

➡ TODAY'S VERSE

Psalm 34:18 *The LORD is nigh unto them that are of a broken heart; and saveth such as be of a contrite spirit.*

Hamilton  
Happenings

Just before Valentine's Day and in the midst of American Heart Month, Fishers Parks department presents the Heart Hike at Ritchey Woods. The walk is set for Feb. 10 and gives everyone a chance to get outside and take this annual community hike with your neighbors while finding images on the nature preserve's trails that show heart shapes in nature. Stick around after your hike to warm up by the campfire at the Ritchey Woods shelter. This event is free and will run from 9 to 11 a.m. No registration required. All are welcome.

Three Things  
You Should Know

1 On Feb. 8, 1971, Leroy "Satchel" Page was inducted into the Baseball Hall of Fame. Famed slugger Joe DiMaggio said Paige was the "best and fastest pitcher I've faced." Even so, it took Paige 50 years to be honored by the Baseball Hall of Fame as the first Negro League veteran to earn the recognition. According to History.com, Paige was a pitching legend known for his fastball, showmanship and the longevity of his playing career. He pitched an estimated 2,500 games, had 300 shut outs, and 55 no-hitters. In one month in 1935, he reportedly pitched 29 consecutive games.

2 IDEM is taking applications and nominations for the 2024 Governor's Awards for Environmental Excellence until 5 p.m. on Friday, March 1. Citizens, government agencies, businesses, organizations, and educational institutions are invited to submit nominations on behalf of others or apply for the award themselves. Nomination forms and instructions are available at [idem.IN.gov/partnerships/governors-awards-for-environmental-excellence/](http://idem.IN.gov/partnerships/governors-awards-for-environmental-excellence/). Eligible projects must have occurred in Indiana and been implemented in 2022 or 2023. The awards will be based on project innovation, measurable results, and transferability.

3 The U.S. Department of Agriculture announced that most farm loan borrowers will be able to make payments to their direct loans online through the Pay My Loan feature on [farmers.gov](http://farmers.gov) this month. Pay My Loan is part of a broader effort by USDA's Farm Service Agency to streamline its processes, especially for producers who may have limited time during the planting or harvest seasons to visit a local FSA office; modernize and improve customer service; provide additional customer self-service tools; and expand credit access to assist more producers. The Pay My Loan feature can be accessed at [farmers.gov/loans](http://farmers.gov/loans).

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Spartz Will File For Reelection

Congresswoman Victoria Spartz, R-IN, announced her intent to file for re-election to represent Indiana's 5th Congressional District Monday. "Deciding where your duty lies - family, work, or country, is never an easy task," Spartz said in a release. "Earlier last year, I decided to take some time off from running for public office to recharge and spend more time in Indiana with my family. However, looking where we are today, and urged by many of my constituents, I do not believe I would be able to deliver this Congress, with the current failed leadership in Washington, D.C., on the important

issues for our nation that I have worked very hard on. As someone who grew up under tyranny, I understand the significance of these challenging times for our Republic, and if my fellow Hoosiers and God decide, I will be honored to continue fighting for them. We must carry on the sacrifice of countless Americans for our liberties and keep the American dream alive for our children." Spartz has eight opponents so far for the May 7 primary. That list includes Chuck Goodrich, Max English, Scott Goad, Raju Chinthala, Mark Hurt, Patrick Malayter, Matthew Peiffer and Lonnie Powell.

Spartz had earlier said she was not running for re-election, but told WIBC's Tony Katz on Monday that she changed her mind, adding that competition was good and the voters would decide Spartz was elected in 2020 and again in 2022. In response to Spartz' decision, Goodrich's camp issued the following statement:

*"The 5th District can't afford another two years of Victoria Spartz's flip-flopping and putting America last," it said. "With woke insanity, a broken border, and out of control spending driving inflation, I will always put the people*



**Victoria Spartz**  
*of this district first and never waiver on my conservative principles."*

For Media Inquiries please contact:  
[Jackson@gowithchuckgoodrich.com](mailto:Jackson@gowithchuckgoodrich.com)

Noblesville Teenager Gets in Character in 'Lost in Yonkers'



**BETSY REASON**  
Columnist

Noblesville teenager Drake Lockwood turns away and makes a grimacing face as his "Aunt Bella" kisses him on the cheek during a play rehearsal. Lockwood, 14, a freshman at Noblesville High School - who has played theater roles at Noblesville East Middle School and in Belfry Theatre Apprentice Players youth productions -- is getting his feet wet in his first performance in an adult show.

Lockwood portrays the role of 15-year-old Jay Kurnitz, a lead role in Main Street Productions' current play, "Lost in Yonkers," a Neil Simon comedy, on stage Thursday through Feb. 18 at Basile Westfield Playhouse. Jay Kurnitz (Lockwood) and his younger brother, Arty Kurnitz (played by Finley Evers of Carmel) move from the Bronx to Yonkers to live temporarily with their strict Grandma Kurnitz (Lisa Warner Lowe of Westfield) and her daughter, Aunt Bella (Becca Wenning Bartley of Westfield), so that their father can take a traveling sales job and pay



Photo courtesy of Rob Slaven of Indy Ghost Light Photography

**Aunt Bella (played by Becca (Wenning) Bartley of Westfield) tries to give a kiss on the cheek to 15-year-old nephew, Jay Kurnitz (played by Drake Lockwood, 14, Noblesville (right)) while 13-year-old brother, Arty Kurnitz (played by Finley Evers of Carmel (left)) watches during rehearsals of Main Street Productions' "Lost in Yonkers," opening Thursday and continuing through Feb. 18 at Basile Westfield Playhouse.**

Want TO GO?

**What:** Main Street Productions presents "Lost in Yonkers," a Neil Simon comedy directed by Jen Otterman of Noblesville.

**When:** Opening Thursday, Feb. 8-18, 7:30 p.m. Thursdays, Fridays and Saturdays and 2:30 p.m. Sundays.

**Where:** Basile Westfield Playhouse, 220 N. Union St., Westfield.

**How much:** \$17 for adults, \$15 for ages 17 and younger (with identification) and 62 and older, free to active military and veterans with identification.

**Reservations:** Call 317-402-3341 or visit [www.westfieldplayhouse.org/](http://www.westfieldplayhouse.org/)

➡ See BETSY on Page A3

➡ TODAY'S HEALTH TIP

Your skin can be damaged by UV light on cloudy days too.

*Today's health tip was brought to you by Dr. John Roberts. Be sure to catch his column each week in The Times and online at [www.thetimes24-7.com](http://www.thetimes24-7.com)*



➡ TODAY'S QUOTE

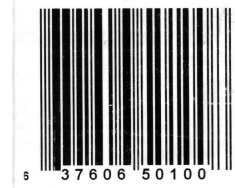
"If you would be loved, love and be loveable."  
**Benjamin Franklin**

➡ TODAY'S JOKE

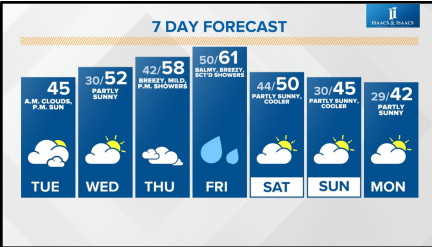
What did one piece of toast say to the other?  
"You're my butter half!"

➡ OBITUARIES

**Tim Kraft**



The Times appreciates all our customers. Today, we'd like to personally thank **LISA HARMON** for subscribing!



Huskies and Tigers and Royals and Golden Eagles, Oh My!



**PAULA DUNN**  
From Time to Thyme

Picking up where we left off last week exploring the origins of Hamilton County high school nicknames.

Our first stop is Hamilton Heights.

Hamilton Heights High School was created in 1964 by the consolidation of Jackson Township's Jackson Central High School and White River Township's Walnut Grove High School.

When I asked for information about school nicknames a few weeks ago, Peggy Georgi, the Hamilton Heights Public Affairs Officer, responded to my "history challenge."

Peggy, with the assistance of Hamilton Heights Superintendent Dr. Derek Arrowood, a school board member and some alumni (some of whom were Jackson Central grads who served on the committee to pick a nickname for their new school,) produced a terrific account of Hamilton Heights' beginnings.

In 1964, a committee consisting of 16 students — two from each class in Jackson Central and Walnut Grove — met to decide their new high school's colors, nickname and school song. Among the nicknames considered were the Huskies and the Satellites. (Space exploration was big then.)

"Huskies" won, although it's not clear why. One theory is that the students were influenced by the University of Washington Huskies' multiple appearances in the Rose Bowl during the early 1960s.

Another possible inspiration was the pet husky owned by Tom McConnell, who would later serve as the high school's principal in 1969 and 1970. The dog often accompanied McConnell as he went about the community and the school

➡ See PAULA on Page A3



➡

OBITUARY

Tim Kraft

April 10, 1941 - January 21, 2024

Tim Kraft, who managed the 1976 Iowa Caucus Campaign that played a pivotal role in Jimmy Carter's successful run for the Democratic Party presidential nomination and later served as a top aide to President Carter, passed away January 21, 2024, at the age of 82. Born in Noblesville, Indiana, he attended Noblesville public school through the 8th grade, then attended high school at Kentucky Military Institute in Louisville. Tim still spent summers and holidays at Onabend, the family home so named because of its location on Allisonville Road. He rode his horse, Tex with his good friend, Henry Anderson. He fondly remembered interning at Avondale Playhouse when Ann Corio was the featured player. Tim might have pursued an interest in theater arts but got the political bug early. He graduated from Dartmouth with a B.A. in 1963. While pursuing graduate studies at Georgetown University, he was called to action by President Kennedy's newly formed Peace Corps. After training in Las Cruces, Tim served two years in the Peten of Guatemala. Fluent in Spanish, upon leaving the Peace Corps he traveled through South America with some fellow Peace Corps volunteers, a trip made on a shoestring budget in a VW van. Tim returned to the US and found work as a Peace Corps recruiter. He said, "the job didn't pay much but I got to go to college campuses and meet pretty girls." The friendships he made in the Peace Corps lasted 60 years.



Tim got the political bug while working for U.S. Sen. Birch Bayh (D-IN). Following a job in the Office of Foreign Press Services at the Mexico Olympics in 1968, he worked in Washington, D.C. on various political consulting contracts. Tim came to New Mexico in 1970 to ski, hike, and camp, and he fell in love with the state. He talked then N.M. Democratic Party Chair Mike Anaya into hiring him to be Executive Director. With his organizational and fundraising skills, he served in that role from 1970-1974. In 1975, fellow New Mexican Chris Brown introduced Tim to then Gov. Jimmy Carter, who was running for President. Carter hired Tim as his Iowa Caucus campaign manager. Carter came in second to uncommitted, but well ahead of other candidates. The publicity generated by his unexpected strong showing provided an essential burst of momentum to Carter's campaign, and put the Iowa caucuses on the political map. Tim went on to serve as National Field Director for the Carter-Mondale campaign.

After winning the 1976 election, President Carter asked Tim to serve as Appointments Secretary to the President. He went on to serve in another White House role: Assistant to the President for Personnel and Political Coordination. In 1979 he left the White House to serve as National Campaign Manager for the Carter-Mondale campaign. He met his wife-to-be, the former Molly Manuppelli, who worked in the White House Office of Personnel, and they married in 1981.

They moved to Albuquerque, where Tim started Avanti Ltd., an international consulting firm focusing on political strategy and management, public affairs and intergovernmental relations. In the 1980's he consulted on Presidential Campaigns in Panama, Ecuador and Costa Rica. Tim also enjoyed serving on election observation teams in 7 countries. In New Mexico, Tim was a state and local lobbyist; he also worked on ballot proposition management in several states.

Tim's retirement years were filled with travel, grandkids and staying connected with friends all over the country. Anyone who knew Tim knew he was an inveterate collector of all kinds of information. His manila folders were filled with articles he found interesting, ranging from book, art and movie reviews, to quotations, poetry, restaurant, and travel articles and, yes, college football statistics. He filled journals with an eclectic array of interests. When September rolled around he was a captive of all college football games, and loved discussing odds with friends. He kept in touch with fellow political junkies, Peace Corps volunteers, old high school and college friends, and a core group of Carter friends made during the Carter administration.

His grandchildren, Beau (6) and Sloane (3) brought him the most joy.

Tim was predeceased by his parents, Dr. Haldon and Mary Kraft, as well as a brother, Mike Kraft of Washington, D.C. Tim is survived by his wife, Molly, and son, Colt and daughter-in-law Josie, grandchildren Beau and Sloane of Seattle, Washington. He is also survived by brothers Jake and John Kraft of Tallahassee, Florida, and sister-in-law, Betsy Kraft of Washington, D.C.

The family wishes to thank all the kind messages received from friends. The many stories, anecdotes and remembrances shared before Tim's passing meant the world to both Tim and Molly. Tim was fortunate to hear those sentiments while still with us, and we consider those messages a living tribute to his life. Finally, Tim said his epitaph should be a line from an old Joe Walsh song: "Life's been good to me so far."

