

The Times of Noblesville presents...

# Iceland's Magical Northern Lights



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March 18 - 24, 2025

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Hosted by Dick Wolfsie

## TODAY'S VERSE

Matthew 7:2 For with what judgment ye judge, ye shall be judged: and with what measure ye mete, it shall be measured to you again.

## Hamilton Happenings

Phi Beta Psi sorority is hosting its annual lasagna dinner on Friday at Sheridan High School before the game against Eastern. This annual fundraiser is how the sorority raises money to support scholarships. Serving begins at 5 p.m. and carry out is available. There is also a gluten free option. Tickets before the event are \$12 for adults and \$7 for children 12 and under. At the event, prices are \$15 at the door. Tickets may be purchased from Phi Beta Psi Sorority members or at the Sheridan Public Library.

## Three Things You Should Know

**1** Todd Rokita, Indiana's Attorney General, will report what is likely a record amount of fundraising for any Indiana Attorney General candidate over a single quarter. Rokita has raised over \$1,050,000 in just the last three months, for the 3rd Quarter. In addition, Rokita's Committee will also report holding over \$2 million in cash-on-hand going into the critical month of October. Rokita was elected Attorney General in 2020, receiving the largest number of votes for any statewide candidate in Indiana history.

**2** A new report on fraud and identity theft finds 30 percent of Americans have been scammed in the last 12 months and on average, Americans have lost \$2,647 to scams in their lifetime. Some 40 percent of Americans receive suspicious emails, messages, or calls every day. Another 69 percent believe more young people are falling for scams in 2024 and 22 percent say they have been victims of identity theft. The top scams Americans report falling victim to include: credit card scams, identity theft, online shopping, phishing scams, and business/job scams.

**3** It's the spooky season, so Online Casinos comparison service Casino Alpha analyzed the average monthly search volume from September 2023 to August 2024 for the 250 most-reviewed horror movies. Turns out, at least here in Indiana, that *Talk to Me* is the most searched horror movie in Indiana over the past year. *Halloween* came in second with *Gremlins* third! Happy hauntings!

# The TIMES

NOBLESVILLE, INDIANA

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## Documentary Film Honors Noblesville's Bryan Clauson

### Sharing Son, Brother's Story Helps Through Grief Journey



**BETSY REASON**  
Columnist

The story of Hoosier race car driver Bryan Clauson -- who died on Aug. 7, 2016, following a dirt-track racing crash in Belleville, Kan., and through organ donation, was able to save five lives and heal many others through tissue donation -- has inspired a new documentary film that will make its world debut this weekend at the 2024 Heartland Film Festival.

A short-track racing champion and 2016 Indy 500 Rookie, the 2007 Noblesville High School graduate would have turned 35 years old this year.

Noblesville's Diana and Tim Clauson participated in multiple interviews and are featured in "Driven to Save Lives," an 89-minute film that honors their son, "whose heart symbol on his driver's license became a beacon of hope."

Diana Clauson said, "We share his story leading up to his death and then how the Driven2SaveLives program got started."

The film took about a year to create.

"We will continue to honor our son as long as we live," she said. "It helps us with the grief continuing his legacy. We love talking about our son."

She encourages the community to see the film. Tickets are still available for two showings, at 6:30 p.m.



Photos courtesy of Indiana Donor Network

The late dirt-track champion and Indy 500 rookie Bryan Clauson of Noblesville signs an autograph for a fan and was the inspiration of a new documentary film that makes its world debut this weekend at the Heartland Film Festival.

Saturday and at 2 p.m. Sunday at The Tobias Theater at Newfields, plus an online stream by visiting tickets.heartlandfilm.org.

Since 2016, Indiana Donor Network has been "driving the conversation about organ and tissue donation" through its Driven2SaveLives, Indiana Donor Network's campaign to honor Bryan Clauson at racetracks across the nation. Bryan Clauson's sister, Taylor (Clauson) McLean, has worked for Indiana Donor Network since just after Bryan died, managing the Driven2SaveLives program. It's her way of honoring her brother's legacy.

"We are so proud of our daughter Taylor McLean on this film. She is continuing to honor her brother everyday."

Bryan's sister, the 31-year-old Noblesville resident and 2011 NHS grad, said, "As executive producer of Driven2SaveLives, I wanted to create a documentary that told not only the story of Bryan and the movement that his death caused but also the stories that live within the racing community about organ donation that I have heard over the past eight years. I wanted the audience to have a deeper understanding of organ donation and the ripple



This movie poster promotes "Driven to Save Lives," an 89-minute film that honors the late short-track racing champion, Bryan Clauson, of Noblesville, a 2007 Noblesville High School graduate.

effect that one decision has on many, many lives."

"Every heartbeat tells a story of courage, community and the race we're in daily to save lives," she said in a press release about the Indiana Donor Network program, which educates race fans at tracks throughout the nation about the importance of organ and tissue donation and encourages people to sign up to be donors.

"We hope this film resonates with people and shows them

➔ See BETSY on Page A3

## Three Devastating Fires



**PAULA DUNN**  
From Time to Thyme

A few weeks ago my Anonymous Friend asked me when the Goeke fire took place. He remembered that it had happened in October, but couldn't recall the day and thought it might have been close to Halloween.

Actually, it was Oct. 13, 1967 ... FRIDAY the 13th. Ironically, that was also the end of that year's National Fire Prevention Week. (The dates of the observance vary from year to year, but it always takes place the week of October 9 to commemorate the Great Chicago Fire of 1871.)

Since 2024's National Fire Prevention Week is being observed this week, it seemed an appropriate time for a column on the three most devastating fires to hit downtown Noblesville during my lifetime -- the Goeke fire, the Ruppert Furniture fire of 1983 and the 1984 Houston Hotel fire.

