WEDNESDAY

February 14, 2024

TODAY'S VERSE

Philippians 4:13 I can do all things through Christ who strengthens me.

Hamilton Happenings

The City of Westfield scheduled a public information session regarding a road project for Little Eagle Creek Avenue for Feb. 22 at Westfield City Services (2728 E. 171st Street). The meeting will be held in the Public Works Breakroom; therefore, attendees will need to enter on the west side of the building at doors 5 and 6. The meeting will run from 7 – 8 p.m.

Three Things You Should Know

A 70th anniversary celebration of Milan High School's legendary 1954 Indiana Basketball State Championship will be held on March 23 in the town of Milan. Festivities will take place in the Milan High School gymnasium beginning at 11 a.m. and admission is free and open to the public. The celebration will include remarks from dignitaries and feature a panel discussion with the Milan players. Following the formal ceremony, the Milan players and actors from the movie Hoosiers will sign autographs and food trucks will be on hand.

Edith "Edie" Recagno Keenan Ceccarelli was born in the town of Willits, Calif. and still lives there. She's the oldest resident in Willits, a town with a population just shy of 5,000 residents. In fact, at the age of 116 years, she's the oldest woman in America and the second oldest woman in the world. Each year, on Feb. 5. the whole town comes out to celebrate her birthday and Edie wonders, "Why am I still here? " As one of her best friends put it, "God has a

The IMES

NOBLESVILLE, INDIANA

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A Record 556 Political Candidates **Running for Office in County**

It's a recordbreaking year for political candidates running for public office in BETSY Hamilton REASON County. Columnist

There are 556 candidates who have filed to run for office in the May 7 Primary Election. Noon Friday was the deadline to file a declaration of candidacy to get on the election ballot. Interestingly, there are 298 Republican state delegates who filed to run for election this year in the county. There are almost twice the number of Republican state delegates who filed to run for office in 2020, when 160 Republican state delegates filed to run for office.

Why have so many candidates jumped in the ring to run for state delegate?

"If I had to guess, there is great interest in the Lieutenant Governor and Attorney General offices this year, and that may be the reason for more people filing for delegate positions," Hamilton **County Elections** Administrator Beth Sheller said on Monday afternoon. And to take a look even

closer, Noblesville has the most number of candidates running for state delegate positions with 71 candidates filed for Noblesville Township, she said. Noblesville in 2020 had 30 candidates file for state delegate positions. "I really think that Noblesville having more delegates is directly related to (Noblesville's) Micah Beckwith's potential running for Lieutenant Governor," Sheller said. (Beckwith in 2020 ran for the U.S. House of Representatives.) "Beckwith made a public push to get (state) delegates to run who would vote for him," she said. Who else is running for Lieutenant Governor? According to a recent text poll sent to likely Republican state delegates asking them to vote for their candidate of choices, the list included Mayor Chris Jensen. And he still has plenty of time to throw his hat in the ring. The State Convention is June 15. Candidates for nomination or election at the State Convention must file for candidacy "not later than 30 days, at 5 p.m., prior to the convening of the State Convention." So that would mean the



Photo courtesy of Beth Sheller

Hamilton County Elections **Administrator Beth Sheller** holds all of the 556 candidate filings, which were turned in by Friday's deadline to run for public office in Hamilton County.

candidate deadline to file is 5 p.m. May 16.

Each candidate is required to pay an amount equal to 10 percent of the salary of the office sought as a filing fee for participation in the state convention.

The 112 Republican state delegates who take office in Hamilton County, not registered voters, will vote for the Lieutenant Governor seat. "We have not finished our week of challenges and/or withdrawals from the ballot, so this number could

See BETSY on Page A2

Timmons Talks This, that and tuther ...



Two Cents

Notes found on the back of a Valentine's Day card my younger self wrote to Janie from the Popeye TIMMONS and Janie Show.

FOR THOSE eight or nine of you who follow this column, or the thousands of you who read The Paper Online Edition, John Marlowe is no stranger.

He was one of our most wellread columnists and his death at way too young an age because of cancer last year left many of us sad beyond words.

If that includes you, I'd like to ask for your help. John's columns won first place in the Hoosier State Press Association contest multiple times. If this were high school basketball, John would be a state champ many times over. He would be a cinch for the state Hall of Fame over in New Castle.

Well, with your help, I'd like for us to nominate John for inclusion in the Indiana Journalism Hall of Fame. Not only was his work consistently recognized as the best in the entire state, his words touched many of you. John belongs in the Hall – and together I think we have a good chance to get him there. How? Pretty simple. If you agree, just send me an email (ttimmons@thepaper24-7.com) with what John's columns meant to you. You can be as brief or lengthy as you like. Entirely up to you. And if you knew him, share more. We'll take your responses and put together a formal nomination and send it in later this year. And with any luck, John and his work will be memorialized along with others who made a huge difference in Indiana journalism. John's been gone eight months now. A lot of us miss him. This just feels like the right thing to do as a tribute he so richly deserves.

plan for you."

Somehow 3-year-old Ethan in Queensland, Australia managed to work his way into a claw machine via the chute through which prizes are dispensed. In this case it was a Hello Kitty plush toy machine. Using hand gestures Dad signaled his boy to stand far back in the machine's container allowing police to smash through the glass pane. All's well that ends well. When the ordeal came to a successful end, one of the police officers told Ethan, "You won a prize, which one do you want?"

and Award-Winning Author



A couple of years ago l started to do a column about African

American lawyer, educator and to Thyme award-winning

author, Cyrus Colter. Colter was born in Noblesville in 1910.

I got sidetracked during the research, however, and ended up writing about his parents instead. Colter was still in grade school when he left Noblesville and I was finding little information about his life here. His parents, James Alexander Colter and Ethel Bassett Colter, on the other hand,

had been so active in this community, I felt they deserved a column themselves.

Cyrus Colter – Lawyer, Educator

I continued to hold off on a Cyrus Colter column because I knew Pat Gibbs, the mother of my friend, Pam Ferber, had exchanged some correspondence with him. I hoped those letters might shed additional light on Colter's Noblesville youth.

When Pat passed away, Colter's correspondence was temporarily lost in the mountain of local history and genealogy material Pat left behind. I've since learned the letters were donated to the Hamilton East Public Library. Unfortunately, the library's been in such a state of upheaval, the letters haven't yet been made available to the public. In the meantime, I did manage to dig up a few nuggets of information about Colter's Noblesville years.

An article Pat wrote for the Noblesville Daily Ledger's special 1998 publication commemorating Hamilton County's 175th anniversary noted that Colter was born in a house at 61 W. Christian Avenue.

I also discovered a November 22, 1975 Ledger story which listed a few of Colter's Noblesville memories: band concerts

See PAULA on Page A2

TODAY'S QUOTE

TODAY'S JOKE

A hug and a quiche.

What's the best recipe for a

perfect morning on February

"Love is the greatest

refreshment in life."

Pablo Picasso

14?

TODAY'S HEALTH TIP

Learn to read food labels and watch for ingredients that end in -ose, that means it's a form of sugar.

Today's health tip was brought to you by Dr. John Roberts. Be sure to catch his column each week in The Times and online at www.thetimes24-7. com



None



The Times appreciates all our customers. Today, we'd like to personally thank ANTHONY DENHART for subscribing!





* * *

SO VICTORIA Spartz changed her mind and is now going to run for re-election to try to retain her seat as Indiana's representative for the 5th District? The 45-year-old Republican has been making waves for a while now, so why should anyone be surprised? Do you remember when Indiana Sen. Luke Kenley decided to retire before his term ended? There was a caucus to select his replacement and seven people were vying to fill the remainder of the term. Spartz was not the favorite - not by a long shot. Although she had been the vice chair of the county GOP but had not held public office. Of the seven, Noblesville Council President Megan Wiles was a strong contender. Others included Brad Beaver, Mark Hall, Sue Finkam, Joe Morris and Dan Schmidt.

It took six ballots, but Spartz won and hasn't really looked





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BETSY

change," Sheller added. Deadline to file a withdrawal of candidacy for the primary election is noon Friday. The layout for Republican state delegates per Hamilton County's nine townships are Adams, 15 delegates; Clay, 10; Delaware, 10; Fall Creek, 12; Jackson, 15; Noblesville, 10; Washington, 10; Wayne, 15; and White River, 15. That's a total of 112 state delegates who will be elected in the county.

To recap, we have 298 state delegate candidates running for those 112 county spots. And 71 state delegate candidates running for 10 Noblesville spots. Too many running in one area? Sheller said there is a little fix for that.

"It is entirely up to the party chairs how they spread out the delegates," Sheller said. "Some do this by districts, some townships and some atlarge. Because we are running all of the delegate positions by township instead of districts, this will make

PAULA

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larger ballots for sure." She said, "If there are positions where there are no candidates (for state delegate or precinct committeeman). the party chairs can and will appoint for those offices." There will be appointments available on Democrat and Republican delegate offices, she said, as well as appointments available on Republican Precinct Committeeman offices.

As far as state delegates on the Democrat side, there are 77 candidates this year, compared to 108 in 2020, Sheller said. And for the Republican Precinct Committeeman positions, there are 167 candidates this year, compared to 237 in 2020. Sheller started working in the Voter Registration in 2010 and as an Elections Administrator in 2019. She has been a Precinct Committeeman for eight years in Noblesville and State Delegate for four vears.

While the Election Office will begin sending out absentee ballots on March 18, the office has already been receiving requests. Sheller encourages anyone who would like an absentee

ballot to put your application in at www.indianavoters.com or call the Hamilton **County Election Office** at 317-776-8476. Funny, when I was writing this column Monday afternoon, I got a text asking me if the 2024 Republican Primary Election for Governor was being held today, who would you vote for? Voters, get ready!

> -Betsy Reason writes about people, places and things in Hamilton County. Contact The Times Editor Betsy Reason at betsy@thetimes24-7.com.



The Times



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back since. She ran for the Congressional seat after Susan Brooks did not run for re-election and has been there since 2021. She has been a strong political force and people - a lot of people - seem to like what she says. Until she said she was basically sick of the Washington political scene and was not going to run for re-election. That came around the same time as the whole Speaker Kevin McCarthy debacle and, frankly, who could blame her? If anyone thinks Washington politics aren't broken, let me know. I've got a couple of newspapers I'd like to sell you.

However, when Spartz announced last week that she changed her mind and is now going to run, you would have thought she stood on top Santa's house on the courthouse square and said not only was he not real, but that the Easter Bunny and Tooth Fairy aren't either! Some of her opponents ripped her, questioning her motives, her honesty and pretty much everything except her shoe size. Ditto some of the political pundits. Tony Katz, one of only two mature adults on the morning shows on conservative talk radio station WIBC (Casey Daniels being the other), was one of the few voices of reason. Katz asked Spartz straight but fair questions when she announced on his show

From Page A1

she was indeed running for re-election. It's amazing to me that we all seem to agree that the national government is broken. So why would we lambast someone on the inside who in frustration throws her hands up and says it can't be fixed? One of the criticisms was that she was abandoning the people who elected her. Balderdash. She didn't quit in the middle of her term. She simply said she wasn't going to run for reelection. It's kind of like when sports writers say a coach was fired when their contract wasn't renewed. There's a difference, but most in media can't seem to understand it. At the end of the day, I admire Spartz for stepping back in the fray. I don't buy the argument that her decision is unfair to others who are now running. The supposed premise is that had Spartz not said she was dropping out then they would not have gone out and raised all that money. Isn't that's exactly what's wrong with politics? Those on the inside support others on the inside and if someone doesn't go along and play nice, the way they are accusing Spartz of acting, then there's hell to pay. At the end of the day, Spartz said it best when

good, she said. All those running will give voters the opportunity to make choices. Voters making choices, not who has the biggest war chest, is the way it's supposed to be. Let the best man - or woman win.

* * *

TODAY IS the first day of Lent - Ash Wednesday. Whether you are a believer or not, what a good time to perhaps reflect on the state of the world. If there was ever a time when divine guidance was needed . . . Here's hoping that God is watching over us all!

* * *

JANIE WOODS Hodge was the object of many a schoolboy crush in the early and mid 1960s. Along with Cowboy Bob and Sammy Terry, she was one of the personalities on WTTV, Channel 4. Not surprisingly she was a graduate of Shortridge High School – a school that produced Kurt Vonnegut, Richard Lugar, Booth Tarkington, Marilyn and Gene Glick and many others. She was inducted in the Indiana Broadcast Pioneers Hall of Fame in 2015.

Two cents, which is about how much Timmons said his columns are worth, appears periodically in The Times. Timmons is the chief executive officer of Sagamore News Media, the company that owns The Noblesville Times. He is also a proud Noblesville High School graduate and can be contacted at ttimmons@ thetimes24-7.com.