Those wishing to make any donations in memory of Tim may do so with Roadrunner Food Bank in Albuquerque ([www.rffb.org](http://www.rffb.org)) or the National Parks Conservation Association ([www.npca.org](http://www.npca.org)).

Sheridan Historical Society Continues to Honor Sheridan Veterans

Last year the Sheridan Historical Society worked to honor local veterans by displaying banners along Main Street with their pictures and service information. At the end of the year, we also dedicated one of our Museum Christmas trees to the veterans by decorating it with ornaments displaying their pictures and service information. As it turned out, the Veterans Christmas tree became one of our holiday highlights, so much so that we have decided to leave the tree up and continue the display of the veteran ornaments for the near future. We had discussions at the Museum about how to decorate the tree in addition to the veteran ornaments. Memorial Day and Fourth of July were at the top of our list for display variations, of

course, but every month has its own special flavor. What started as a Veterans' Christmas tree in December will now become a year-round display with highlights appropriate to the season. Currently we are working on Valentine items to augment the tree for February, something Easter-ish for March/April in addition to shamrocks for St. Patrick's Day. Anyway, you get the picture here. We will continue our Veterans Memorial Tree and have fun dressing it out to focus attention on the season as well as our veterans. We are also continuing to offer copies of the veterans' buttons for sale for \$5 each to anyone interested. Over the past month we have been busy making buttons for families and friends; it has proven to be a nice fundraiser for the Sheridan



Museum docents Yvonne Pickett, a veteran herself, and Connie Mossburg stand in front of the Veterans Memorial Tree at the Sheridan Historical Society Museum. They hope you will visit the Museum to see this beautiful salute to our veterans and other Sheridan community items we have on display.

➡ See SHERIDAN on Page A7

Peace in Israel? What is Israel Supposed To Do?

Let's go back in time. You're in grade school. You're a decent student, not a trouble maker, but not the star pupil or the teacher's pet. You're just average. At recess, the school bully picks you out – oh lucky day. After school, he says, he's going to give you a fat lip unless you cough up your lunch money. But wait, he's not done. Every day for the rest of the year, he's going to beat the living tar out of you if you don't pay his price. What do you do? No, no . . . this is not today. This isn't the world where everyone gets a trophy, where little boys are told they can be little girls if they want to be, where grade school libraries are allowed – no, encouraged – to have books that show sexual acts of perversion. No, this is the 1950s or '60s and if you tell a teacher, you are forever branded a tattletale. If you cry, you are a crybaby. If you give in, you'll never eat lunch again. I ask again, what do you do? You remember what your dad told you. The only way to handle a bully is to stand up to him. So you do. Maybe you get a fat lip, maybe not. Maybe you win, maybe not. But chances are the bully doesn't pick on you anymore. You're not the easy mark the bully thought. Come back to today. I have no idea why Hamas invaded Israel on Oct. 7 and murdered more than 1,000 people – including babies. I have no idea why Jews have been persecuted for centuries. I have no idea why so many in the world – and in our country – think that Israel is in the wrong. I have no idea why South Africa – that bastion of historical fair and equal treatment – would accuse Israel of genocide in a court at the United Nations. What is Israel supposed to do? Let's boil this down to the basics. Israel did not ask for Hamas to invade. No, no, no. I don't believe that the Gaza Strip was an open air prison, as some claim. We do not have the space or time to go into the history, but let's just remember that the Gaza Strip came into being during the Arab-Israeli war in 1948. It was not part of Israel, nor under Israeli control. Then in 1967, during the Six-Day War



TIM TIMMONS  
Two Cents

– another invasion Israel did not ask for – Israel captured the territory and occupied it. Tell me, when the bully keeps coming, what are you supposed to do? Again, sticking with the basics, there are a few things people seem to forget when they support the Hamas terrorists. Israel is surrounded by enemies. If everyone in that grade school class wanted to kick your ass at recess, how would you have acted? Hamas doesn't fight fair. The puppets of Iran shield themselves with civilians; put their soldiers and rockets in tunnels under schools, hospitals, apartments. They don't allow civilians to move. They make very sure that if Israel takes them out, innocent people will die. And Hamas – and virtually every neighbor Israel has (not to mention Hezbollah, Fatah, the PLO and other terrorist groups) make it their mission to wipe Israel off the map. What is Israel supposed to do? And I ask again, why does so much of the world hate Jews? But the answer is simple, right? Tell Israel to accept the two-state solution. Actually, Israel seriously considered it a couple of decades ago. Forget the fact that Israel is only about 290 miles from the top of its country to the bottom and 85 miles east to west. (Heck, Indiana is 250 miles top to bottom and 145 miles across to give you a comparison.) Hamas and others have said they do not want a two-state solution. They want Israel gone. They want all the Jews dead. They want it all – but they don't want Israel to lay down its arms and walk away. They want to win the war. (Let's not forget they define winning by killing every man, woman, child and yes, the babies, who are Jewish.) Here's a thought for those pushing Israel to back down. Let's say Israel listens to you. Let's say Prime Minister Benjamin Netanyahu calls you up, thanks you for the brilliant idea and immediately calls for a truce. What will you say to him a month from now, a year from now, when Hamas invades again and kills another thousand or so Israeli civilians – including babies? Forget Netanyahu, what would you say to the parents of those babies? The wives who lost husbands? Sorry? The peace treaty crowd seems to forget that Israel

wants peace – has always asked for peace. It's the other guys who continue to kill. And kill. And kill. Let me ask again – what is Israel supposed to do? Some of us are old enough to remember the former Israeli Prime Minister Golda Meir. She is reported to have once said: "Peace will come when the Arabs love their children more than they hate us." It's easy to understand how some people abhor the death and destruction in Gaza. There have been so many innocent lives lost at the hands of the Israeli Defense Force. It would be easy to call off the dogs of war. It would be easy to gather around the peace treaty table. Except Hamas has publicly said it will continue to go after Israel until all the Jews are dead. The charter of Hamas says the terror group "rejects any alternative to the full and complete liberation of Palestine from the river to the sea. The Day of Judgment will not come about until Muslims fight Jews and kill them." After the invasion in October, the New York Times interviewed Hamas leaders who said the attack ended any thought of a co-existence with Israel. We started this conversation by asking you to go back to a time when common sense was a heck of a lot more common than it is today. We readily admitted that we were setting aside the realities of our modern world where the concept that you get what you work for has gone the way of pet rocks and eight track tapes. That only means that those who think Israel is in the wrong are not going to change. This column was never an attempt to persuade them. In their world, the bully you and I grew up with doesn't exist. There is no problem that can't be solved with time outs and free trophies. You and I know better. Israel is surrounded by bullies and I pray to God Israel prevails.

Two cents, which is about how much Timmons said his columns are worth, appears periodically in The Times. Timmons is the chief executive officer of Sagamore News Media, the company that owns The Noblesville Times. He is also a proud Noblesville High School graduate and can be contacted at [ttimmons@thetimes24-7.com](mailto:ttimmons@thetimes24-7.com).



↓ PAULA

From Page A1

grounds, and was popular with the students. The school colors were originally brown, tan and white. Orange was added to the 1969-70 basketball uniforms and officially replaced tan in 2014. The history of the Fishers high schools' nicknames begins with the first Fishers High School, which, if the Hamilton County Ledger can be believed, opened in 1895. That school had a basketball team as early as 1908, and, according to articles in the Indianapolis News and Indianapolis Star, the school's teams were known as the Tigers as early as 1911. I found nothing that specifically stated why they were called the Tigers, but I noticed that nickname seems to have been popular at the time. They weren't the only Tigers in central Indiana. In 1967, when Hamilton Southeastern High School replaced Fishers High School, the students decided on "Royals" as their new nickname, and red, white and blue as their new colors. I had no more luck uncovering the reason they chose "Royals" than I did looking for the story behind "Tigers." I'm just guessing that HSE's school colors came from adding blue to the old Fishers High School's red and white. When Fishers opened a second high school in 2006, they brought back the Fishers High School name, and the new school

adopted the nickname and colors of the first Fishers High School (although they added silver to the red and white.) At least we can be sure where THAT Fishers High School got its nickname. Guerin High School, the county's first Catholic high school, is another mystery. Since it's only been around since 2004, I thought it would be easy to learn why they chose Golden Eagles for their nickname. I was wrong. I don't know what inspired them to pick "Golden Eagles," or why they decided on purple and gold as the school colors. Were they influenced by the Golden Eagles of Marquette University, another Catholic school? Does anyone know? When I started this project I thought each nickname would have some clear link to the community involved, like Noblesville becoming the Millers because of the city's mills, but it appears that at least some of the nicknames were chosen simply because somebody liked the name. This was one of the more difficult subjects I've tackled. If anyone has any corrections or can provide additional information, please let me know.

*Paula Dunn's From Time to Thyme column appears on Wednesdays in The Times. Contact her at [younggardenerfriend@gmail.com](mailto:younggardenerfriend@gmail.com)*

## Goodrich campaign raised almost \$700K

Last week, Republican Chuck Goodrich announced his campaign had raised more than \$699,000 in direct contributions during the 2023 fundraising period. This achievement underscores the robust support from voters across the 5th Congressional District, reflecting their commitment to change in the face of profound failures coming out of D.C. "It is an honor to announce that in 2023, our team raised \$699,001 in direct contributions," Goodrich said in a statement. "I am extremely grateful for the overwhelming support from voters throughout the 5th Congressional District who have donated to our campaign. Raising over \$699,000 is a testament to the strong support our campaign is receiving from all corners of the district. Americans are fed up with the disastrous policies coming out of DC, whether it is the failure of the Biden Administration to secure our border, lower inflation, or imposing more



Chuck Goodrich

regulations that directly impact families and businesses in our communities." Along with the strong fundraising in 2023, Goodrich has received endorsements from state legislators, mayors, county officials, conservative leaders, and voters from across all six counties in the 5th Congressional District. With less than 100 days to go until the May 7 Primary, Goodrich is committed to continuing the momentum by repeatedly traveling to all six counties in the district to connect with new voters and share his conservative message.

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↓ BETSY

From Page A1

off his late wife's medical debt. "It has been a great experience so far," Drake Lockwood said. "This experience has been fairly different from an all-youth production," Lockwood said. "I have learned a lot more about acting styles, and have been able to really get in character with the people playing parents and aunts being the actual age that character would be." His parents, Brandon and Kelli Lockwood, said, "Drake is passionate about performing, and this role really seemed to be a good fit for him ... Drake has always engaged well with adults, as well as peers, so he is continuing to build strong relationships that will last a lifetime." The show's director Jen Otterman of Noblesville said, "He impressed us with his audition." Otterman admitted she's probably more demanding than other directors he's had for summer youth productions. "I am a perfectionist and ask my actors to be at the top of their game, even my young actors." She said Drake is "a most respectful and friendly young man who has easily gelled with the cast, and he has obvious talent that we are sure will entertain our audiences." Otterman has been involved with "Lost in Yonkers" twice before this Westfield Playhouse production. In 2018, Otterman played the role of Grandma Kurnitz at The Red Barn Summer Theatre, a semi professional theater company she helped found in 1972 and where she has performed or done tech in more than 50 shows. In 2007, she directed "Lost in Yonkers" at Hamilton Southeastern High School, from where she retired in 2015 as speech, theater and writing teacher. "Coincidentally, Becca, who is currently playing Bella in this show, also played my Bella at HSE," Otterman said. Bella's character is 35 years old, mentally challenged and living at home with her mother, Grandma Kurnitz. Bartley, who played the role at age 18, is now 35, the same age as the character. Bartley said, "Over the last 16 years, I have experienced a lot of life. The understanding of Bella's plight runs much deeper than high school, and I am able to use those memories to round out the character." After high school, she studied electronic media and theater at Bradley University in Peoria, Ill., then returned to Hamilton County where she is involved with community theater. Bartley lives in Westfield, is married with a stepson, and is the office manager at a small accounting firm in Carmel. She has gotten the same question over and over about reviving the role. Bartley said, "Everyone asks if I remember my lines. I certainly wish I did, but 16 years and many shows later, I had to relearn lines. However, I would say the lines were slightly easier to memorize this time around." Otterman said, "She (Bartley) is reprising the role a little older and wiser but with as much talent and energy as she

did in her high school years." She said, "It is now and has always been a delight working with Becca. She works hard and brings her talent to its top potential ." Otterman also cast Bartley in "Crimes of the Heart," a play that Otterman directed last spring for The Belfry Theatre. "It has just been a joy to work with her again. Sometimes we reminisce about funny stories from when we did the show at HSE. It is a fond walk down memory lane. And now, we're creating new memories." Set in Yonkers in 1942, this memory play is about Bella (Bartley), who is 35 years old, mentally challenged, and living at home with her mother, stern Grandma Kurnitz (Warner Lowe). As the play opens, ne'er-do-well son Eddie (Matt McKee of Whitestown) deposits his two young sons, 15-year-old Jay Kurnitz (Lockwood) and 13-year-old Arty Kurnitz (Eyers) on the old lady's doorstep. He is financially strapped and taking to the road as a salesman. The boys are left to contend with Grandma, with Bella and her secret romance, and with Louie Kurnitz (Thom Johnson of Carmel), her brother, a small-time hoodlum in a strange new world called Yonkers. The cast rounds out with Grandma Kurnitz's daughter, Aunt Gert (Maggie Meier of Irvington), an interesting addition to the family. Warner Lowe said of her role as Grandma, "For this character, I've had to learn to walk with a limp, use a cane, speak using a German accent and learn to crochet." Otterman said, "I do love this show." "Lost in Yonkers" has "many delightful moments that are quite humorous," she said. "It also offers some deeply poignant and insightful scenes that are heart rending. I think that is why I love it." She said, "I've always loved plays and musicals that offer a realistic view of life ... never all glory and fun and never all sadness and despair. Life, with all of its ups and downs, its triumphs and defeats. I can laugh with the best of them at a comedy or a farce, but I most like the works that truly reflect the roller coaster of life as we live it." Otterman, who graduated college not only with a teaching degree but also with a psychology minor, said, "The themes in this show, courage, endurance, strength, family alienation and eventual reconciliation are all challenges that we all must face, grapple with and resolve. 'Yonkers' is a magnifying glass that allows us to analyze our own lives through its lens. It reveals how we are shaped by those who love us, but even more by those who refuse to love us, or cannot know how to love us." Otterman said, "This is my third dance with the show. To say I know it intimately might be accurate." As anyone in community theater knows, shows have tight budgets to create a stellar set, costumes and props. Plus, being a member of the Encore Association stipulates that community theaters cannot pay anyone associated with a show.

