (210 1) RENEWAL BRINKER RESTAURANT CORPORATION 14735 THATCHER

LANE Carmel IN D/B/A CHILI'S GRILL AND BAR

DANIEL FULLER 120 Hollywood Drive Coppell, Secretary
Christopher L Green 4005 Legacy Trail Carrollton, President
RR2930929 Beer Wine & Liquor Restaurant (210) RENEWAL
GRAND JUNCTION BREWING CO., LLC 1189 E. 181ST ST.

Westfield IN D/B/A GRAND JUNCTION BREWING CO., LLC

RR2938108 Beer & Wine Retailer Restaurant RENEWAL The Escape Room Westfield LLC 16848 Southpark Drive, STE 100 Westfield IN

D/B/A The Escape Room DL2933033 Wine & Liquor Dealer Drug Store NEW ELLA COMMUNITY PHARMACY #1, LLC 103 S UNION STREET

Westfield IN RR2939402 Beer & Wine Retailer Restaurant NEW Sunshine Thai Restaurant LLC 655 E SR 32 Westfield IN

TL19709 <u>11/2 1t hspaxlp</u>

PUBLIC NOTICE

Lennar Homes of Indiana, LLC (11555 N. Meridian St., Suite 400, Carmel, IN 46032) is submitting a Notice of Intent to the Indiana Department of Environmental Management of our intent to comply with the requirements of Construction Stormwater General Permit to discharge stormwater from construction activities associated with Cyntheanne Road Extension. More specifically, the project is located on Cyntheanne Road approximately 1,600 feet southwest of Southeastern Parkway, being a part of the Southeast Quarter of Section 31, Township 18 North, Range 6 East, Hamilton County, Indiana. Construction activity is scheduled to commence in November 2022 and construction should be completed by Novembe 2027. Run-off from the project site will discharge to Fall Creek. Questions or comments should be directed to: Stuart Huckelberry, Lennar Homes of Indiana, LLC, 11555 N. Meridian St., Suite 400, Carmel, IN 46032, (317) 659-3200. TL19713 11/2 1t hspaxlp

NOTICE OF PUBLIC HEARING Noblesville Plan Commission Noblesville, Indiana

The Noblesville Plan Commission will hold a Public Hearing on Application No. LEGP 0200-2022 on Monday, November 21, 2022 beginning at 6:00 PM in the City Council Chambers, City Hall Building, 16 South 10th Street, Noblesville, IN 46060. The application submitted by Xanderco, LLC and Radial Construction is for the adoption of a "Program of Signs" for a mixed use development for both residential and commercial known as the "Lofts on Tenth" and located at 210 N. 10th Street, all within the zoning jurisdiction of the City of Noblesville, Hamilton County. Indiana.

Written suggestions or objections relative to the application above may be filed with the Department of Planning and Development, at or before such meeting and will be heard by the Noblesville Plan Commission. Interested persons desiring to present their views, either in writing or verbally, will be given the opportunity to be heard at the above-mentioned time and place. These hearings may be continued from time to time as found necessary by the Plan Commission.

Copies of the proposals are on file in the Department of Planning and Development located at 16 S. 10th Street for examination before the meeting during business hours between 8:00 AM and 4:30 PM, Monday – Friday. A copy of the proposal will appear on the web page at www.cityofnoblesville.org, agendas, Plan nission – November 21, 2022 prior to the meeting date.
NOBLESVILLE PLAN COMMISSION

NOTICE MUST BE PUBLISHED NO LATER THAN November 4, 2022 PAYEE: Radial Construction

ATTN: Blake Anderson

blakeanderson@gmail.com 317-513-1316

TL19722 11/2 1t hspaxlp

PUBLIC NOTICE

Pebble Brook Crossing Developer, LLC (9757 Westpoint Drive, Suite 600, Indianapolis, IN 46256)) is submitting a Notice of Intent to the Indiana Departmen of Environmental Management of our intent to comply with the requirements of Construction Stormwater General Permit to discharge stormwater from construction activities associated with Pebble Brook Crossing Offsite Sewer. More specifically, the project is located in the SW Quarter of Section 28, Township 19 North, Range 4 East, approximately 2,200 feet south of E. 191st Street and approximately 2,000 feet east of Moontown Road. Construction activity is scheduled to commence in November 2022, and construction should be completed by November 2027. Run-off from the project site will discharge to South Fork Sly Run. Questions or comments should be directed to: Timothy J. Walter Pebble Brook Crossing Developer, LLC, 9757 Westpoint Drive, Suite 600, Indianapolis, IN 46256, (317) 863-2057.

TL19715 11/2 1t hspaxlg

LEGAL NOTICE OF PUBLIC HEARING

The Alcohol Beverage Board of Hamilton County, Indiana will hold a public hearing at 10:30 am on November 15, 2022 at the Hamilton Co Judicial Cntr (Commissioners Rm) 1 Hamilton Sq., 1

Hamilton Square in the city of Noblesville in said county, to investigate the propriety of holding an alcoholic beverage permit

by the applicants listed herein to wit:

RR2923579 Beer & Wine Retailer Restaurant RENEWAL THAI KITCHEN RESTAURANT LLC 11021 ALLISONVILLE ROAD Fishers IN

D/B/A THAI KITCHEN FROM THAI SMILE

RR2933859 Beer & Wine Retailer Restaurant RENEWAL NOBLE ROMAN'S, INC. 11715 ALLISONVILLE ROAD Fishers IN D/B/A NOBLE ROMAN'S CRAFT PIZZA & PUB SCOTT MOBLEY 9522 ROSEAPPLE DR Indianapolis, Secretary RR2934803 Beer & Wine Retailer Restaurant RENEWAL RONGSHENG LLC 7255 FISHERS LANDING DR Fishers IN D/B/A SUSHI CLUB

RR2934844 Beer & Wine Retailer Restaurant RENEWAL CHICAGO'S FISHERS, INC. 13204 MARKET SQUARE DR, SUITE

102 Fishers IN D/B/A CHICAGO'S FISHERS

JORDAN HEID 5506 Salem Dr. N. Carmel, Secretary
RONALD W EPPLE 1035 E TULIP DR Indianapolis, President
DL2931892 Beer Wine & Liquor Package Store RENEWAL
TWG BRL LLC 9777 E. 116TH STREET Fishers IN D/B/A BIG RED LIQUORS #225
DON RIX 14356 JEREMY DRIVE Carmel, President

KAREN WORKMAN 11537 CHARLESTON PKWY Fishers,

Secretary

LOUIS KNOBLE 10923 BRIGANTINE DRIVE Indianapolis, Presiden RR2939346 Beer & Wine Retailer Restaurant NEW LG Nails Spa LLC 9243 E 141st st Fishers IN RR2939360 Beer Wine & Liquor Restaurant (210) TRANSFER Geist Liquors, LLC. 11210 Fall Creek Road Fishers IN Chris Schulhof 11216 Fall Creek Road suite 100 Indianapolis, President RR2939361 Wine Retailer Restaurant NEW
Cup & Crumb LLC 8701 E 116th St, Suite #150 Fishers IN RR2939392 Beer Wine & Liquor Restaurant (210) TRANSFER Malnati Luma, LLC 13147 PARKSIDE DR Fishers IN MARC MALNATI 1550 N STATE PKWY #1001 Chicago, Secretary

TL19710 11/2 It hspaxli

PUBLIC NOTICES

NOTICE OF PUBLIC HEARING CONCERNING A ADDITIONAL APPROPRIATION OF THE CITY OF FISHERS, INDIANA

The residents and taxpayers of the City of Fishers, Indiana (the "City"), are hereby notified that the Common Council of the City will hold a public hearing at 7:00 p.m. (local time) on November 14, 2022, at the Launch Fishers, Huston Theater, 12175 Visionary Way, Fishers, Indiana 46038, on the matter of ppropriating the proceeds of the proposed to be issued City of Fishers, Indiana General Obligation Bonds, Series 2022A (the "Bonds") in an amount not to exceed \$5,500,000, together with any interest earnings thereon. Such additional appropriation shall be for the purpose of the paying for (i) improvements to and epair of roads and neighborhood streets in the City, (ii) related improvements and neidental expenses in connection therewith, and (iii) costs of the issuance and sale of the Bonds. Funds to cover said appropriation are to be provided from the proceed of the Bonds, together with any investment earnings thereon.

Said appropriation is in addition to any appropriations provided for in the existing budget and tax levy. At said public hearing, all persons shall have the right o appear and be heard on the necessity of said appropriation.

Dated this 2nd day of November, 2022.

COMMON COUNCIL OF THE CITY OF FISHERS, INDIANA

OFFICIAL NOTICE OF INTENT TO SELL BONDS Upon not less than twenty four (24) hours' notice given by telephone or

e-mail, the undersigned Clerk-Treasurer of the City of Westfield, Indiana ("City") will receive and consider bids for the purchase of the following described bonds. Any person interested in submitting a bid for the bonds must furnish in writing to the undersigned Clerk Treasurer of the City, c/o Financial Solutions Group, Inc., 2680 East Main Street, Suite 223, Plainfield, Indiana 46168, (317) 837-4933, or via e-mail to greg@fsgcorp.com, on or before 11:00 a.m. (EST) on November 9, 2022, the person's name, address, and telephone number. The persons may also furnish a telecopy number or an e-mail address. Bids may also be submitted electronically via PARITY® in accordance with this notice, but no bid will be received after the time for receiving bids specified above. To the extent any instructions or directions the for receiving ords specified above. To the extent any instructions of directions set forth in PARITY® conflict with this notice, the terms of this notice shall control For further information about PARITY®, potential bidders may contact the City's municipal advisor, Financial Solutions Group, Inc., 2680 East Main Street, Suite 223, Plainfield, Indiana 46168, (317) 837-4933 or PARITY® at (212) 849-5021. The undersigned Clerk-Treasurer will notify (or cause to be notified) each person s registered of the date and time bids will be received not less than twenty four (24) ours before the date and time of sale. The notification shall be made by telephone at the number furnished by such person and also by telecopy or e-mail if a telecopy umber or e-mail address has been received. The sale is expected to take place on o bout November 15, 2022.