From Page A1

on the courthouse square; his Third Ward principal, Crissie Mott; and "a generally peaceful childhood." One paragraph was quite an eye-opener -Colter's recollection of having attended a Ku Klux Klan meeting with some of his white friends "to listen to the speeches and talk." That really underscores the fact that the 1920s version of the KKK was more anti-immigrant and anti-Catholic than anti-black. If the incident took place here. as the article seems to imply, it must have been while Colter was visiting relatives in this area. By the 1920s, when the Klan organized, he and his sister, Mary Elizabeth, were living with their maternal grandparents, Reverend and Mrs. Miles Bassett, in Greensboro, Indiana. The children had been sent there after their mother's death because their father's work kept him on the road. The Bassetts later relocated to Youngstown, Ohio. Colter attended Youngstown College and Ohio State University, then moved to Chicago, where he worked his way through the Chicago-Kent College of Law and received a law degree in 1940. A short stint at the Internal Revenue Service was followed by service in the army during World War II. In

1950, Illinois Governor Adlai Stevenson appointed him to the Illinois Commerce Commission. He was a member of the commission for 23 years. While still at the ICC, he

began his writing career at the age of 50. His first short story, "A Chance Meeting," appeared in an Irish magazine in 1960. Ten years later, a collection of his short stories, "The Beach Umbrella," won the inaugural University of Iowa School of Letters Award for Short Fiction. (Hoosier author Kurt Vonnegut, Jr. was one of the judges!) In 1973 Colter resigned from the ICC to join the faculty of Northwestern University's new Department of African American Studies. Colter published five novels and two collections of short stories which primarily focus on the black middle class. a segment of American society he felt was neglected. Along the way he collected critical acclaim and several additional awards. Inducted into the Chicago Literary Hall of Fame in 2011, his name is engraved on the Illinois State Library building beside such distinguished Illinois literary figures as Ernest Hemingway, Carl Sandburg and Gwendolyn Brooks. Colter died in 2002 at the age of 92.

CSO, Indiana Ballet Conservatory Perform Together

Carmel Symphony Orchestra and Indiana Ballet Conservatory will team up for an evening of music and dance March 16 at the Palladium featuring Stravinsky's "The Firebird" suite, Dvorak's Symphony No. 8 and Smetana's "Bartered Bride" overture. Show time is 7:30 p.m. Tickets start at \$67. They're available through the Center for

the Performing Arts box office, (317) 843-3800. Private VIP box experiences for groups of four or more are available by calling the CSO offices at (317) 847-9717. The concert will begin with Dvorak's Symphony No. 8: A Joyful Celebration of Life, a masterpiece that exudes warmth, charm and boundless energy. After intermission,



Katz asked her about

opponents she now has

to face. Competition is

Firebird." "We are thrilled to collaborate with the Indiana Dance for the second time this season for our performance of Stravinsky's 'Firebird' Suite," said Carmel Symphony Orchestra **Executive Director** Anne Marie Chastain.

movements of "The

PUBLIC NOTICES

ADVERTISEMENT FOR BIDS MONON TRAIL EXTENSION – DIVISION 1 TOWN OF SHERIDAN

Sealed Bids for the construction of the Monon Trail Extension will be received, by Silas DeVaney III, Town Council President, at the Sheridan Clerk's Office, 506 S. Main St., Sheridan, Indiana, until 5:00 pm local time on March 5th 2024. Any bids received later than the above time will be returned unopened. The Bids received will be publicly opened and read aloud at 6:00 pm at the Sheridan Community Center. DESCRIPTION OF WORK: The scope of work includes extending the

Monon Trail from SR 47 to 2nd Street. Work includes but is not limited to asphalt trail, concrete sidewalk, curb, and a parking lot.

BID DOCUMENTS: Electronic copies of the Specifications and Contract Documents may be obtained at Banning Engineering 317-707-3700. Copies of the documents are available for examining beginning at 10:00 am, local time, February 12th, 2024 at Banning Engineering, 853 Columbia Road, Suite 101 Plainfield, IN 46168. Copies of all documents may be obtained at the office of

I mining Engineering by remitting two hundred and fifty dollars (\$250.00) for each set. There is no fee for electronic copies. INDIANA REQUIREMENTS: Standard Questionnaire Form 96, shall be completely filled out and signed, including attachment of Contractor's Financial Statement as stipulated in Section III. An E-Verify Certification Form is also required

Bids shall be properly and completely executed on Bid Forms and in the order as identified and contained in the Contract Documents obtainable from the offices as stated above. Each bid shall be accompanied by a completely filled out form No. 96, E-Verify Certification Form and acceptable Bid Security. Any bid not accompanied by the above-required items shall be deemed a non-responsive oid.

No Bidder may withdraw his bid within a period of 60 days following the late set for the receiving of bids. The Owner reserves the right to retain any and all bids for a period of not more than 60 days and said bid shall remain in full force and effect during said time. The Owner further reserves the right to waive informalities and to award the Contract to any Bidder, all to the advantage of the Owner or to reject all bids

BID SECURITY: Each bid shall be accompanied by an acceptable certified check made payable to Owner or an acceptable bid bond in the amount equal to five (5%) percent of the total bid price executed by an incorporated surety company in good standing and qualified to do business in the State of Indiana and

whose name appears on the most current Treasury Department Circular No. 570. PRE-BID CONFERENCE: Bidders are encouraged to attend a Pre-bid Conference with representatives of the Owner, and Engineer to discuss the project and related requirements. The Pre-bid Conference will convene at 10:00 am the discretion of February 20th, 2024. Provisions will be made to meet virtually at the discretion of the Owner. Invitations will be sent out to all official plan holders before the conference

BONDS: A Performance Bond and Payment Bond each in the amount of 100 percent of the Contract price will be required from the Contractor to whom he work is awarded. Town of Sheridan

Sheridan, Indiana

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) SS:

OF THE PARENT-CHILD RELATIONSHIP: LS - DOB 8/4/2023

JAMES CURRY (ALLEGED FATHER) HAILEIGH SCHAFFNER (MOTHER) AND

TO: Any Unknown Alleged Father

AALEION SCHAFFREK (MOTHER) AND ANY UNKNOWN ALLEGED FATHERS SUMMONS FOR SERVICE BY PUBLICATION & NOTICE OF TERMINATION OF PARENTAL RIGHTS HEARING

abouts are unknown, that the Indiana Department of Child Services has filed a Petition for Involuntary

Termination of your Parental Rights, and that an adjudication hearing has been scheduled with the Court. YOU ARE HEREBY COMMANDED to appear before the Judge of the

Hamilton Circuit Court, One Hamilton Square, #337, Noblesville, IN 46060 -317-773-9635 for a(n) Initial/Fact Finding Hearing on 4/22/2024 at 10:00 AM and

to answer the Petition for Termination of your Parental Rights of said child. You are further notified that if the allegations in said petition are true, and/

or if you fail to appear at the hearing, the Juvenile Court may terminate your parent-child relationship; and if the Court terminates your parent-child relationship you will lose all parental rights,

You may not contest an adoption or other placement of said child. You are entitled to representation by an attorney, provided by the State

if applicable, throughout these proceedings to terminate the parent-child relationship. If you have been appointed an attorney in the Child in Need of

automatically appointed to represent you in these proceedings. You must appear at the hearing currently scheduled in this matter and request that the Court appoint

an atomey to represent you in these proceedings to terminate the parent-emid relationship. YOU MUST RESPOND by appearing in person or by an attorney within thirty (30) days after the last publication of this notice, and in the event you fail to do so, adjudication on said petition and termination of your parental rights may be

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entered against you, in your absence, without further notice.

Attorney, Indiana Department of Child Services 938 N Tenth Street

an attorney to represent you in these proceedings to terminate the parent-child

Whereabouts unknown NOTICE IS HEREBY GIVEN to Any Unknown Alleged Fathers, whose

IN THE HAMILTON CIRCUIT COURT)

COUNTY OF HAMILTON

STATE OF INDIANA

AND

Clerk

46038.

Ariel Anderson, 36760-49

Noblesville, IN 46060 FAX: 317-232-2301

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PUBLIC NOTICES

NOTICE TO BIDDERS AND CONTRACTORS Notice is hereby given that the Board of Commissioners of Hamilton County, Indiana, Hereinafter referred to as the OWNER, will receive sealed CAUSE NUMBER: 29C01-2401-JT-000088 IN THE MATTER OF THE TERMINATION bids for the following Surface Milling, Patching, and Asphalt Resurfacing of the following project:

 Various Roads in Jackson and Washington Townships totaling oximately 4.32 miles and referred to as "Contract 24-01" app all in Hamilton County, Indiana.

Sealed bids can be forwarded individually by registered mail or delivered in person to the Hamilton County Auditor's Office until 11:30 a.m. February 23, 2024 at 33 N. 9th Street, Suite L21, Noblesville, Indiana 46060. After 11:30 a.m. they can be delivered to the Auditor in the Hamilton County Commissioners

Courtroom up to the time of the noticed bid opening." All proposals will be considered by the OWNER at a public meeting held in the Hamilton County Government & Judicial Center at Noblesville, Indiana, Commissioner's Courtroom, and opened and read aloud at 1:00 p.m. local time, February 23, 2024.

The work to be performed and the proposals to be submitted shall include bid for all general construction, labor, material, tools, equipment, taxes (both federal and state), permits licenses, insurance, service costs, etc. incidental to and required for this project. All materials furnished and labor performed incidental to and required

by the proper and satisfactory execution of the contract to be made, shall be furnished and performed in accordance with requirements from the drawings and specifications included in these documents and will be on file at the Hamilton County Highway Department, 1700 S. 10th Street, Nobelsville, Indiana, beginning at 8:30 a.m. on February 9, 2024 and may be obtained for the sum of \$25 for the Proposal and Specifications of which none is refundable. Payment shall be by money order or check and shall be made payable to the Hamilton County Treasurer

Each individual proposal must be enclosed in a sealed envelope with the sounty supplied sealed bid notice bearing the title of the project and the name and address of the bidder firmly affixed. All mailer packets shall have a separately sealed envelope inside the mailer with the county supplied sealed bid notice firmly affixed to the inside sealed bid. Each proposal must be submitted separately. The bidder shall affix identifying tabs to the following sheets of each proposal:

- Bid Bond
- Financial Statement
- Employment Eligibility Verification Certification
- Receipt of Addendum (If Applicable)

acceptable bidder's bond, made payable to the Hamilton County Auditor, in a sum of not less than ten percent (10%) of the total amount of the proposal, which check or bond will be held by the said Hamilton County Auditor as evidence that the bidder will, if awarded a contract, enter into the same with the OWNER upon notification from him to do so within ten (10) days of said notification. Failure to execute the contract and to furnish performance bond to Hamilton County. Indiana, will be cause for forfeiture of the amount of money represented by the certified check, or bidder's bond, as and for liquidated damages. Form 96, as prescribed by the Indiana State Board of Accounts, shall be properly completed, and submitted with bid proposals. The Commissioners at their discretion reserve the right to wrive any and all informalities in the bidding. All bids submitted shall be good for 120 days from the opening of the bids.

NOTICE OF EXECUTION OF AND

Notice is hereby given that the Common Council of the City of Noblesville Indiana (the "City") on January 25, 2024, determined to enter into and executed on behalf of the City, as lessee, a Lease Agreement in accordance with Indiana Code 36-1-10 (the "Lease") with the Noblesville Community Development Corporation (the "Corporation"), as lessor, in connection with the lease by the City of (i) the existing (a) Noblesville Fire Station 71, located at 135 South 9th Street, Noblesville, Indiana 46060, (b) Noblesville Fire Station 72, located at 400 South Harbor Drive, Noblesville, Indiana 46062, (c) Noblesville Fire Station 73, Jocated at 2101 Greenfield Avenue, Noblesville, Indiana 46062, (d) Noblesville Fire Station 74, Jocated at 20777 Hague Road, Noblesville, Indiana 46062 and (e) Noblesville Street Department Salt Barn, located at 12575 East 166th Street, Noblesville, Indiana 46060 (collectively, the "City Buildings"), and (ii) a to be acquired, constructed and equipped Event Center in the City, to provide athletic performances, including serving as the home court for an NBA G-League team, and entertainment events that contribute to the educational, recreational, econom and cultural development of the community, including parking facilities, certain utility and road infrastructure in connection therewith, the sites thereof, and all necessary and related improvements (collectively, the "Event Center"). The Lease will allow the Corporation to provide for the financing of the acquisition, construction and equipping of the Events Center and the City Buildings (collectively, the "Project") pursuant to Indiana Code 36-1-10. Approval and execution of the Lease were made following the publication of notice and a public hearing made and held in accordance with Indiana Code 36-1-10-13.

The Lease provides for a term of not to exceed forty (40) years, and provides for an annual rental not to exceed \$8,600,000 per year during the term, which rentals will be subject to downward adjustment by addendum upon the pricing of the bonds to be issued by the Corporation to finance the Project. Lease rentals under the Lease will be payable by the City from the revenues distributed to the City from Hamilton County, Indiana (the "County") of the certified shares component of the additional revenue derived from the expenditure rate of the income tax imposed on the adjusted gross income of taxpayers in County pursua to Indiana Code 6-3.6 (the "LIT Revenues"). The Lease provides that the City may pay the rentals due thereunder from any other revenues legally available to the City; provided, however, the City is under no obligation to pay any rentals due under the Lease from any moneys or properties of the City except the LIT

An action to contest the validity of the Lease, or enjoin performance under the Lease, must be brought within thirty (30) days after publication of this notice in accordance with Indiana Code 36-1-10, as amended. This notice is given in accordance with Indiana Code 36-1-10-13. Dated this 29th day of January, 2024

CITY OF NOBLESVILLE REDEVELOPMENT COMMISSION TL21189 2/7 2/14 2t hspaxlp 2/14 2t hspaxlp

STATE OF INDIANA IN THE HAMILTON CIRCUIT/SUPERIOR COURT COUNTY OF HAMILTON CAUSE NO. 29D02-2401-MF-000273 REGIONS BANK DBA REGIONS MORTGAGE, Plaintiff

UNKNOWN HEIRS AND DEVISEES OF RONALD A. VAUGHT JR.; VN OCCUPANT(S)

NOTICE TO BIDDERS City of Fisher Fishers, Indiana

96th St Beautification Project

NOTICE IS HEREBY GIVEN that the Board of Public Works and Safety of Fishers, Indiana, hereinafter referred to as the Owner, will receive bids for the ollowing project:

General Notice

New Median Construction, Lighting Foundation Construction and Light Pole installation, Associated Electrical Components, and Asphalt Milling and Resurfacing within the City of Fishers, Indiana

Online Bids for the construction of the Project will be received for the oject until February 29th, 2024, at 10:00 a.m. local time. At that time the Bids received will be publicly opened and read at a special Bid Opening meeting at 10:00 am (local time) on February 29th, 2024, in the Fishers Engineering Conference Room, located at 11565 Brooks School Road, Fishers, Indiana 46037 The bid opening can also be joined virtually. No late bids will be accepted. Projec Manuals will be available for purchase starting February 14th, 2024.