Although Noblesville's downtown business district experienced some other fires during those years, none were as costly, or as deadly, as those three.

I've actually written about the Goeke fire before, but that was so long ago, I think it's worth covering that ground again.

The Paul Goeke Dodge-Chrysler dealership was located on the northeast corner of Sixth and Conner Streets. (That section of Sixth Street no longer exists. The land is now occupied by the Hamilton County Judicial Center.)

Employees of Goeke's paint shop first spotted flames around 5 p.m. The fire quickly spread east to the building which housed the Coin-o-Wash Laundromat and B & W Pizza. Eventually, the White Oldsmobile agency, across the alley from Goeke's to the north, was damaged as well.

Fire companies from all over the county, as well as some from as far away as Anderson and Castleton battled the blaze. Four firemen had to be treated for smoke inhalation, and the assistant chief of the Fishers Volunteer Fire Department, Raymond "Bud" Moulder, was killed when Goeke's back wall exploded, burying him in rubble.

➔ See PAULA on Page A3

## TODAY'S HEALTH TIP

Keep electronics (TVs, computers, video games, cell phones) out of kids' rooms to promote good sleep behaviors.

Today's health tip was brought to you by Dr. John Roberts.



## OBITUARIES

Lois N. Houghton  
Mark Melton  
James Scott "Jim" Turner

## TODAY'S QUOTE

"On Hallowe'en the thing you must do is pretend that nothing can frighten you An' if somethin' scares you and you want to run Jus' let on like it's Hallowe'en fun." From an Early Nineteenth Century Halloween Postcard

## TODAY'S JOKE

What position does a ghost play in hockey?  
Ghoulie.

The Times appreciates all our customers. Today, we'd like to personally thank RICHARD BUNNELL for subscribing!



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**OBITUARIES**

**Mark Melton**

July 21, 1952 - October 3, 2024

On Thursday evening, October 3, 2024, Mark Melton, a beloved husband, father, papa, brother, friend, and minister of the Gospel was called Home to be with his Lord, passing peacefully at his home in Sheridan, Indiana, surrounded by his loving family.



Mark was born July 21, 1952, in Decatur, Illinois, to Cynthia and Edward Melton. By High School (Eisenhower H.S.), had met the love of his life, Patti and felt he had been called to serve the Lord. On September 4, 1971, he and Patti were married after one year at Moody Bible Institute. They then moved to Grand Rapids where he received his Bible degree from the Grand Rapids School of Bible and Music in 1974. While there he served two summers as an intern at a small church in Michigan. He then went on and received his Bachelor of Arts from Grand Rapids Baptist College (now Cornerstone college) in 1978.

He began his 40-year long service in ministry with Youth for Christ in the Pontiac, Michigan area in 1979. He ran Campus Life clubs in high schools, which touched countless lives of young people in the ensuing years, working tirelessly in the service of God – going on trips, showing up at wrestling meets, hosting kids in his home, and always being someone that people could rely on, talk to, and come to in times of need.

In 1987 Mark moved his family to Zionsville, Indiana. He served 2 years training interns under Tom Streeter at Zionsville Fellowship. Tom had been he and Patti's youth minister in Decatur, Illinois. Two years later, he was called to plant a church in Sheridan, so he moved his family, and with the help of many others, started Sheridan Fellowship church which later transitioned to Christ Covenant Orthodox Presbyterian Church. While continuing to pastor his congregation, Mark also attended Mid-America Reformed Seminary to study the Greek and Hebrew languages. He served as a faithful minister of Jesus Christ in Sheridan, until his retirement in 2019.

Mark's goal with his life was always to be a godly man. Everything he did was to that end, and with that in mind. He spent 30 years in Sheridan preaching the gospel, shepherding the flock, and ministering to many people both in and out of the church. He gave of himself tirelessly and unselfishly, always seeking to serve the Lord with every fiber of his being. He was a blessing to those around him and an example of perseverance in the face of hardships with Parkinson's.

Mark and Patti raised their 3 children in the fear and admonition of the Lord. Above all, Mark sought to teach everyone in his path that our greatest treasures are in heaven, and we should live to that effect.

He loved spending time with his adoring grandchildren and having family get-togethers. After retiring, he continued to be involved in the church, but also made time for reading books and sitting peacefully on the deck, enjoying God's creation, which he never tired of.

Mark is survived by his devoted wife of 53 years, Patti L. (McWilliams) Melton of Sheridan; 3 children, Joshua Melton (Lacey) of Noblesville, Jessica Melton (Jason Sanford) of Westfield, and Joel Melton (Traci) of Lebanon; 11 grandchildren, Jocelyn DeVol, Noah Melton, Ethan DeVol, Jude Melton, Alexander DeVol, Amos Melton, Madison Melton, Rebekah DeVol, Isabella DeVol, Dimitri Melton, and Marc Melton; his brother, Doug Melton (Veronica) of Sheridan; 2 sisters, Sherri Beaty of Iowa, and Melanie Sutherland (Scott) of Kansas City, Kansas; along with many nieces and nephews.

He was preceded in death by his parents, Edward and Cynthia (Walden) Melton; step-father, George Martina; step-father, Jack Turner; and brother-in-law, Duane Beaty.

Services will be held at 2:00 PM on Saturday, October 12, 2024, at Christ Covenant OPC, 6070 C.R. 900 E., Sheridan, Indiana.

Burial will follow at Moore Cemetery, located next to the church. Pastor Tom Streeter will be officiating.

Visitation will take place from 4:00-8:00 pm on Friday, October 11, 2024, at Kercheval Funeral Home, 306 E. 10th Street, Sheridan, Indiana.

Memorial Contributions may be presented to Christ Covenant OPC.