If a potential bidder has questions related to the City, the financing or submission of bids, questions should be submitted by email to the addresses above submits of the City's ability, questions should be submitted by entail to the addresses also no later than two days before sale by 11:30 a.m. (EST). To the best of the City's ability, all questions will be addressed by the City and sent to potential bidders, including any bidders requesting 24 hours' notice of sale, no later than two days prior to sale by 5:00 p.m. (EST time). Additionally, upon request, the written esponses will be emailed to any other interested bidder. Bidders should review this notice as well as the official statement and submit any questions in advance of this deadline to submit questions

At the time designated for the sale, the Clerk-Treasurer will receive and consider bids for the purchase of the bonds of the City designated "General Obligation Bonds of 2022" in the aggregate amount of \$5,815,000. Bidders may bid a discount not to exceed 1.0% of the par value of the bonds. The bonds will bear interest at a rate or rates not to exceed 5.0% per annum (the exact interest the third is the determined by bidding). Interest will be payable semiannually on January 1 and July 1 of each year, beginning on July 1, 2023. Interest will be calculated on a 360 day year consisting of twelve 30 day months. The bonds will be dated as of the date of delivery of the bonds, will be in the denominations of \$5,000. or integral multiples thereof and will mature semiannually on January 1 and July 1 on the dates and in the amounts as follows:

Date 07/01/2023 \$1,405,000 01/01/2024 07/01/2024 1,440,000 1,480,000 01/01/2025 1,490,000

The Bonds of this issue are not redeemable at the option of the City prior to

All or a portion of the bonds may be issued as one or more term bonds, upor election of the successful bidder. Such term bonds shall have a stated maturity or maturities of January 1 or July 1, on the dates as determined by the successful oidder, but in accordance with the maturity schedule as described above for the bonds, and no later than the final maturity established by the City prior to the sale. The term bonds shall be subject to mandatory sinking fund redemption and final payment(s) at maturity at 100% of the principal amount thereof, plus accrued nterest to the redemption date, on dates consistent with the schedule provided

Principal is payable at the office of a registrar and paying agent to be designated by the City. Interest shall be paid by check mailed to the registered owners or by wire transfer to depositories. The bonds will be issued in fully

Each bid, including bids submitted via PARITY®, must be for all of the onds and must state the rate or rates of interest in multiples of 1/8 or 1/100 of 1% Any bids specifying two or more interest rates shall also specify the amount and naturities of the bonds bearing each rate, but all bonds maturing on the same date shall bear the same single interest rate. The rate on any maturity shall be equal to or greater than the rate on the immediately preceding maturity. The award will be made to the best bidder complying with the terms of sale and offering the lowest net interest cost to the City, to be determined by computing the total interest on all of the sounds to their maturities and adding thereto the discount bid, if any, and deducting therefrom the premium bid, if any. Although not a term of sale, it is requested that each bid show the net dollar interest cost to final maturity and the net effective average interest rate on the entire issue. No conditional bid or bids for less than 99% of the par value of the bonds will be considered. The right is reserved to reject any and all bids. In the event no satisfactory bids are received at the time of the sale the sale will be continued from day to day thereafter, without further advertisement for a period of thirty (30) days during which time no bid which provides a higher net terest cost to the City than the best bid received at the time of the advertised sale will be considered.

Each bid not submitted via PARITY® must be on a customary bid form which shall be enclosed in a sealed envelope addressed to the undersigned Clerk-Treasurer or sent via e-mail to greg@fsgcorp.com and marked "Bid for City of Westfield, Indiana, General Obligation Bonds of 2022." The winning bidder will be notified and instructed to submit a good faith deposit which may consist of either a certified or cashier's check or a wire transfer in the amount of \$58,150 ("Deposit"). If a check is submitted, it shall be drawn on a bank or trust company which is isured by the Federal Deposit Insurance Corporation and shall submitted to the City (or shall wire transfer such amount as instructed by the City) not later than 3:30 p.m. (EST) on the next business day following the date of the award. In either case, the Deposit shall be payable to the "City of Westfield, Indiana," and shall be held as a guaranty of the performance of the bid. No interest on the Deposit will accrue o the successful bidder. If the successful bidder fails to honor its accepted bid, the Deposit will be retained by the City. The successful bidder will be required to make ayment for such bonds in Federal Reserve funds or other immediately available funds and accept delivery of the bonds within five days after being notified that the onds are ready for delivery, at such bank in the City of Indianapolis, Indiana, or the City of Westfield, Indiana, as the purchaser shall designate, or at such other location which may be mutually agreed to by the City and such bidder. It is anticipated that the bonds will be ready for delivery within thirty days after the date of the sale and f not ready for delivery within forty five days after the sale date, the purchaser shall be entitled to rescind the sale and obtain the return of the Deposit. The successful idder is expected to apply to a securities depository registered with the SEC to nake such bonds depository eligible. The opinion of Taft Stettinius & Hollister LLP, Bond Counsel of Indianapolis, Indiana, approving the legality of the bonds ogether with a transcript of the bond proceedings, and closing certificates in the sual form showing no litigation, will be furnished to the successful bidder at the expense of the City.

The bonds may be issued, at the option of the successful bidder, by means of a book-entry-only system with no physical distribution of bond certificates made to the public. In this case, one bond certificate for each maturity will be issued to and registered in the name of Cede & Co., as nominee of The Depository Trust Company, New York, New York ("DTC"), and immobilized in its custody. In this case, the successful bidder, as a condition of delivery of the bonds, would be required to deposit the bond certificates with DTC, registered in the name of Cede & Co., nominee of DTC.

It is anticipated that CUSIP identification numbers will be printed on the onds, but neither the failure to print such numbers on any bond nor any error with espect thereto shall constitute cause for failure or refusal by the successful bidder herefor to accept delivery of and pay for the bonds in accordance with the terms of ts bid. No CUSIP identification number shall be deemed to be a part of any bond o part of the contract evidenced thereby and no liability shall hereafter attach to the City or any of its officers or agents because of or on account of such numbers. All expenses in relation to the printing of CUSIP identification numbers on the bonds hall be paid for by the City; provided, however, that the CUSIP Service Bureau charge for the assignment of said numbers shall be the responsibility of and shall be paid for by the successful bidder. The successful bidder will also be responsible for any other fees or expenses it incurs in connection with the resale of the bonds.

The bonds are being issued under the provisions of Indiana Code 36 4-6-19 for the purpose of providing funds to be applied on the costs of funding, including but not limited to, the acquisition of fire apparatus and improvements to local road, street and bridge infrastructure to improve the quality of life of the City's citizens, together with all necessary appurtenances, related improvements and equipment and on account of the issuance of the bonds therefor. The bonds constitute general obligations of the City. Principal of and interest on the bonds are payable from an ad valorem property tax levied and collected on all taxable property within the City n the opinion of bond counsel, under the federal statutes, decisions, regulations and rulings existing on this date, the interest on the bonds is excludable from gross come for purposes of federal income taxation. The City has not and will not designate the bonds as qualified tax-exempt

obligations for purposes of Section 265(b) of the Code. The City has prepared an Official Statement relating to the bonds which

t deems to be nearly final ("Preliminary Official Statement"). A copy of th Preliminary Official Statement may be obtained from the City's Municipal Advisor inancial Solutions Group, Inc.

All provisions of the bid form and Preliminary Official Statement are

orporated herein. As set forth in the Preliminary Official Statement, the winning bidder agrees by submission of its bid to assist the City in establishing the issue price of the bonds under the terms outlined therein and shall execute and deliver to the City at closing an "issue price" certificate, together with the supporting pricing vires or equivalent communications, with such modifications as may be appropriate or necessary, in the reasonable judgment of the winning bidder, the City and Bond Within seven (7) business days of the sale, the City will provide the

essful bidder with sufficient copies of the Final Official Statement ("Final Official Statement") in order for the purchaser to comply with Section (b)(4) of SEC Rule 15c2-12 and the rules of the Municipal Securities Rulemaking Board at the City's expense. Inquiries concerning matters contained in the Preliminary Official Statement must be made and pricing and other information necessary to complete the final Official Statement must be submitted by the successful bidder within two (2) business days following the sale to be included in the Final Official Statement

In the ordinance approving the bonds and pursuant to a Continuing Disclosur Undertaking to be delivered by the City upon delivery of the bonds, the City will covenant to comply with Securities and Exchange Commission Rule 15c2 12, as in effect of the date of delivery of the bonds ("Rule 15c2 12"). The City will covenan provide the most recent annual financial information and operating data relating the City as described in the Preliminary Official Statement prepared in connection with the sale of the bonds. Further, with respect to the bonds, the City will indertake to provide notice of those material events required by Rule 15c2 12.

Dated November 2, 2022.

/s/ Cindy J. Gossard Clerk-Treasurer, City of Westfield, Indiana Special Meeting Notice

The Hamilton County Board of Zoning Appeals, will hold a special meeting on Wednesday, November 16, at 6:30 p.m. in the Hamilton County Council Chambers / Commissioners Courtroom located in the Hamilton County Government and Judicial Building at One Hamilton County Square, Noblesville,

TL19725 11/2 1t hspaxlp

NOTICE OF PUBLIC HEARING Noblesville Plan Commission

Noblesville, Indiana
The Noblesville Plan Commission will hold a Public Hearing on application LEGP 000219-2022 on the 21st day of November, 2022 at 6:00 PM in the City Council Chambers, City Hall Building, 16 South 10th Street, Noblesville, IN 46060. The application submitted by the City of Noblesville requests an amer to an existing Government Use Overlay regarding alterations to the electronic essage center located at 16 South 10th Street in Noblesville Township, Hamilton County, Indiana.

Written suggestions or objections relative to the applications above may be filed with the Department of Planning and Development, at or before such meeting and will be heard by the Noblesville Plan Commission. Interested persons desiring to present their views, either in writing or verbally, will be given the opportunity to be heard at the above-mentioned time and place. These hearings may be continued from time to time as found necessary by the Noblesville Plan Commission.

A copy of the proposal is on file in the Department of Planning and Development located at 16 South 10th Street, Suite B140 in City Hall for examination before the meeting during business hours between 8:00 AM and 4:30 PM, Monday – Friday. Electronic copies of the proposal are also available upon request. The agenda will be updated with the 'Staff Report' and exhibits approximately one week prior to the meeting date.

NOBLESVILLE PLAN COMMISSION Caleb P Gutshall, Secretary NOTICE MUST BE PUBLISHED NO LATER THAN November 4, 2022.