Microsoft Teams Meeting Bid Opening: Meeting ID: 229 460 394 427 ode: kk2wVE For special accommodations required for handicapped individuals planning

to attend the public bid opening meeting, please call or notify the City of Fishers at (317) 595-3160 at least forty-eight (48) hours prior thereto.

at (317) 595-5100 at least forty-eignt (46) hours prior thereto. In general, the Work shall be completed by State of Indiana certified/ qualified Contractor and Subcontractors for the Project and consists of: Construction of new medians along North by Northeast Blvd. and Kincaid Blvd. Project will also include construction of street light foundations and installation of decorative streetlights (streetlights furnished by City), as well as associated electrical wiring/conduit, service points, lighting cabinets, Rectangular rapid flashing beacon, and hand holes for lighting within the new constructed medians and within existing medians on 96th St from North by Northeast Blvd to Cumberland Rd. Other components of project include milling and resurfacing of North by Northeast Blvd, installation of HMA sidewalk, construction of ADA Curb ramps. The Project has an expected duration of 120 days. Obtaining the Bidding Documents

Project Manuals will be available for purchase starting February 14th, 2024.

Bid Documents and Plans can be obtained digitally from

bid Documents and Plans can be obtained digitally from the City of Fishers via link: https://qci.questcdn.com/cdn/ posting/?group=8012654&provider=8012654&projType=all and/or www. questcdn.com Reference Quest Number 8803451. To be considered a plan holder for bids, register with QuestCDN.com for a free Regular membership and download the bidding documents in digital form at a cost of \$42.00. Downloading the documents and becoming a plan holder is recommended as plan holder's receive automatic notice of addenda, other bid updates and access to vBid, online bidding via QuestCDN. Contact QuestCDN Customer Support at 952-233-1632 o Support@QuestCDN.com for assistance in membership registration, downloading digital bidding documents and vBid questions. Interested parties may view the contract documents at no cost prior to

deciding to become a plan holder. To access the electronic bid form, download the digital bidding document

and click the 'Online Bid' button or Online Bidding 'Available' button on the bid

posting page. Bids will ONLY be received and accepted through vBid via QuestCDN com. Prospective bidders must be on the plan holder list through QuestCDN for bids to be accepted. bids to be

All payments for Bidding Documents are non-refundable. Neither Owner nor Engineer will be responsible for Bidding Documents, including addenda, if any, obtained from sources other than the designated website. **Pre-bid Conference**

A pre-bid conference for the Project will be held virtually only on February 22nd, 2024, at 11:00 am (local time). Attendance at the pre-bid conference is encouraged but not required. Virtual attendance information is below: Microsoft Teams Meeting Pre-Bid Conf: Meeting ID: 251 457 020 46

ode: i2o89J Instructions to Bidders.

For all further requirements regarding bid submittal, qualifications, edures, and contract award, refer to the Instructions to Bidders that are included in the Bidding Documents.

Work shall be constructed under a Unit Price Contract. A Bid Bond or certified check in an amount not less than five percent (10%) of the amount bid must be submitted with each Bid. Performance and Payment Bonds each worth 100% of the Bid will be required of the successful Bidder. Bidders shall assure that they have obtained complete sets of Drawings and

Contract Documents and shall assume the risk of any errors or omissions in Bids prepared in reliance on incomplete sets of drawings and Contract Documents.

Bids shall be properly and completely executed on a State Board of ounts Form 96 (revised 2010). Each Bid shall be accompanied by the Contractor's Bid Attachments (included in the project manual and proposal wacket). A financial Statement (completely filled out and signed) shall also be ubmitted as required by Form 96.

Any bid may be withdrawn prior to the above scheduled time for the Any bid may be withdrawn prior to the above scheduled time for the opening of bids or authorized postponement thereof. No bidder may withdraw any bid or proposal within a period of ninety (90) days following the date set for receiving bids or proposals. The City of Fishers reserves the right to hold any or all bids or proposals for a period of not more than ninety (90) days and said bids or proposal shall remain in full force and effect during said period. Submission of a signed Bid by the Bidder constitutes acknowledgment of

and acceptance of all the documents and terms and conditions of the Contractual-Legal Requirements and Technical Sections of the specifications in the Project Manual.

The City reserves the right to waive any informalities or minor defects in bids or bidding procedure, or reject any and all bids, or to accept any bid as may be lowest responsive or most responsible as exclusively determined by the City of Fishers. The City of Fishers reserves the right to reject and/or cancel any and all bids, solicitations and/or offers in whole or in part as specified in the solicitations when it is not in the best interests of the governmental body as determined by the purchasing agency in accordance with IC 5-22-18-2.

A conditional or qualified bid will not be accepted. Award will be made to the lowest, responsive, responsible bidder. In accordance with Indiana Code 22-5-1.7-11, Contractors entering into

a contract with the Owner will be required to enroll in and verify the work eligibility status of all newly hired employees through the E-Verify program. In accordance with Indiana Code 5-22-16.5, Contractors entering into a contract with the Owner will be required to certify they are not engaged in business with the Government of Iran, as defined in IC 5-22- 16.5.

The Contractor to whom the work is awarded will be required to furnish an acceptable Performance and Payment Bond each in the amount of 100% of the contract price and must be in full force and effect throughout the term of the Construction Contract plus a period of twelve (12) months from the date of substantial completion.

This Notice to Bidders is issued by: Owner: City of Fisher

the Hamilton Southeastern Central Office, 13485 Cumberland Road, Fishers, IN This notice will be posted on the Corporation's website, along with a complete copy of the proposed contract. After the public meeting, the Board will consider the public's input, and then the Board anticipates it will vote on the proposed contract at a future Board meeting. Summary of Proposed Contract Terms 1. Length: The Contract will run for 3 years, commencing February 28, 2024, and ending on February 28, 2027.

NOTICE OF PUBLIC MEETING

ON SUPERINTENDENT'S CONTRACT

Pursuant to Indiana Code § 20-26-5-4.3

The Board of School Trustees of Hamilton Southeastern School Corporation, Hamilton County, Indiana (the "Board"), being the governing body of Hamilton Southeastern School Corporation, Hamilton County, Indiana (the

"Corporation") will hold a public meeting for the purpose of receiving public comment on a proposed superintendent contract as provided by Ind. Code §20-

26-5-4.3. The public meeting will be held on February 21, 2024 at 6:00 p.m. at

Actual monetary value for each year of the contract consists of a base salary in the amount of \$215,270 annualized. The Board, in its sole discretion,

may increase the salary of the Superintendent on an annualized basis depending on the results of the Board's evaluation of the Superintendent. This increase may not exceed \$20,000.

3. Retirement benefits:

403(b) and 457(b) Plan Contribution: The Corporation will contribute the maximum contribution the Superintendent can make to each plan. For 2024, the Corporation's annualized contribution to the retirement plans will be approximately \$2,541.50 per pay period, as directed by the Superintendent.

administrators employed by the Corporation

and 4 weeks of vacation each year.

additional basic salary in lieu of an auto allowance or mileage reimbursement

Any appropriate, reasonable business and professional expenses incurred on behalf of the Corporation. Appropriate expenses shall include the co

Board of School Trustees of Hamilton Southeastern School Corporation

TL21183 2/7 1t hspaxl

NOTICE OF EXECUTION OF, AND DETERMINATION TO ENTER INTO, LEASE BETWEEN THE CITY OF NOBLESVILLE REDEVELOPMENT AUTHORITY AND THE CITY OF NOBLESVILLE REDEVELOPMENT COMMISSION The City of Noblesville Redevelopment Commission (the "Commission

The City of Noblesville Redevelopment Commission (the "Commission"), the governing body of the Department of Redevelopment and the Redevelopment District of the City of Noblesville, Indiana (the "City"), has executed, and determined to enter into a Lease Agreement (the "Lease") with the City of

Superintendent may participate in the Corporation's insurance plans under the same terms and conditions applicable to all other full-time

The Superintendent shall be entitled to 10 sick days, 4 personal days,

Life insurance: Superintendent shall have the right to elect term life insurance (in the amount of 2 times base salary) and the Corporation shall pay the

premiums for said policy. 7. Automobile allowance: Superintendent will receive \$1,000 monthly a

Technology allowance: the Corporation agrees to provide Superintendent with a monthly technology allowance of \$100.

Administrative Benefits: Any other benefit Corporation makes available to other certified administrative employees.
 10. In light of the unique nature of the professional duties of

Superintendent, the Corporation shall, at its expense, provide to the Superintendent a complete medical examination of Superintendent once each year

of membership and participation in professional associations of school leaders, community organizations, and travel, meal, and accommodation expenses related to the Superintendent's attendance at preapproved conferences and activities.

powers, privileges, immunities, duties and obligations including any rights to custody, control, visitation, or support in said child; and if the Court terminates your parent-child relationship, it will be permanently terminated, and thereafter Services action involving the above-named child(ren), that attorney may not be

- Form 96
- Non-Collusion Affidavit

Itemized Proposal

Each individual proposal shall be accompanied by a certified check or

Robin Mills Hamilton County Audito

TL21180 2/7 2/14 2t hspaxlp

DETERMINATION TO ENTER INTO LEASE

Revenues

Noblesville Redevelopment Authority (the "Authority"), to provide for the ease by the Commission, as Lessee, from the Authority, as Lessor, of certain oads and real property as described in the Lease to enable the financing by the Authority of (1) the refinancing of certain bond anticipation notes of the Authority (the "2022 BANs") and (2) the Projects (as hereinafter defined) which are necessary in connection with the City's proposed construction and equipping of an Event Center in the City to provide athletic performances, including servir as the home court for an NBA G-League team, and entertainment events that contribute to the educational, recreational, economic and cultural development 1,000 spaces); (2) sitework & utilities; (3) landscaping; (4) street lighting; (5) 141st Street Phase 1A (roadways & roundabouts); (6) perimeter road and private roads; and (7) foundation improvements, retaining wall, entry plaza bollards, screen wall, secured parking fence, secured parking entry gates and architectural features (collectively, the "Projects"). The Projects identified in (2) through (7) of the preceding sentence are each herein referred to as an SBT Project and, (c) of the processing sentence are taken in term reference to as a soft respect and collectively, the SBT Projects. The Lease provides for a term no longer than twenty-five (25) years; provided, however, any lease rentals due in respect of SBT Projects will have a term no longer than twenty (20) years. The maximum annual lease rental to be paid by the Commission under the Lease will not exceed annual lease rental to be paid by the commission and the zero set is \$17,000,000 in any one year; provided, however, for lease rentals which are in \$17,000,000 in any one year. respect of SBT Projects such annual amount shall not exceed \$4,800,000. Lease rentals under the Lease will be payable from (i) a special benefits tax levied by the Commission pursuant to Indiana Code 36-7-14-27 (the "District Tax") for any Projects which are designated under the Lease as SBT Projects, if any, and (ii) for any Projects which are not designated as SBT Projects and for the refinancing to the 2022 BANs, the Consolidated TIF Revenues (as herein defined), and, to the extent the Consolidated TIF Revenues and any other revenues legally available to the Commission for such purpose are not sufficient, the District Tax. The Consolidated TIF Revenues consist of tax increment revenues from the Noblesville Consolidated Economic Development Area (the "Consolidated TIF Revenues") pledged by the Commission under the Lease for the payment of lease rentals. The Lease further provides for terms concerning the use, maintenance, repair, operating and utility costs, insurance, destruction of the premises, defaults remedies, options to purchase and miscellaneous other matters. After a public hearing held on the proposed Lease by the Commission on January 25, 2024, at which all interested parties were provided the opportunity to be heard, the Commission adopted a resolution, which among other things, authorized and directed the President and Secretary of the Commission to execute and deliver the Lease in substantially the form presented to the meeting and further found that the rental payments to be made by the Commission are fair and reasonable and that the use of the leased premises under the Lease throughout the term thereof will serve the public purposes of the City and is in the best interests of the residents of the City. The Common Council of the City adopted a resolution approving the Lease on December 19, 2023. The annual lease rentals due under the Lease will exceed \$5,000.

This Notice is being provided to affected taxpayers pursuant to Indiana Code 36 7 14-25.2 and 6-1.1-20-5. The Lease is open to public inspection at the City Hall, located at 16 South 10th Street, Noblesville, Indiana. Dated: January 29, 2024.

CITY OF NOBLESVILLE REDEVELOPMENT COMMISSION TL21188 2/7 2/142t hspaxlp

HAMILTON SOUTHEASTERN SCHOOL CORPORATION NOTICE OF FARM LEASE FOR CROP YEARS 2024 and 2025

Hamilton Southeastern School Corporation hereby provides NOTICE that it will receive sealed bids for the cash lease of tillable farm acreage until 8:30 a.m. EST on February 28, 2024, at its central office located at 13485 Cumberland Road, Fishers, Indiana, at which time it will publicly open and read the bids out load. The cash lease will be for the 2024 and 2025 crop year. The parcels will be bid separately and consist of the following:

(i) Approximately 16.5 tillable acres located at 0 E 136th Street, Fishers, Indiana, 46037, Parcel No. 13-12-30-00-002.101 (the "136th Street Property"); and

(ii) Approximately 157 tillable acres located at 0 Prairie Baptist Road, lesville, IN 46060, 17116 Durbin Road, Noblesville IN, 46060, and 0 Durbin

Road, Noblesville, IN 46060 (collectively, the "Durbin Property"). The 136th Street Property previously bid for \$175 per tillable acre, and the Durbin Property previously bid for \$350 per tillable acre.