**James Scott "Jim" Turner**

December 17, 1943 - October 3, 2024



James Scott "Jim" Turner, 80, Noblesville, passed away at 5:18 pm, Thursday, October 3, 2024, at Riverview Health in Noblesville. He was born December 17, 1943, in Noblesville, the son of the late Frank & Rosa (Potts) Turner. On November 11, 1967, at Meridian St. Christian Church in Greentown, he married Nina B. Estes who survives.

Jim was a 1962 graduate of Eastern High School. He served his country with the United States Army with the Security Agency Classified Information from 1964-1967 and was stationed in Turkey and Japan. Jim worked for Howard County Equipment for 4 ½ years, then retired from Reynolds Farm Equipment after 35 ½ years of service. He was a charter member of Central Indiana Antique Tractor & Engine Association, as well as a member of Mid-America Threshing & Antiques, Frankton Antique Tractor Club, IH Indiana Chapter #7/ Red Power, Two Cylinder Club and Honorable Order of Kentucky Colonels.

Along with his wife Nina, Jim is also survived by his nephews, Carlton (Jirene) Thomas, Bill Thomas, Mark (Virginia) Estes and Joey Pala; great-nieces and nephews, Chelsy (Justin) Roller, Levi (Tayler) Pala, Bradly Pala, Tom (Maria) Davis, Shelby Hale, Abigail Reed, Samuel (Mary) Estes and Daniel Estes, Chrissy Thomas, Carrie Thomas, Melanie Thomas, Billy Thomas and Johnny Thomas.

Jim was preceded in death by his parents; sister, Bessie (Carl) Thomas; sister-in-law, Mary McCullar; brother-in-law, Max (Sheila) Estes; nieces and nephew, Carla Thomas, Valorie Anne Duncan, Melinda Pala, Tanya Davis and Nathan Estes.

The family is encouraging all who attend to wear their favorite tractor cap as Jim always loved wearing his.

Funeral service will be held at Noon Wednesday, October 9, 2024, at Hasler & Stout Funeral Home, 112 E. Main Street, Greentown, with Bill Schaefer officiating. Burial will follow in Greenlawn Cemetery. Friends are invited to visit with the family from 10 am to 12 pm Wednesday at the funeral home. Memorial contribution may be made in Jim's memory to Jerome Christian Church – Nathan Estes Scholarship. Messages of condolence may be left online at www.hasler-stout.com.

**Lois N. Houghton**

May 1, 1940 - October 5, 2024

Lois N. Houghton, 84, passed away Saturday, October 5, 2024. Visitation from 4:00 p.m. to 8:00 p.m. on Friday, October 11, at Myers Mortuary in Lebanon, Indiana. Cremation will follow and services will be held at a later date. To view her full obituary and to leave a condolence, please visit www.MyersMortuary.com.



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**Wandering Around the Mine Fields**



**TIM TIMMONS**  
 Two Cents

Notes found scribbled on a civil defense form entitled the Big Red Scare . . .

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**ARE YOU** familiar with the Dahiya Doctrine and disproportionate force? It's an Israeli military strategy that involves a massive and overwhelming response to an attack. I understand that a lot of the world is condemning it and Israel right now, but have we really considered the insanity of proportional responses? Sure, that's a safe answer for government leaders . . . not so much for the GIs with boots on the ground . . . or civilians in the impacted areas. Doesn't it feel like a "proportional" response is just another way of prolonging things? Maybe it makes it look a little better for a politician trying to win their next election? If you're going to fight. Fight to win and end it. What's wrong with that?

\*\*\*

**THE FALSE** use of false. When did the media start labeling things false in the lead paragraph of their reporting? Of course they don't do it for anyone except Trump. And don't hand me any garbage about Trump lying. If I had a dollar for every time a politician lied – from the local level all the way up to national – you would be reading someone else's scribbles because my fat butt would be parked on a beach permanently!

Besides, what is false? Look, I'm no big fan of the foul-mouthed Trump, but even USA Today admitted that the Russian collusion claims were wrong and that Trump got rolled over by the FBI as a result.

Things have gotten so convoluted and ridiculous you can't even keep track anymore.

Does Trump lie . . . and exaggerate? Of course he does. So do plenty (and I cannot stress that word strongly enough) other politicians. Yet we don't read "false" in their stories.

I don't pretend to know who is right and who is wrong. I'm not a fan of Trump, Biden or Harris. I believe this country desperately needs a good person who is a strong leader at the helm and I don't believe we have one on the ballot to choose from. But I do know the major media's not helping bring anyone together either.

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**MONEY FOR** terrorists? OK, let's get the record straight. No, the U.S. did not pay Iran \$6 billion as some are saying. The

facts are that when Trump was in office, he froze \$6 billion in Iranian assets. Then Biden unfroze it to get U.S. citizens detained in Iran released.

But still, why do we play nice with a terrorist country?

Did you know that our country gives out more foreign aid than any other country on the planet? It ends up around \$50 billion a year – or around \$650 billion from 2012-22.

I wonder how close the correlation is to junkets members of Congress take to the countless countries getting the money?

\*\*\*

**IS IT ME** or have we lost a lot of famous people lately? The old saw is that celebrity deaths came in threes, but there's been a bunch more than that. John Amos, Kris Kristofferson, Pete Rose, Dikembe Mutombo, Tito Jackson, Chad McQueen, James Earl Jones, Maggie Smith, Christopher Ciccone . . .

Kind of brings back to mind something we used to do in newsrooms decades ago – back in the days before instant information and the internet. Back then we had wire machines for The Associated Press, United Press International and more. Big papers got wire photos, but the little guys did not. AP used to send us a monthly "poster" of mugshots of newsmakers. It was rolled up into a cardboard tube and the peons on staff (that would be me), were tasked with unrolling it, using scissors and cutting out each mugshot. There were usually politicians, movie stars, sports celebrities and other newsmakers. I think there were around 50 or so included.