PAYEE: Denise Aschleman
City of Noblesville -Department of Planning

16 South 10th Street, Suite B140 Noblesville, IN 46060

daschleman@noblesville.in.us 317-776-6325

TL19721 <u>11/2 1t hspaxlp</u>

STATE OF INDIANA IN THE HAMILTON CIRCUIT COURT COUNTY OF HAMILTON CASE NO: 29C01-2201-MI-420 INRE:NAME CHANGE OF: RASH PAL

NOTICE OF HEARING Notice is hereby given that Petitioner, RASH PAL, filed a Verified Petition or Change of Name to change his name from RASH PAL to SHINGAR PAL

The petition is scheduled for hearing in the Hamilton Circuit Court on February 3, 2023 at 10:00 am, which is more than thirty (30) days after the third notice of publication. Any person has the right to appear at the hearing and to file written objections on or before the hearing date. The parties shall report to One Hamilton County Square, Suite 337, Noblesville, IN 46060. Date: October 17, 2022

> Kathy Kreag Williams Clerk, Hamilton County Circuit Court TL19686 10/26 11/2 11/9 3t hspaxlp

CITY OF FISHERS FISHERS BOARD OF ZONING APPEALS NOTICE OF PUBLIC HEARING CASE VA-22-27 MEMBERS OF THE PUBLIC MAY SUBMIT COMMENTS BY GOING

ttps://townoffishers.formstack.com/forms/public_meeting_comment_form MEMBERS OF THE PUBLIC MAY STREAM THE LIVE MEETING GOING TO: http://tinyurl.com/CityOfFishers
NOTICE IS HEREBY GIVEN that a public hearing will be held by

the FISHERS BOARD OF ZONING APPEALS at 6:00 PM on Wednesday, November 16, 2022 at Fishers City Services Court Room, 3 Municipal Drive, Fishers, IN 46038. PLEASE ENTER THROUGH THE DOOR LOCATED ON THE EAST SIDE OF THE BUILDING, DIRECTLY ACROSS FROM AND EACING THE BOLLES STATION. FACING THE POLICE STATION.

REQUEST: At that hearing, the public will be invited to offer comments on the following request ("Proposal"): Case # VA-22-27 - Consideration of a Land Use Variance from Section 5.1.5 of the City's Unified Development Ordinance (UDO) to allow Retail Sales on a property zoned 11.

LOCATION: 12526 PROMISE CREEK LN, FISHERS, IN 46038

The case file about this project is available for public review in the office of the Department of Planning and Zoning, located at Fishers City Services Building, Municipal Drive, Fishers, IN 46038. The meeting agenda with room location details and case related information will be posted on the City's website forty-eight (48) hours in advance of the meeting specified above. If you have specific questions or ant to provide written contacts to the case planner directly, please contact: City of Fishers Planning & Zoning Department

planning@fishers.in.us (317) 595-3155

www.fishers.in.us/notice Petitioner: Ravneet Dhillon

TL19703 <u>11/2</u> <u>1t hspaxlp</u>

STATE OF INDIANA) IN THE HAMILTON SUPERIOR COURT

COUNTY OF HAMILTON DESTATE DOCKET: 29D01-2210-EU-000519
IN THE MATTER OF THE UNSUPERVISED ADMINISTRATION OF THE ESTATE OF RICHARD M. LEAGRE, DECEASED, NOTICE OF UNSUPERVISED ADMINISTRATION Ruth M. Leagre Ohio Northern University

116 Round Up Trl. Fishers, IN 46038 525 South Main Street Ada, Ohio 45810 Harvard College University Hall Cambridge, MA 02138

Ruth M. Leagre, Trustee of the Richard M. Leagre Revocable Trust U/A 9/5/2012 116 Round Up Trl. Fishers, IN 46038 Indiana. Notice is hereby given Superior Court of Hamilton County

that Ruth M. Leagre on the 23 day of October, 2022, was appointed as the personal representative of the estate of Richard M. Leagre, who died on the 27th day of July, 2022, leaving a Will. The estate will be administered without court supervision As a devisee of the estate (a "distributee"), you are advised of the following

1. The personal representative has the authority to take actions concerning the

estate without first consulting you.

2. The personal representative may be serving without posting a bond with the You have the right to petition the court to set a bond for your protection.

3. The personal representative will not obtain court approval of any action,

ncluding the amount of attorney fees or personal representative fees. 4. Within two (2) months after the appointment of the personal representative,

the personal representative must prepare an inventory of the estate's assets. You have the right to request and receive a copy of this inventory from the personal 5. The personal representative is required to furnish you with a copy of the

closing statement that will be filed with the court, and if your interests are affected, with a full account in writing of the administration of the estate. 6. You must file an objection to the closing statement within three (3) months after the closing statement is filed with the court if you want the court to consider

your objection 7. If an objection to the closing statement is not filed with the court within three (3) months after the filing of the closing statement, the estate is closed and the court does not have a duty to audit or make an inquiry. IF. AT ANY TIME BEFORE THE ESTATE IS CLOSED. YOU HAVE

REASON TO BELIEVE THAT THE ADMINISTRATION OF THE ESTATE SHOULD BE SUPERVISED BY THE COURT, YOU HAVE THE RIGHT TO PETITION THE COURT FOR SUPERVISED ADMINISTRATION. IF YOU DO NOT UNDERSTAND THIS NOTICE, YOU SHOULD ASK

YOUR ATTORNEY TO EXPLAIN IT TO YOU. The personal representative's address and telephone number is Ruth M. Leagre, 116 Round Up Trl., Fishers, IN 46038 (317) 638-1313.

9. The attorney for the personal representative is Randal J. Kaltenmark, whose address and telephone number is Barnes & Thornburg LLP, 11 S. Meridian St., Indianapolis, IN 46204 (317) 231-7741.

This notice is being sent to you in accord with the provisions of I.C. 29-1-Dated at Noblesville, this 23rd day of October, 2022.

Kathy Kreag Williams Clerk of the Superior Court, Hamilton County

Randal J. Kaltenmark (#19428-53) Barnes & Thornburg LLP 11 South Meridian Street Indianapolis, IN 46204 Main Phone: (317) 236-1313 Direct Phone: (317) 231-7741

TL19717 11/2 11/9 2t hspaxlp

NOTICE OF PUBLIC HEARING OF TH CITY OF FISHERS REDEVELOPMENT COMMISSION (Project REV Allocation Area)

Notice is hereby given that the City of Fishers Redevelopment Commission (the "Commission"), being the governing body of the City of Fishers Department of Redevelopment (the "Department"), on September 28, 2022, adopted a resolution (the "Declaratory Resolution"), amending the Consolidated Fishers/I-69 Economic Development Area (the "Economic Development Area") to designate an allocation area to be known as the Project REV Allocation Area (the "Allocation Area") within the Economic Development Area, and approving an amendment to the economic development plan for the Economic Development Area (the "Amendment").

The Allocation Area consists of parcels generally located south of 116th Street and north of South Street in between Manship Lane and the Nickel Plate Trail in the City of Fishers, Indiana. A detailed description of the Allocation Area is included in the Declaratory Resolution.

Notice is hereby given that the Commission will conduct a public hearing on Tuesday, November 15, 2022, at 4:00 p.m. (local time), in the Controller's Conference Room, 3 Municipal Drive, Fishers, Indiana, to receive and hear remonstrances and objections from all persons interested in or affected by the proceedings pertaining to the proposed projects for the Economic Development Area as set forth in the Amendment and other actions to be taken under the Declaratory Resolution. The Commission will determine the public utility and the benefit of the proposed projects and other actions to be taken under the Declaratory Resolution. Maps and plats have been prepared and, along with the Economic Development Plan, as amended by the Amendment, can be inspected at the offices of the Office of the Department of Planning and Zoning, Fishers City Services Building, 3 Municipal Drive, Fishers, Indiana.

CITY OF FISHERS REDEVELOPMENT COMMISSION

TheTimes24-7.com TheTimes24-7.com

Thanks for reading The Times, Hamilton County!

PUBLIC NOTICES

NOTICE OF PUBLIC HEARING **DOCKET NO. 22 - RZ - 06**

The Sheridan Plan Commission will hold a public hearing on the 17th day of November 2022 at the Sheridan Community Center, 300 East 6th Street, Sheridan, IN at 6:00 p.m. The Application submitted by Roger Drayer requests that a Planned Unit Development (PUD) zoning be granted for the property located at the

northwest corner of State Road 38 and Six Points Road.

The Plan Commission would certify to the Sheridan Town Council with a favorable recommendation, with an unfavorable recommendation, or with no recommendation. Interested persons may file written suggestions or objections concerning the request with the Sheridan Plan Commission located at Sheridan Town Hall, 506 S. Main Street, Sheridan, IN 46069 and/or they may contact the commission at 317-758-5293 for assistance. Interested persons will be given the opportunity to be heard by the Sheridan Plan Commission at the above specified time and place.

Roger Drayer 273 Sand Brook Drive Noblesville, IN 46062 317-752-6102 TL19714 11/2 1t hspaxlp

CITY OF NOBLESVILLE NOTICE TO BIDDERS

Notice is hereby given that sealed bids will be received By / At: City of Noblesville, Indiana

Office of the Clerk 16 S. 10th Street Noblesville, Indiana 46060 Multi-Use Nickel Plate Trail

Project: Until: 9:00 AM., local time, Tuesday, November 22, 2022 9:00 AM., local time, Tuesday, November 22, 2022

Receipt of Bids: Bids received after the stated time will be returned unopened. Bids are to be submitted on the Bid Form as provided in the Project Manual and on Indiana State Board of Accounts Form No. 96 (revised 2013) as required by the statutes of the State of Indiana. Bidders shall submit financial data, statement of experience, proposed plan for performing the Work and the equipment the Bidder has available for the performance of the Work, along with a properly signed Affidavit of Non-Collusion as required by Form No. 96. Bids shall be submitted in a sealed envelope, marked with the name and address of the Bidder, and clearly identified:

SEALED BID: Multi-Use Nickel Plate Trail Bid Opening: Bids will be publicly opened and read aloud by the City of Noblesville at the Council Chambers, Noblesville, Indiana 46060, at 9:00 A.M, loca time, Tuesday, November 22, 2022

Qualification of Bidders: Bidder, or Sub-Contractor performing work type, must be on the most current Indiana Department of Transportation Pre-Qualified Contractors list at the date of the Bid Opening for the types of work involved with this project, including, but not limited to "Placing Asphalt Pavement", "Traffic Control: Pavement Markings", "Surface Masonry and Misc. Concrete.", "Highway or Bridge Over Water"

The Work: The Work shall be completed by certified / qualified Contractor(s) and Subcontractor(s) for the Project all as required by the Bidding Documents which have been assembled into a bound Project Manual and consists of:

Base bid for which proposals are to be received is for the construction of a portion of the Nickel Plate Trail running from 146th Street to Pleasant Street for approximately 2.7 miles

Contract Award: Any Bid may be withdrawn prior to the deadline for receipt of Bids, but no Bidder shall withdraw its Bid within sixty (60) days after the openin of the Bids. If a contract is awarded, it will be to the "lowest responsible and responsive bidder" in accordance with Indiana Code 36-1-12-1 et seq. The Owner, however, reserves the right to reject and/or cancel any and all Bids, solicitations and/or offers in whole or in part as specified in the solicitation when it is not in the best interests of the Owner, and waive any informalities, discrepancies, omissions, variances, or irregularities in bids received in its sole discretion. The Bid Bonds and certified checks of unsuccessful bidders will be returned upon selection of the successful Bidder, execution of the Agreement, and provision of the required Performance and Payment Bonds and Certificate of Insurance.