For instance, being that the show couldn't hire a dialect coach -- to learn two dialects, both an East-coast Bronx-like dialect for the family and a German accent for Grandma -- they do their best with instructional CDs, videos and movies that offer examples. Learning the dialects requires extra work from actors who either have day jobs or attend school. There are also some long monologues that challenge the actors' memorization skills. Plus, they have been scouring antique malls, hitting up

eBay, Facebook Marketplace and Amazon, researching what the magazines and dresses and china looked like in 1942. Lots of "extra work," Otterman said. But it's all part of putting together a show, "if we want a quality show." She said, "If something is worth doing, it's worth doing it right." -Betsy Reason writes about people, places and things in Hamilton County. Contact The Times Editor Betsy Reason at [betsy@thetimes24-7.com](mailto:betsy@thetimes24-7.com).



Aunt Bella (played by Becca (Wenning) Bartley of Westfield) tries to give a kiss and hug to 15-year-old nephew, Jay Kurnitz (played by Drake Lockwood, Noblesville (right)) while 13-year-old nephew, Arty Kunitz (played by Finley Eyers of Carmel (left)) watches during "Lost in Yonkers," on stage Feb. 8-18 at Basile Westfield Playhouse.



Aunt Bella (right) (played by Becca Bartley of Westfield) talks to Grandma Kurnitz (played by Lisa Warner Lowe of Westfield (left)) in a scene.



Photos courtesy of Rob Slaven of Indy Ghost Light Photography

Thom Johnson of Carmel (who plays Louie Kurnitz) listens as "Lost in Yonkers" play director, Jen Otterman of Noblesville, gives directions to actors on stage during rehearsals of the show.

MEET THE CAST

Jay Kurnitz, Drake Lockwood, Noblesville; Arty Kurnitz, Finley Eyers, Carmel; Eddie Kurnitz, Matt McKee, Whitestown; Bella Kurnitz, Becca Wenning Bartley, Westfield; Grandma Kurnitz, Lisa Warner Lowe, Westfield; Louie Kurnitz, Thom Johnson, Carmel; and Aunt Gert, Maggie Meier, Irvington.

MEET THE CREW

Producer, Ka'Lena Cuevas, Fishers; director, Jen Otterman, Noblesville; assistant director, Monya Wolf, Irvington; set design, Ian Marshall-Fisher, Indianapolis; set construction, Ian Marshall-Fisher, Robert Rave, Jen Otterman and Jay Mitchell; light designer, Eric Matters, New Palestine; lighting operator, Aaron Ploof, Noblesville; sound design and operation, Eric Dixon, Irvington; costumes, Linda Findley Grow, McCordsville; and properties, Heidi Moranski, Fishers.







| PUBLIC NOTICES  |                                  |                |                              |                            |                         |                       |            |                 |               |
|---|----------------------------------|----------------|------------------------------|----------------------------|-------------------------|-----------------------|------------|-----------------|---------------|
| TREASURERS NOTICE TO TAXPAYERS OF TAX DUPLICATES      Page 2  |                                  |                |                              |                            |                         |                       |            |                 |               |
| TAX RATES NOTICE OF TAXPAYERS OF HAMILTON COUNTY TO TAX LEVIES AND RATES  |                                  |                |                              |                            |                         |                       |            |                 |               |
| Notice is hereby given that the Tax Duplicates for State, County, Townships, Schools, Libraries and Corporations of Hamilton County, for the year 2023 payable 2024, are now in the hands of the County |                                  |                |                              |                            |                         |                       |            |                 |               |
| Treasurer, who is ready to receive the taxes charge thereon. The following table shows the rate of taxation on each \$100.00 worth of taxable real and personal property in the several units.          |                                  |                |                              |                            |                         |                       |            |                 |               |
| First installment delinquent after May 10. Second installment delinquent after November 12.   |                                  |                |                              |                            |                         |                       |            |                 |               |
| Susan Byer, Hamilton County Treasurer   |                                  |                |                              |                            |                         |                       |            |                 |               |
|   | CERTIFIED 2023 PAY 2024          | 09 - Westfield | 09A - Westfield<br>Ag Abated | 09Z - Carmel<br>Washington | 10 - Noblesville<br>Twp | 11 - Noblesville City | 12 - Wayne | 13 - Fall Creek | 14 - Delaware |
| County  | Co. General                      | 0.12760        | 0.12760                      | 0.12760                    | 0.12760                 | 0.12760               | 0.12760    | 0.12760         | 0.12760       |
|   | Co. Debt Service                 | 0.00730        | 0.00730                      | 0.00730                    | 0.00730                 | 0.00730               | 0.00730    | 0.00730         | 0.00730       |
|   | Co. Debt Payment                 | 0.02890        | 0.02890                      | 0.02890                    | 0.02890                 | 0.02890               | 0.02890    | 0.02890         | 0.02890       |
|   | Co. Cumulative Courthouse        | 0.00290        | 0.00290                      | 0.00290                    | 0.00290                 | 0.00290               | 0.00290    | 0.00290         | 0.00290       |
|   | Co. Major Bridge                 | 0.03330        | 0.03330                      | 0.03330                    | 0.03330                 | 0.03330               | 0.03330    | 0.03330         | 0.03330       |
|   | Co. Health                       | 0.01210        | 0.01210                      | 0.01210                    | 0.01210                 | 0.01210               | 0.01210    | 0.01210         | 0.01210       |
|   | Co. 2012 First Refunding<br>Bond | 0.00610        | 0.00610                      | 0.00610                    | 0.00610                 | 0.00610               | 0.00610    | 0.00610         | 0.00610       |
|   | Co. Park & Rec                   | 0.02060        | 0.02060                      | 0.02060                    | 0.02060                 | 0.02060               | 0.02060    | 0.02060         | 0.02060       |
|   | Co. Cumulative Capital<br>Develo | 0.03330        | 0.03330                      | 0.03330                    | 0.03330                 | 0.03330               | 0.03330    | 0.03330         | 0.03330       |
|   | Co. Reassessment                 | 0.00160        | 0.00160                      | 0.00160                    | 0.00160                 | 0.00160               | 0.00160    | 0.00160         | 0.00160       |
|   | TOTAL                            | 0.27370        | 0.27370                      | 0.27370                    | 0.27370                 | 0.27370               | 0.27370    | 0.27370         | 0.27370       |
| Township  | Twp. General                     | 0.00280        | 0.00280                      | 0.00280                    | 0.00390                 | 0.00390               | 0.00000    | 0.00180         | 0.00330       |
|   | Twp. Assistance                  | 0.00350        | 0.00350                      | 0.00350                    | 0.00000                 | 0.00000               | 0.00980    | 0.00180         | 0.00930       |
|   | Twp. Fire and EMS                | 0.00000        | 0.00000                      | 0.00000                    | 0.23400                 | 0.00000               | 0.15330    | 0.21500         | 0.28770       |
|   | Twp. Cum. Fire                   | 0.00000        | 0.00000                      | 0.00000                    | 0.00000                 | 0.00000               | 0.01430    | 0.00000         | 0.00000       |
|   | Twp. Debt Service                | 0.00760        | 0.00760                      | 0.00760                    | 0.00000                 | 0.00000               | 0.01880    | 0.00000         | 0.02510       |
|   | Twp. Fire Building Debt          | 0.00000        | 0.00000                      | 0.00000                    | 0.00000                 | 0.00000               | 0.00000    | 0.00000         | 0.00000       |
|   | Twp. Fire Equipment Debt         | 0.00000        | 0.00000                      | 0.00000                    | 0.00000                 | 0.00000               | 0.02090    | 0.00000         | 0.00000       |
|   | Twp. Cum Park & Recreation       | 0.00110        | 0.00110                      | 0.00110                    | 0.00000                 | 0.00000               | 0.00000    | 0.00000         | 0.00000       |
|   | TOTAL                            | 0.01500        | 0.01500                      | 0.01500                    | 0.23790                 | 0.00390               | 0.21710    | 0.21860         | 0.32540       |
| Library   | Library General                  | 0.02010        | 0.02010                      | 0.02010                    | 0.03130                 | 0.03130               | 0.03130    | 0.03130         | 0.03130       |
|   | Library Lease Rental Pmt         | 0.00000        | 0.00000                      | 0.00000                    | 0.01820                 | 0.01820               | 0.01820    | 0.01820         | 0.01820       |
|   | Library Debt Service             | 0.02260        | 0.02260                      | 0.02260                    | 0.00000                 | 0.00000               | 0.00000    | 0.00000         | 0.00000       |
|   | Library Bond #2                  | 0.00000        | 0.00000                      | 0.00000                    | 0.00000                 | 0.00000               | 0.00000    | 0.00000         | 0.00000       |
|   | TOTAL                            | 0.04270        | 0.04270                      | 0.04270                    | 0.04950                 | 0.04950               | 0.04950    | 0.04950         | 0.04950       |
| School  | School Debt Service              | 0.64020        | 0.64020                      | 0.64020                    | 0.45670                 | 0.45670               | 0.48200    | 0.48200         | 0.48200       |
|   | School Pension Debt              | 0.00000        | 0.00000                      | 0.00000                    | 0.00000                 | 0.00000               | 0.00100    | 0.00100         | 0.00100       |
|   | Ref Fund-Exempt Operat-<br>ing-P | 0.15280        | 0.15280                      | 0.15280                    | 0.34660                 | 0.34660               | 0.18950    | 0.18950         | 0.18950       |
|   | Ref Debt Fund-Exempt<br>Capita   | 0.10470        | 0.10470                      | 0.10470                    | 0.11960                 | 0.11960               | 0.10130    | 0.10130         | 0.10130       |
|   | School Operations                | 0.37940        | 0.37940                      | 0.37940                    | 0.34960                 | 0.34960               | 0.36950    | 0.36950         | 0.36950       |
|   | Ref School Safety                | 0.00000        | 0.00000                      | 0.00000                    | 0.00000                 | 0.00000               | 0.00000    | 0.00000         | 0.00000       |
|   | TOTAL                            | 1.27710        | 1.27710                      | 1.27710                    | 1.27250                 | 1.27250               | 1.14330    | 1.14330         | 1.14330       |
| City/Town   | Corp. General                    | 0.32550        | 0.00000                      | 0.44370                    | 0.00000                 | 0.64140               | 0.00000    | 0.00000         | 0.00000       |
|   | Corp. MVH                        | 0.03250        | 0.00000                      | 0.17400                    | 0.00000                 | 0.00000               | 0.00000    | 0.00000         | 0.00000       |
|   | Corp. CCD                        | 0.05000        | 0.00000                      | 0.05000                    | 0.00000                 | 0.05000               | 0.00000    | 0.00000         | 0.00000       |
|   | Corp. Cum. Sewer                 | 0.00000        | 0.00000                      | 0.00000                    | 0.00000                 | 0.00000               | 0.00000    | 0.00000         | 0.00000       |
|   | Corp. Lease Rental Pmt           | 0.00000        | 0.00000                      | 0.00000                    | 0.00000                 | 0.00000               | 0.00000    | 0.00000         | 0.00000       |
|   | Corp. Redevelopment Bond         | 0.00000        | 0.00000                      | 0.01150                    | 0.00000                 | 0.00000               | 0.00000    | 0.00000         | 0.00000       |
|   | Corp. Park & Recreation          | 0.00000        | 0.00000                      | 0.00000                    | 0.00000                 | 0.00000               | 0.00000    | 0.00000         | 0.00000       |
|   | Corp. Debt Service               | 0.01630        | 0.00000                      | 0.01340                    | 0.00000                 | 0.20720               | 0.00000    | 0.00000         | 0.00000       |
|   | Corp. Bond #2                    | 0.01650        | 0.00000                      | 0.04390                    | 0.00000                 | 0.06330               | 0.00000    | 0.00000         | 0.00000       |
|   | Corp. Debt Payment               | 0.00000        | 0.00000                      | 0.04180                    | 0.00000                 | 0.02900               | 0.00000    | 0.00000         | 0.00000       |
|   | Corp. Cum Fire                   | 0.00000        | 0.00000                      | 0.00000                    | 0.00000                 | 0.02710               | 0.00000    | 0.00000         | 0.00000       |
|   | Corp. Park                       | 0.00000        | 0.00000                      | 0.00000                    | 0.00000                 | 0.08200               | 0.00000    | 0.00000         | 0.00000       |
|   | Corp. Bond #3                    | 0.01780        | 0.00000                      | 0.00000                    | 0.00000                 | 0.00000               | 0.00000    | 0.00000         | 0.00000       |
|   | Corp. Bond #4                    | 0.02200        | 0.00000                      | 0.00000                    | 0.00000                 | 0.00000               | 0.00000    | 0.00000         | 0.00000       |
|   | Corp. Bond #5                    | 0.04570        | 0.00000                      | 0.00000                    | 0.00000                 | 0.00000               | 0.00000    | 0.00000         | 0.00000       |
|   | Corp. Health                     | 0.00000        | 0.00000                      | 0.00000                    | 0.00000                 | 0.00000               | 0.00000    | 0.00000         | 0.00000       |
|   |                                  | 09 - Westfield | 09A - Westfield<br>Ag Abated | 09Z - Carmel<br>Washington | 10 - Noblesville<br>Twp | 11 - Noblesville City | 12 - Wayne | 13 - Fall Creek | 14 - Delaware |
| City/Town   | Corp. Municipal Fire             | 0.19120        | 0.00000                      | 0.00000                    | 0.00000                 | 0.00000               | 0.00000    | 0.00000         | 0.00000       |
|   | TOTAL                            | 0.71750        | 0.00000                      | 0.77830                    | 0.00000                 | 1.10000               | 0.00000    | 0.00000         | 0.00000       |
| Solid Waste   | Solid Waste                      | 0.00250        | 0.00250                      | 0.00250                    | 0.00250                 | 0.00250               | 0.00250    | 0.00250         | 0.00250       |
|   | TOTAL                            | 0.00250        | 0.00250                      | 0.00250                    | 0.00250                 | 0.00250               | 0.00250    | 0.00250         | 0.00250       |
| TOTAL Property Tax Rate   |                                  | 2.32850        | 1.61100                      | 2.38930                    | 1.83610                 | 2.70210               | 1.68610    | 1.68760         | 1.79440       |