After we cut them out, we placed the photos inside small envelopes that were kept in a file cabinet. Each envelope had photo(s) of one person. I remember Richard Nixon's envelope was stuffed full. As was Elizabeth Taylor's. Birch Bayh was one of the Hoosier politicians who had a bunch as well.

Of course newsrooms have long been known for what some might call allows humor. So someone somewhere created the idea of a "ghoul pool." The way it worked was you paid \$1 to buy one random name from the file. Anytime someone famous died, we'd check to see if that name / envelope belonged to someone at the paper. If it did, they won the money in the

➡ See TIM on Page A3

## ↓ BETSY

From Page A1

the real-life impact one person can have through organ and tissue donation,” Taylor McLean said during an interview this week while vacationing out of state. “These are stories of real people facing real circumstances, stories that show heartache, fear and gratitude from everyday fans in the racing community and across all communities. This film can save lives.”

Diana Clauson said the Driven2SaveLives program has evolved from just awareness to getting people to sign up, to creating an ambassador program and now the live streaming with sponsorships and advertising. “The film does a great job explaining the inception of the program to what it is today.”

The Clausons are “very pleased” with the documentary. “They did a great job focusing on all aspects of organ donation,” Diana Clauson said.

Indiana Donor Network entered the film into various film festivals before being chosen for the Heartland Film Festival. “We are really excited to see if they win any awards and if someone picks it up to stream online,” she said.

Looking back at their childhood, Taylor McLean said, “Bryan and I were very close growing up. We always played together, and he was the best big brother.”

She said, “I tried to attend and watch as many (of Bryan’s) races as possible. I played soccer growing up and through college, so some weekends Mom and I were at soccer tournaments, and Bryan and Dad went racing, but we always met in the middle when we could.”

Doing this documentary and sharing Bryan’s stories helps the whole family through their grief journey.

“Getting the opportunity to share not only our story but the stories of other donor families, those waiting and transplant recipients, is one of the greatest honors I have ever had,” Taylor McLean said.

Taylor McLean said, “Telling Bryan’s story is always emotional, but creating this film allowed me to truly see the impact his life had on so many people. The ripple effect of his death and subsequent donation story is truly humbling to reflect on. This really was the first time that I had the opportunity to reflect on all of the work this program has done over the last eight years.”

The Clausons are still in racing and own a race team that Tim Clauson manages. “This helps him be reminded of Bryan everyday,” Diana

Clauson said.

She has also worked for Indiana Donor Network for the past 1-½ years. “I have found peace working and learning about donation everyday,” she said.

“It’s not just a matter of signing up for donation, but what I’ve learned is you have to have certain perimeters in your death to be eligible for donation,” Diana Clauson said. “That makes Bryan’s donations so much more special.”

Diana Clauson also heads up a BC Strut 2 Save Lives dog-walking event, in its eighth year, at Dillon Park in Noblesville with proceeds to go toward the Indiana Donor Network. Bryan had a special love for his dogs; that’s why his mom started this dog walk. He brought his dogs, Chevy and Stewart, to every racetrack.

The community support has been amazing since Bryan’s death.

A \$3.4 million Bryan Clauson Suite Tower was built and opened in 2018 at Knoxville Raceway, home of the National Sprint Car Hall of Fame in Knoxville, Iowa. Bryan had raced at the Knoxville Nationals for three years.

An historic marker was erected on April 8, 2017, in his name at Noblesville’s Forest Park, where a year prior he enjoyed a meet-and-greet alongside his Dale Coyne Racing teammate Conor Daly on May 23, 2016.

At the 2017 Indy 500, Bryan Clauson was recognized during the 100th lap; as a rookie, he had led the 100th lap of the 100th running of the Indy 500 in 2016. (He led three laps and finished 23rd.) Bryan Clauson started the Indy 500 three times and was successful in USAC Midget and Sprint cars, World of Outlaws sprint cars and wingless sprint cars.

Also, Pit Row, Garage No. 21, in 2017, was dedicated to Driven2SaveLives, Indiana Donor Network’s campaign to honor Bryan Clauson.

Since Bryan Clauson’s death in 2016, his sister has spent every moment of her professional and most of her personal life continuing Bryan’s legacy, helping spread the word about organ donation and continuing to educate those in the racing community about organ donation.

Taylor McLean said, “At times, it can be hard, but I wouldn’t change any part of the last eight years. Such beautiful moments have come from the darkest days of my life.”

-Betsy Reason writes about people, places and things in Hamilton County. Contact The Times Editor Betsy Reason at [betsy@thetimes24-7.com](mailto:betsy@thetimes24-7.com).



Photo courtesy of Indiana Donor Network

“Driven to Save Lives,” a documentary film that honors the late Bryan Clauson and features his parents, Diana and Tim Clauson, and sister, Taylor McLean (left), the film’s executive producer, will make its world debut this weekend at the 2024 Heartland Film Festival.



Photo courtesy of Indiana Donor Network

Bryan Clauson’s “heart symbol on his driver’s license became a beacon of hope” when he became an organ donor following a dirt-track racing crash in Belleville, Kan., in 2016.

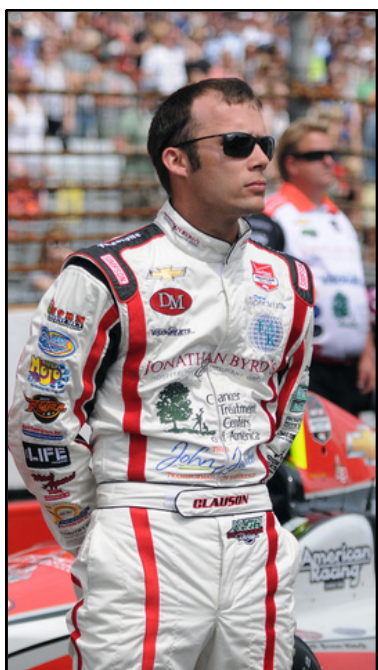


Photo courtesy of Indiana Donor Network

Dirt-track champion and 2016 Indy 500 rookie Bryan Clauson has inspired a new documentary film that will make its world debut this weekend at the 2024 Heartland Film Festival.