The successful bidder must sign the lease and tender one-half of the rent within four (4) business days after the award or an alternative bidder will be awarded the cash lease. It is anticipated that the Hamilton Southeastern Board of School Trustees will award the bid at its meeting held on March 13, 2024. A copy of the Farm Lease and Bid Documents are available for inspection at Hamilton outheastern School Corporation, 13485 Cumberland Road, Fishers, Indiana.

TL21220 2/14 2/21 2t hspaxl

THE TIMES

NOTICE OF SUIT

Defendant(s)

The State of Indiana to the defendants named above and any other person or persons Who may be concerned: You are notified that you have been sued in the Court named above. The nature of the suit against you is foreclosure of real estate mortgage on: Lot 254 in Secondary Plat for Sandstone Meadows Section V, an Addition of the Town of Fishers, Hamilton County, Indiana, as per plat thereof, recorded on October 2, 2003 as Instrument No. 200300102826 in Plat Cabinet 3, Slide 264, in the Office of the Recorder of Hamilton Courty, Indiana. This summons by publication is specifically directed to the following named defendant(s) Whose whereabouts are known: Unknown Occupant(s) and to the following defendant whose whereabouts is unknown: Unknown Heirs and Devisees of Ronald A. Vaught Jr. In addition to the above named defendants bein erved by this summons there may be other defendants who have an interest in this lawsuit. If you have a claim for relief against the plaintiff arising from the as and transaction or occurrence, you must assert it in your written answer. You must respond to the Complaint in writing, by you or your attorney, within thirty (30) days after the third Notice of Suit is published, and if you fail to do so, a udgment may be entered against you for what the plaintiff has demanded Padgett Law Group

By: CARYN M. BEOUGHER, Attorney for Plaintiff ELYSSA M. MEADE, Attorney for Plaintiff

ATTEST: Clerk of the Hamilton Court

CARYN M. BEOUGHER, 23887-29, ELYSSA M. MEADE, 25352-64, PADGETT LAW GROUP, 10475 Crosspoint, Blvd., Indianapolis, IN 46256 256-3 82-5 500 (telephone) (850) 422-2567 (facsimile) INAttomey@ padgettlawgroup.com THIS IS AN ATTEMPT TO COLLECT A DEBT AND NO DEPARTION OPTA DEPARTMENT OF LUCED FOR THAT WIP DOOR ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE THIS COMMUNICATION IS FROM A DEBT COLLECTOR. FILE NO. 23 011361

TL21178 2/7 2/14 2/21 3t hspaxlp

Public Service Announcement February 7, 2024 Dear Hamilton County Resident

In 1913, 1958, 1964, 1999, 2003 and 2005 heavy rains caused the White River; creeks such as Big & Little Cicero Creek, Mud Creek, Stony Creek; and streams to overflow their banks. Some of the most notable floods were the result of heavy rains over several hours, ice and log jams. The largest flood of record in Hamilton County occurred in 1913 with other historical flooding events occurring n 1958, 1964, 1999, 2003 and 2005.

Hamilton County is divided into nine different building and zoning jurisdictions. The Hamilton County Plan Commission covers parts of Adams, Noblesville, and Wayne Townships, and all of White River Township. The Hamilton County Plan Commission offers assistance to current, new, and future property owners, insurance companies, banks, mortgage companies, etc., concerning a property's flood zone classification and whether it is in a floodway Other information that can be given are flood depths, areas of historical flooding, how to go about getting flood insurance, contour information, and wetland natural functions (when available) for our jurisdictional areas of Hamilton County only. Elevation Certificates that are provided to our office for our specific jurisdictional area are available upon request.

Our office maintains a comprehensive library of manuals and materials dealing with flood hazard matters including: reducing loss in high risk flood hazard areas, flood proofing for both residential and non-residential structures, elevating residential structures, installing manufactured homes in flood hazard areas, as well as design guidelines for flood damage reduction, flood area maps, flood elevations, repairing your flooded home, etc. We have also provided the Noblesville Library and the Sheridan Library

with copies of the above listed information. The Noblesville Library is located at One Library Plaza on Cumberland Road, (just west of Conner Street) Noblesville Indiana 46060 and the Sheridan Library is located at 103 West First Street, Sheridan, IN 46069. You may reach our office by emailing planning.dept@ hamiltoncounty.in.gov or by coming to the Hamilton County Government and Judicial Center, One Hamilton County Government and Judicial Center, One Hamilton County Square, Suite 13, Noblesville, IN 46060 or by calling (317) 776-8490.

TL21222 2/14 1t hspaxlp

Public Notices Deadline: 11:00 a.m. 2 Business Days Prior to Publication legals@thetimes24-7.com **Private Party Notices Submitted After** Deadline May Be Subject To \$25.00 Fee In Addition To The Cost Of The Advertisement

By: Hatem Mekky Title: Director of Engineering Date: February 14th, 2024

TL21215 2/14 2/21 2t hspaxlp

NOTICE TO BIDDERS

Notice is hereby given that sealed bids will be received: By: Hamilton Heights School Corporation For: Hamilton Heights Phase 2 Projects **Deliver To: Hamilton Heights Student Activity Center** 420 W. North Street, Arcadia, IN 46030 Date & Time: March 12, 2024, at 2:00pm (local time)

Bids received after that time will be returned unopened. Bids will be icly opened and read aloud.

All work for the complete construction of the project shall be performed der the form of contract set forth in the Bidding Documents. Bids shall be submitted on State Form 96 and on the Supplementary Bid Form included in bid form, (1) copy of Financial Statement complying with Section III of Form 96, and a satisfactory Bid Bond (submitted on AIA Document A310) or certified 50, and a satisfactory Bid Bond (submitted on AIA Document AS10) of certained check pursuant to I.C. 36-1-12-4.5, payable to Meyer Najem Construction, LLC. Bid Security shall be in the amount of not less than 5% of the total base bid price. Should a successful Bidder withdraw their Bid, fail to provide the required payment and performance bonds, or execute the contract, the Contractor may then declare the Bid Security forfeited as liquidated damages. Prime contractors whose contract amount is equal or in excess of \$300,000 shall include a copy of their IDOA certification

Bids shall be delivered in a sealed envelope plainly labeled to indicate the following:

Addressed to

Hamilton Heights School Corporation

420 W. North Street

Arcadia, IN 46030

Attn. Hamilton Heights Phase 2 Projects

Bid Package Number & Name

Name and return address of the Bidder

Bidding Documents are available via the Meyer Najem Construction, LLC SmartBid Plan Room. Please refer to contact listed below for assistance, or to gain access to the plan room.

A Pre-Bid Meeting is scheduled for Wednesday, February 21, 2024 at 3:00pm local time at Hamilton Heights High School (25802 State Road 19, Arcadia, IN 46030). Following the meeting will be a building and site (weather permitting) walk-through.

Refer to Specification Section 01 12 00 "Bid Packages (Scopes of Work)" for the breakdown of the individual Bid Packages and their detailed scopes o work.

For all questions, please contact Quinn Reuter qreuter@meyer-najem.com 317.813.6176 or Skip Keltner skeltner@meyer-najem.com 317.813.6152 at Meyer Najem Construction, LLC.

TL21221 2/14 2/21 2t hspaxlp

CITY OF FISHERS FISHERS BOARD OF ZONING APPEALS NOTICE OF PUBLIC HEARING

CASE VA-24-1 MEMBERS OF THE PUBLIC MAY SUBMIT COMMENTS BY GOING TO: https://townoffishers.formstack.com/forms/public_meeting_comment_form NOTICE IS HEREBY GIVEN that a public hearing will be held by the

NOTICE IS HEREBY GIVEN that a public nearing with or next by the FISHERS BOARD OF ZONING APPEALS at 6:00 PM on Wednesday, Februar 28, 2024 at Launch Fishers Theater, 12175 Visionary Way, Fishers, IN 46038. REQUEST: At that hearing, the public will be invited to offer comments on the following request ("Proposal"): Case # VA-24-1 - Consideration of two Development Standard Variances from Section 3.2.3, R2 Residential District of the City's Unified Development Ordinance (UDO) to allow for a 500 square foot minimum building floor area from the 1600 square foot minimum for an owner-occupied single-family home and from Section 6.3.4.B.4.c. Automobile Storage Standards of the UDO to allow no garage requirements from the two-car garage requirement

LOCATION: 140 WHITE OAKS DR, FISHERS, IN 46038

The case file about this project is available for public review in the office of the Department of Planning and Zoning, located at Fishers City Services Building 3 Municipal Drive, Fishers, IN 46038. The meeting agenda with room location with the field of the service of the City Services for the first service of the details and case related information will be posted on the City's website fortyeight (48) hours in advance of the meeting specified above. If you have specific questions or want to provide written contacts to the case planner directly, please contact:

City of Fishers Planning & Zoning Department planning@fishers.in.us (317) 595-3155 www.fishers.in.us/notice Petitioner: Brian Burtch

PUBLIC NOTICES

TREASURERS NOTICE TO TAXPAYERS OF TAX DUPLICATES Page 1

TAX RATES NOTICE OF TAXPAYERS OF HAMILTON COUNTY TO TAX LEVIES AND RATES

Notice is hereby given that the Tax Duplicates for State, County, Townships, Schools, Libraries and Corporations of Hamilton County, for the year 2023 payable 2024, are now in the hands of the County

Treasurer, who is ready to receive the taxes charge thereon. The following table shows the rate of taxation on each \$100.00 worth of taxable real and personal property in the several units.

First installment delinquent after May 10. Second installment delinquent after November 12.

County	CERTIFIED 2023 PAY 2024 Co. General Co. Debt Service	01 - Adams 0.12760	02 - Sheridan 0.12760	03 - Jackson	04 - Arcadia	05 - Cicero	06 - Atlanta	07 - White River	08 - Westfield Washingto
		0112100		0.12760	0.12760	0.12760	0.12760	0.12760	0.12760
	Co. Debt Service	0.00730	0.00730	0.00730	0.00730	0.00730	0.00730	0.00730	0.00730
	Co. Debt Payment	0.02890	0.02890	0.02890	0.02890	0.02890	0.02890	0.02890	0.02890
	Co. Cumulative Courthouse	0.00290	0.00290	0.002990	0.00290	0.00290	0.00290	0.00290	0.00290
	Co. Major Bridge	0.03330	0.03330	0.03330	0.03330	0.03330	0.03330	0.03330	0.03330
	Co. Health	0.03330	0.01210	0.03330	0.03330	0.01210	0.01210	0.03330	0.01210
	Co. 2012 First Refunding Bond	0.00610	0.00610	0.00610	0.00610	0.00610	0.00610	0.00610	0.00610
	Co. Park & Rec	0.02060	0.02060	0.02060	0.02060	0.02060	0.02060	0.02060	0.02060
	Co. Cumulative Capital Develo	0.03330	0.03330	0.03330	0.03330	0.03330	0.03330	0.03330	0.03330
	Co. Reassessment	0.00160	0.00160	0.00160	0.00160	0.00160	0.00160	0.00160	0.00160
	TOTAL	0.27370	0.27370	0.27370	0.27370	0.27370	0.27370	0.27370	0.27370
Township	Twp. General	0.01240	0.01240	0.00970	0.00970	0.00970	0.00970	0.00430	0.00280
rownsmp	Twp. Assistance	0.02020	0.02020	0.00230	0.00230	0.00230	0.00230	0.00450	0.00350
	Twp. Fire and EMS	0.11970	0.00000	0.18030	0.000200	0.00000	0.00000	0.11220	0.32630
	Twp. Cum. Fire	0.01370	0.00000	0.03330	0.00000	0.00000	0.00000	0.03330	0.02440
	-								
 	Twp. Debt Service	0.00000	0.00000	0.00000	0.00000	0.00000	0.00000	0.00000	0.00760
	Twp. Fire Building Debt	0.00000	0.00000	0.00000	0.00000	0.00000	0.00000	0.08670	0.00000
—	Twp. Fire Equipment Debt	0.00000	0.00000	0.02080	0.00000	0.00000	0.00000	0.00000	0.00000
	Twp. Cum Park & Recreation	0.00000	0.00000	0.00000	0.00000	0.00000	0.00000	0.00000	0.00110
	TOTAL	0.16600	0.03260	0.24640	0.01200	0.01200	0.01200	0.24100	0.36570
Library	Library General	0.03410	0.03410	0.02800	0.02800	0.02800	0.02800	0.00000	0.02010
	Library Lease Rental Pmt	0.03840	0.03840	0.00000	0.00000	0.00000	0.00000	0.00000	0.00000
	Library Debt Service	0.00000	0.00000	0.01340	0.01340	0.01340	0.01340	0.00000	0.02260
	Library Bond #2	0.00000	0.00000	0.01280	0.01280	0.01280	0.01280	0.00000	0.00000
	TOTAL	0.07250	0.07250	0.05420	0.05420	0.05420	0.05420	0.00000	0.04270
School	School Debt Service	0.65290	0.65290	0.65770	0.65770	0.65770	0.65770	0.65770	0.64020
	School Pension Debt	0.00750	0.00750	0.00000	0.00000	0.00000	0.00000	0.00000	0.00000
	Ref Fund-Exempt Operat- ing-P	0.25000	0.25000	0.00000	0.00000	0.00000	0.00000	0.00000	0.15280
	Ref Debt Fund-Exempt Capita	0.00000	0.00000	0.00000	0.00000	0.00000	0.00000	0.00000	0.10470
	School Operations	0.42360	0.42360	0.38840	0.38840	0.38840	0.38840	0.38840	0.37940
	Ref School Safety	0.00000	0.00000	0.00000	0.00000	0.00000	0.00000	0.00000	0.00000
	TOTAL	1.33400	1.33400	1.04610	1.04610	1.04610	1.04610	1.04610	1.27710
City/Town	Corp. General	0.00000	0.97490	0.00000	0.72960	0.39440	0.63210	0.00000	0.00000
	Corp. MVH	0.00000	0.00000	0.00000	0.19340	0.00000	0.11770	0.00000	0.00000
	Corp. CCD	0.00000	0.05000	0.00000	0.05000	0.04630	0.00000	0.00000	0.00000
	Corp. Cum. Sewer	0.00000	0.00000	0.00000	0.10300	0.00000	0.00000	0.00000	0.00000
	Corp. Lease Rental Pmt	0.00000	0.01530	0.00000	0.00000	0.01740	0.00000	0.00000	0.00000
	Corp. Redevelopment Bond	0.00000	0.00000	0.00000	0.00000	0.00000	0.00000	0.00000	0.00000
	Corp. Park & Recreation	0.00000	0.00000	0.00000	0.00000	0.05700	0.00000	0.00000	0.00000
	Corp. Debt Service	0.00000		0.00000	0.00000	0.00000	0.00000	0.00000	0.00000
	Corp. Bond #2		0.07130						
		0.00000	0.00000	0.00000	0.00000	0.00000	0.00000	0.00000	0.00000
+	Corp. Debt Payment	0.00000	0.00000	0.00000	0.00000	0.00000	0.00000	0.00000	0.00000
 	Corp. Cum Fire	0.00000	0.00000	0.00000	0.00000	0.00000	0.00000	0.00000	0.00000
 	Corp. Park	0.00000	0.00000	0.00000	0.00000	0.00000	0.00000	0.00000	0.00000
	Corp. Bond #3	0.00000	0.00000	0.00000	0.00000	0.00000	0.00000	0.00000	0.00000
	Corp. Bond #4	0.00000	0.00000	0.00000	0.00000	0.00000	0.00000	0.00000	0.00000
	Corp. Bond #5	0.00000	0.00000	0.00000	0.00000	0.00000	0.00000	0.00000	0.00000
	Corp. Health	0.00000	0.00000	0.00000	0.00000	0.00000	0.00000	0.00000	0.00000
		01 - Adams	02 - Sheridan	03 - Jackson	04 - Arcadia	05 - Cicero	06 - Atlanta	07 - White River	08 - Westfield Washingt
City/Town	Corp. Municipal Fire	0.00000	0.00000	0.00000	0.00000	0.00000	0.00000	0.00000	0.00000
	TOTAL	0.00000	1.11150	0.00000	1.07600	0.51510	0.74980	0.00000	0.00000
Solid Waste	Solid Waste	0.00250	0.00250	0.00250	0.00250	0.00250	0.00250	0.00250	0.00250
	TOTAL	0.00250	0.00250	0.00250	0.00250	0.00250	0.00250	0.00250	0.00250