TL21176 02/07 02/14 02/21 3t hspaxlp

29D02-2401-EU-000028

STATE OF INDIANA ) IN THE HAMILTON COUNTY SUPERIOR COURT 2

SS: PROBATE DIVISION

COUNTY OF HAMILTON ) ESTATE DOCKET: 29D02-2401-EU-000028

IN THE MATTER OF THE UNSUPERVISED ADMINISTRATION OF THE ESTATE OF DAVID D. RYKER, DECEASED

NOTICE OF UNSUPERVISED ESTATE ADMINISTRATION

Notice is hereby given that on January 19, 2023, Alexander C. Ryker was appointed personal representative of the estate of David D. Ryker, who died on the 25th day of December, 2023.

All persons having claims against this estate, whether or not now due, must file the claim in the office of the Clerk of this Court within three (3) months from the date of the first publication of this notice, or within nine (9) months after the decedent's death, whichever is earlier, or the claims will be forever barred.

Dated at Noblesville, Indiana, this 19th day of January, 2024.

Kathy Kreg Williams

Clerk of the Superior Court of Hamilton County

Kent J. Shipley, Attorney at Law  
Attorney #13768-49  
Kent Shipley, Esq., P.C.  
8465 Keystone Crossing Dr., Suite 160  
Indianapolis, IN 46240  
(317) 255-0777

TL21153 1/31 2/7 2t hspaxlp

29D02-2312-EU-000560

STATE OF INDIANA ) IN THE HAMILTON COURT

SS:

COUNTY OF HAMILTON ) CAUSE NO. 29D02-2312-EU-000560

IN RE THE UNSUPERVISED ESTATE OF: EUGENE ALLEN PAIGE, Decedent

NOTICE OF ADMINISTRATION

IN THE Superior II COURT OF HAMILTON COUNTY, INDIANA

In the Matter of the Estate of Eugene Allen Paige, deceased.

Estate Docket 29D02-2312-EU-000560

Notice is hereby given that Kevin A. Paige was on the 18th of December, 2023, appointed Personal Representative of the Estate of Eugene Allen Paige, deceased, who died on the 3rd day of November, 2023.

All persons who have claims against this estate, whether or not now due, must file the claim in the office of the Clerk of this Court within three (3) months from the date of the first publication of this notice, or within nine (9) months after the decedent's death, whichever is earlier, or the claims will be forever barred.

Dated at Hamilton County, Indiana, this 18th day of December, 2023.

Kathy Kreg Williams

Clerk of the Court

Probate Division

Hamilton County, Indiana

TL21152 1/31 2/7 2t hspaxlp

29D01-2307-EU-000340

STATE OF INDIANA ) IN THE HAMILTON SUPERIOR COURT #1

SS:

COUNTY OF HAMILTON ) CAUSE NO. 29D01-2307-EU-000340

IN THE MATTER OF THE ) UNSUPERVISED ESTATE OF ) JUDITH SUSANNA LEWIS )

NOTICE OF ADMINISTRATION

Notice is hereby given that on July 17, 2023 Luciana D. Strom was appointed Personal Representative of the Estate of Judith Susanna Lewis, deceased, who died on June 23, 2023.

All persons having claims against this estate, whether or not now due, must file the claim in the office of the Clerk of this Court within three (3) months from the date of the first publication of this notice, or within nine (9) months after the decedent's death, whichever is earlier, or the claims will be forever barred.

Dated at Noblesville, Indiana on July, 17, 2023

Kathy Kreg Williams

Clerk of the Hamilton Superior Court #1

Laurie D. Jolmson  
Eric J. Belmer  
Boje, Benner, Becker, Markovich & Hixson  
1312 Maple Avenue  
Noblesville, IN 46060

TL21154 1/31 2/7 2t hspaxlp

STATE OF INDIANA ) IN THE HAMILTON COUNTY SUPERIOR COURT

COUNTY OF HAMILTON ) CAUSE NO. 29D01-2401-EU-000030

IN THE MATTER OF THE UNSUPERVISED ADMINISTRATION OF THE ESTATE OF LURLEAN R. WILSON, DECEASED

NOTICE OF ADMINISTRATION

Notice is hereby given that Melodie Brooks was, on January 18, 2024, appointed Personal Representative of the Estate of Lurlean R. Wilson, Deceased, who died on December 18, 2023.

All persons who have claims against this estate, whether or not now due, must file the claim in the office of the clerk of this court within three (3) months from the date of the first publication of this notice, or within nine months (9) months after the decedent's death, whichever is earlier, or the claims will be forever barred.

Dated at Noblesville, Indiana, this January 18, 2024.

/s/ Kathy Kreg Williams

Clerk, Hamilton County Superior Court

Cara M. Chittenden, Esq.  
Disc. No. 27059-49  
REBECCA W. GEYER & ASSOCIATES, PC  
11550 N. Meridian Street, Ste. 200  
Carmel, IN 46032  
317-973-4555  
317-489-5195 fax  
cchittenden@rgeyerlaw.com

TL21160 1/31 2/7 2t hspaxlp

29D02-2401-EU-000025

STATE OF INDIANA ) IN THE HAMILTON SUPERIOR COURT

SS: PROBATE DIVISION

COUNTY OF HAMILTON ) CAUSE NO. 29D02-2401-EU-000025

IN THE MATTER OF THE ESTATE ) OF YOSHITO ISHIDA, ) Decedent. )

NOTICE OF ADMINISTRATION

Notice is hereby given that Elaine Jai was on January 19, 2024 appointed personal representative of the unsupervised estate of Yoshito Ishida, deceased, who died on September 6, 2023.

All persons who have claim against the estate, whether or not now due, must file the claim in the office of the Clerk of this Court within three (3) months from the date of the first publication of this notice, or within nine (9) months after the decedent's death, whichever is earlier, or the claims will be forever barred.

The name and business address of the legal counsel representing the personal representative is: Matthew T. Barr, RUBIN & LEVIN, P.C., 135 N. Pennsylvania St., Suite 1400 Indianapolis, IN 46204.

DATED AT NOBLESVILLE, INDIANA, January 22, 2024.

Kathy Kreg Williams

Hamilton County Clerk

TL21165 1/31 2/7 2t hspaxlp

STATE OF INDIANA ) IN THE HAMILTON COUNTY SUPERIOR COURT

COUNTY OF HAMILTON ) CAUSE NO. 29D01-2401-EU-000036

IN THE MATTER OF THE UNSUPERVISED ADMINISTRATION OF THE ESTATE OF RAJ KUMARI SHARMA, DECEASED

NOTICE OF ADMINISTRATION

Notice is hereby given that Pamela Schemagin was, on January 24, 2024, appointed Personal Representative of the Estate of Raj Kumari Shanna, Deceased, who died on October 15, 2023.

All persons who have claims against this estate, whether or not now due, must file the claim in the office of the clerk of this court within three (3) months from the date of the first publication of this notice, or within nine months (9) months after the decedent's death, whichever is earlier, or the claims will be forever barred.

Dated at Noblesville, Indiana, this January 24, 2024.

/s/ Kathy Kreg Williams

Clerk, Hamilton County Superior Court 1

Rebecca W. Geyer, Esq.  
Disc. No. 21325-49  
REBECCA W. GEYER & ASSOCIATES, PC  
11550 N. Meridian Street, Ste.200  
Carmel, IN 46032  
(317) 973-4555  
(317) 489-5195 fax  
rgeyer@rgeyerlaw.com

TL21159 1/31 2/7 2t hspaxlp

STATE OF INDIANA ) IN THE HAMILTON CIRCUIT COURT

SS: COUNTY OF HAMILTON )

CAUSE NUMBER: 29C01-2401-JT-000088

IN THE MATTER OF THE TERMINATION OF THE PARENT-CHILD RELATIONSHIP: LS - DOB 8/4/2023

AND

JAMES CURRY (ALLEGED FATHER)

HAILEIGH SCHAFFNER (MOTHER) AND

ANY UNKNOWN ALLEGED FATHERS

SUMMONS FOR SERVICE BY PUBLICATION & NOTICE OF TERMINATION OF PARENTAL RIGHTS HEARING

TO: Any Unknown Alleged Father

Whereabouts unknown

NOTICE IS HEREBY GIVEN to Any Unknown Alleged Fathers, whose whereabouts are unknown, that the Indiana

Department of Child Services has filed a Petition for Involuntary Termination of your Parental Rights, and that an adjudication hearing has been scheduled with the Court.

YOU ARE HEREBY COMMANDED to appear before the Judge of the Hamilton Circuit Court, One Hamilton Square, #337, Noblesville, IN 46060 - 317-773-9635 for a(n) Initial/Fact Finding Hearing on 4/22/2024 at 10:00 AM and to answer the Petition for Termination of your Parental Rights of said child.

You are further notified that if the allegations in said petition are true, and/ or if you fail to appear at the hearing, the

Juvenile Court may terminate your parent-child relationship; and if the Court terminates your parent-child relationship you will lose all parental rights, powers, privileges, immunities, duties and obligations including any rights to custody, control, visitation, or support in said child; and if the Court terminates your parent-child relationship, it will be permanently terminated, and thereafter you may not contest an adoption or other placement of said child.

You are entitled to representation by an attorney, provided by the State if applicable, throughout these proceedings to terminate the parent-child relationship. If you have been appointed an attorney in the Child in Need of Services action involving the above-named child(ren), that attorney may not be automatically appointed to represent you in these proceedings. You must appear at the hearing currently scheduled in this matter and request that the Court appoint an attorney to represent you in these proceedings to terminate the parent-child relationship.

YOU MUST RESPOND by appearing in person or by an attorney within thirty (30) days after the last publication of this notice, and in the event you fail to do so, adjudication on said petition and termination of your parental rights may be entered against you, in your absence, without further notice.