Bid Documents: Copies of the Specifications and Contract Documents may be obtained on or after November 7, 2022. Interested Bidders may obtain electronic Bidding Documents by sending an email to arodewald@noblesville.in.us and dochoa@noblesville.in.us requesting instructions to download project documents

Submit all bid questions in writing to City of Noblesville – Engineering Department prior to 12:00PM, local time on Thursday, November 17, 2022. Questions will only be accepted from firms on the official Plan Holders list. A written response will be emailed to the address on the official Plan Holder's list that is required to be completed at the time the plans are purchased. No questions will be answered by telephone. The contact person for questions is:

Joseph T. Rengel, PE, PTOE A&F Engineering Co., LLC Phone: 317-202-0864 Email: jrengel@af-eng.com Carbon Copy Question To: Andrew Rodewald Project Manager, Engineering Phone: 317-776-6330

Email: arodewald@noblesville.in.us Bidders shall assure that they have obtained complete sets of Bidding Documents and the Project Manual and shall assume the risk of any errors or omissions in Bids prepared in reliance on incomplete sets of Bidding Documents or Project Manual. Bids must be submitted on the forms contained in the Project Manual and must contain the names of every person or company interested therein. **Bid Security:**

Each Bid shall be accompanied by bid security in the form of a Bid Bond as provided in the Project Manual in the amount of ten percent (10%) of the total Bid amount, including alternates with a satisfactory corporate surety qualified to do business in the State of Indiana or by a certified check made payable to the City of Noblesville, on a solvent bank in the amount of ten percent (10%) of the amount of the total Bid including alternates. The Bid Bond or certified check shall be security that the successful Bidder will, within ten (10) calendar days or such other time specified by Owner from the acceptance of the Bid, execute the Agreement and provide the required Payment and Performance Bonds, included in the Project Manual and Certificate of Insurance.

Performance Bond and Labor and Material Payment Bond:

A Performance Bond with good and sufficient surety as required by the Owner on the Form provided in the Project Manual, shall be required of the successful Bidder in an amount equal to at least one hundred percent (100%) of the Contract Sum, conditioned upon the faithful performance of the Agreement. The surety of the Performance Bond may not be released until one (1) year after the Owner's final settlement with the Contractor.

The Contractor shall provide a Payment Bond with a good and sufficient surety as required by the Owner on Form provided in the Project Manual, in an amount equal to one hundred percent (100%) of the Contract Sum. The Payment Bond is binding on the Contractor, its subcontractors, and their successors and assigns for the payment of all indebtedness to a person for labor and services performed, material furnished, or services rendered. The Payment Bond must state that it is for the benefit of the subcontractors, laborers, material suppliers, and those performing services. The surety of the Payment Bond may not be released until one year after the Owner's final settlement with the Contractor.
 All out-of-state bidder corporations must have a Certificate of Authority

to do business in the State. Application forms may be obtained by contacting the Secretary of State, State of Indiana, Statehouse, Indianapolis, Indiana 46204. TL19744 11/2 11/9 2t hspaxlp

BEFORE THE HAMILTON COUNTY DRAINAGE BOARD IN THE MATTER OF THE Little Eagle Creek Drain, George Coverdale Arm Atwater Section 2 NOTICE Notice is hereby given pursuant to Indiana Code 36-9-27-63 (before

codification in 1981) that this Board, prior to final adjournment on October 24, 2022 issued an order adopting the partial vacation, filed the same and made public announcement thereof at the hearing and ordered publication. Copies of the schedule of assessments and order are on file in the office of the Hamilton County Surveyor. If judicial review of the findings and order of the Board is not requested pursuant to Indiana Code 36-9-27-65(f) within twenty (20) days from the date of this publication, the order shall be conclusive

HAMILTON COUNTY DRAINAGE BOARD

Attest: Lynette Mosbaugh

TL19741 11/2 1t hspaxlp

IN THE MATTER OF THE Carmel Creek Drain Drainage Shed Revision NOTICE

Notice is hereby given pursuant to Section 405 of the 1965 Indiana Drainage Code that this Board, prior to final adjournment on October 24, 2022 has issued an order adopting the Schedule of Assessments, filed the same and made public announcement thereof at the hearing and ordered publication. If judicial review of the findings and order of the Board is not requested pursuant to Article Eight of this code within twenty (20) days from the date of this publication, the order shall be

HAMILTON COUNTY DRAINAGE BOARD

Attest: Lynette Mosbaugh

Attest: Lynette Mosbaugh

TL19739 11/2 1t hspaxlp

BEFORE THE HAMILTON COUNTY DRAINAGE BOARD IN THE MATTER OF THE George Symonds Drain Arm #3 Maintenance Assessment Increase NOTICE

Notice is hereby given pursuant to Section 405 of the 1965 Indiana Drainage Code that this Board, prior to final adjournment on October 24, 2022 has issued an order adopting the Schedule of Assessments, filed the same and made public announcement thereof at the hearing and ordered publication. If judicial review of the findings and order of the Board is not requested pursuant to Article Eight of this code within twenty (20) days from the date of this publication, the order shall be

HAMILTON COUNTY DRAINAGE BOARD

TL19740 11/2 1t hspaxlp

NOTICE

STATE OF INDIANA) SS BEFORE THE HAMILTON COUNTY OF HAMILTON) DRAINAGE BOARD IN THE MATTER OF Williams Creek Drain, The Reserve at Springmill

Notice is hereby given that the Hamilton County Drainage Board at its regular meeting October 24, 2022 adopted the reconstruction report of the Surveyor and the Amended Schedule of damages and assessments including annual assessment for periodic maintenance, finding that the costs, damages and expense of the proposed improve-ment would be less than the benefits which will result to the

owner of lands benefited thereby. The Board issued an order declaring the proposed improvement established. Such findings and order were marked filed and are available for inspection in the Office of the Hamilton County Surveyor.

If judicial review of the findings and order of the Board is not requested pursuant to Article VIII of the 1965 Indiana Drainage Code as amended within twenty (20) days from the date of publication of this notice, the findings and order shall become conclusive.

HAMILTON COUNTY DRAINAGE BOARD

PRESIDENT Attest: Lynette Mosbaugh

TL19738 11/2 1t hspaxlp

BEFORE THE HAMILTON COUNTY DRAINAGE BOARD IN THE MATTER OF THE A.F. Ingerman Drain, Maintenance Assessment Increase NOTICE Notice is hereby given pursuant to Section 405 of the 1965 Indiana Drainage

Code that this Board, prior to final adjournment on October 24, 2022 has issued an order adopting the Schedule of Assessments, filed the same and made public announcement thereof at the hearing and ordered publication. If judicial review of the findings and order of the Board is not requested pursuant to Article Eight of this ode within twenty (20) days from the date of this publication, the order shall be

HAMILTON COUNTY DRAINAGE BOARD Attest: Lynette Mosbaugh

TL19737 11/2 1t hspaxlp

BEFORE THE HAMILTON COUNTY DRAINAGE BOARD IN THE MATTER OF THE Moffitt-Williamson Drain, Drainage Shed Revision

NOTICE
Notice is hereby given pursuant to Section 405 of the 1965 Indiana Drainage Code that this Board, prior to final adjournment on October 24, 2022 has issued an order adopting the Schedule of Assessments, filed the same and made public ouncement thereof at the hearing and ordered publication. If judicial review of the findings and order of the Board is not requested pursuant to Article Eight of this code within twenty (20) days from the date of this publication, the order shall be

HAMILTON COUNTY DRAINAGE BOARD

Attest: Lynette Mosbaugh TL<u>19736</u> <u>11/2</u> 1t hspaxlp

STATE OF INDIANA) SS BEFORE THE HAMILTON DRAINAGE BOARD

COUNTY OF HAMILTON) IN THE MATTER OF Mud Creek/Sand Creek Drainage Area, E. E. Bennett Arm, Residence Inn Reconstruction NOTICE

Notice is hereby given that the Hamilton County Drainage Board at its regular meeting October 24, 2022 adopted the reconstruction report of the Surveyor and the Amended Schedule of damages and assessments including annual assessment for eriodic maintenance, finding that the costs, damages and expense of the proposed mprove-ment would be less than the benefits which will result to the owner of

lands benefited thereby.

The Board issued an order declaring the proposed improvement established.
Such findings and order were marked filed and are available for inspection in the Office of the Hamilton County Surveyor.

If judicial review of the findings and order of the Board is not requested oursuant to Article VIII of the 1965 Indiana Drainage Code as amended within venty (20) days from the date of publication of this notice, the findings and order

HAMILTON COUNTY DRAINAGE BOARD

PRESIDENT Attest: Lynette Mosbaugh

TL19734 11/2 1t hspaxlp

BEFORE THE HAMILTON COUNTY DRAINAGE BOARD IN THE MATTER OF THE Marion Blanton Drain, Maintenance Assessment Increase NOTICE

Notice is hereby given pursuant to Section 405 of the 1965 Indiana Drainage Code that this Board, prior to final adjournment on October 24, 2022 has issued an order adopting the Schedule of Assessments, filed the same and made public announcement thereof at the hearing and ordered publication. If judicial review of the findings and order of the Board is not requested pursuant to Article Eight of this code within twenty (20) days from the date of this publication, the order shall be

Hamilton County Drainage Board

Attest: Lynette Mosbaugh

TL19733 11/2 1t hspaxlp

NOTICE OF PUBLIC HEARING OF THE CITY OF FISHERS ECONOMIC DEVELOPMENT COMMISSION (PROJECT REV)

Notice is hereby given that the City of Fishers Economic Development Commission will hold a public hearing at on Monday, November 14, 2022 at :00 p.m. (local time), in the Controllers Conference Room, 3 Municipal Drive, Fishers, Indiana, concerning the proposed issuance by the City of Fishers, Indiana (the "City") of economic development tax increment revenues bonds, in one or more series, in an aggregate principal amount not to exceed Five Million Dollars (\$5,000,000) (the "Bonds"). The City will provide the proceeds of the Bonds to REV Fishers, LLC, or an affiliate or designee thereof (collectively, the "Company") to finance a portion of the costs of the design and construction of a five story mixed use development that includes approximately (i) thirty-six (36) luxury for-sale condominiums, and (ii) twenty-three thousand square feet (23,000 sq. ft.) of office and/or commercial space along with certain infrastructure and trail improvements collectively, the "Projects").

The Bonds will not be an indebtedness or general obligation of the City and will not be payable in any manner by the taxing power of the City. The Bonds and the interest payable thereon will be payable solely from certain tax increment revenues generated from the Allocation Area, as described in the agreements of the City concerning the financing of the economic development facilities (such agreements, collectively, the "Financing Agreements"). Copies of the form of the Financing Agreements will be on file with the Controller of the City and are available for public inspection at the office of the Controller of the City in the City Services Building, 3 Municipal Drive, Fishers, Indiana during regular business hou laily, except Saturdays, Sundays and legal holidays.