29D03-2401-EU-000044 NOTICE OF ADMINISTRATION

In the Hamilton County Superior Court

In the Matter of the Estate of Kathryn Anne Tetrick, deceased Estate Docket:

STATE OF INDIANA IN THE HAMILTON CIRCUIT COURT COUNTY OF HAMILTON CASE NO: 29C01-2401-MI-850 INRE:NAME CHANGE OF ETHAN MICHAEL DOSS

NOTICE OF HEARING N MICHAEL DOSS, pro se

According to the lease by and between #4006, Ronald Spencer and TKG-StorageMart and its related parties, assigns and affiliates in order to perfect the Lien on the goods contained in their storage unit(s). The Manager has cut the lock on their unit(s) and upon cursory inspection the unit(s) were found to contain Plastic bags, shoes, mini fridge, luggage, water, supplements, misc boxes, tye downs. According to the lease by and between #3003, Michael Leblanc and TKG-StorageMart and its related parties, assigns and affiliates in order to perfect the Lien on the goods in their storage unit(s). The manager has cut the lock on their unit and upon cursory inspections the unit were found to contain: Totes, Living room suite (Sofa, chair, loveseat, recliner) 2 sets of mattress plus headboard and frame, Tools/sander, mitre saw, table saw, ladder, furniture dollies. Items will be sold online at www.storagetreasures.com or otherwise disposed of on March 4th, 2024 at 11am, at the location listed below to satisfy owner's lien in accordance with state statutes. StorageMart @0371 at 13111 Marilyn Rd. Fishers IN, 317.774.7767 option 2.

Notice is hereby given that, on the 31st day of January, 2024, Richard L. Tetrick, Jr. was appointed Personal Representative of the estate of Kathryn Anne Tetrick, deceased

All persons having claims against the estate, whether or not now due must file the same in said Court within three (3) months from the date of the first publication of this notice or said claims will be forever barred. Dated at Noblesville, Indiana, this 31st day of January, 2024. /s/ KATHY KREAG WILLIAMS

Clerk of the Hamilton County Superior Court, Probate Divisio TL21207 2/7 2/14 2t hspaxlp

According to the Lease by and between #333: Barry Gulley and TKG Storage-Mart and its related parties assign and affiliates in order to perfect the Lien on the goods contained in their storage units. The Manager has cut the lock on their unit(s) and upon cursory inspection, the unit(s) were found to contain: Christmas decor, little Christmas trees, boxes, drink pitchers, totes, chalkboard. signs with state statutes. According to the Lease by and between #513: Yvonne Pickett and TKG-Storage-Mart and its related parties assign and affiliates in order to perfect the Lien on the goods contained in their storage units. The Manager has to contain: China Cabinets, totes, boxes, display cabinets, shovels, lamps, arts and crafts, vase, pillows, According to the Lease by and between #934; Linda King and TKG-Storage-Mart and its related parties assign and affiliates in order to perfect the Lien on the goods contained in their storage units. The Manager has cut the lock on their unit(s) and upon cursory inspection, the unit(s) were found to contain: a power wheel, portable island, crockpot, outdoor bench, pictures, coolers, mattress, boxspring, desk, wicker basket, boxes, lamp, taillights, heater. According to the Lease by and between #1814: Yvonne Pickett and TKG-Storage Mart and its related parties assign and affiliates in order to perfect the Lien on the goods contained in their storage units. The Manager has cut the lock on their unit(s) and upon cursory inspection, the unit(s) were found to contain: Boxes, Bed set with mattress & boxspring, a coffee table, vacuum cleaner, toys, couch, dressers, luggage, kids books, Nintendo, clothes. Items will be sold online at vww.storagetreasures.com or otherwise disposed of on March 4th, 2024 at 11am, at the location listed below to satisfy owner's lien in accordance with state statutes. Storage Mart #0370 15220 Cumberland Road Noblesville, Indiana 317-770-9127 ext. 2.

TL21211 2/14 1t hspaxl

STATE OF INDIANA) IN THE HAMILTON SUPERIOR COURT 4)SS:							
COUNTY OF HAMILTON) CAUSE NO. 29D04-2310-SC-009461 CEDRIC HIGHERS Plaintiff,							
vs. ANKITA MAKKAL and PV) HOLDINGS CORPORATION) AVIS,)							
Defendants.)							
NOTICE BY PUBLICATION							
Notice that on the 3rd day of October, 2023, Plaintiff, Cedric Highers, filed							
a Small Claims Complaint for Injuries and Property Damage. The whereabouts							
of the Defendant, Ankita Makkal, are unknown to the Plaintiff. Notice to the							
Defendant is by and through this publication on the Small Claims Complaint for							
T							

Injuries and Property Damage. This matter is scheduled for hearing for a judgment against the Defendants on January 25, 2024 at 9:00 AM in the Hamilton Superior Court 4, Hamilton County Judicial Building, Noblesville, Indiana. Dated this 29 day of November, 2023.

Kathy Kreag Williams Clerk of Hamilton County

Alexus L. Conboy, #38160-49 BOJE, BENNER, BECKER, MARKOVICH & HIXSON, LLP 1312 Maple Avenue Noblesville, IN 46060 (317) 773-4400

TL21177 2/7 2/14 2/21 3t hspaxlp

48C03-2401-EU-000065 NOTICE OF ADMINISTRATION In the Circuit Court of Madison County, Indiana,

Notice is hereby given that Jeffrey M. Blake was, on the 2 day of February 2024, appointed personal representative of the estate of Marilyn W. Blake, deceased, who died on the 13th Day of May. All persons who have claims against this estate, whether or not now due, must file the claim in the office of the clerk of this court within three (3) months from the date of the first publication of this notice, or within nine (9) months after the decedent's death, whichever is earlier, or the claims will be forever barred.

Dated at Anderson, Indiana, this 2nd of February, 2024

Linda S. Smith CLERK OF THE CIRCUIT COURT FOR MADISON COUNTY, INDIANA TL21206 2/7 2/14 2t hspaxlp a Verified Petition for Change of Name to change his name from ETHAN MICHAEL DOSS, pro since a second secon

The petition is scheduled for hearing in the Hamilton Circuit Court on May 10, 2024 at 10:00 am, which is more than thirty (30) days after the third notice of publication. Any person has the right to appear at the hearing and to file written objections on or before the hearing date. The parties shall report to One Hamilton County Square, Suite 337, Noblesville, IN 46060.

Date Janaury 29, 2024

Kathy Kreag William Clerk, Hamilton Circuit Cour TL21208 2/7 2/14 2/21 3t hspaxlp

Notice to Bidders

Notice is hereby given that the Board of Public Works and Safety for the City of Noblesville will receive sealed bids from those interested in purchasing the surplus property listed below from the City of Noblesville Parks Department pursuant to IC 5-22-22-5. Bids will be received at the Clerk's Office, 16 S. 10th Street (Noblesville City Hall), Noblesville, Indiana. Bids will be opened and read aloud by the Board of Public Works and Safety at 9:00 A.M. at their regular meeting on Tuesday, February 27, 2024, in the Council Chambers, Noblesville City Hall, 16 S. 10th Street, Noblesville, Indiana. Questions about the golf carts or requests to view the golf carts should be directed to Lindsay Downing at ldowning@noblesville.in.gov or by calling 317-776-6323.

Make/ Model/Year	Quantity
2016 Club Car Precedent Golf Car	43
2016 Club Car Precedent Golf Car rolling parts car	1
2018 Club Car Precedent Golf Car	50

The golf cars shall be sold as one entire fleet and will not be divided or sold ately.

Winning bidder is responsible for transportation of purchased golf carts and shall remove golf carts from Fox Prairie Golf Course and Forest Park Golf Course February to mid-March when the city's new fleet of carts is delivered, and not before.

2/14 2/21 2t hspaxlp TL21212

29D02-2401-EU-000008) IN THE HAMILTON COUNTY SUPERIOR) SS: COURT PROBATE DIVISION STATE OF INDIANA) SS: COURT PROBATE DIVISION COUNTY OF HAMILTON) CAUSE NO. 29D02-2401-EU-000008 IN THE MATTER OF THE UNSUPERVISED) ESTATE OF GARY M. REYNOLDS DECEASED.

NOTICE OF ADMINISTRATION

TO: ALL CREDITORS In the Superior Court of Hamilton County, Indiana

Notice is hereby given that Lisa L. Cames and Heather A. Flake were on the 6th of January, 2024, appointed Personal Representatives of the estate of Gary M. Revnolds, deceased,

All persons who have claims against this estate, whether or not now due must file the claiin in the office of the clerk of this court within three (3) months from the date of the first publication of this notice, or within nine (9) months after the decedent's death, whichever is earlier, or the claims will be forever barred. Dated at Noblesville, Indiana, January 6, 2024

Kathy Kreag William Clerk, Hamilton County Superior Court TL21214 2/14 2/21 2t hspaxlp

NOTICE OF ADMINISTRATION

Cause No.: 29D03-2312-EU-544 In the Superior Court 3 of Hamilton County, Indiana.

Notice is hereby given that Gary Swinford was, on the 9th day of Decembe 2023, appointed Personal Representative of the Estate of Teri Arzetta-Swinford,

leceased, who died on the 15th day of August, 2023. All persons who have claims against this Estate, whether or not now due, nust file the claim in the office of the Clerk of this Court within three (3) months from the date of the first publication of this Notice, or within nine (9) months after the decedent's death, whichever is earlier, or the claims will be forever barred.

Dated in Noblesville, Indiana, this 31st day of January 2024.