Clerk

Ariel Anderson, 36760-49

Attorney, Indiana Department of Child Services

938 N Tenth Street

Noblesville, IN 46060

FAX: 317-232-2301

TL21157 1/31 2/7 2/14 3t hspaxlp

CITY OF FISHERS

NOTICE OF APPROVED MINOR SUBDIVISION

CASE PP-23-6

NOTICE IS HEREBY GIVEN that the City of Fishers Plat Committee on Wednesday, December 6, 2023 held a duly noticed public meeting, and in accordance with UDO Sec. 8.1.3. approved case # PP-23-6: Request to approve a Primary Plat of 4 lots on 3.36 acres known as the District South property. Subject site is generally located south of South Street with a common address of 8705 South Street.

The case file about this project is available for public review in the office of the Department of Planning and Zoning, located at Fishers City Services Building, 3 Municipal Drive, Fishers, IN 46038. If you have specific questions please contact: City of Fishers Planning & Zoning Department planning@fishers.in.us

TL21186 2/7 1t hspaxlp

LEGAL NOTICE OF PUBLIC HEARING

The Alcohol Beverage Board of Hamilton County, Indiana will hold a public hearing at 9:00 am on February 13, 2024 at the Hamilton Co Judicial Cntr (Commissioners Rm) 1 Hamilton Sq., 1 Hamilton Square in the city of Noblesville in said county, to investigate the propriety of holding an alcoholic beverage permit by the applicants listed herein to wit:

DL2933480 Beer & Wine Dealer Grocery Store TRANSFER

HOOK SUPERX, LLC 16088 SPRING MILL STATION DRIVE Westfield

IN D/B/A CVS PHARMACY #10591

TL21190 2/7 1t hspaxlp



The following will be sold for charges:

9031 TECHNOLOGY LANE FISHERS

On 02/23/2024 @ 09:00 AM

2018 RAM 1C6RR7LT8JS219944 \$715.00

20583 CYNTHEANNE RD NOBLESVILLE

On 02/23/2024 @ 10:00 AM

2015 HONDA JH2SC5950FK700035 \$2,300.00

TL21185 2/7 1t hspaxlp



PUBLIC NOTICES

| TREASURERS NOTICE TO TAXPAYERS OF TAX DUPLICATES      Page 3   |                               |              |             |           |                     |                 |                         |                |                     |                        |
|--|-------------------------------|--------------|-------------|-----------|---------------------|-----------------|-------------------------|----------------|---------------------|------------------------|
| TAX RATES NOTICE OF TAXPAYERS OF HAMILTON COUNTY TO TAX LEVIES AND RATES   |                               |              |             |           |                     |                 |                         |                |                     |                        |
| Notice is hereby given that the Tax Duplicates for State, County, Townships, Schools, Libraries and Corporations of Hamilton County, for the year 2023 payable 2024, are now in the hands of the County Treasurer, who is ready to receive the taxes charge thereon. The following table shows the rate of taxation on each \$100.00 worth of taxable real and personal property in the several units. |                               |              |             |           |                     |                 |                         |                |                     |                        |
| First installment delinquent after May 10. Second installment delinquent after November 12.  |                               |              |             |           |                     |                 |                         |                |                     |                        |
| Susan Byer, Hamilton County Treasurer  |                               |              |             |           |                     |                 |                         |                |                     |                        |
|  | CERTIFIED 2023 PAY 2024       | 15 - Fishers | 16 - Carmel | 17 - Clay | 18 - Noblesville SE | 19 - Fishers FC | 19D - Fishers FC 02152C | 20 - Nob Wayne | 21 - Noblesville FC | 22 - Carmel County TIF |
| County   | Co. General                   | 0.12760      | 0.12760     | 0.12760   | 0.12760             | 0.12760         | 0.12760                 | 0.12760        | 0.12760             | 0.12760                |
|  | Co. Debt Service              | 0.00730      | 0.00730     | 0.00730   | 0.00730             | 0.00730         | 0.00730                 | 0.00730        | 0.00730             | 0.00730                |
|  | Co. Debt Payment              | 0.02890      | 0.02890     | 0.02890   | 0.02890             | 0.02890         | 0.02890                 | 0.02890        | 0.02890             | 0.02890                |
|  | Co. Cumulative Courthouse     | 0.00290      | 0.00290     | 0.00290   | 0.00290             | 0.00290         | 0.00290                 | 0.00290        | 0.00290             | 0.00290                |
|  | Co. Major Bridge              | 0.03330      | 0.03330     | 0.03330   | 0.03330             | 0.03330         | 0.03330                 | 0.03330        | 0.03330             | 0.03330                |
|  | Co. Health                    | 0.00000      | 0.01210     | 0.01210   | 0.01210             | 0.00000         | 0.00000                 | 0.01210        | 0.01210             | 0.01210                |
|  | Co. 2012 First Refunding Bond | 0.00610      | 0.00610     | 0.00610   | 0.00610             | 0.00610         | 0.00610                 | 0.00610        | 0.00610             | 0.00610                |
|  | Co. Park & Rec                | 0.02060      | 0.02060     | 0.02060   | 0.02060             | 0.02060         | 0.02060                 | 0.02060        | 0.02060             | 0.02060                |
|  | Co. Cumulative Capital Develo | 0.03330      | 0.03330     | 0.03330   | 0.03330             | 0.03330         | 0.03330                 | 0.03330        | 0.03330             | 0.03330                |
|  | Co. Reassessment              | 0.00160      | 0.00160     | 0.00160   | 0.00160             | 0.00160         | 0.00160                 | 0.00160        | 0.00160             | 0.00160                |
|  | TOTAL                         | 0.26160      | 0.27370     | 0.27370   | 0.27370             | 0.26160         | 0.26160                 | 0.27370        | 0.27370             | 0.27370                |
| Township   | Twp. General                  | 0.00330      | 0.00230     | 0.00230   | 0.00330             | 0.00180         | 0.00180                 | 0.00000        | 0.00180             | 0.00230                |
|  | Twp. Assistance               | 0.00930      | 0.00140     | 0.00140   | 0.00930             | 0.00180         | 0.00180                 | 0.00980        | 0.00180             | 0.00140                |
|  | Twp. Fire and EMS             | 0.00000      | 0.00000     | 0.00000   | 0.00000             | 0.00000         | 0.00000                 | 0.00000        | 0.00000             | 0.00000                |
|  | Twp. Cum. Fire                | 0.00000      | 0.00000     | 0.00000   | 0.00000             | 0.00000         | 0.00000                 | 0.00000        | 0.00000             | 0.00000                |
|  | Twp. Debt Service             | 0.02510      | 0.04070     | 0.04070   | 0.02510             | 0.00000         | 0.00000                 | 0.01880        | 0.00000             | 0.04070                |
|  | Twp. Fire Building Debt       | 0.00000      | 0.01950     | 0.01950   | 0.00000             | 0.00000         | 0.00000                 | 0.00000        | 0.00000             | 0.01950                |
|  | Twp. Fire Equipment Debt      | 0.00000      | 0.00000     | 0.00000   | 0.00000             | 0.00000         | 0.00000                 | 0.00000        | 0.00000             | 0.00000                |
|  | Twp. Cum Park & Recreation    | 0.00000      | 0.00000     | 0.00000   | 0.00000             | 0.00000         | 0.00000                 | 0.00000        | 0.00000             | 0.00000                |
|  | TOTAL                         | 0.03770      | 0.06390     | 0.06390   | 0.03770             | 0.00360         | 0.00360                 | 0.02860        | 0.00360             | 0.06390                |
| Library  | Library General               | 0.03130      | 0.04450     | 0.04450   | 0.03130             | 0.03130         | 0.03130                 | 0.03130        | 0.03130             | 0.04450                |
|  | Library Lease Rental Pmt      | 0.01820      | 0.01900     | 0.01900   | 0.01820             | 0.01820         | 0.01820                 | 0.01820        | 0.01820             | 0.01900                |
|  | Library Debt Service          | 0.00000      | 0.00000     | 0.00000   | 0.00000             | 0.00000         | 0.00000                 | 0.00000        | 0.00000             | 0.00000                |
|  | Library Bond #2               | 0.00000      | 0.00000     | 0.00000   | 0.00000             | 0.00000         | 0.00000                 | 0.00000        | 0.00000             | 0.00000                |
|  | TOTAL                         | 0.04950      | 0.06350     | 0.06350   | 0.04950             | 0.04950         | 0.04950                 | 0.04950        | 0.04950             | 0.06350                |
| School   | School Debt Service           | 0.48200      | 0.29890     | 0.29890   | 0.48200             | 0.48200         | 0.48200                 | 0.48200        | 0.48200             | 0.29890                |
|  | School Pension Debt           | 0.00100      | 0.00000     | 0.00000   | 0.00100             | 0.00100         | 0.00100                 | 0.00100        | 0.00100             | 0.00000                |
|  | Ref Fund-Exempt Operat-ing-P  | 0.18950      | 0.19000     | 0.19000   | 0.18950             | 0.18950         | 0.18950                 | 0.18950        | 0.18950             | 0.19000                |
|  | Ref Debt Fund-Exempt Capita   | 0.10130      | 0.00000     | 0.00000   | 0.10130             | 0.10130         | 0.10130                 | 0.10130        | 0.10130             | 0.00000                |
|  | School Operations             | 0.36950      | 0.29720     | 0.29720   | 0.36950             | 0.36950         | 0.36950                 | 0.36950        | 0.36950             | 0.29720                |
|  | Ref School Safety             | 0.00000      | 0.04800     | 0.04800   | 0.00000             | 0.00000         | 0.00000                 | 0.00000        | 0.00000             | 0.04800                |
|  | TOTAL                         | 1.14330      | 0.83410     | 0.83410   | 1.14330             | 1.14330         | 1.14330                 | 1.14330        | 1.14330             | 0.83410                |
| City/Town  | Corp. General                 | 0.35060      | 0.44370     | 0.00000   | 0.64140             | 0.35060         | 0.17530                 | 0.64140        | 0.64140             | 0.44370                |
|  | Corp. MVH                     | 0.00000      | 0.17400     | 0.00000   | 0.00000             | 0.00000         | 0.00000                 | 0.00000        | 0.00000             | 0.17400                |
|  | Corp. CCD                     | 0.05000      | 0.05000     | 0.00000   | 0.05000             | 0.05000         | 0.02500                 | 0.05000        | 0.05000             | 0.05000                |
|  | Corp. Cum. Sewer              | 0.00000      | 0.00000     | 0.00000   | 0.00000             | 0.00000         | 0.00000                 | 0.00000        | 0.00000             | 0.00000                |
|  | Corp. Lease Rental Pmt        | 0.00000      | 0.00000     | 0.00000   | 0.00000             | 0.00000         | 0.00000                 | 0.00000        | 0.00000             | 0.00000                |
|  | Corp. Redevelopment Bond      | 0.00000      | 0.01150     | 0.00000   | 0.00000             | 0.00000         | 0.00000                 | 0.00000        | 0.00000             | 0.01150                |
|  | Corp. Park & Recreation       | 0.00000      | 0.00000     | 0.00000   | 0.00000             | 0.00000         | 0.00000                 | 0.00000        | 0.00000             | 0.00000                |
|  | Corp. Debt Service            | 0.00000      | 0.01340     | 0.00000   | 0.20720             | 0.00000         | 0.00000                 | 0.20720        | 0.20720             | 0.01340                |
|  | Corp. Bond #2                 | 0.00450      | 0.04390     | 0.00000   | 0.06330             | 0.00450         | 0.00230                 | 0.06330        | 0.06330             | 0.04390                |
|  | Corp. Debt Payment            | 0.05540      | 0.04180     | 0.00000   | 0.02900             | 0.05540         | 0.02770                 | 0.02900        | 0.02900             | 0.04180                |
|  | Corp. Cum Fire                | 0.00000      | 0.00000     | 0.00000   | 0.02710             | 0.00000         | 0.00000                 | 0.02710        | 0.02710             | 0.00000                |
|  | Corp. Park                    | 0.00000      | 0.00000     | 0.00000   | 0.08200             | 0.00000         | 0.00000                 | 0.08200        | 0.08200             | 0.00000                |
|  | Corp. Bond #3                 | 0.00000      | 0.00000     | 0.00000   | 0.00000             | 0.00000         | 0.00000                 | 0.00000        | 0.00000             | 0.00000                |
|  | Corp. Bond #4                 | 0.23240      | 0.00000     | 0.00000   | 0.00000             | 0.23240         | 0.11620                 | 0.00000        | 0.00000             | 0.00000                |
|  | Corp. Bond #5                 | 0.00360      | 0.00000     | 0.00000   | 0.00000             | 0.00360         | 0.00180                 | 0.00000        | 0.00000             | 0.00000                |
|  | Corp. Health                  | 0.01000      | 0.00000     | 0.00000   | 0.00000             | 0.01000         | 0.00500                 | 0.00000        | 0.00000             | 0.00000                |
|  |                               | 15 - Fishers | 16 - Carmel | 17 - Clay | 18 - Noblesville SE | 19 - Fishers FC | 19D - Fishers FC 02152C | 20 - Nob Wayne | 21 - Noblesville FC | 22 - Carmel County TIF |
| City/Town  | Corp. Municipal Fire          | 0.00000      | 0.00000     | 0.00000   | 0.00000             | 0.00000         | 0.00000                 | 0.00000        | 0.00000             | 0.00000                |
|  | TOTAL                         | 0.70650      | 0.77830     | 0.00000   | 1.10000             | 0.70650         | 0.35330                 | 1.10000        | 1.10000             | 0.77830                |
| Solid Waste  | Solid Waste                   | 0.00250      | 0.00250     | 0.00250   | 0.00250             | 0.00250         | 0.00250                 | 0.00250        | 0.00250             | 0.00250                |
|  | TOTAL                         | 0.00250      | 0.00250     | 0.00250   | 0.00250             | 0.00250         | 0.00250                 | 0.00250        | 0.00250             | 0.00250                |
| TOTAL Property Tax Rate  |                               | 2.20110      | 2.01600     | 1.23770   | 2.60670             | 2.16700         | 1.81380                 | 2.59760        | 2.57260             | 2.01600                |

TL21176 02/07 02/14 02/21 3t hspaxlp

**NOTICE TO BIDDERS AND CONTRACTORS**

Notice is hereby given that the Board of Commissioners of Hamilton County, Indiana, Hereinafter referred to as the OWNER, will receive sealed bids for the following Surface Milling, Patching, and Asphalt Resurfacing of the following project:

1) Various Roads in Jackson and Washington Townships totaling approximately 4.32 miles and referred to as "Contract 24-01" all in Hamilton County, Indiana.