At the time and place fixed for the public hearing, all taxpayers, residents or nterested persons will be given an opportunity to express their views for or against

the proposed financing in writing or in person CITY OF FISHERS ECONOMIEC DEVELOPMENT COMMISSION TL19731 11/2 1t hspaxlp

NOTICE OF PUBLIC HEARING OF THE CITY OF FISHERS ECONOMIC DEVELOPMENT COMMISSION (ANDRETTI PROJECT)

Notice is hereby given that the City of Fishers Economic Developmen Commission will hold a public hearing at on Monday, November 14, 2022 at 5:00 p.m. (local time), in the Controllers Conference Room, 3 Municipal Drive, Fishers, Indiana, concerning the proposed issuance by the City of Fishers, Indiana (the 'City") of economic development tax increment revenues bonds, in one or more series, in an aggregate principal amount not to exceed Twenty-Six Million Dollars (\$26,000,000) (the "Bonds"). The City will provide the proceeds of the Bonds to Andretti Global, or an affiliate or designee thereof (collectively, the "Company") to finance a portion of the costs of the design and construction of a motorsports eam headquarters facility including advanced research and development facilities (collectively, the "Projects").

The Bonds will not be an indebtedness or general obligation of the City and will not be payable in any manner by the taxing power of the City. The Bonds and the interest payable thereon will be payable solely from certain tax increment revenues generated from the Allocation Area, as described in the agreements of the City concerning the financing of the economic development facilities (such agreements, collectively, the "Financing Agreements"). Copies of the form of the Financing Agreements will be on file with the Controller of the City and are available for public inspection at the office of the Controller of the City in the City Services Building, 3 Municipal Drive, Fishers, Indiana during regular business hou daily, except Saturdays, Sundays and legal holidays.

At the time and place fixed for the public hearing, all taxpayers, residents or interested persons will be given an opportunity to express their views for or against he proposed financing in writing or in person.

CITY OF FISHERS ECONOMIC DEVELOPMENT COMMISSION TL19728 11/2 1t hspaxlp

LEGAL NOTICE BOARD OF ZONING APPEALS

The Hamilton County Board of Zoning Appeals, will meet on Wednesday, November 16, at 6:30 p.m. in the Hamilton County Council Chambers / Commissioners Courtroom located in the Hamilton County Government and fudicial Building at One Hamilton County Square, Noblesville, Indiana in order to near the following petition:

DOCKET NO. BZA-RVM-011-10-2022 A Modification of Development Standards Variance BZA-RV-009-09-2022

oncerning Article 24, 3, B of the Hamilton County Unified Development Ordinand o remove the commitment of "no commercial use". Whereas according to the Hamilton County Unified Development Ordinance Permitted Use Table, an "Animal Boarding/Stables/Shelter is a permitted use in an A-2(s) zone district

Project Address: 0 Prairie Baptist Road Parcel number(s): 12-07-25-00-00-014.000

Size of property: 38.89 Acres
Is legal description attached: ¬Yes
The petition may be examined at the office of the Hamilton County Plan Commission, One Hamilton County Square, Suite 306, Noblesville, Indiana Please call (317) 776-8490 should you have any questions. Interested parties may offer an oral opinion at the Hearing or may file written

ments concerning the matter to be heard prior to or at the Hearing.

The Hearing may be continued from time to time as may be found necessary Petitioner's Name: Bradley & Heidi Boyer Date: 10/27/2022

EXHIBIT "A" LEGAL DESCRIPTION File No.: 202013767 A PART OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 25, TOWNSHIP 19 NORTH, RANGE 5 EAST IN

WAYNE TOWNSHIP, HAMILTON COUNTY, INDIANA, BE!NG DESCRIBED

BEGINNING AT THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 25, TOWNSHIP 19 NORTH, RANGE 5 EAST; THENCE ON THE EAST LINE OF Said SOUTHEAST OUARTER SOUTH 00 DEGREES 17 MINUTES 15 SECONOS WEST (ASSUMED BEARING) 250.00 FEET TO A MAG NAIL; THENCE PARALLEL WITH THE NORTH LINE OF THE SOUTHEAST QUARTER OF SAID SOUTHEAST QUARTER SOUTH 89 DEGREES 33 MINUTES 44 SECONDS WEST 338.00 FEET TO A 5/8" STEEL REBAR WITH A YELLOW CAP STAMPED "MILLER SURVEYING"; THENCE PARALLEL WITH THE EAST LINE OF SAID SOUTHEAST QUARTER SOUTH 00 DEGREES 17 MINUTES LINE OF SAID SOUTHEAST QUARTER SOUTH OF DEGREES 17 MINUTES 15 SECONDS WEST 136.81 FEETTOA5/8" STEEL REBAR WITHA YELLOW CAP STAMPED "MILLER SURVEYING"; THENCE NORTH 88 DEGREES 12. MINUTES 05 SECONDS EAST 338.09 FEET TO THE EAST LINE OF THE SOUTHEAST QUARTER; THENCE ON THE EAST LINE OF SAID SOUTHEAST QUARTER SOUTH 00 DEGREES 17 MINUTES 15 SECONDS WEST 934.39 FEET TO A MAG NAIL AT THE SOUTHEAST CORNER SOUTHEAST QUARTER OF SAID SOUTHEAST QUARTER; THENCE ON THE SOUTH LINE OF SAID SOUTHEAST QUARTER SOUTH 89 DEGREES 36 MINUTES 36 SECONDS WEST 1331.72 FEET TO A 5/8" STEEL REBAR WITH A YELLOW CAP STAMPED "MILLER SURVEYING" AT THE SOUTHWEST CORNER OF THE SOUTHEAST QUARTER OF SAID SOUTHEAST QUARTER; THENCE ON SAID WEST LINE NORTH 00 DEGREES 03 MINUTES 21 SECONDS EAST 1333.22 FEET TO A 5/8" STEEL REBAR WITH A YELLOW CAP STAMPED "MILLER SURVEYING" AT THE NORTHWEST CORNER OF THE SOUTHEAST QUARTER OF SAID SOUTHEAST QUARTER; THENCE ON THE NORTH

LINE OF THE SOUTHEAST QUARTER OF SAID SOUTHEAST QUARTER NORTH 89 DEGREES 33 MINUTES 44 SECONDS EAST 1337.13 FEET TO THE

TL19727 11/2 1t hspax

POINT OF BEGINNING, CONTAINING 39.75 ACRES, MORE OR LESS.

BEFORE THE HAMILTON COUNTY DRAINAGE BOARD IN THE MATTER OF THE Martha Darrah Drain, Maintenance Assessment Increase

NOTICE
Notice is hereby given pursuant to Section 405 of the 1965 Indiana Drainage Code that this Board, prior to final adjournment on October 24, 2022 has issued an order adopting the Schedule of Assessments, filed the same and made public announcement thereof at the hearing and ordered publication. If judicial review of the findings and order of the Board is not requested pursuant to Article Eight of this code within twenty (20) days from the date of this publication, the order shall be

HAMILTON COUNTY DRAINAGE BOARD Attest: Lynette Mosbaugh

TL19735 11/2 1t hspaxlp

STATE OF INDIANA IN THE HAMILTON COUNTY

SUPERIOR COURT 3 CAUSE NO. 29D03-2208-EU-00410 COUNTY OF HAMILTON IN THE MATTER OF THE UNSUPERVISED ADMINISTRATION OF THE ESTATE OF GRANT RUSSELL LANSDELL, DECEASED

NOTICE OF ADMINISTRATION

Notice is hereby given that Julie E. Lansdell was, on October 19, 2022. inted Personal

Representative of the Estate of Grant Russell Lansdell, Deceased, who died om July 11, 2022.

All persons who have claims against this estate, whether or not now due, must file the claim in the office of the clerk of this court within three (3) months from the date of the first publication of this notice, or within nine months (9) months after the Decedent's death, whichever is earlier, or the claims will be forever barred. Dated at Noblesville, Indiana, this October 19, 2022.

/s/ Kathy Kreag Williams Clerk, Hamilton County Superior Court 3

Rebecca W. Geyer Disc. No. 21325-49 REBECCA W. GEYER & ASSOCIATES, PC 11550 N. Meridian Street, Ste. 200 Carmel, IN 46032 317-973-4555 317-489-5195 fax

rgeyer@rgeyerlaw.com

TL19745 11/2 11/9 2t hspaxlp

LEGAL NOTICE BOARD OF ZONING APPEALS

The Hamilton County Board of Zoning Appeals, will meet on Wednesday, November 16, at 6:30 p.m. in the Hamilton County Council Chambers / Commissioners Courtroom located in the Hamilton County Government and Judicial Building at One Hamilton County Square, Noblesville, Indiana in order to hear the following petition: DOCKET NO. BZA-RV-010-10-2022

A Development Standards Variance concerning Article 12, 2., v. of the Hamilton County Unified Development Ordinance in order to allow construction of an accessory structure larger than the primary structure. Whereas Article 12, 2, v. tates an accessory structure must be significantly smaller in height and width than the Primary Structure.

Imary Structure.

Project Address: 0 Prairie Baptist Road
Parcel number(s): 12-07-25-00-00-014.000
Property is zoned: A-2(s)
Size of property: 38.89 Acres
Is legal description attached: ¬Yes
The petition may be examined at the office of the Hamilton County Plan
prisciple Of Hamilton County: Express Suite 206. New Hamilton Hamilton County Plan

nission, One Hamilton County Square, Suite 306, Noblesville, Indiana. Please call (317) 776-8490 should you have any questions.

Interested parties may offer an oral opinion at the Hearing or may file written ments concerning the matter to be heard prior to or at the Hearing.

The Hearing may be continued from time to time as may be found necessary.

Petitioner's Name: Bradley & Heidi Boyer Date: 10/27/2022 —

EXHIBIT "A" LEGAL DESCRIPTION

File No.: 202013767

A PART OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 25, TOWNSHIP 19 NORTH, RANGE 5 EAST IN WAYNE TOWNSHIP, HAMILTON COUNTY, INDIANA, BE!NG DESCRIBED AS FOLLOWS:

AS FOLLOWS.