## PUBLIC NOTICE

**NOTICE TO PROPERTY OWNERS OF PUBLIC HEARING**  
Plan Commission  
City of Noblesville, Indiana  
This notice is to inform you of a Public Hearing that will be held by the Noblesville Plan Commission on the 28th day of October 2024. This hearing to discuss application LEGP-000180-2024 will begin at 6:00 p.m. in the Common Council Chambers, Noblesville City Hall at 16 South 10th Street. Trilogy Propco II LLC requests approval of an amendment to the Prairie Lakes Planned Development Ordinance 14-06-20 to allow for 16 patio duplex homes and community center at property located at approximately 9610 and 14410 Prairie Lakes Boulevard North, Noblesville, 46060.  
Written suggestions or objections relative to the application above may be filed with the Department of Planning and Development, at or before such meeting, and will be heard by the Noblesville Plan Commission. Interested persons desiring to present their views, either in writing or verbally, will have an opportunity to be heard at the above-mentioned time and place.  
This hearing may be continued from time to time as found necessary by the Noblesville Plan Commission. A copy of the proposal is on file in the Department of Planning and Development at 16 South 10th Street, Suite B140 and may be reviewed during regular office hours: 8:00 a.m. to 4:30 p.m. A copy of staff report will be posted on the agenda on the city website <https://www.noblesville.in.gov/> at least 5 days prior to the hearing.  
Noblesville Plan Commission  
Caleb Gutshall, Secretary  
TL21908 10/9 It hspaxlp

**NOTICE TO PROPERTY OWNERS OF PUBLIC HEARING**  
Plan Commission  
City of Noblesville, Indiana  
This notice is to inform you of a Public Hearing that will be held by the Noblesville Plan Commission on the 28th day of October 2024. This hearing to discuss application LEGP-000174-2024 will begin at 6:00 p.m. in the Common Council Chambers, Noblesville City Hall at 16 South 10th Street. Property owner BAF Assets 6, LLC, requests approval of an amendment to the Retreat at Morse Planned Development Ordinance 02-01-23 for setback and landscaping waivers for a ground sign at property located at approximately 7540 E 196th Street, Noblesville, 46062.  
Written suggestions or objections relative to the application above may be filed with the Department of Planning and Development, at or before such meeting, and will be heard by the Noblesville Plan Commission. Interested persons desiring to present their views, either in writing or verbally, will have an opportunity to be heard at the above-mentioned time and place.  
This hearing may be continued from time to time as found necessary by the Noblesville Plan Commission. A copy of the proposal is on file in the Department of Planning and Development at 16 South 10th Street, Suite B140 and may be reviewed during regular office hours: 8:00 a.m. to 4:30 p.m. A copy of staff report will be posted on the agenda on the city website <https://www.noblesville.in.gov/> at least 5 days prior to the hearing.  
Noblesville Plan Commission  
Caleb Gutshall, Secretary  
TL21907 10/9 It hspaxlp

## ↓ PAULA

From Page A1

The following day, Eddie White, the owner of the Oldsmobile dealership, was seriously injured when the south wall of his business fell on him while he was surveying the wreckage, but he recovered.

The cost of the fire was estimated at \$500,000.

Fifteen and a half years later on Jan. 18, 1983, Ruppert Furniture, 978 Conner Street, was destroyed in a blaze that reportedly caused an estimated \$750,000 worth of damage. KTA Karate and some apartments in the building east of the furniture store were also damaged, as was the Hudler Press building to the west.

Around 100 firefighters from nine departments and three counties responded to the fire.

Five Noblesville firefighters were injured. Two of them, Mike Butler and Harold “Sandy” Lykes, were seriously hurt by falling bricks. Both survived, but Lykes spent weeks in Methodist Hospital’s intensive care unit and lost an arm.

A year after the fire, former Noblesville mayor Max Robinson erected an office building for his real estate agency on that site.

It was determined that the Ruppert fire was

caused by arson, but I don’t believe anyone was ever charged.

On Feb. 2, 1984, the Houston Hotel was gutted by an inferno that also threatened the building next door that housed Noblesville’s City Hall and Fire Station 1.

At one time, the historic old hotel (it opened July 10, 1898) on the northeast corner of Eighth Street and Maple Avenue had been considered rather elegant, but in 1984 it primarily provided temporary housing for people referred by local social service agencies.

Noblesville’s Fire Department was assisted by units from Carmel and Westfield.

One Noblesville firefighter was transported to Riverview with a back injury and smoke inhalation, but three hotel residents – one of whom had only been living there a week – died in the blaze.

It was later decided the \$100,000 fire was probably accidentally caused by a hotel resident who’d suffered a stroke.

Paula Dunn’s *From Time to Thyme* column appears on Wednesdays in *The Times*. Contact her at [younggardenerfriend@gmail.com](mailto:younggardenerfriend@gmail.com)

## ↓ TIM

From Page A2

pot – and the whole things started over. Probably way too politically incorrect for today’s world, but things weren’t so soft and easy back in the days of hot wax, cigarette smoke and clackety-clack teletype machines.

\*\*\*

A LOT OF US remember the Big Red Scare and CD, or Civil Defense drills, from the 1950s and ‘60. That was when we all worried about nuclear war. Doesn’t seem right that it feels

like we’re back there again, does it?