Sealed bids can be forwarded individually by registered mail or delivered in person to the Hamilton County Auditor's Office until 11:30 a.m. February 23, 2024 at 33 N. 9th Street, Suite L21, Noblesville, Indiana 46060. After 11:30 a.m. they can be delivered to the Auditor in the Hamilton County Commissioners Courtroom up to the time of the noticed bid opening."

All proposals will be considered by the OWNER at a public meeting held in the Hamilton County Government & Judicial Center at Noblesville, Indiana, Commissioner's Courtroom, and opened and read aloud at 1:00 p.m. local time, February 23, 2024.

The work to be performed and the proposals to be submitted shall include a bid for all general construction, labor, material, tools, equipment, taxes (both federal and state), permits licenses, insurance, service costs, etc. incidental to and required for this project.

All materials furnished and labor performed incidental to and required by the proper and satisfactory execution of the contract to be made, shall be furnished and performed in accordance with requirements from the drawings and specifications included in these documents and will be on file at the Hamilton County Highway Department, 1700 S. 10th Street, Noblesville, Indiana, beginning at 8:30 a.m. on February 9, 2024 and may be obtained for the sum of \$25 for the Proposal and Specifications of which none is refundable. Payment shall be by money order or check and shall be made payable to the Hamilton County Treasurer.

Each individual proposal must be enclosed in a sealed envelope with the county supplied sealed bid notice bearing the title of the project and the name and address of the bidder firmly affixed. All mailer packets shall have a separately sealed envelope inside the mailer with the county supplied sealed bid notice firmly affixed to the inside sealed bid. Each proposal must be submitted separately. The bidder shall affix identifying tabs to the following sheets of each proposal:

- Form 96
- Non-Collusion Affidavit
- Bid Bond
- Financial Statement
- Employment Eligibility Verification Certification
- Receipt of Addendum (If Applicable)
- Itemized Proposal

Each individual proposal shall be accompanied by a certified check or acceptable bidder's bond, made payable to the Hamilton County Auditor, in a sum of not less than ten percent (10%) of the total amount of the proposal, which check or bond will be held by the said Hamilton County Auditor as evidence that the bidder will, if awarded a contract, enter into the same with the OWNER upon notification from him to do so within ten (10) days of said notification. Failure to execute the contract and to furnish performance bond to Hamilton County, Indiana, will be cause for forfeiture of the amount of money represented by the certified check, or bidder's bond, as and for liquidated damages. Form 96, as prescribed by the Indiana State Board of Accounts, shall be properly completed, and submitted with bid proposals. The Commissioners at their discretion reserve the right to waive any and all informalities in the bidding. All bids submitted shall be good for 120 days from the opening of the bids.

Robin Mills  
Hamilton County Auditor  
TL21180 2/7 2/14 2t hspaxlp

**BEFORE THE HAMILTON COUNTY DRAINAGE BOARD  
IN THE MATTER OF  
Ellen Bishop Drain  
NOTICE**

Notice is hereby given of the hearing of the Hamilton County Drainage Board on the Ellen Bishop Drain on February 23, 2024 at 9:00 A.M. in Commissioners Court, Hamilton County Judicial Center, One Hamilton County Square, Noblesville, Indiana. The purpose of the hearing is for the Board to increase the amount of the maximum unencumbered amount of the maintenance fund for the Ellen Bishop Drain to be increased from four (4) times the estimated annual cost of periodic maintenance of the drain to eight (8) times the estimated annual cost of periodic maintenance. The Board will not consider an increase in annual maintenance assessments at the meeting. The previously established Schedule of Assessments made by the Drainage Board have been previously approved and are available for public inspection in the office of the Hamilton County Surveyor.

Hamilton County Drainage Board  
Attest: Lynette Mosbaugh\_  
TL21194 2/7 1t hspaxlp

**NOTICE OF PUBLIC MEETING  
ON SUPERINTENDENT'S CONTRACT  
Pursuant to Indiana Code § 20-26-5-4.3**

The Board of School Trustees of Hamilton Southeastern School Corporation, Hamilton County, Indiana (the "Board"), being the governing body of Hamilton Southeastern School Corporation, Hamilton County, Indiana (the "Corporation") will hold a public meeting for the purpose of receiving public comment on a proposed superintendent contract as provided by Ind. Code §20-26-5-4.3. The public meeting will be held on February 21, 2024 at 6:00 p.m. at the Hamilton Southeastern Central Office, 13485 Cumberland Road, Fishers, IN 46038.

This notice will be posted on the Corporation's website, along with a complete copy of the proposed contract. After the public meeting, the Board will consider the public's input, and then the Board anticipates it will vote on the proposed contract at a future Board meeting.

Summary of Proposed Contract Terms

- Length: The Contract will run for 3 years, commencing February 28, 2024, and ending on February 28, 2027.
- Actual monetary value for each year of the contract consists of a base salary in the amount of \$215,270 annualized. The Board, in its sole discretion, may increase the salary of the Superintendent on an annualized basis depending on the results of the Board's evaluation of the Superintendent. This increase may not exceed \$20,000.
- Retirement benefits:
  - 403(b) and 457(b) Plan Contribution: The Corporation will contribute the maximum contribution the Superintendent can make to each plan. For 2024, the Corporation's annualized contribution to the retirement plans will be approximately \$2,541.50 per pay period, as directed by the Superintendent.
  - Superintendent may participate in the Corporation's insurance plans under the same terms and conditions applicable to all other full-time administrators employed by the Corporation.
  - The Superintendent shall be entitled to 10 sick days, 4 personal days, and 4 weeks of vacation each year.
  - Life insurance: Superintendent shall have the right to elect term life insurance (in the amount of 2 times base salary) and the Corporation shall pay the premiums for said policy.
  - Automobile allowance: Superintendent will receive \$1,000 monthly as additional basic salary in lieu of an auto allowance or mileage reimbursement.
  - Technology allowance: the Corporation agrees to provide Superintendent with a monthly technology allowance of \$100.
  - Administrative Benefits: Any other benefit Corporation makes available to other certified administrative employees.
  - In light of the unique nature of the professional duties of Superintendent, the Corporation shall, at its expense, provide to the Superintendent a complete medical examination of Superintendent once each year.
  - Any appropriate, reasonable business and professional expenses incurred on behalf of the Corporation. Appropriate expenses shall include the cost of membership and participation in professional associations of school leaders, community organizations, and travel, meal, and accommodation expenses related to the Superintendent's attendance at preapproved conferences and activities.

Board of School Trustees of  
Hamilton Southeastern School Corporation

TL21183 2/7 1t hspaxlp

**BEFORE THE HAMILTON COUNTY DRAINAGE BOARD  
IN THE MATTER OF  
Henry Bright Drain  
NOTICE**

Notice is hereby given of the hearing of the Hamilton County Drainage Board on the Henry Bright Drain on February 23, 2024 at 9:00 A.M. in Commissioners Court, Hamilton County Judicial Center, One Hamilton County Square, Noblesville, Indiana. The purpose of the hearing is for the Board to increase the amount of the maximum unencumbered amount of the maintenance fund for the Henry Bright Drain to be increased from four (4) times the estimated annual cost of periodic maintenance of the drain to eight (8) times the estimated annual cost of periodic maintenance. The Board will not consider an increase in annual maintenance assessments at the meeting. The previously established Schedule of Assessments made by the Drainage Board have been previously approved and are available for public inspection in the office of the Hamilton County Surveyor.

Hamilton County Drainage Board  
Attest: Lynette Mosbaugh\_  
TL21196 2/7 1t hspaxlp

**PUBLIC NOTICE**

THE REGULARLY SCHEDULED MEETING OF THE HAMILTON COUNTY DRAINAGE BOARD ON APRIL 8, 2024 AT 12:00 P.M HAS BEEN RESCHEDULED. THE HAMILTON COUNTY DRAINAGE BOARD WILL MEET AT 9:00 A.M. ON APRIL 8, 2024 IN THE HAMILTON COUNTY JUDICIAL CENTER COMMISSIONER'S COURT ROOM. HAMILTON COUNTY DRAINAGE BOARD. ATTEST: LYNETTE MOSBAUGH

TL21201 2/7 1t hspaxlp

**NOTICE OF FINDING OF NO SIGNIFICANT IMPACT AND  
NOTICE OF INTENT TO REQUEST RELEASE OF FUNDS**

February 5, 2024  
Hamilton County Commissioners  
1 Hamilton County Square, Suite 157  
Noblesville, Indiana 46060  
(317)776-8493

These notices shall satisfy two separate but related procedural requirements for activities to be undertaken by the Hamilton County Commissioners.

REQUEST FOR RELEASE OF FUNDS

On or about February 8, 2024, the Hamilton County Commissioners, on behalf of HAND, Inc., will submit a request to the US Department of Housing and Urban Development (HUD) for the release of Community Development Block Grant (CDBG) funds under title 1 of the Housing and Community Development Act of 1974, as amended, to undertake a project currently known as Stony Creek Cottages for the purpose of acquisition of property located at 1500 Greenfield Avenue, in Noblesville, Indiana, for the development of up to six duplexes available to low- to moderate-income households.

FINDING OF NO SIGNIFICANT IMPACT

The Hamilton County Commissioners have determined the project will have no significant impact on the human environment. Therefore, an Environmental Impact Statement under the National Environmental Policy Act of 1969 (NEPA) is not required. Additional project information is contained in the Environmental Review Record (ERR) on file at the Noblesville Housing Authority office, located at 320 Kings Lane, Noblesville, Indiana, and may be examined or copied weekdays, 9:00A.M to 4:00P.M.

PUBLIC COMMENTS

Any individual, group, or agency may submit written comments on the ERR to the Noblesville Housing Authority, 320 Kings Lane, Noblesville, Indiana, or via email to michelle@gonha.org. All comments received by February 27, 2024, will be considered by the Hamilton County Commissioners prior to authorizing submission of a request for release of funds. Comments should specify which Notice they are addressing.

ENVIRONMENTAL CERTIFICATION

The Hamilton County Commissioners certify to HUD that Mark Heirbrandt, in his capacity as President for the Commissioners of Hamilton County, consents to accept the jurisdiction of the Federal Courts if an action is brought to enforce responsibilities in relation to the environmental review process and that these responsibilities have been satisfied. HUD's approval of the certification satisfies its responsibilities under NEPA and related laws and authorities and allows HAND, Inc. to use Program funds.

OBJECTIONS TO RELEASE OF FUNDS

HUD will accept objections to its release of funds and the Hamilton County Commissioner's certification for a period of fifteen days following the anticipated submission date or its actual receipt of the request (whichever is later) only if they are on one of the following bases: (a) the certification was not executed by the Certifying Officer of the Hamilton County Commissioners; (b) the Commissioners have omitted a step or failed to make a decision or finding required by HUD regulations at 24 CFR part 58; (c) the grant recipient or other participants in the development process have committed funds, incurred costs or undertaken activities not authorized by 24 CFR Part 58 before approval of a release of funds by HUD; or (d) another Federal agency acting pursuant to 40 CFR Part 1504 has submitted a written finding that the project is unsatisfactory from the standpoint of environmental quality. Objections must be prepared and submitted in accordance with the required procedures (24 CFR Part 58, Sec. 58.76) and shall be addressed to HUD-Community Planning and Development at 575 N. Pennsylvania Street, Suite 655, Indianapolis, Indiana 46204. Potential objectors should contact HUD/ State to verify the actual last day of the objection period.