BEGINNING AT THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 25, TOWNSHIP 19 NORTH, RANGE 5 EAST; THENCE ON THE EAST LINE OF Said SOUTHEAST QUARTER SOUTH 00 DEGREES 17 MINUTES 15 SECONOS WEST (ASSUMED BEARING) 250.00 FEET TO A MAG NAIL; THENCE PARALLEL WITH THE NORTH LINE OF THE SOUTHEAST QUARTER OF SAID SOUTHEAST QUARTER SOUTH 89 DEGREES 33 MINUTES 44 SECONDS WEST 338.00 FEET TO A 5/8" STEEL REBAR WITH A YELLOW CAP STAMPED "MILLER SURVEYING"; THENCE PARALLEL WITH THE EAST LINE OF SAID SOUTHEAST QUARTER SOUTH 00 DEGREES 17 MINUTES LINE OF SAID SOUTHEAST QUARTER SOUTH OF DEGREES 17 MINUTES 15 SECONDS WEST 136.81 FEETTOA5/8" STEEL REBAR WITHA YELLOW CAP STAMPED "MILLER SURVEYING"; THENCE NORTH 88 DEGREES 12. MINUTES 05 SECONDS EAST 338.09 FEET TO THE EAST LINE OF THE SOUTHEAST QUARTER; THENCE ON THE EAST LINE OF SAID SOUTHEAST QUARTER SOUTH 00 DEGREES 17 MINUTES 15 SECONDS WEST 934.39 FEET TO A MAG NAIL AT THE SOUTHEAST CORNER SOUTHEAST QUARTER OF SAID SOUTHEAST QUARTER; THENCE ON THE SOUTH LINE OF SAID SOUTHEAST QUARTER, THENCE ON THE SOUTH LINE OF SAID SOUTHEAST QUARTER SOUTH 89 DEGREES 36 MINUTES 36 SECONDS WEST 1331.72 FEET TO A 5/8" STEEL REBAR WITH A YELLOW CAP STAMPED "MILLER SURVEYING" AT THE SOUTHWEST CORNER OF THE SOUTHEAST QUARTER OF SAID SOUTHEAST QUARTER; THENCE ON SAID WEST QUARTER OF SAID SOUTHEAST QUARTER, THENCE ON SAID WEST LINE NORTH 00 DEGREES 03 MINUTES 21 SECONDS EAST 1333.22 FEET TO A 5/8" STEEL REBAR WITH A YELLOW CAP STAMPED "MILLER SURVEYING" AT THE NORTHWEST CORNER OF THE SOUTHEAST QUARTER OF SAID SOUTHEAST QUARTER; THENCE ON THE NORTH LINE OF THE SOUTHEAST QUARTER OF SAID SOUTHEAST QUARTER NORTH 89 DEGREES 33 MINUTES 44 SECONDS EAST 1337.13 FEET TO THE POINT OF BEGINNING, CONTAINING 39.75 ACRES, MORE OR LESS.

TL19726 11/2 1t hspaxlt

LEGAL NOTICE OF PUBLIC HEARING The Alcohol Beverage Board of Hamilton County, Indiana will hold a public ng at 10:30 am on November 15, 2022 at

the Hamilton Co Judicial Cntr (Commissioners Rm) 1 Hamilton Sq., 1 Hamilton Square in the city of Noblesville in said

county, to investigate the propriety of holding an alcoholic beverage permit by the applicants listed herein to wit:

RR2922593 Beer Wine & Liquor Restaurant (209) RENEWAL ROSELLI'S PIZZA, LLC 4335 W. 106TH STREET, SUITE 100

D/B/A ROSELL'S PIZZA DL2928386 Beer Wine & Liquor Drug Store RENEWAL WALGREEN CO. 10595 N. MICHIGAN ROAD Carmel IN

D/B/A WALGREENS # 06165 JOSEPH AMSBARY 354 HIRST COURT Lake Bluff, Secretary JOHN T STANDLEY 2849 MYRTLE DR Mechanicsburg, President RR2934917 Beer Wine & Liquor Restaurant (210 1) RENEWAL BRONKO'S OF CICERO, LLC 90 WEST JACKSON STREET Cicero

D/B/A BRONKO'S PIZZA AND SANDWICH SHOP RR2939410 Beer & Wine Retailer Restaurant NEW AV Nail Spa Clay Terrace LLC 14300 Clay Terrace Blvd, Suite 100

RR2939411 Beer & Wine Retailer Restaurant NEW

AASW LLC 1420 W Main Street Suite D Carmel IN TL19712 11/2 1t hspaxlp

LEGAL NOTICE

Hamilton County Plan Commission
The Hamilton County Plan Commission will meet on Wednesday, November 16, 2022 at 7:00 p.m. in the Hamilton County Council/Commissioners' Courtroom located in the Hamilton County Government and Judicial Building at One Hamilton County Square, Noblesville, Indiana in order to hear the following petition

DOCKET NO. PC-SD-0002-10-2022 Primary & Secondary Plat concerning the Hamilton County Unified Development Ordinance in order to: subdivide a 49.54 acre parcel into 3 lots. Lot

number one to be 10.0 acres and lot number two to be 10.01 acres and lot number three to be 28.46 acres 19860 Creek Road, Noblesville, IN 46060 **Project Address:**

Parcel no.: 12-07-22-00-00-014.000 Zone District: A-2

Legal Description Attached? Yes

The petition may be examined at the office of the Hamilton County Plan Commission, One Hamilton County Square, Suite 306, Noblesville, Indiana. Please call (317) 776-8490 should you have any questions.

Interested parties may offer an oral opinion at the Hearing or may file written

nents concerning the matter to be heard prior to or at the Hearing.

The Hearing may be continued from time to time as may be found necessary. Petitioner's Name: David and Brenda Day Date: October 13, 2022 **Exhibit A: LAND DESCRIPTION**

PART OF THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 19, NORTH, RANGE 5 EAST IN HAMIL TON COUNTY, INDIANA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF THE SOUTHWEST

QUARTER OF SECTION 22, THENCE SOUTH 89 DEGREES 20 MINUTES 38 SECONDS WEST (ASSUMED BEARING) 1385.43 FEET TO THE INTERSECTION OF THE SOUTH LINE OF SAID SECTION 22 AND THE CENTERLINE OF CREEK ROAD PER INSTRUMENT NUMBER 9709737226; THENCE ON THE CENTERLINE OF CREEK ROAD PER INSTRUMENT NUMBER 9709737226 NORTH 00 DEGREES 09 MINUTES 13 SECONDS EAST

1312.20 FEET TO THE NORTH LINE OF A TRACT OF REAL ESTATE DESCRIBED IN INSTRUMENT NUMBER 9440700 AND THE POINT OF BEGINNING OF THIS DESCRIPTION: THENCE CONTAINING ON SAID CENTERLINE NORTH 00 DEGREES 09 MINUTES 13 SECONDS EAST 706. 70 FEET: THENCE NORTH 89 DEGREES 34 MINUTES 55 SECONDS EAST 1352.10 FEET TO THE EAST LINE OF THE SOUTHWEST QUA RTER SECTION 31, TOWNSHIP 19 NORTH, RANGE 5 EAST; THENCE ON SAID EAST LINE SOUTH 00 DEGREES 47 MINUTES 35 SECONDS EAST 1775.48 FEET TO THE CENTERLINE OF THE MUSSELMAN DRAIN; THENCE ON SAID CENTERLINE NORTH 82 DEGREES 37 MINUTES 34 SECONDS WEST 1331.92 FEE ON THE EAST

RIGHT OF WAY LINE OF SAID CREEK ROAD PER INSTRUMENT No. 9452250; THENCE ON SAID EAST RIGHT OF WAY LINE THE FOLLOWING 3 COURSES: 1) NORTH 00 DEGREES 09 MINUTES 09 SECONDS EAST 35.45 FEET; 2)

NORTH 44 DEGREES 50 MINUTES 51 SECONDS WEST 21.21 FEET: 3) NORTH 00 DEGREES 09 MINUTES 09 SECONDS EAST 448.91 FEET TO THE SOUTH LINE OF TRACT OF REAL ESTATE DESCRIBED IN INSTRUMENT No. 2014-38954; THENCE ON SAID SOUTH LINE NORTH 89 DEGREES 20 MINUTES 38 SECONDS EAST 245.50 FEET; THENCE

NORTH 00 DEGREES 09 MINUTES 13 SECONDS EAST 388.93 FEET: THENCE SOUTH B9 DEGREES 20 MINUTES 38 SECONDS WEST 290.50 FEET TO THE POINT OF BEGINNING, CONTAINING 49.60 ACRES MORE

Thanks for reading The Times!

Folly of Electronic Voting Software

Dear Editor,

Using electronic voting software as the primary and sole method to record, tabulate, and report votes is folly because it's inherently insecure, incapable of being secured, and claims of it providing reliable election results are foolish. All electronic voting machines, aka devices, require software. It is software that controls the devices, and together, they make many of our current voting systems. We value accurate results with extreme reliability. Electronic Voting Software cannot deliver the value we expect, and we are being foolish to rely on voting systems entirely based on electronic voting software.

Most if not all electronic voting software is proprietary meaning few people know the code and all of its capabilities. Konnech, the PollChief election software provider, is one of the latest examples of the foolishness of relying on software. One person Eugene Yu, the deposed Konnech CEO, was able to hide his deceit from all PollCheif users and his ostensibly computer-savvy co-workers. It was happenchance that Los Angeles County uncovered Yu's deceit as they were investigating some other issue when they noticed their data on Chinese servers. Now L.A. County wants their money back for breach of contract. Marion, Lake and Allen counties are known to use PollChief software and have spent lots of money on it. In 2017, Marion County inked a contract totaling \$1.18 million. Yet, all that money has not rendered a voting system of great value.

Oh sure, county officials are quick to say that the PollChief software is not used for vote capture and subsequent result calculation, but that is irrelevant. The point is all software is vulnerable.

Unrelated to election software, but more to the point of software vulnerabilities, are the hacks of the Indiana Housing Authority and UKG (KRO-NOS). If UKG cannot keep my timecard and personal identifying information secure and my state government cannot keep its systems secure, why should I place any value on a voting system that relies on software?

My vote is valuable, and I demand a document reflective of that value. No vote-counting system is foolproof, but documentation is a reliable source for input to a system. We need a ballot that is capable of use with multiple methods of tabulation, which can be used for timely audits and validation of the primary method of tabulation.

Some flimsy ballot with perforated chads for poking or circles for filling will not suffice, nor does a voter-verifiable paper audit trail (VVPAT) meet this need. VVPAT is a red herring to draw attention away from the fact that electronic voting software is recording your vote. It is the software that prints the VVPAT. The possibility for the software to print accurately, yet tabulate inaccurately exists. How timely would a VVPAT audit be? By what method would such a VVPAT audit be conducted? The genius behind VVPAT has not offered answers to these questions.

Sadly, our elected officials are spending our money on suspect voting systems that yield results of questionable value. Our elections are the foundation on which our government is built. The Founding Fathers rendered us a representative republic, and it is up to us to keep it. They understood the pitfalls of democracy. They limited our practice of democracy to Election Day, and we extended the practice to Primary Day. We must have election systems capable of forming the foundation needed to uphold our representative republic. Until we invest in voting systems capable of creating the needed foundation, we will continue to form discord rather than a

David W. Waters Indianapolis

more perfect union.