Kathy Kreag William Clerk of the Superior Court Hamilton County, Indian

TL21205 2/7 2/14 2t hspaxlp

Attorney for the Estate: Marsha L. Hackenberg Hackenberg Law, PC 3501 Westfield Road, Suite 100 Westfield, IN 46062 Office@hackenberglaw.com 317-900-1765

TL21210 2/14 1t hspaxlp

TL21176 02/07 02/14 02/21 3t hspaxlp

NOTICE OF HEARING ON PROPOSED LEASE HAMILTON

HEIGHTS SCHOOL CORPORATION HEIGHTS SCHOOL CORPORATION You are hereby notified that a public hearing will be held before the Board of School Trustees (the "Board") on March 13, 2024 at the hour of 6:30 p.m. (Local Time) at the Hamilton Heights Student Activity Center, 420 West North Streat Area do and hear the second accentee (the second hear the second hear) (the second hear) Street, Arcadia, Indiana, upon, a proposed Lease Agreement (the "Lease") to be entered into between Hamilton Heights School Building Corporation (the "Building Corporation"), as lessor, and Hamilton Heights School Corporation (the "School Corporation"), as lessee. The proposed Lease upon which hearing will be held is for a term of

twenty-two (22) years, commencing with or acquisition of title to the facilities to be renovated and constructed by the Building Corporation. The Lease provides for a maximum annual rental of \$5,000,000, payable on June 30 and December 31 of each year during the term of the Lease, commencing with the completion of the building or June 30, 2026, whichever is later. As additional rental, the School Corporation shall maintain insurance on the facility as required in the Lease, shall pay all taxes and assessments against such property, as well as the cost of alterations and repairs, and shall pay rebate amounts to the United States Treasury as necessary. After the sale by the Building Corporation of its ad valorem property tax first mortgage bonds to pay for the cost of the building, including the acquisition of the sites thereof and other expenses incidental thereto, the annual rental shall be reduced to an amount equal to the multiple of \$1,000 next higher than the sum of principal and interest due on such bonds in each twelve-month period ending on January 15 plus \$5,000, payable in equal semiannual installments

The Lease gives an option to the School Corporation to purchase the

property on any rental payment date. The facility to be renovated and constructed will a portion of the high school, football stadium and new locker room and concession building located at 25802 State Road 19, Arcadia, Indiana. The drawings, plans and specifications, including the estimates for the cost

of said renovation and construction as well as a copy of the proposed Lease, are available for inspection by the public on all business days, during business hours, at the Administration Building of the School Corporation, 410 West Main Street, Arcadia, Indiana 46030-0469.

At such hearing all persons interested shall have a right to be heard upon the necessity for the execution of the Lease, and upon whether the Lease rental provided for therein to be paid to the Building Corporation is a fair and reasonabl rental for the proposed facility. Such hearing may be adjourned to a later date or dates, and following such hearing the Board of the School Corporation may either authorize the execution of the Lease as originally agreed upon or may make modifications therein as may be agreed upon with the Building Corporation. Dated this 12th day of February, 2024.

/s/ Secretary, Board of School Trustees Hamilton Heights School Corporation TL21213 2/14 1t hspaxlp

29D01-2401-EU-000038 STATE OF INDIANA

) IN THE HAMILTON SUPERIOR COURT 1

) SS. COUNTY OF HAMILTON) CAUSE NO. 29D01-2401-EU-000038 IN THE MATTER OF THE UNSUPERVISED ESTATE OF GREGORY A. BONNELL, DECEASED.

NOTICE OF UNSUPERVISED ADMINISTRATION

Notice is hereby given that Donna M. Bonnell, also known as Donna D. Bonnell, on the 26th day of January, 2024, was appointed as personal representative of the estate of Gregory A. Bonnell, deceased, who died on the 6th day of January, 2024, leaving a will. The estate will be administered without Court Supervision.

All persons having claims against said estate, whether or not now due, must file the same in said Court within three (3) months from the date of the first publication of this notice, or within nine (9) months after the Decedent's death, whichever is earlier, or said claims will be forever barred.

Dated this 26th day of January, 2024.

Kathy Kreag Williams Clerk of the Hamilton Superior Court 1

J. Gregory Shelley Bose McKinney & Evans LLP 111 Monument Circle, Suite 2700 Indianapolis, Indiana 46204

TL21203 2/7 2/14 2t hspaxlp

PUBLIC NOTICES

TREASURERS NOTICE TO TAXPAYERS OF TAX DUPLICATES Page 2

TAX RATES NOTICE OF TAXPAYERS OF HAMILTON COUNTY TO TAX LEVIES AND RATES

Notice is hereby given that the Tax Duplicates for State, County, Townships, Schools, Libraries and Corporations of Hamilton County, for the year 2023 payable 2024, are now in the hands of the County

Treasurer, who is ready to receive the taxes charge thereon. The following table shows the rate of taxation on each \$100.00 worth of taxable real and personal property in the several units

First installment delinquent after May 10. Second installment delinquent after November 12.

	First installment delinquent after May 10. Second installment delinquent after November 12. Susan Byer, Hamilton County Treasurer										
	CERTIFIED 2023 PAY 2024	09 - Westfield	09A - Westfield Ag Abated	09Z - Carmel Washington	10 - Noblesville Twp	11 - Noblesville City	12 - Wayne	13 - Fall Creek	14 - Delaware		
County	Co. General	0.12760	0.12760	0.12760	0.12760	0.12760	0.12760	0.12760	0.12760		
	Co. Debt Service	0.00730	0.00730	0.00730	0.00730	0.00730	0.00730	0.00730	0.00730		
	Co. Debt Payment	0.02890	0.02890	0.02890	0.02890	0.02890	0.02890	0.02890	0.02890		
	Co. Cumulative Courthouse	0.00290	0.00290	0.00290	0.00290	0.00290	0.00290	0.00290	0.00290		
	Co. Major Bridge	0.03330	0.03330	0.03330	0.03330	0.03330	0.03330	0.03330	0.03330		
	Co. Health	0.01210	0.01210	0.01210	0.01210	0.01210	0.01210	0.01210	0.01210		
	Co. 2012 First Refunding	0.00610	0.00610	0.00610	0.00610	0.00610	0.00610	0.00610	0.00610		
	Bond										
	Co. Park & Rec	0.02060	0.02060	0.02060	0.02060	0.02060	0.02060	0.02060	0.02060		
	Co. Cumulative Capital Develo	0.03330	0.03330	0.03330	0.03330	0.03330	0.03330	0.03330	0.03330		
	Co. Reassessment	0.00160	0.00160	0.00160	0.00160	0.00160	0.00160	0.00160	0.00160		
	TOTAL	0.27370	0.27370	0.27370	0.27370	0.27370	0.27370	0.27370	0.27370		
Township	Twp. General	0.00280	0.00280	0.00280	0.00390	0.00390	0.00000	0.00180	0.00330		
	Twp. Assistance	0.00350	0.00350	0.00350	0.00000	0.00000	0.00980	0.00180	0.00930		
	Twp. Fire and EMS	0.00000	0.00000	0.00000	0.23400	0.00000	0.15330	0.21500	0.28770		
	Twp. Cum. Fire	0.00000	0.00000	0.00000	0.00000	0.00000	0.01430	0.00000	0.00000		
	Twp. Debt Service	0.00760	0.00760	0.00760	0.00000	0.00000	0.01880	0.00000	0.02510		
	Twp. Fire Building Debt	0.00000	0.00000	0.00000	0.00000	0.00000	0.00000	0.00000	0.00000		
	Twp. Fire Equipment Debt	0.00000	0.00000	0.00000	0.00000	0.00000	0.02090	0.00000	0.00000		
	Twp. Cum Park & Recreation	0.00110	0.00110	0.00110	0.00000	0.00000	0.00000	0.00000	0.00000		
	TOTAL	0.01500	0.01500	0.01500	0.23790	0.00390	0.21710	0.21860	0.32540		
Library	Library General	0.02010	0.02010	0.02010	0.03130	0.03130	0.03130	0.03130	0.03130		
	Library Lease Rental Pmt	0.00000	0.00000	0.00000	0.01820	0.01820	0.01820	0.01820	0.01820		
	Library Debt Service	0.02260	0.02260	0.02260	0.00000	0.00000	0.00000	0.00000	0.00000		
	Library Bond #2	0.00000	0.00000	0.00000	0.00000	0.00000	0.00000	0.00000	0.00000		
+	TOTAL	0.04270	0.04270	0.04270	0.04950	0.04950	0.04950	0.04950	0.04950		
School	School Debt Service	0.64020	0.64020	0.64020	0.45670	0.45670	0.48200	0.48200	0.48200		
541001	School Pension Debt	0.00000	0.00000	0.00000	0.00000	0.00000	0.00100	0.00100	0.00100		
	Ref Fund-Exempt Operat-	0.15280	0.15280	0.15280	0.34660	0.34660	0.18950	0.18950	0.18950		
	ing-P Ref Debt Fund-Exempt Capita	0.10470	0.10470	0.10470	0.11960	0.11960	0.10130	0.10130	0.10130		
	School Operations	0.37940	0.37940	0.37940	0.34960	0.34960	0.36950	0.36950	0.36950		
	Ref School Safety	0.00000	0.00000	0.00000	0.00000	0.00000	0.00000	0.00000	0.00000		
	TOTAL	1.27710	1.27710	1.27710	1.27250	1.27250	1.14330	1.14330	1.14330		
City/Town	Corp. General	0.32550	0.00000	0.44370	0.00000	0.64140	0.00000	0.00000	0.00000		
City/Town	Corp. MVH										
	•	0.03250	0.00000	0.17400	0.00000	0.00000	0.00000	0.00000	0.00000		
	Corp. CCD	0.05000	0.00000	0.05000					0.00000		
						0.05000	0.00000	0.00000			
 	Corp. Cum. Sewer	0.00000	0.00000	0.00000	0.00000	0.00000	0.00000	0.00000	0.00000		
	Corp. Lease Rental Pmt	0.00000	0.00000	0.00000	0.00000	0.00000	0.00000	0.00000	0.00000 0.00000		
	Corp. Lease Rental Pmt Corp. Redevelopment Bond	0.00000 0.00000 0.00000	0.00000 0.00000 0.00000	0.00000 0.00000 0.01150	0.00000 0.00000 0.00000	0.00000 0.00000 0.00000	0.00000 0.00000 0.00000	0.00000 0.00000 0.00000	0.00000 0.00000 0.00000		
	Corp. Lease Rental Pmt Corp. Redevelopment Bond Corp. Park & Recreation	0.00000 0.00000 0.00000 0.00000	0.00000 0.00000 0.00000 0.00000	0.00000 0.00000 0.01150 0.00000	0.00000 0.00000 0.00000 0.00000	0.00000 0.00000 0.00000 0.00000	0.00000 0.00000 0.00000 0.00000	0.00000 0.00000 0.00000 0.00000	0.00000 0.00000 0.00000 0.00000		
	Corp. Lease Rental Pmt Corp. Redevelopment Bond Corp. Park & Recreation Corp. Debt Service	0.00000 0.00000 0.00000 0.00000 0.01630	0.00000 0.00000 0.00000 0.00000 0.00000	0.00000 0.00000 0.01150 0.00000 0.01340	0.00000 0.00000 0.00000 0.00000 0.00000	0.00000 0.00000 0.00000 0.00000 0.20720	0.00000 0.00000 0.00000 0.00000 0.00000	0.00000 0.00000 0.00000 0.00000 0.00000	0.00000 0.00000 0.00000 0.00000 0.00000		
	Corp. Lease Rental Pmt Corp. Redevelopment Bond Corp. Park & Recreation Corp. Debt Service Corp. Bond #2	0.00000 0.00000 0.00000 0.00000 0.01630 0.01650	0.00000 0.00000 0.00000 0.00000 0.00000 0.00000	0.00000 0.00000 0.01150 0.00000 0.01340 0.04390	0.00000 0.00000 0.00000 0.00000 0.00000 0.00000	0.00000 0.00000 0.00000 0.00000 0.20720 0.06330	0.00000 0.00000 0.00000 0.00000 0.00000 0.00000	0.00000 0.00000 0.00000 0.00000 0.00000 0.00000	0.00000 0.00000 0.00000 0.00000 0.00000 0.00000		
	Corp. Lease Rental Pmt Corp. Redevelopment Bond Corp. Park & Recreation Corp. Debt Service Corp. Bond #2 Corp. Debt Payment	0.00000 0.00000 0.00000 0.00000 0.01630 0.01650 0.00000	0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000	0.00000 0.00000 0.01150 0.00000 0.01340 0.04390 0.04180	0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000	0.00000 0.00000 0.00000 0.00000 0.20720 0.06330 0.02900	0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000	0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000	0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000		
	Corp. Lease Rental Pmt Corp. Redevelopment Bond Corp. Park & Recreation Corp. Debt Service Corp. Bond #2 Corp. Debt Payment Corp. Cum Fire	0.00000 0.00000 0.00000 0.00000 0.01630 0.01650 0.00000 0.00000	0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000	0.00000 0.01150 0.00000 0.01340 0.04390 0.04180 0.00000	0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000	0.00000 0.00000 0.00000 0.20720 0.06330 0.02900 0.02710	0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000	0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000	0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000		
	Corp. Lease Rental Pmt Corp. Redevelopment Bond Corp. Park & Recreation Corp. Debt Service Corp. Bond #2 Corp. Debt Payment Corp. Cum Fire Corp. Park	0.00000 0.00000 0.00000 0.01630 0.01650 0.00000 0.00000 0.00000	0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000	0.00000 0.00000 0.01150 0.00000 0.01340 0.04390 0.04180 0.00000 0.00000	0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000	0.00000 0.00000 0.00000 0.20720 0.06330 0.02900 0.02710 0.08200	0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000	0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000	0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000		
	Corp. Lease Rental Pmt Corp. Redevelopment Bond Corp. Park & Recreation Corp. Debt Service Corp. Bond #2 Corp. Debt Payment Corp. Cum Fire Corp. Park Corp. Park	0.00000 0.00000 0.00000 0.01630 0.01650 0.00000 0.00000 0.00000 0.00000	0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000	0.00000 0.00000 0.01150 0.00000 0.01340 0.04390 0.04390 0.04180 0.00000 0.00000	0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000	0.00000 0.00000 0.00000 0.20720 0.06330 0.02900 0.02710 0.08200 0.00000	0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000	0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000	0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000		
	Corp. Lease Rental Pmt Corp. Redevelopment Bond Corp. Park & Recreation Corp. Debt Service Corp. Bond #2 Corp. Debt Payment Corp. Cum Fire Corp. Park Corp. Park Corp. Bond #3 Corp. Bond #4	0.00000 0.00000 0.00000 0.01630 0.01650 0.00000 0.00000 0.00000 0.01780 0.02200	0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000	0.00000 0.00000 0.01150 0.00000 0.01340 0.04390 0.04390 0.04180 0.00000 0.00000 0.00000	0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000	0.00000 0.00000 0.00000 0.20720 0.06330 0.02900 0.02710 0.08200 0.08200 0.00000	0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000	0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000	0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000		
	Corp. Lease Rental Pmt Corp. Redevelopment Bond Corp. Park & Recreation Corp. Debt Service Corp. Bond #2 Corp. Debt Payment Corp. Cum Fire Corp. Cum Fire Corp. Park Corp. Bond #3 Corp. Bond #4 Corp. Bond #5	0.00000 0.00000 0.00000 0.01630 0.01650 0.00000 0.00000 0.00000 0.00000 0.01780 0.02200 0.04570	0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000	0.00000 0.01150 0.00000 0.01340 0.04390 0.04180 0.00000 0.00000 0.00000 0.00000	0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000	0.00000 0.00000 0.00000 0.20720 0.06330 0.02900 0.02710 0.08200 0.08200 0.00000 0.00000	0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000	0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000	0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000		
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City/Town	Corp. Lease Rental Pmt Corp. Redevelopment Bond Corp. Park & Recreation Corp. Debt Service Corp. Debt Service Corp. Debt Payment Corp. Debt Payment Corp. Cum Fire Corp. Park Corp. Bond #3 Corp. Bond #4 Corp. Bond #5 Corp. Health Corp. Health	0.00000 0.00000 0.00000 0.01630 0.01650 0.00000 0.00000 0.00000 0.01780 0.02200 0.04570 0.002200 0.04570 0.00000 09 - Westfield 0.19120 0.71750	0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000	0.00000 0.01150 0.00000 0.01340 0.04390 0.04180 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.077830	0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 10 - Noblesville Twp 0.00000 0.00000	0.00000 0.00000 0.00000 0.20720 0.06330 0.02900 0.02710 0.08200 0.02710 0.08200 0.00000 0.00000 0.00000 11 - Noblesville City 0.00000 1.1.0000	0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 12 - Wayne 0.00000 0.00000	0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 13 - Fall Creek 0.00000	0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 14 - Delaware 0.00000		
City/Town Solid Waste	Corp. Lease Rental Pmt Corp. Redevelopment Bond Corp. Park & Recreation Corp. Debt Service Corp. Debt Payment Corp. Debt Payment Corp. Cum Fire Corp. Park Corp. Bond #3 Corp. Bond #4 Corp. Bond #5 Corp. Health Corp. Health	0.00000 0.00000 0.00000 0.01630 0.01650 0.00000 0.00000 0.00000 0.01780 0.02200 0.04570 0.00200 0.04570 0.00000	0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000	0.00000 0.01150 0.00000 0.01340 0.04390 0.04390 0.04180 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000	0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 10 - Noblesville Twp 0.00000	0.00000 0.00000 0.00000 0.20720 0.06330 0.02900 0.02710 0.08200 0.00000 0.00000 0.00000 0.00000 0.00000 11 - Noblesville City 0.00000	0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 12 - Wayne 0.00000	0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 13 - Fall Creek	0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 14 - Delaware 0.00000		
	Corp. Lease Rental Pmt Corp. Redevelopment Bond Corp. Park & Recreation Corp. Debt Service Corp. Debt Service Corp. Debt Payment Corp. Debt Payment Corp. Cum Fire Corp. Park Corp. Bond #3 Corp. Bond #4 Corp. Bond #5 Corp. Health Corp. Health	0.00000 0.00000 0.00000 0.01630 0.01650 0.00000 0.00000 0.00000 0.01780 0.02200 0.04570 0.002200 0.04570 0.00000 09 - Westfield 0.19120 0.71750	0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000	0.00000 0.01150 0.00000 0.01340 0.04390 0.04180 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.077830	0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 10 - Noblesville Twp 0.00000 0.00000	0.00000 0.00000 0.00000 0.20720 0.06330 0.02900 0.02710 0.08200 0.02710 0.08200 0.00000 0.00000 0.00000 11 - Noblesville City 0.00000 1.1.0000	0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 12 - Wayne 0.00000 0.00000	0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 13 - Fall Creek 0.00000	0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 14 - Delaware 0.00000		