*Two cents, which is about how much Timmons said his columns are worth, appears periodically in The Times. Timmons is the chief executive officer of Sagamore News Media, the company that owns The Noblesville Times. He is also a proud Noblesville High School graduate and can be contacted at [tthimmons@thetimes24-7.com](mailto:tthimmons@thetimes24-7.com).*

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ProvidenceHomeGarden.com

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Café 7am-4pm • Home Store 9am-4pm  
Sun-Mon: Closed  
Dog Park Open Dawn to Dusk Every Day

PUBLIC NOTICES

**CARMEL UTILITIES**  
30 West Main St., Suite 200  
Carmel, Indiana 46032

PH (317) 571-2443      **WATER UTILITY**  
FAX (317)571-2265      **WASTEWATER UTILITY**

**ADVERTISMENT / NOTICE TO BIDDERS**  
**CITY OF CARMEL, INDIANA**  
**2024 WATER MAIN IMPROVEMENTS**

Notice is hereby given that the Board of Public Works and Safety for the City of Carmel, Hamilton County, Indiana, will receive sealed bids for the below described "Project" at the office of the Clerk, 1000 South Rangeline Road, Carmel, Indiana (2nd Floor) until 4:00pm EST on or before Tuesday, November 5, 2024, or at City Hall, One Civic Square, Carmel, Indiana (Front Desk) until 9:45 am on Wednesday, November 6, 2024 EST or in the Council Chambers between the hours of 9:45 a.m. and 10:00 a.m. EST on Wednesday, November 6, 2024 and commencing as soon as practicable thereafter on the same date such bids will be publicly opened and read aloud in the Council Chambers of City Hall. The Bid should be clearly marked "BID ENCLOSED 2024 WATER MAIN IMPROVEMENTS" on the outside of the envelope, and as otherwise set forth in the Bid Documents. No late bids will be accepted.

In general, the work consists of:  
**Old Meridian & Pennsylvania Street Water Main Extension**  
The installation of approximately 295 feet of 12-inch HDPE water main by horizontal directional drill installation, along with related fittings, valves, sidewalk repair, appurtenances, and other incidental work necessary for a complete installation.  
**106th Street Water Main Extension (Spring Mill to Hussey Lane)**  
The installation of approximately 45 feet of 16-inch ductile iron water main by open cut installation, 1,270 feet of 16-inch HDPE water main by horizontal directional drill installation, along with related fittings, valves, appurtenances, and other incidental work necessary for a complete installation.  
**106th Street Water Main Extension (East of Ditch Road)**  
The installation of approximately 140 feet of 12-inch ductile iron water main by open cut installation, 780 feet of 12-inch HDPE water main by horizontal directional drill installation, along with related fittings, service lines, hydrants, asphalt walkway repair, appurtenances, and other incidental work necessary for a complete installation.

all as required by these Bidding Documents, the Agreement Between Owner and Contractor, General Conditions, Supplementary Conditions, and Specifications and Drawings. Copies of the Bidding Documents may be examined upon notification at the office of the Utility Director, or at the office of Wessler Engineering, 1130 AAA Way, Carmel, Indiana 46032, Telephone (317) 788-4551. All copies are distributed to Contractors and other interested parties by Wessler Engineering, Inc. ([www.wesslerengineering.com/planroom/](http://www.wesslerengineering.com/planroom/)) for a non-refundable fee. A complete digital set of bidding documents is available for \$150.00. A complete hard copy set of bidding documents is available for \$250.00.

An up-to-date Planholders List may be viewed at <http://wesslerengineering.com/planroom/>.

A non-mandatory pre-bid meeting will be held at the City of Carmel Water Operations Office, 3450 West 131st Street, Carmel, Indiana 46074 at 2:00pm on Wednesday, October 23, 2024. All prime contractors, subcontractors, small, minority or women owned enterprises and other interested parties are invited to attend.

Bids must be submitted on the forms found in the Bid package, must contain the names of every person or company interested therein, and shall be accompanied by:  
(1) Revised Form No. 96 as prescribed by the Indiana Board of Accounts and as required in the Instruction to Bidders, including a financial statement, a statement of experience, a proposed plan or plans for performing the Work and the equipment the Bidder has available for the performance of the Work;  
(2) Bid Bond in the amount of ten percent (10%) of the total Bid amount, including alternates with a satisfactory corporate surety or by a certified check on a solvent bank in the amount of ten percent (10%) of the amount of the Bid. The Bid Bond or certified check shall be evidence of good faith that the successful Bidder will execute within fifteen (15) calendar days from the acceptance of the Bid, the Agreement as included in the Bidding Documents. The Bid Bond or certified check shall be made payable to the Owner.

Any Bid may be withdrawn prior to the scheduled closing time for receipt of Bids, but no bidder shall withdraw his Bid within ninety (90) days after the actual opening of the Bids.

All Bid Bonds and certified checks of unsuccessful bidders will be returned by the Owner upon selection of the successful Bidder and execution of the Agreement, and provision of the required Performance Bond and Payment Bond.

Award will be made to the low, responsive, responsible bidder. The successful Contractor will be required to enroll in and verify the work eligibility status of all employees hired after the date of this Contract through the E-Verify program. The Contractor will also be required to sign an affidavit concerning employment of unauthorized aliens. A copy of the affidavit is included in the Bid Documents.

A Performance Bond with a good and sufficient surety, acceptable to the Owner and Engineer, shall be required of the successful Bidder in an amount equal to at least one hundred percent (100%) of the Contract Price, conditioned upon the faithful performance of the Agreement.

The Contractor shall execute a Payment Bond to the Owner, approved by Owner and Engineer and for the benefit of the Owner, in an amount equal to one hundred percent (100%) of the Contract Price. The Payment Bond is binding on the Contractor, their subcontractor, and their successors and assigns for the payment of all indebtedness to a person for labor and services performed, material furnished, or services rendered. The Payment Bond must state that it is for the benefit of the subcontractors, laborers, material suppliers, and those performing services. The surety of the Payment Bond may not be released until one (1) year after the Owner's final settlement with the Contractor.