PUBLIC NOTICES

ADVERTISEMENT FOR BIDS Notice is hereby given that SEALED BIDS will be received BY AND AT: Hagerman, Inc. C/O Noblesville Schools

18025 River Road Noblesville, IN 46062 Attn. Dr. David Hortemiller FOR A NEW: Noblesville High School Athletics Addition

18111 Cumberland Road

Noblesville, IN 46060 2:00 P.M., local time, November 22, 2022 DESCRIPTION OF PROJECT: Work includes a new Athletics Addition to xisting Noblesville High School.

RECEIPT OF BIDS: Bids received by mail or other carrier must be addressed to: Hagerman, Inc. c/o David Hortemiller, Noblesville Schools 18025 River Road, Noblesville, IN 46062 and received on or before 2:00 pm, Tuesday November 22, 2022 to be valid. Bids received after the designated day and time isted above will be returned unopened. Any postal/courier service is the agent of

BID OPENING: Bids will be publicly opened and read aloud on Tuesday, November 22, 2022 at 2:00 pm local time in the Board Room of the Noblesville School Educational Services Center located at 18025 River Road, Noblesville, IN

PRE-BID MEETING: A pre-bid meeting for interested parties will be held on Thursday, November 10, 2022 at 1:00 PM local time. We will plan at the project site, Noblesville High School located at 18111 Cumberland Road, Noblesville, IN 46060. This meeting is not mandatory, but all Interested Bidders are encouraged to

CONTRACT TYPE: The project(s) will be constructed utilizing the Construction Manager as Constructor (CMc) delivery method for public work. The Construction Manager will contract with multiple First Tier Subcontractors for the Bid items listed below, with bids received on a lump sum basis for each bid item. Each proposal shall include all labor, equipment, and materials necessary to omplete the project in strict accordance with the Construction Drawings, Project chedule, Project Manual and Technical Specifications The Construction Manager will receive sealed Bids for the following Bid

tem(s) of work:

Bid Item #01: Pre-Engineered Metal Building, Precast Concrete Planks and Steel Work

SUBCONTRACTOR PREQUALIFICATION: All subcontractors must be pre-qualified prior to submission of the bid. Pre-qualification forms can be obtained by contacting Misael Ramirez, Hagerman, Inc., 317-577-6836, MRamirez@ HagermanGC.com . The completed pre-qualification forms with attachments shall be submitted to Misael Ramirez by 5:00 PM Tuesday, November 8, 2022. Completed forms may be emailed to Misael Ramirez or a hard copy delivered to Hagerman's office (10315 Allisonville Road) in a sealed envelope. Financial information will be kept confidential. Pre-qualified subcontractors will be notified approval by 5:00 PM on Wednesday, November 9, 2022.

Documents Prepared by: CSO Architects, Inc. 8831 Keystone Crossing Indianapolis, IN 46240
Construction Manager as Constructor (CMc): Hagerman, Inc. 10315 Allisonville Road

BID DOCUMENTS: Interested Prime Bidders may purchase Bidding Documents at Eastern Engineering. Documents will be available on or after Octobe 26, 2022. Documents are available electronically by contacting:

Misael Ramirez, Hagerman, Inc., MRamirez@HagermanGC.com Mike Holtkamp, Hagerman, Inc., MHoltkamp@HagermanGC.com Hagerman, Inc. Main Office (Fishers, IN): (317) 577-6836. Eastern Engineering

http://distribution.easternengineering.com/View/Default.aspx Office: (317) 598-0661

Any questions concerning bidding this project, project completion, duling, project administration, etc. shall be directed to:

Mike Holtkamp, Hagerman, Inc., MHoltkamp@HagermanGC.com
Hagerman, Inc. Main Office (Fishers, IN): (317) 577-6836.

BID DOCUMENTS - REVIEW: Construction will be in accordance with the bid documents, which may be viewed at the following locations, as well as local

Noblesville Schools 18025 River Road Noblesville, IN 46062 2. Hagerman, Inc. 10315 Allisonville Road Fishers, IN 46038
3. CSO Architects, Inc.

BID SECURITY: Bids are not required to include a Bid Security or Bid

PERFORMANCE BOND AND PAYMENT BOND: A Performance Bond and Payment Bond in the amount of one hundred percent (100%) of the Contract Amount may be required of the successful bidder. Bidders will provide a cost for this bond on the bid form.

E-VERIFY AND BACKGROUND CHECKS: The Contractor and subcontractors shall fully comply with all the E-Verify requirements set forth in Ind Code 22-5-1.7. https://www.uscis.gov/e-verify and background checks.

SAFETY: All Contractors shall comply with OSHA and IOSHA rules and

regulations regarding Safety for this project and all contractors shall abide by the 2020 Hagerman Safety Manual. The safety manual can be found accessible at www thehagermangroup.com using password "safety."

TAXES, PERMITS, INSPECTIONS: All Bids shall be submitted without

inclusion in the bid price for the amounts, if any, of Indiana State Gross Retail and Use Tax (generally called the "Sales Tax") for materials and properties that are to be rchased by the Bidder that will become a permanent part of the Project. Owner vill provide a tax-exempt form.

TL19701 10/26 11/2 2t hspaxlp

BEFORE THE HAMILTON COUNTY DRAINAGE BOARD IN THE MATTER OF THE Little Eagle Creek Drain, Orris Brendel Arm NOTICE

Notice is hereby given pursuant to Indiana Code 36-9-27-63 (before codification in 1981) that this Board, prior to final adjournment on October 24, 2022 issued an order adopting the partial vacation, filed the same and made public innouncement thereof at the hearing and ordered publication. Copies of the schedule of assessments and order are on file in the office of the Hamilton County Surveyor. If judicial review of the findings and order of the Board is not requested pursuant to Indiana Code 36-9-27-65(f) within twenty (20) days from the date of this publication, the order shall be conclusive

HAMILTON COUNTY DRAINAGE BOARD

Attest: Lynette Mosbaugh

TL19742 11/2 1t hspaxlp

LEGAL NOTICE OF PUBLIC HEARING

The Alcohol Beverage Board of Hamilton County, Indiana will hold a publicing at 10:30 am on November 15, 2022 at

the Hamilton Co Judicial Cntr (Commissioners Rm) 1 Hamilton Sq., 1 Hamilton Square in the city of Noblesville in said

county, to investigate the propriety of holding an alcoholic beverage permit by the applicants listed herein to wit: RH2929940 Beer Wine & Liquor Hotel RENEWAL Motels of Noblesville II, LLC 17863 Foundation Dr Noblesville IN

D/B/A COURTYARD BY MARRIOTT NOBLESVILLE Sanjay Patel Noblesville, President RR2932042 Beer Wine & Liquor Restaurant (210) RENEWAL DSB32 INC 845 WESTFIELD ROAD Noblesville IN D/B/A BOWL 32 DAVID SMALL 1320 BAYSWATER LANE Cicero, Secretary

DAVID SMALL 1320 BAYSWATER LANE Cicero, President RR2933830 Beer Wine & Liquor River & Lake RENEWAL BRU Noblesville, LLC 350 Westfield Road, Suite 100 Noblesville IN D/B/A BRU Burger Bar Noblesville
JOHN ROESCH 11035 WINDING BROOK LN Indianapolis, Secretary
MICHAEL CUNNINGHAM 2012 Family Trust 530 FULTON ST

Michael Cunningham 530 Fulton Street Indianapolis, President RR2939391 Beer Wine & Liquor Restaurant (210) TRANSFER Syd's Downtown Bar LLC 808 LOGAN Noblesville IN

D/B/A SYD'S BAR AND GRILL Brian K. Knoderer Indiana Business Advisors 9333 North Meridian Street,

Suite 200 Indianapolis, President

NOTICE OF PUBLIC HEARING OF THE CITY OF FISHERS ECONOMIC DEVELOPMENT COMMISSION (96th STREET INVESTORS LLC RESIDENTIAL PROJECT)

Notice is hereby given that the City of Fishers Economic Development Commission will hold a public hearing at on Monday November 14, 2022 at 5:00 p.m. (local time), in the Controllers Conference Room, 3 Municipal Drive, Fishers. ndiana, concerning the proposed issuance by the City of Fishers, Indiana (the 'City") of economic development tax increment revenues bonds, in one or more series, in an aggregate principal amount not to exceed Twenty-Three Million Dollar (\$23,000,000) (the "Bonds"). The City will provide the proceeds of the Bonds to 96th Street Investors, LLC, or an affiliate or designee thereof (collectively, the "Company") to finance a portion of the costs of the design and construction of multi-family and townhome units, in or directly serving and benefiting the 96th & Allisonville Residential Allocation Area (the "Allocation Area") to be created n the Consolidated Fishers/I-69 Economic Development Area (collectively, the

The Bonds will not be an indebtedness or general obligation of the City and will not be payable in any manner by the taxing power of the City. The Bonds and the interest payable thereon will be payable solely from certain tax increment revenues generated from the Allocation Area, as described in the agreements of the City concerning the financing of the economic development facilities (such agreements, collectively, the "Financing Agreements"). Copies of the form of the Financing Agreements will be on file with the Controller of the City and are available for public inspection at the office of the Controller of the City in the City Services Building, 3 Municipal Drive, Fishers, Indiana during regular business hour daily, except Saturdays, Sundays and legal holidays.

At the time and place fixed for the public hearing, all taxpayers, residents or interested persons will be given an opportunity to express their views for or against the proposed financing in writing or in person.

CITY OF FISHERS ECONOMIEC DEVELOPMENT COMMISSION

TL19732 11/2 1t hspaxlp

Noblesville Plan Commission Noblesville, Indiana

The Noblesville Plan Commission will hold a Public Hearing on Application No. PLAT 0225-2022 on Monday, November 21, 2022 beginning at 6:00 PM in the City Council Chambers, City Hall Building, 16 South 10th Street, Noblesville, IN 46060. The application submitted by Jaymie Gatewood is for the adoption of a primary plat for a single lot residential subdivision to be known as "Whistlethwait" subdivision and located at 16864 Union Chapel Road, all within the coning jurisdiction of the City of Noblesville, Hamilton County, Indiana. Written suggestions or objections relative to the application above may be

filed with the Department of Planning and Development, at or before such meeting and will be heard by the Noblesville Plan Commission. Interested persons desiring to present their views, either in writing or verbally, will be given the opportunity to be heard at the above-mentioned time and place. These hearings may be continued from time to time as found necessary by the Plan Commission.

Copies of the proposals are on file in the Department of Planning and

Development located at 16 S. 10th Street for examination before the meeting during business hours between 8:00 AM and 4:30 PM, Monday – Friday. A copy of the roposal will appear on the web page at www.cityofnoblesville.org, agendas, Plan commission – November 21, 2022 prior to the meeting date.