SUMMONS - SERVICE BY PUBLICATION) IN THE HAMILTON SUPERIOR COURT 3 STATE OF INDIANA

LEGAL NOTICE BOARD OF ZONING APPEALS

LEGAL NOTICE BOARD OF ZONING APPEALS The Hamilt

) SS: COUNTY OF HAMILTON) CAUSE NO. 29D03-2312-MF-011765 LAKEVIEW LOAN SERVICING, LLC, Plaintiff,

PHILLIP BRIAN JAMES YOUNG, FORUM CREDIT UNION, UNITED STATES OF AMERICA DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT, ONEMAIN FINANCIAL GROUP, LLC and MAPLE KNOLL HOMEOWNERS' ASSOCIATION, INC., Defendants.

NOTICE OF SUIT

The State of Indiana to the Defendant(s) above named, and any other person who may be concerned.

You are hereby notified that you have been sued in the Court above named The nature of the suit against you is:

Complaint on Note and to Foreclose Mortgage on Real Estate Against the property commonly known as 942 Warrington Ave, Westfield, IN 46074-7806 and described as follows:

IN 460/4-7806 and described as follows: Lot 440 in Maple Village (AKA Sonoma) Section Six, in Hamilton County Indiana, as per plat thereof recorded in Plat Cabinet 5, Slide 183, as Instrument No. 20140056054, in the Office of the Recorder of Hamilton County, Indiana. This summons by publication is specifically directed to the following

named defendant(s): Forum Credit Union, United States of America Department of Housing and Urban Development, Onemain Financial Group, LLC and Maple Knoll Homeowners' Association, Inc.

This summons by publication is specifically directed to the following ed defendant(s)

whose whereabouts are unknown: Phillip Brian James Young

If you have a claim for relief against the plaintiff arising from the same transaction or occurrence, you must assert it in your written answer or response.

You must answer the Complaint in writing, by you or your attorney, within thirty (30) days after the Third Notice of Suit, and if you fail to do so a judgment by default may be entered against you for the relief demanded, by the Plaintiff.

FEIWELL & HANNOY, P.C. By /s/ Matthew S. Love MATTHEW S. LOVE Attorney No. 18762-29 Attorney for Plaintiff MATTHEW S. LOVE FEIWELL & HANNOY, P.C. 8415 Allison Pointe Blvd., Suite 400 Indianapolis, IN 46250 (317) 237-2727

NOTICE FEIWELL & HANNOY, P.C. IS A DEBT COLLECTOR.

TL21202 2/7 2/14 2/21 3t hspaxlp

CITY OF FISHERS FISHERS BOARD OF ZONING APPEALS NOTICE OF PUBLIC HEARING

CASE VA-24-3 MEMBERS OF THE PUBLIC MAY SUBMIT COMMENTS BY GOING TO: https://townoffishers.formstack.com/forms/public_meeting_comment_form NOTICE IS HEREBY GIVEN that a public hearing will be held by the FISHERS BOARD OF ZONING APPEALS at 6:00 PM on Wednesday, February

PISHERS BOARD OF ZORING APPEALS at 0:00 PM on wearesday, reord 28, 2024 at Launch Fishers Theater, 12175 Visionary Way Fishers, IN 46038. REQUEST: At that hearing, the public will be invited to offer comments on the following request ("Proposal"): Case # VA-24-3 - Consideration of a Development Standards Variance from the Southeast Fishers Planned Development Ordinance #100305E, as amended to increase the maximum permitted impervious surface area from 35% to 45% for a proposed single family ome

LOCATION: 14375 BROOKS EDGE LN, FISHERS, IN 46040

LOCATION: 14375 BROOKS EDGE LN, FISHERS, IN 40040 The case file about this project is available for public review in the office of the Department of Planning and Zoning, located at Fishers City Services Building 3 Municipal Drive, Fishers, IN 46038. The meeting agenda with room location details and case related information will be posted on the City's website fortyeight (48) hours in advance of the meeting specified above. If you have specific questions or want to provide written contacts to the case planner directly, please contact:

City of Fishers Planning & Zoning Department planning@fishers.in.us (317) 595-3155 ww.fishers.in.us/notice Petitioner: Joe Logan of Premier Custom Homes, Inc TL21217 2/14 1t hspaxlp

THE TIMES

The Hamilton County Board of Zoning Appeals, will meet on Wednesday February 28, 2024 at 7:00 p.m. in the Hamilton County Council Chambers / Commissioners Courtroom located in the Hamilton County Government and Judicial Building at One Hamilton County Square, Noblesville, Indiana in order to hear the following petition: DOCKET NO. BZA-RV-0002-02-2024

A Development Standards Variance petition concerning Article 03, A-2, 4 of the Hamilton County Unified Development Ordinance 07-25-2022-A, as mended, 07-10-2023 to reduce the minimum required road frontage of three undred thirty (330) feet to twenty (20) feet for a parcel in the A-2 zoning district

Project Address: 0 East 214st Street, Sheridan, IN 46069 Parcel number(s) 01-05-11-00-00-016 000

Property is zoned: A-2 Size of property: 2.5 Acres

Is legal description attached: Yes The petition may be examined at the office of the Hamilton County Plan Commission, One Hamilton County Square, Suite 13, Noblesville, Indiana, Please call (317) 776-8490 should you have any questions. Interested parties may offer an oral opinion at the Hearing or may file

written comments concerning the matter to be heard by 12 noon the day of the hearing, or at the Hearing. The Hearing may be continued from time to time as may be found

ne retaining may be confinited from time to time as may be found necessary. Petitioner's Name: Mark D. Powers Date: 1/9/2024 EXHIBIT PART OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER SECTION 11, T19N, R3E WASHINGTON TOWNSHIP, HAMILTON COUNTY, INDIANA

HAMILION COUNT, INDIANA PART OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER SECTION 14, TI9N, RSE WASHINGTON TOWNSHIP, HAMILTON COUNTY, INDIANA

LAND DESCRIPTION DESCRIPTION OF REAL ESTA TE

PART OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 14, TOWNSHIP 19 NORTH, RANGE 3 EAST AND BEING PART OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHEAS BEING DESCRIBED AS FOLLOWING:

COMMENCING AT THE NORTHEAST CORNER OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 14, TOWNSHIP 19 NORTH, RANGE 3 EAST; THENCE ON THE EAST LINE OF THE NORTHWEST QUARTER OF SAID NORTHEAST QUARTER SOUTH 00 DEGREES 12 MINUTES 01 SECONDS WEST 1320.00 FEET; THENCE SOUTH 89 DEGREES 12 MINUTES 48 SECONDS WEST 20.00 FEET; THENCE NORTH 00 DEGREES 12 MINUTES 01 SECONDS EAST 1320.00 FEET; THENCE SOUTH 89 DEGREES 12 MINUTES 48 SECONDS WEST 54.000 FEET; THENCE SOUTH 89 DEGREES 12 MINUTES 48 SECONDS WEST 54.100 FEET; THENCE NORTH 00 DEGREES 02 MINUTES 54 SECONDS EAST 398.68 FEET; THENCE NORTH 89 DEGREES 13 MINUTES 06 SECONDS EAST .560.00 FEET; THENCE SOUTH 00 DEGREES 02 MINUTES 34 SECONDS EAST 398.63 FEET TO THE POINT OF DECIMINE CONTAINING 576 ACCES MODE OF LEES OF BEGINNING CONTAINING 5.76 ACRES, MORE OR LESS.

TL21193 2/7 1t hspaxlp

CITY OF FISHERS FISHERS BOARD OF ZONING APPEALS NOTICE OF PUBLIC HEARING

CASE VA-24-2 MEMBERS OF THE PUBLIC MAY SUBMIT COMMENTS BY GOING https://townoffishers.formstack.com/forms/public_meeting_comment_form NOTICE IS HEREBY GIVEN that a public hearing will be held by the TO

FISHERS BOARD OF ZONING APPEALS at 6:00 PM on Wednesday, Februar 28, 2024 at Launch Fishers Theater, 12175 Visionary Way, Fishers, IN 46038.