Mark Heirbrandt, President, Hamilton County Commissioners

TL21187 2/7 1t hspaxlp

**BEFORE THE HAMILTON COUNTY DRAINAGE BOARD  
IN THE MATTER OF  
Park Northwestern Drain  
NOTICE**

To Whom It May Concern and: Prismatic Properties, LLC  
Lahm, Roger & Catharine Lahm Revocable Trust

Notice is hereby given of the hearing of the Hamilton County Drainage Board on the Park Northwestern Drain on February 23, 2024 at 9:00 A.M. in Commissioners Court, Hamilton County Judicial Center, One Hamilton County Square, Noblesville, Indiana. The purpose of the hearing is for the Board to increase the amount of the maximum unencumbered amount of the maintenance fund for the Park Northwestern Drain to be increased from four (4) times the estimated annual cost of periodic maintenance of the drain to eight (8) times the estimated annual cost of periodic maintenance. The Board will not consider an increase in annual maintenance assessments at the meeting. The previously established Schedule of Assessments made by the Drainage Board have been previously approved and are available for public inspection in the office of the Hamilton County Surveyor.

Hamilton County Drainage Board  
Attest: Lynette Mosbaugh\_  
TL21195 2/7 1t hspaxlp



SHERIDAN From Page A2

Historical Society. If you are interested in having buttons made of your favorite veteran, please stop by, and place an order. The Sheridan Historical Society would love to have come in and see our

Veterans Memorial Tree. We are located at 315 South Main Street in beautiful uptown Sheridan, just on the country side of Hamilton County, and serving as the northwest entryway to Indiana's most progressive and prolific county. Our hours are

Tuesday, Friday, and Saturday of each week from 1 p.m. to 4 p.m. We are closed most holidays, except for Fourth of July and Halloween when we invite you to enjoy our uptown community Main Street activities.



PUBLIC NOTICES

NOTICE TO BIDDERS  
City of Fishers  
Fishers, Indiana  
ROAD RESURFACING Contract 24-1

General Notice

NOTICE IS HEREBY GIVEN that the Board of Public Works and Safety of Fishers, Indiana, hereinafter referred to as the Owner, will receive bids for the following project:  
ASPHALT ROAD RESURFACING, PAVEMENT REPLACEMENT, ADA CURB RAMP CONSTRUCTION within the City of Fishers, Indiana  
Online Bids for the construction of the Project will be received for the project until February 15th, 2024, at 10:00 a.m. local time. At that time the Bids received will be publicly opened and read at a special Bid Opening meeting at 10:00 am (local time) on February 15th, 2024, in the Fishers Engineering Conference Room, located at 11565 Brooks School Road, Fishers, Indiana 46037. The bid opening can also be joined virtually. No late bids will be accepted. Project Manuals will be available for purchase starting January 31st, 2024.  
Microsoft Teams Meeting Bid Opening: Meeting ID: 245 072 131 076, Passcode: hzhYbf  
For special accommodations required for handicapped individuals planning to attend the public bid opening meeting, please call or notify the City of Fishers at (317) 595-3160 at least forty-eight (48) hours prior thereto.  
In general, the Work shall be completed by State of Indiana certified/qualified Contractor and Subcontractors for the Project and consists of: Milling and resurfacing of asphalt roadways and ADA curb ramp reconstruction within the following neighborhoods: Sunblest, Fox Run, Hillsborough, Lantern Ridge, Quaker Ridge, Promise Rd, 126th St, and Cumberland Rd, as well as concrete pavement replacement with asphalt on two streets Fortune Drive and Tremont Drive.  
The Project has an expected duration of 120 days.  
**Obtaining the Bidding Documents**  
**Project Manuals will be available for purchase starting January 31st, 2024.**  
Bid Documents and Plans can be obtained digitally from the City of Fishers via link: <https://qcp.questcdn.com/cdn/posting/?group=8012654&provider=8012654&projType=all-and/or www.questcdn.com> Reference Quest Number 8803451. To be considered a plan holder for bids, register with QuestCDN.com for a free Regular membership and download the bidding documents in digital form at a cost of \$42.00. Downloading the documents and becoming a plan holder is recommended as plan holder's receive automatic notice of addenda, other bid updates and access to vBid, online bidding via QuestCDN. Contact QuestCDN Customer Support at 952-233-1632 or Support@QuestCDN.com for assistance in membership registration, downloading digital bidding documents and vBid questions. Interested parties may view the contract documents at no cost prior to deciding to become a plan holder.  
To access the electronic bid form, download the digital bidding documents and click the 'Online Bid' button or Online Bidding 'Available' button on the bid posting page.  
Bids will ONLY be received and accepted through vBid via QuestCDN. com. Prospective bidders must be on the plan holder list through QuestCDN for bids to be accepted.  
All payments for Bidding Documents are non-refundable. Neither Owner nor Engineer will be responsible for Bidding Documents, including addenda, if any, obtained from sources other than the designated website.  
**Pre-bid Conference**  
A pre-bid conference for the Project will be held virtually only on February 8th, 2024, at 11:00 am (local time). Attendance at the pre-bid conference is encouraged but not required.. Virtual attendance information is below.  
Microsoft Teams Meeting Pre-Bid Conf: Meeting ID: 227 347 984 153, Passcode: 963Bsw  
**Instructions to Bidders.**  
For all further requirements regarding bid submittal, qualifications, procedures, and contract award, refer to the Instructions to Bidders that are included in the Bidding Documents.  
Work shall be constructed under a Unit Price Contract.  
A Bid Bond or certified check in an amount not less than five percent (5%) of the amount bid must be submitted with each Bid. Performance and Payment Bonds each worth 100% of the Bid will be required of the successful Bidder.  
Bidders shall assure that they have obtained complete sets of Drawings and Contract Documents and shall assume the risk of any errors or omissions in Bids prepared in reliance on incomplete sets of drawings and Contract Documents.  
Bids shall be properly and completely executed on a State Board of Accounts Form 96 (revised 2010). Each Bid shall be accompanied by the Contractor's Bid Attachments (included in the project manual and proposal packet). A financial Statement (completely filled out and signed) shall also be submitted as required by Form 96.  
Any bid may be withdrawn prior to the above scheduled time for the opening of bids or authorized postponement thereof. No bidder may withdraw any bid or proposal within a period of ninety (90) days following the date set for receiving bids or proposals. The City of Fishers reserves the right to hold any or all bids or proposals for a period of not more than ninety (90) days and said bids or proposal shall remain in full force and effect during said period.  
Submission of a signed Bid by the Bidder constitutes acknowledgment of and acceptance of all the documents and terms and conditions of the Contract-Legal Requirements and Technical Sections of the specifications in the Project Manual.  
The City reserves the right to waive any informalities or minor defects in bids or bidding procedure, or reject any and all bids, or to accept any bid as may be lowest responsive or most responsible as exclusively determined by the City of Fishers. The City of Fishers reserves the right to reject and/or cancel any and all bids, solicitations and/or offers in whole or in part as specified in the solicitations when it is not in the best interests of the governmental body as determined by the purchasing agency in accordance with IC 5-22-18-2.  
A conditional or qualified bid will not be accepted. Award will be made to the lowest, responsive, responsible bidder.  
In accordance with Indiana Code 22-5-1.7-11, Contractors entering into a contract with the Owner will be required to enroll in and verify the work eligibility status of all newly hired employees through the E-Verify program.  
In accordance with Indiana Code 5-22-16.5, Contractors entering into a contract with the Owner will be required to certify they are not engaged in business with the Government of Iran, as defined in IC 5-22- 16.5.  
The Contractor to whom the work is awarded will be required to furnish an acceptable Performance and Payment Bond each in the amount of 100% of the contract price and must be in full force and effect throughout the term of the Construction Contract plus a period of twelve (12) months from the date of substantial completion.

TL21151 1/31 2/7 2t hspaxlp

NOTICE OF EXECUTION OF, AND DETERMINATION TO ENTER INTO, LEASE BETWEEN THE CITY OF NOBLESVILLE REDEVELOPMENT AUTHORITY AND THE CITY OF NOBLESVILLE REDEVELOPMENT COMMISSION

The City of Noblesville Redevelopment Commission (the "Commission"), the governing body of the Department of Redevelopment and the Redevelopment District of the City of Noblesville, Indiana (the "City"), has executed, and determined to enter into a Lease Agreement (the "Lease") with the City of Noblesville Redevelopment Authority (the "Authority"), to provide for the lease by the Commission, as Lessee, from the Authority, as Lessor, of certain roads and real property as described in the Lease to enable the financing by the Authority of (1) the refinancing of certain bond anticipation notes of the Authority (the "2022 BANS") and (2) the Projects (as hereinafter defined) which are necessary in connection with the City's proposed construction and equipping of an Event Center in the City to provide athletic performances, including serving as the home court for an NBA G-League team, and entertainment events that contribute to the educational, recreational, economic and cultural development of the community. The Projects include (1) a parking garage (approximately 1,000 spaces); (2) sitework & utilities; (3) landscaping; (4) street lighting; (5) 141st Street Phase 1A (roadways & roundabouts); (6) perimeter road and private roads; and (7) foundation improvements, retaining wall, entry plaza bollards, screen wall, secured parking fence, secured parking entry gates and architectural features (collectively, the "Projects"). The Projects identified in (2) through (7) of the preceding sentence are each herein referred to as an SBT Project and, collectively, the SBT Projects. The Lease provides for a term no longer than twenty-five (25) years; provided, however, any lease rentals due in respect of SBT Projects will have a term no longer than twenty (20) years. The maximum annual lease rental to be paid by the Commission under the Lease will not exceed \$17,000,000 in any one year; provided, however, for lease rentals which are in respect of SBT Projects such annual amount shall not exceed \$4,800,000. Lease rentals under the Lease will be payable from (i) a special benefits tax levied by the Commission pursuant to Indiana Code 36-7-14-27 (the "District Tax") for any Projects which are designated under the Lease as SBT Projects, if any, and (ii) for any Projects which are not designated as SBT Projects and for the refinancing of the 2022 BANS, the Consolidated TIF Revenues (as herein defined), and, to the extent the Consolidated TIF Revenues and any other revenues legally available to the Commission for such purpose are not sufficient, the District Tax. The Consolidated TIF Revenues consist of tax increment revenues from the Noblesville Consolidated Economic Development Area (the "Consolidated TIF Revenues") pledged by the Commission under the Lease for the payment of lease rentals. The Lease further provides for terms concerning the use, maintenance, repair, operating and utility costs, insurance, destruction of the premises, defaults, remedies, options to purchase and miscellaneous other matters. After a public hearing held on the proposed Lease by the Commission on January 25, 2024, at which all interested parties were provided the opportunity to be heard, the Commission adopted a resolution, which among other things, authorized and directed the President and Secretary of the Commission to execute and deliver the Lease in substantially the form presented to the meeting and further found that the rental payments to be made by the Commission are fair and reasonable and that the use of the leased premises under the Lease throughout the term thereof will serve the public purposes of the City and is in the best interests of the residents of the City. The Common Council of the City adopted a resolution approving the Lease on December 19, 2023. The annual lease rentals due under the Lease will exceed \$5,000.  
This Notice is being provided to affected taxpayers pursuant to Indiana Code 36 7 14-25.2 and 6-1.1-20-5. The Lease is open to public inspection at the City Hall, located at 16 South 10th Street, Noblesville, Indiana.  
Dated: January 29, 2024.

CITY OF NOBLESVILLE  
REDEVELOPMENT COMMISSION  
TL21188 2/7 2/14 2t hspaxlp

LEGAL NOTICE

Hamilton County Plan Commission

The Hamilton County Plan Commission will meet on Wednesday, February 21, 2024 at 7:00 p.m. in the Hamilton County Council/Commissioners' Courtroom located in the Hamilton County Government and Judicial Building at One Hamilton County Square, Noblesville, Indiana in order to hear the following petition:

DOCKET NO. PC-0001-02-2024

A subdivision application concerning the Hamilton County Unified Development Ordinance Article 27 in order to subdivide one (1) parcel into two (2) lots including a waiver to create two (2) lots smaller than the minimum required lot size of ten (10) acres in the A-2 zoning district.

Project Address: 634 E. SR 38 Sheridan, IN 46069

Parcel no.: 01-05-11-00-00-015.001

Zone District: A-2

Legal Description Attached? Yes

The petition may be examined at the office of the Hamilton County Plan Commission, One Hamilton County Square, Suite 306, Noblesville, Indiana. Please call (317) 776-8490 should you have any questions.

Interested parties may offer an oral opinion at the Hearing or may file written comments concerning the matter to be heard prior to or at the Hearing.

The Hearing may be continued from time to time as may be found necessary.