All out-of-state corporations must have a certificate of authority to do business in the State of Indiana. Application forms may be obtained by contacting the Secretary of State, State of Indiana, Statehouse, Indianapolis, Indiana 46204.

The Owner reserves the right to reject and/or cancel any and all Bids, solicitations and/or offers in whole or in part as specified in the solicitation when it is not in the best interests of the governmental body as determined by the purchasing agency in accordance with IC 5-22-18-2. The Owner also reserves the right to waive irregularities in any Bid, and to accept any Bid which is deemed most favorable to the Owner.

Jacob Quinn  
City Clerk  
City of Carmel, Indiana  
TL21866 10/2 10/9 2t hspaxlp

**CARMEL UTILITIES**  
30 West Main St., Suite 200  
Carmel, Indiana 46032

PH (317) 571-2443      **WATER UTILITY**  
FAX (317)571-2265      **WASTEWATER UTILITY**

**ADVERTISMENT / NOTICE TO BIDDERS**  
**CITY OF CARMEL, INDIANA**  
**RIVER ROAD WATER MAIN EXTENSIONS**

Notice is hereby given that the Board of Public Works and Safety for the City of Carmel, Hamilton County, Indiana, will receive sealed bids for the below described "Project" at the office of the Clerk, 1000 South Rangeline Road, Carmel, Indiana (2nd Floor) until 4:00 p.m. EST on or before Tuesday, November 5, 2024, or at City Hall, One Civic Square, Carmel, Indiana (Front Desk) until 9:45 a.m. EST or in the Council Chambers between the hours of 9:45 a.m. and 10:00 a.m. EST on Wednesday, November 6, 2024, and commencing as soon as practicable thereafter on the same date such bids will be publicly opened and read aloud in the Council Chambers of City Hall. The Bid should be clearly marked "BID ENCLOSED River Road Water Main Extensions" on the outside of the envelope, and as otherwise set forth in the Bid Documents. No late bids will be accepted.

In general, the work consists of a base bid with the following combined work:  
**River Road and 126th Street Water Main Extension**  
The installation of approximately 860 linear feet of 12-inch HDPE by horizontal directional drill installation; 245 linear feet of 12-inch ductile iron water main by open cut installation; along with related fittings, valves, hydrants, pavement repair, sidewalk repair, appurtenances, and other incidental work necessary for a complete installation.  
All Work needs to be substantially completed by March 28th, 2025 in advance of the proposed roundabout road improvements project, and completed and ready for final payment by April 30th, 2025.  
**River Road and Community Drive Water Main Extension**  
The installation of approximately 2,885 feet of 12-inch HDPE water main by horizontal directional drill installation, 125 feet of 12-inch ductile iron water main by open cut installation, along with related fittings, valves, hydrants, pavement repair, sidewalk repair, appurtenances, and other incidental work necessary for a complete installation.

all as required by these Bidding Documents, the Agreement Between Owner and Contractor, General Conditions, Supplementary Conditions, and Specifications and Drawings. Copies of the Bidding Documents may be examined upon notification at the office of the Utility Director, or at the office of Wessler Engineering, 1130 AAA Way, Carmel, Indiana 46032, Telephone (317) 788-4551. All copies are distributed to Contractors and other interested parties by Wessler Engineering, Inc. ([www.wesslerengineering.com/planroom/](http://www.wesslerengineering.com/planroom/)) for a non-refundable fee. A complete digital set of bidding documents is available for \$100.00. A complete hard copy set of bidding documents is available for \$150.00.

An up-to-date Plan holders List may be viewed at <http://wesslerengineering.com/planroom/>.

A non-mandatory pre-bid meeting will be held at the City of Carmel Water Operations Office, 3450 West 131st Street, Carmel, Indiana 46074 at 2:00 p.m. local time on Wednesday, October 23, 2024. All prime contractors, subcontractors, small, minority or women owned enterprises, and other interested parties are invited to attend.

Bids must be submitted on the forms found in the Bid package, must contain the names of every person or company interested therein, and shall be accompanied by:  
(1) Revised Form No. 96 as prescribed by the Indiana Board of Accounts and as required in the Instruction to Bidders, including a financial statement, a statement of experience, a proposed plan or plans for performing the Work and the equipment the Bidder has available for the performance of the Work;  
(2) Bid Bond in the amount of ten percent (10%) of the total Bid amount, including alternates with a satisfactory corporate surety or by a certified check on a solvent bank in the amount of ten percent (10%) of the amount of the Bid. The Bid Bond or certified check shall be evidence of good faith that the successful Bidder will execute within fifteen (15) calendar days from the acceptance of the Bid, the Agreement as included in the Bidding Documents. The Bid Bond or certified check shall be made payable to the Owner.

Any Bid may be withdrawn prior to the scheduled closing time for receipt of Bids, but no bidder shall withdraw his Bid within ninety (90) days after the actual opening of the Bids.

All Bid Bonds and certified checks of unsuccessful bidders will be returned by the Owner upon selection of the successful Bidder and execution of the Agreement, and provision of the required Performance Bond and Payment Bond.

Award will be made to the low, responsive, responsible bidder. The successful Contractor will be required to enroll in and verify the work eligibility status of all employees hired after the date of this Contract through the E-Verify program. The Contractor will also be required to sign an affidavit concerning employment of unauthorized aliens. A copy of the affidavit is included in the Bid Documents.

A Performance Bond with a good and sufficient surety, acceptable to the Owner and Engineer, shall be required of the successful Bidder in an amount equal to at least one hundred percent (100%) of the Contract Price, conditioned upon the faithful performance of the Agreement.