REQUEST: At that hearing, the public will be invited to offer comments on the following request ("Proposal"): Case # VA-24-2 - Consideration of Development Standard Variances from Sections 3.2.3 and 6.3.4.B.3.d of the City's Unified Development Ordinance (UDO) and the Marina PUD Ordinance # 041210 to increase the maximum permitted impervious surface area from 35% to 46%, to permit a 2/12 and 4/12 roof pitch instead of the minimum 5/12 roof pitch required and to increase the maximum permitted height from 35 feet to 42 feet fo a new single family home. LOCATION: 13571 HAVEN COVE LN, FISHERS, IN 46055

LOCATION: 15571 HAVEN COVE LN, FISHERS, IN 46055 The case file about this project is available for public review in the office of the Department of Planning and Zoning, located at Fishers City Services Building 3 Municipal Drive, Fishers, IN 46038. The meeting agenda with room location details and case related information will be posted on the City's website fortyeight (48) hours in advance of the meeting specified above. If you have specific questions or want to provide written contacts to the case planner directly, please ontact:

City of Fishers Planning & Zoning Department planning@fishers.in.us (317) 595-3155

www.fishers.in.us/notice Petitioner: Joe Logan of Premier Custom Homes, Inc

TL21218 2/14 1t hspaxlp

The Hamilton County Board of Zoning Appeals, will meet on Wednes February 28, 2024, at 7:00 p.m. in the Hamilton County Council Chambers / Commissioners Courtroom located in the Hamilton County Government and Judicial Building at One Hamilton County Square, Noblesville, Indiana in order to hear the following petition:

DOCKET NO. BZA-RV-0001-01-2024

A Development Standards Variance request concerning Article 03, A-2(s) of the Hamilton County Unified Development Ordinance 07-25-2022-A as amended, The mannee county of the construction of an accessory structure non-barn of eight thousand forty-eight (8,048) square feet. Whereas the maximum allowed square footage of an accessory structure non-barn is five thousand (5,000) square feet in the A-2(S) zone district. Also, to permit construction of an accessory structure of approximately thirty-three (33) feet. Whereas the maximum allowed height of an accessory structure is thirty (30) feet. DOCKET NO. BZA-RV- 0003-02-2024

A Development Standards Variance request concerning Article 12,2,v. of he Hamilton County Unified Development Ordinance 07-25-2022-A as amended. 07-10-2023 to permit the construction of an accessory structure non-barn that exceeds the width of the primary structure. Project Address: 20037 Prairie Baptist Road Noblesville, IN 46060

Parcel number(s): 12-07-24-00-00-009.009 Property is zoned: A-2(S)

Size of property: 10.24 Acres Is legal description attached: Yes

The petition may be examined at the office of the Hamilton County Plan Commission, One Hamilton County Square, Suite 13, Noblesville, Indiana. Plea call (317) 776-8490 should you have any questions.

Interested partices may offer an oral opinion at the Hearing or may file written comments concerning the matter to be heard by 12 noon the day of the hearing, or at the Hearing.

The Hearing may be continued from time to time as may be found essary. Petitioner's Name: John KohlmeyerDate: 12/07/2023 EXHIBIT"A"

Legal Description For APN/Parcel ID(s): 29-07-24-000-009.009-016 A PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 24, TOWNSHIP 19 NORTH RANGE 5 EAST, LOCATED IN WAYNE TOWNSHIP. HAMILTON COUNTY, INDIANA, BEING MORE SPECIFICALLY DESCRIBED AS FOLLOWS: BEGINNING AT THE HARRISON MONUMENT AT THE NORTHEAST

CORNER OF THE SOUTHEAST QUARTER OF SECTION 24, TOWNSHIP 19 NORTH, RANGE 5 EAST, THENCE ON THE EAST LINE OF SAID SOUTHEAST QUARTER SOUTH 00 DEGREES 22 MINUTES 05 SECONDS EAST (ASSUMED BEARING) 330.00 FEET TO A MAG NAIL; THENCE SOUTH 89 DEGREES 16 MINUTES 45 SECONDS WEST 1350.93 FEET TO A 5/B" IRON REBAR WITH YELLOW CAP STAMPED " MILLER SURVEYING \$0083" ON THE WEST LINE OF THE EAST HALF SAID SOUTHEAST QUARTER; THENCE ON THE WEST LINE OF EAST HALF OF SAID SOUTHEAST QUARTER NORTH DO DEGREES 37 MINUTES 00 SECONDS WEST 330.00 FEET TO A 5/8" IRON REBAR WITH YELLOW CAP STAMPED "MILLER SURVEYING S0083" ON THE NORTH ILLINE OF SAID SOUTHEAST QUARTER; THENCE ON THE NORTH UNE OF SAID SOUTHEAST QUARTER NORTH 89 DEGREES 16 MINUTES 45 SECONDS EAST 1352.36 FEET TO THE POINT OF BEGINNING OF THIS DESCRIPTION, CONTAINING 10.24 ACRES, MORE OR LESS,

TL21192 2/7

29D03-2401-EU-000037

STATE OF INDIANA) IN THE HAMILTON COUNTY SUPERIOR) SS: COURT PROBATE DIVISION COUNTY OF HAMILTON) CAUSE NO. 29D03-2401-EU-000037 IN THE MATTER OF THE UNSUPERVISED) ESTATE OF BARBARA LEE CLINE DECEASED.

NOTICE OF ADMINISTRATION

TO: ALL CREDITORS In the Superior Couit of Hamilton County, Indiana.

Notice is hereby given that Michael A. Cline was on the 26th of January, 2024, appointed Personal Representative of the estate of Barbara Lee Cline,

deceased

All persoris who have claims against this estate, whether or not now due, must file the claim in the office of the clerk of this court within three (3) months from the date of the first publication of this notice, or within nine (9) months after the decedent's death, whichever is earlier, or the claims will be forever barred. Dated at Noblesville, Indiana, January 26th, 2024.

Kathy Kreag William Clerk, Hamilton County Superior Court TL21204 2/7 2/14 2t hspaxlp

The following will be sold for charges: 18702 CHAD HITTLE DR WESTFIELD On 03/01/2024 @ 02:00 PM 2008 DODGE 2B3LJ74W48H301493 \$2,325.00 TL21209 2/14 1t hspaxlp

PUBLIC NOTICES											
TREASURERS NOTICE TO TAXPAYERS OF TAX DUPLICATES Page 3											
TAX RATES NOTICE OF TAXPAYERS OF HAMILTON COUNTY TO TAX LEVIES AND RATES											
Notice is hereby given that the Tax Duplicates for State, County, Townships, Schools, Libraries and Corporations of Hamilton County, for the year 2023 payable 2024, are now in the hands of the County Treasurer, who is ready to receive the taxes charge thereon. The following table shows the rate of taxation on each \$100.00 worth of taxable real and personal property in the several units.											
First installment delinquent after May 10. Second installment delinquent after November 12.											
Susan Byer, Hamilton County Treasurer											
	CERTIFIED 2023 PAY 2024	15 - Fishers	16 - Carmel	17 - Clay	18 - Noblesville SE	19 - Fishers FC	19D - Fishers FC 02152C	20 - Nob Wayne	21 - Noblesville FC	22 - Carmel County TIF	
County	Co. General	0.12760	0.12760	0.12760	0.12760	0.12760	0.12760	0.12760	0.12760	0.12760	
	Co. Debt Service	0.00730	0.00730	0.00730	0.00730	0.00730	0.00730	0.00730	0.00730	0.00730	
	Co. Debt Payment	0.02890	0.02890	0.02890	0.02890	0.02890	0.02890	0.02890	0.02890	0.02890	
	Co. Cumulative Courthouse	0.00290	0.00290	0.00290	0.00290	0.00290	0.00290	0.00290	0.00290	0.00290	
	Co. Major Bridge	0.03330	0.03330	0.03330	0.03330	0.03330	0.03330	0.03330	0.03330	0.03330	
	Co. Health Co. 2012 First Refunding	0.00000	0.01210	0.01210	0.01210	0.00000	0.00000	0.01210	0.01210	0.01210	
	Bond	0.00010	0.00010	0.00010	0.00010	0.00010	0.00010	0.00010	0.00010	0.00010	
	Co. Park & Rec	0.02060	0.02060	0.02060	0.02060	0.02060	0.02060	0.02060	0.02060	0.02060	
	Co. Cumulative Capital	0.03330	0.03330	0.03330	0.03330	0.03330	0.03330	0.03330	0.03330	0.03330	
	Develo Co. Reassessment	0.00160	0.00160	0.00160	0.00160	0.00160	0.00160	0.00160	0.00160	0.00160	
	TOTAL	0.26160	0.27370	0.27370	0.27370	0.26160	0.26160	0.27370	0.27370	0.27370	
Township	Twp. General	0.00330	0.00230	0.00230	0.00330	0.00180	0.00180	0.00000	0.00180	0.00230	
	Twp. Assistance	0.00930	0.00140	0.00140	0.00930	0.00180	0.00180	0.00980	0.00180	0.00140	
	Twp. Fire and EMS	0.00000	0.00000	0.00000	0.00000	0.00000	0.00000	0.00000	0.00000	0.00000	
	Twp. Cum. Fire	0.00000	0.00000	0.00000	0.00000	0.00000	0.00000	0.00000	0.00000	0.00000	
	Twp. Debt Service Twp. Fire Building Debt	0.02510	0.04070	0.04070	0.02510	0.00000	0.00000	0.01880	0.00000	0.04070	
	Twp. Fire Equipment Debt	0.00000	0.00000	0.00000	0.00000	0.00000	0.00000	0.00000	0.00000	0.00000	
	Twp. Cum Park & Recreation	0.00000	0.00000	0.00000	0.00000	0.00000	0.00000	0.00000	0.00000	0.00000	
	TOTAL	0.03770	0.06390	0.06390	0.03770	0.00360	0.00360	0.02860	0.00360	0.06390	
Library	Library General	0.03130	0.04450	0.04450	0.03130	0.03130	0.03130	0.03130	0.03130	0.04450	
	Library Lease Rental Pmt	0.01820	0.01900	0.01900	0.01820	0.01820	0.01820	0.01820	0.01820	0.01900	
	Library Debt Service	0.00000	0.00000	0.00000	0.00000	0.00000	0.00000	0.00000	0.00000	0.00000	
	Library Bond #2 TOTAL	0.00000	0.00000	0.00000	0.00000	0.00000	0.00000	0.00000	0.00000	0.00000	
School	School Debt Service	0.48200	0.29890	0.29890	0.48200	0.48200	0.48200	0.48200	0.48200	0.29890	
	School Pension Debt	0.00100	0.00000	0.00000	0.00100	0.00100	0.00100	0.00100	0.00100	0.00000	
	Ref Fund-Exempt Operat-	0.18950	0.19000	0.19000	0.18950	0.18950	0.18950	0.18950	0.18950	0.19000	
	ing-P Ref Debt Fund-Exempt	0.10120	0.00000	0.00000	0.10120	0.10120	0.10120	0.10120	0.10120	0.00000	
	Capita	0.10130	0.00000	0.00000	0.10130	0.10130	0.10130	0.10130	0.10130	0.00000	
	School Operations	0.36950	0.29720	0.29720	0.36950	0.36950	0.36950	0.36950	0.36950	0.29720	
	Ref School Safety	0.00000	0.04800	0.04800	0.00000	0.00000	0.00000	0.00000	0.00000	0.04800	
	TOTAL	1.14330	0.83410	0.83410	1.14330	1.14330	1.14330	1.14330	1.14330	0.83410	
City/Town	Corp. General	0.35060	0.44370	0.00000	0.64140	0.35060	0.17530	0.64140	0.64140	0.44370	
	Corp. MVH Corp. CCD	0.00000	0.17400	0.00000	0.00000	0.00000	0.00000	0.00000	0.00000	0.17400	
	Corp. Cum. Sewer	0.00000	0.00000	0.00000	0.00000	0.00000	0.00000	0.00000	0.00000	0.00000	
	Corp. Lease Rental Pmt	0.00000	0.00000	0.00000	0.00000	0.00000	0.00000	0.00000	0.00000	0.00000	
	Corp. Redevelopment Bond	0.00000	0.01150	0.00000	0.00000	0.00000	0.00000	0.00000	0.00000	0.01150	
	Corp. Park & Recreation	0.00000	0.00000	0.00000	0.00000	0.00000	0.00000	0.00000	0.00000	0.00000	
	Corp. Debt Service	0.00000	0.01340	0.00000	0.20720	0.00000	0.00000	0.20720	0.20720	0.01340	
	Corp. Bond #2 Corp. Debt Payment	0.00450	0.04390	0.00000	0.06330	0.00450	0.00230	0.06330	0.06330	0.04390	
	Corp. Debt Payment	0.00000	0.04180	0.00000	0.02900	0.05540	0.00000	0.02900	0.02900	0.00000	
	Corp. Park	0.00000	0.00000	0.00000	0.08200	0.00000	0.00000	0.08200	0.08200	0.00000	
	Corp. Bond #3	0.00000	0.00000	0.00000	0.00000	0.00000	0.00000	0.00000	0.00000	0.00000	
	Corp. Bond #4	0.23240	0.00000	0.00000	0.00000	0.23240	0.11620	0.00000	0.00000	0.00000	
	Corp. Bond #5	0.00360	0.00000	0.00000	0.00000	0.00360	0.00180	0.00000	0.00000	0.00000	
	Corp. Health	0.01000	0.00000	0.00000	0.00000	0.01000	0.00500	0.00000	0.00000	0.00000	
		15 - Fishers	16 - Carmel	17 - Clay	18 - Noblesville SE	19 - Fishers FC	19D - Fishers FC 02152C	20 - Nob Wayne	21 - Noblesville FC	22 - Carmel County TIF	
City/Town	Corp. Municipal Fire	0.00000	0.00000	0.00000	0.00000	0.00000	0.00000	0.00000	0.00000	0.00000	
	TOTAL	0.70650	0.77830	0.00000	1.10000	0.70650	0.35330	1.10000	1.10000	0.77830	
Solid	Solid Waste	0.00250	0.00250	0.00250	0.00250	0.00250	0.00250	0.00250	0.00250	0.00250	
Waste	TOTAL	0.00250	0.00250	0.00250	0.00250	0.00250	0.00250	0.00250	0.00250	0.00250	
т			2.01600	1.23770	2.60670		1.81380		2.57260	2.01600	
TOTAL Property Tax Rate 2.2010 2.01600 1.23770 2.60670 2.16700 1.81380 2.59760 2.57260 2.01600											

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