Petitioner's Name: Bryan Andrews Date: February 2, 2024

**EXHIBIT "A" LEGAL DESCRIPTION**

THE FOLLOWING DESCRIBED REAL ESTATE IN HAMILTON COUNTY, STATE OF INDIANA:

A PART OF THE SOUTHEAST QUARTER OF SECTION 11, TOWNSHIP 19 NORTH, RANGE 3 EAST, LOCATED IN ADAMS TOWNSHIP, HAMILTON COUNTY, INDIANA, BEING MORE SPECIFICALLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER OF SECTION 11, TOWNSHIP 19 NORTH, RANGE 3 EAST, THENCE SOUTH 00 DEGREES 09 MINUTES 42 SECONDS EAST (ASSUMED BEARING) 1324.11 FEET TO THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER OF SAID SOUTHEAST QUARTER, THENCE SOUTH 89 DEGREES 07 MINUTES 39 SECONDS WEST 440.27 FEET ON AND ALONG THE NORTH LINE OF THE SOUTHEAST QUARTER OF SAID SOUTHEAST QUARTER TO THE PLACE OF BEGINNING OF THIS DESCRIPTION, THENCE SOUTH 00 DEGREES 13 MINUTES 24 SECONDS WEST 479.70 FEET TO THE CENTER LINE OF STATE ROAD NUMBER 38, THENCE NORTH 60 DEGREES 03 MINUTES 45 SECONDS WEST 936.38 FEET ON AND ALONG THE CENTER LINE OF STATE ROAD NUMBER 38 TO THE NORTH LINE OF THE SOUTHEAST QUARTER OF SAID SOUTHEAST QUARTER, THENCE NORTH 89 DEGREES 07 MINUTES 39 SECONDS EAST 813.40 FEET TO THE PLACE OF BEGINNING, CONTAINING 4.48 ACRES, MORE OR LESS.

TL21191 2/7 1t hspaxlp

29D01-2401-EU-000038

STATE OF INDIANA ) IN THE HAMILTON SUPERIOR COURT 1 ) SS.

COUNTY OF HAMILTON ) CAUSE NO. 29D01-2401-EU-000038

IN THE MATTER OF THE UNSUPERVISED ESTATE OF GREGORY A. BONNELL, DECEASED.

**NOTICE OF UNSUPERVISED ADMINISTRATION**

Notice is hereby given that Donna M. Bonnell, also known as Donna D. Bonnell, on the 26th day of January, 2024, was appointed as personal representative of the estate of Gregory A. Bonnell, deceased, who died on the 6th day of January, 2024, leaving a will. The estate will be administered without Court Supervision.

All persons having claims against said estate, whether or not now due, must file the same in said Court within three (3) months from the date of the first publication of this notice, or within nine (9) months after the Decedent's death, whichever is earlier, or said claims will be forever barred.

Dated this 26th day of January, 2024.

Kathy Kreg Williams  
Clerk of the Hamilton Superior Court 1

J. Gregory Shelley  
Bose McKinney & Evans LLP  
111 Monument Circle, Suite 2700  
Indianapolis, Indiana 46204

TL21203 2/7 2/14 2t hspaxlp

NOTICE OF ADMINISTRATION

Cause No.: 29D03-2312-EU-544

In the Superior Court 3 of Hamilton County, Indiana.

Notice is hereby given that Gary Swinford was, on the 9th day of December 2023, appointed Personal Representative of the Estate of Teri Arzetta-Swinford, deceased, who died on the 15th day of August, 2023.

All persons who have claims against this Estate, whether or not now due, must file the claim in the office of the Clerk of this Court within three (3) months from the date of the first publication of this Notice, or within nine (9) months after the decedent's death, whichever is earlier, or the claims will be forever barred.

Dated in Noblesville, Indiana, this 31st day of January 2024.

Kathy Kreg Williams  
Clerk of the Superior Court 3  
Hamilton County, Indiana

Attorney for the Estate:  
Marsha L. Hackenberg  
Hackenberg Law, PC  
3501 Westfield Road, Suite 100  
Westfield, IN 46062  
Office@hackenberglaw.com  
317-900-1765

TL21205 2/7 2/14 2t hspaxlp

STATE OF INDIANA ) IN THE HAMILTON CIRCUIT COURT  
COUNTY OF HAMILTON ) CASE NO: 29C01-2401-MI-850  
IN RE: NAME CHANGE OF:  
ETHAN MICHAEL DOSS

**NOTICE OF HEARING**

Notice is hereby given that Petitioner, ETHAN MICHAEL DOSS, pro se, filed a Verified Petition for Change of Name to change his name from ETHAN MICHAEL DOSS to AVERY NEREVARINE DOSS.

The petition is scheduled for hearing in the Hamilton Circuit Court on May 10, 2024 at 10:00 am, which is more than thirty (30) days after the third notice of publication. Any person has the right to appear at the hearing and to file written objections on or before the hearing date. The parties shall report to One Hamilton County Square, Suite 337, Noblesville, IN 46060.

Date January 29, 2024

Kathy Kreg Williams  
Clerk, Hamilton Circuit Court  
TL21208 2/7 2/14 2/21 3t hspaxlp

NOTICE OF EXECUTION OF AND DETERMINATION TO ENTER INTO LEASE

Notice is hereby given that the Common Council of the City of Noblesville, Indiana (the "City") on January 25, 2024, determined to enter into and executed on behalf of the City, as lessee, a Lease Agreement in accordance with Indiana Code 36-1-10 (the "Lease") with the Noblesville Community Development Corporation (the "Corporation"), as lessor, in connection with the lease by the City of (i) the existing (a) Noblesville Fire Station 71, located at 135 South 9th Street, Noblesville, Indiana 46060, (b) Noblesville Fire Station 72, located at 400 South Harbor Drive, Noblesville, Indiana 46062, (c) Noblesville Fire Station 73, located at 2101 Greenfield Avenue, Noblesville, Indiana 46060, (d) Noblesville Fire Station 74, located at 20777 Hague Road, Noblesville, Indiana 46062 and (e) Noblesville Street Department Salt Barn, located at 12575 East 166th Street, Noblesville, Indiana 46060 (collectively, the "City Buildings"), and (ii) a to be acquired, constructed and equipped Event Center in the City, to provide athletic performances, including serving as the home court for an NBA G-League team, and entertainment events that contribute to the educational, recreational, economic and cultural development of the community, including parking facilities, certain utility and road infrastructure in connection therewith, the sites thereof, and all necessary and related improvements (collectively, the "Event Center"). The Lease will allow the Corporation to provide for the financing of the acquisition, construction and equipping of the Events Center and the City Buildings (collectively, the "Project") pursuant to Indiana Code 36-1-10. Approval and execution of the Lease were made following the publication of notice and a public hearing made and held in accordance with Indiana Code 36-1-10-13.

The Lease provides for a term of not to exceed forty (40) years, and provides for an annual rental not to exceed \$8,600,000 per year during the term, which rentals will be subject to downward adjustment by addendum upon the pricing of the bonds to be issued by the Corporation to finance the Project. Lease rentals under the Lease will be payable by the City from the revenues distributed to the City from Hamilton County, Indiana (the "County") of the certified shares component of the additional revenue derived from the expenditure rate of the income tax imposed on the adjusted gross income of taxpayers in County pursuant to Indiana Code 6-3.6 (the "LIT Revenues"). The Lease provides that the City may pay the rentals due thereunder from any other revenues legally available to the City; provided, however, the City is under no obligation to pay any rentals due under the Lease from any moneys or properties of the City except the LIT Revenues.

An action to contest the validity of the Lease, or enjoin performance under the Lease, must be brought within thirty (30) days after publication of this notice in accordance with Indiana Code 36-1-10, as amended. This notice is given in accordance with Indiana Code 36-1-10-13.

Dated this 29th day of January, 2024

CITY OF NOBLESVILLE  
REDEVELOPMENT COMMISSION  
TL21189 2/7 2/14 2t hspaxlp

BEFORE THE HAMILTON COUNTY DRAINAGE BOARD IN THE MATTER OF Mary Hodkins Drain NOTICE

Notice is hereby given of the hearing of the Hamilton County Drainage Board on the Mary Hodkins Drain on February 23, 2024 at 9:00 A.M. in Commissioners Court, Hamilton County Judicial Center, One Hamilton County Square, Noblesville, Indiana. The purpose of the hearing is for the Board to increase the amount of the maximum unencumbered amount of the maintenance fund for the Mary Hodkins Drain to be increased from four (4) times the estimated annual cost of periodic maintenance of the drain to eight (8) times the estimated annual cost of periodic maintenance. The Board will not consider an increase in annual maintenance assessments at the meeting. The previously established Schedule of Assessments made by the Drainage Board have been previously approved and are available for public inspection in the office of the Hamilton County Surveyor.

Attest: Lynette Mosbaugh\_

Hamilton County Drainage Board  
TL21197 2/7 1t hspaxlp

BEFORE THE HAMILTON COUNTY DRAINAGE BOARD IN THE MATTER OF Deerfield Drain NOTICE

Notice is hereby given of the hearing of the Hamilton County Drainage Board on the Deerfield Drain on February 23, 2024 at 9:00 A.M. in Commissioners Court, Hamilton County Judicial Center, One Hamilton County Square, Noblesville, Indiana. The purpose of the hearing is for the Board to increase the amount of the maximum unencumbered amount of the maintenance fund for the Deerfield Drain to be increased from four (4) times the estimated annual cost of periodic maintenance of the drain to eight (8) times the estimated annual cost of periodic maintenance. The Board will not consider an increase in annual maintenance assessments at the meeting. The previously established Schedule of Assessments made by the Drainage Board have been previously approved and are available for public inspection in the office of the Hamilton County Surveyor.

Attest: Lynette Mosbaugh\_

Hamilton County Drainage Board  
TL21198 2/7 1t hspaxlp

BEFORE THE HAMILTON COUNTY DRAINAGE BOARD IN THE MATTER OF Bentley Oaks Drain NOTICE

Notice is hereby given of the hearing of the Hamilton County Drainage Board on the Bentley Oaks Drain on February 23, 2024 at 9:00 A.M. in Commissioners Court, Hamilton County Judicial Center, One Hamilton County Square, Noblesville, Indiana. The purpose of the hearing is for the Board to increase the amount of the maximum unencumbered amount of the maintenance fund for the Bentley Oaks Drain to be increased from four (4) times the estimated annual cost of periodic maintenance of the drain to eight (8) times the estimated annual cost of periodic maintenance. The Board will not consider an increase in annual maintenance assessments at the meeting. The previously established Schedule of Assessments made by the Drainage Board have been previously approved and are available for public inspection in the office of the Hamilton County Surveyor.

Attest: Lynette Mosbaugh\_

Hamilton County Drainage Board  
TL21199 2/7 1t hspaxlp

29D03-2401-EU-000037

STATE OF INDIANA ) IN THE HAMILTON COUNTY SUPERIOR ) SS: COURT PROBATE DIVISION  
COUNTY OF HAMILTON ) CAUSE NO. 29D03-2401-EU-000037  
IN THE MATTER OF THE UNSUPERVISED )  
ESTATE OF BARBARA LEE CLINE  
DECEASED.

**NOTICE OF ADMINISTRATION**

TO: ALL CREDITORS

In the Superior Court of Hamilton County, Indiana.

Notice is hereby given that Michael A. Cline was on the 26th of January, 2024, appointed Personal Representative of the estate of Barbara Lee Cline, deceased.

All persons who have claims against this estate, whether or not now due, must file the claim in the office of the clerk of this court within three (3) months from the date of the first publication of this notice, or within nine (9) months after the decedent's death, whichever is earlier, or the claims will be forever barred.

Dated at Noblesville, Indiana, January 26th, 2024.

Kathy Kreg Williams  
Clerk, Hamilton County Superior Court  
TL21204 2/7 2/14 2t hspaxlp

BEFORE THE HAMILTON COUNTY DRAINAGE BOARD IN THE MATTER OF Emery Clark & S.J. Compton Drain Reconstruction NOTICE

To Whom It May Concern and: Lawson, Travis R.

Notice is hereby given of the hearing of the Hamilton County Drainage Board concerning the reconstruction of the Emery Clark & S.J. Compton Drain Reconstruction on February 23, 2024 at 9:00 A.M. in Commissioners Court, Hamilton County Judicial Center, One Hamilton County Square, Noblesville, Indiana. Construction and maintenance reports of the Surveyor and the Schedule of Assessments proposed by the Drainage Board have been filed and are available for public inspection in the office of the Hamilton County Surveyor.

Attest: Lynette Mosbaugh\_

Hamilton County Drainage Board  
TL21200 2/7 1t hspaxlp

48C03-2401-EU-000065

**NOTICE OF ADMINISTRATION**

In the Circuit Court of Madison County, Indiana.

Notice is hereby given that Jeffrey M. Blake was, on the 2 day of February, 2024, appointed personal representative of the estate of Marilyn W. Blake, deceased, who died on the 13th day of May. All persons who have claims against this estate, whether or not now due, must file the claim in the office of the clerk of this court within three (3) months from the date of the first publication of this notice, or within nine (9) months after the decedent's death, whichever is earlier, or the claims will be forever barred.

Dated at Anderson, Indiana, this 2nd of February, 2024.

Linda S. Smith  
CLERK OF THE CIRCUIT COURT  
FOR MADISON COUNTY, INDIANA  
TL21206 2/7 2/14 2t hspaxlp

Public Notices Deadline:  
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