NOBLESVILLE PLAN COMMISSION

NOTICE MUST BE PUBLISHED NO LATER THAN November 4, 2022
PAYEE: Church Church Hittle & Antrium ATTN: Andy Wert Two North Ninth Street

Noblesville, IN 46060 317-773-2190 awert@cchalaw.com

TL19723 <u>11/2 1t hspaxlp</u>

NOTICE OF PUBLIC HEARING CONCERNING AN ADDITIONAL APPROPRIATION OF THE CITY OF FISHERS, INDIANA

The residents and taxpayers of the City of Fishers, Indiana (the "City"), are hereby notified that the Common Council of the City will hold a public hearing at 7:00 p.m. (local time) on November 14, 2022, at the Launch Fishers, Huston Theater, 12175 Visionary Way, Fishers, Indiana 46038, on the matter of appropriating the proceeds of the proposed to be issued City of Fishers, Indiana General Obligation Bonds, Series 2022B (the "Bonds") in an amount not to exceed \$5,500,000, together with any interest earnings thereon. Such additional appropriation shall be for the purpose of the paying for (i) certain trail projects and improvements in the City, (ii) the acquisition of certain, public safety, public works and park equipment and vehicles for the use of the City, (iii) related improvements and incidental expenses in connection therewith, and (iv) costs of the issuance and ale of the Bonds. Funds to cover said appropriation are to be provided from the

sale of the Bolids. Fullist to cover said appropriation are to be provided from the proceeds of the Bonds, together with any investment earnings thereon.

Said appropriation is in addition to any appropriations provided for in the existing budget and tax levy. At said public hearing, all persons shall have the right to appear and be heard on the necessity of said appropriation.

Dated this 2nd day of November, 2022.

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DAR to Host Event for Korean and Vietnam War Veterans on Saturday

Most states celebrate "Welcome Home Vietnam Veterans Day," the date of the final withdrawal of U.S. troops from Vietnam. The day commemorates the sacrifices of Vietnam veterans and is part of a national effort to recognize the men and women who were denied a proper welcome upon returning home more than 40 years ago.

The United States Congress has designated March 29 of each year to



be recognized as National

Vietnam War Veterans Day. This year Horseshoe Prairie Chapter, NSDAR, will recognize these veterans on Nov. 5.

To recognize military service men and women who served during the Vietnam era, as well as those who served in Korea, the Daughters of the American Revolution has invited the community to attend an Open House at Noblesville Township

Community Center, 372 S 8th St, in Noblesville.*

Coffee, juice and various food items sponsored by The Farmers Bank will be served by members of the Horseshoe Prairie Chapter. Members of the "Rugged Brothers" band will entertain the crowd with live music.

*All veterans who served during the Vietnam and Korean wars, whether overseas or stateside, are invited to

Applications Now Open for Fishers' 2023 Arts, **Culture and Neighborhood Vibrancy Grants**

The City of Fishers is now accepting applications its 2023 grant programs, including the Fishers Arts & Culture **Commission Grant** and the Neighborhood Vibrancy Grant. Fishers' grant programs aim to cultivate creativity, vibrancy, and a sense of place within the commu-

Now in its third year, the Arts & Culture **Commission Grant** invests in artists, art organizations, and cultural events that foster a city where arts and culture activities are a vital component of community life. Since 2021, the Commission has distributed over \$92,000 in funds to 28 projects or organizations.

The grant is adminis-

tered by the Fishers Arts & Culture Commission (FACC) and funds are allocated from the City of Fishers' annual budget. Grant funds range from \$1,000 to \$7,500 and projects must take place within the City of Fishers boundaries. Applications for the 2023 grant cycle are due Dec. 18, 2023.

The Neighborhood Vibrancy Grant, formerly known as the Neighborhood Matching Grant, provides funding for creative and innovative ideas that make Fishers a more beautiful place to live. The matching grant program awards a maximum amount of \$5,000 and applicants must provide at least 50% of the total project cost.

Neighborhoods,



homeowners' associations, nonprofits and homeowners within City limits are invited to apply. Last year, eligibility was expanded to include community engagement initiatives that contribute to neighborhood vibrancy, such as community gardens, playground, and community gathering hubs. Applications for the 2023 grant cycle are due Jan. 31, 2023.

Along with these grant programs, the

City of Fishers accepts applications year-round for its Stormwater Grant Program. The grant incentivizes neighborhoods, non-profits, and homeowners within city limits to improve local water quality and/or drainage function. Applicants are eligible for up to a 50% match from the City.

To learn more about Fishers' grant programs and apply, visit fishers. in.us/grants.

() PAULA From Page A1

According to the Ledger, thousands of people poured in from the countryside to witness "The Proudest and Greatest Day in the History of the County," making the streets around the courthouse square nearly impassible.

Republican businesses and homes were said to be festooned with "scores of flags and vards upon vards of bunting." The speaker's stand that awaited Blaine was similarly tricked out with flags, bunting and evergreens.

Adams, Wayne and Fall Creek Townships all brought "credible delegations," headed by decorated wagons and bands, but the largest organized group came from Jackson Township. This included the Cicero Glee Club, which entertained the crowd with selections of "Republican music."

While the throng waited for Blaine's train to arrive from Tipton, William Cumback, Indiana's Lieutenant Governor from 1869 to 1873, and famed African American statesman and orator Frederick Douglass got them warmed up.

This was Douglass' third visit to Noblesville. Although his voice betrayed the toll the campaign was taking on him, he still managed to talk for almost an hour and a half in "his inimitable and powerful manner."

When Blaine's train finally chugged into the city a little after 3 p.m., members of his entourage initially thought all the spectators had gathered

west of the tracks and wanted Blaine to address them from the rear platform of his railcar.

Local politician Joseph Gray quickly set them straight, pointing out the huge mass of people on the OTHER side of the train.

Blaine was then escorted through the crowd to the stand on the southeast corner of the courthouse lawn, where he joined Cumback and Douglass.

Also on the platform were Senator (and future President) Benjamin Harrison, Congressman (and future President) William McKinley, railroad executive E. W. McKenna, some state and local politicians, and members of the press.

After delivering a short speech to deafening applause, Blaine returned to the train and resumed his journey to Indianapolis, with only a short stop at Fisher's Station to shake a few hands.

To the Ledger's credit, the newspaper did acknowledge that not everyone in Noblesville was behind Blaine. It was noted that a sign on one house read: "The better half of this house is for St. John, the voting half is for Blaine."

(Former Kansas Governor John St. John was the Prohibition Party candidate for U. S. President.)

Blaine was probably lucky the "better half" and her friends didn't get to vote until 1920.

Paula Dunn's From Time to Thyme column appears on Wednesdays in The Times. Contact her at younggardenerfriend@gmail.com

U BETSY

From Page A1

Oct. 15, 1918, to Dec. 22, 2016, to the amazing age of 98 -- will be among 15 Hoosier veterans to be inducted on Friday into the 2022 class of the Indiana Military Veterans Hall of Fame at The Garrison on Old Fort Harrison in Lawrence.

Heath is among five Hoosier veterans from Hamilton County who also will be inducted into the Indiana Military Veterans Hall of Fame: James L. Bauerle of Carmel, Robert Nester of Carmel, George W. Stavropoulos of Fishers and Catherine P. Winslow of Carmel.

The Indiana Military Veterans Hall of Fame is a nonprofit that honors veterans for their military service achievements and community contributions, according to the Hall of Fame.

Irving Heath, born in Somerville, Mass., grew up in Worcester, Mass., and graduated from DePauw University in Greencastle, where he met Rachel Waltz of Arcadia. They were married Sept. 5, 1942, during his fourday leave from the U.S. Army.

They moved here in 1946 and joined the Noblesville First United Methodist Church. The Heaths lived in the same house at 1811 Conner St., in Old Town Noblesville for more than 60 years. They had three children, including Marilyn Heath, Ann Heath Gray, who died in 2013, and Ralph "Al" Heath, plus six grandchildren, three great-grandchildren and many nieces and nephews. Rachel, a retired school teacher, died in 2010, after 68 years of marriage.

Irving Heath loved Noblesville and being involved in the community. He was a community activist. Even after he turned 80, Irving was involved in more community activities than the average citizen.

When he retired in 1981 from 32 years in the insurance business, he celebrated by getting his real-estate license and worked as a Realtor for another 12 years, retiring again in 1995.

Even after that, he kept



Photo courtesy of by Marilyn Heath

Irving Heath was a first lieutenant in the U.S. Army, 4th Armored Division, 35th Battalion under Gen. Omar Bradley and Gen. George S. Patton.

his office in downtown Noblesville, where he saved personal community relics, which he talked about in a Daily Ledger newspaper article that I found from the year 2000, the same year that he was grand marshal of the Noblesville Fourth of July parade.

His office on South Ninth Street he called the "memorabilia room." A bookshelf had 30 three-ring binders of U.S. Commemorative stamps he collected, and scrapbooks filled with photos of him during the war. A wall map marked the route his 4th Armored Division traveled in the war. He had a collection of Cresson & Heath insurance calendars that he sent his clients dating back to the 1940s, and an elephant collection to celebrate being a member of the Republican Party of which he was precinct chairman for 18 years. He had two filing cabinets jam packed with items he'd saved from the nonprofits that he was

involved, including Nobles-

ville Lions Club, American

County of which he helped

start in 1986, Boys & Girls

Legion Post 45, Cancer

Service of Hamilton

of Noblesville, of which he was a founder in 1950, the Masonic Temple and Hamilton County Historical Society. A Belfry Theatre season ticket holder, he also saved every program since the theater started in

He was a Sagamore of the Wabash recipient, and he was a member for 20 years of Noblesville Adult Swim Team Inc.

Heath was all about faith, freedom and family. And was proud to have served his country in the military.

Contact Betsy Reason at betsy@thetimes24-7.com. A full list of the 15 inductees is published in today's edition of The Times. Tickets to the ceremony are at imvhof.com/ events-2/.

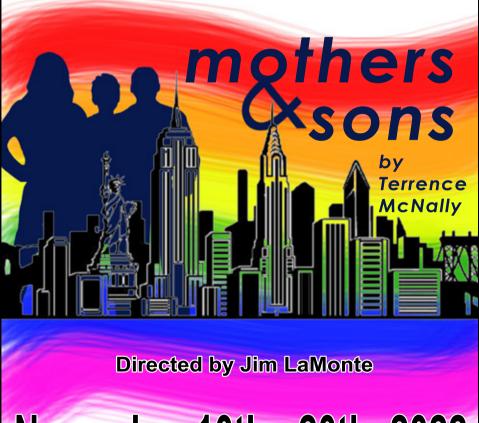
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From Page A1

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