The Contractor shall execute a Payment Bond to the Owner, approved by Owner and Engineer and for the benefit of the Owner, in an amount equal to one hundred percent (100%) of the Contract Price. The Payment Bond is binding on the Contractor, their subcontractor, and their successors and assigns for the payment of all indebtedness to a person for labor and services performed, material furnished, or services rendered. The Payment Bond must state that it is for the benefit of the subcontractors, laborers, material suppliers, and those performing services. The surety of the Payment Bond may not be released until one (1) year after the Owner's final settlement with the Contractor.

All out-of-state corporations must have a certificate of authority to do business in the State of Indiana. Application forms may be obtained by contacting the Secretary of State, State of Indiana, Statehouse, Indianapolis, Indiana 46204.

The Owner reserves the right to reject and/or cancel any and all Bids, solicitations and/or offers in whole or in part as specified in the solicitation when it is not in the best interests of the governmental body as determined by the purchasing agency in accordance with IC 5-22-18-2. The Owner also reserves the right to waive irregularities in any Bid, and to accept any Bid which is deemed most favorable to the Owner.

Jacob Quinn  
City Clerk  
City of Carmel, Indiana  
TL21867 10/2 10/9 2t hspaxlp

**ADVERTISMENT FOR BIDS**  
**FOR**  
**LIFT STATION 8 REHABILITATION – CONTRACT I**  
Contract No.: EN-030-2403  
**NOBLESVILLE, INDIANA**

Sealed proposals will be received by the Board of Public Works and Safety, City of Noblesville, at the Office of the Clerk, 16 South 10th Street, Noblesville, Indiana, until 9:00 a.m. (local time) on October 15th, 2024, and then will be publicly opened and read aloud at 9:00 a.m. on October 15th, 2024. Any bid(s) received later than 9:00 a.m. (local time) on October 15th, 2024, will be returned unopened.

DESCRIPTION OF WORK: Base bid work for which proposals are to be received is for the construction of a prefabricated sanitary force main pump structure and supporting site work including but not limited to: existing structure demolition, removal of concrete pavement and generator pad, removal of existing equipment and piping, abandonment in place, removal of existing generator on site and delivery to owner, rerouting of gas line to new generator location, protection and reuse of existing electrical meter, rerouting of electrical service, bypass pumping with quick connect fitting, new structure installation, equipment installation, guide rail installation, wet well cover installation, pump installation, connection to existing force main, piping, piping connections, valves not included with the Prefab structure, utility coordination and relocation, concrete pavement, earthwork and excavation, and restoration.

BID DOCUMENTS: Electronic copies of the Specifications and Contract Documents may be obtained on or after September 30th, 2024, by sending an email to [rkparke@noblesville.in.gov](mailto:rkparke@noblesville.in.gov) requesting instructions to download project documents. In the email request, state project name and company information with primary contact (address, phone, fax, and email).

Bids shall be properly and completely executed on Bid Forms contained in the Contract Documents. Each Bid shall be accompanied by a completely filled out Form No. 96 (Revised 2013), and acceptable bid security. Any Bid not accompanied by the aforementioned required items shall be deemed a non-responsive Bid.

No Bidder may withdraw the proposal within a period of 60 days following the date set for receiving bids. The City reserves the right to retain any and all bids for a period of not more than 60 days, and said bid shall remain in full force and effect during said time. The City further reserves the right to waive informalities and to award the Contract to any Bidder all to the advantage of the City of Noblesville or to reject all bids.

BID SECURITY: Each bid shall be accompanied by an acceptable certified check made payable to the City of Noblesville or an acceptable bid bond in the amount equal to five percent of the total bid price executed by an incorporated surety company in good standing and qualified to do business in the State of Indiana and whose name appears on the current Treasury Department Circular 570.

BONDS: A Performance Bond and Payment Bond each in the amount of 100 percent of the Contract price will be required from the Contractor to whom the work is awarded.

QUALIFICATION OF BIDDERS: All contractors, suppliers, and subcontractors shall demonstrate 5 years of progressive experience in work similar in nature to this project. All workers employed on the project shall have documented legal citizenship or immigration status. Any general or subcontractor that has outstanding fees or inspections or has outstanding work-related, performance, or quality issues with the City of Noblesville may be deemed as non-responsive or non-responsible.

Any bid submitted by a firm that is not a plan holder and does not appear on the Official Plan Holders List for this project will be deemed non-responsive and non-responsible.

PRE BID MEETING: None  
INDIANA REQUIREMENTS: Standard Questionnaire Form 96 – Revised 2013, completely filled out and signed, including attachment of Contractor's Financial Statement.

TL21865 10/2 10/9 2t hspaxlp

**29D01-2409-EU-000427**  
**NOTICE OF UNSUPERVISED ADMINISTRATION**  
IN THE HAMILTON SUPERIOR COURT NO. 1  
In Re: the Estate of Elizabeth Jane Hein, Deceased.  
Cause No. 29D01-2409-EU-000427

Notice is hereby given that City National Bank N.A. was, on the 30 day of September, 2024, appointed personal representative of the Estate of Elizabeth Jane Hein, Deceased, who died on the 15th day of August, 2024. The personal representative is authorized to administer the estate without court supervision.

All persons who have claims against this estate, whether or not now due, must file the claim in the office of the clerk of this court within three (3) months from the date of the first publication of this notice, or within nine (9) months after the decedent's death, whichever is earlier, or the claims will be forever barred.

DATED at Noblesville, Indiana, on September 30, 2024.

Kathy Kreg Williams  
Clerk, Hamilton Superior Court No. 1

Randal J. Kaltenmark, Esq.  
BARNES & THORNBERG LLP  
11 South Meridian Street  
Indianapolis, Indiana 46204, Attorneys  
TL21883 10/9 10/16 2t hspaxlp

**29D01-2406-EU-000268**  
STATE OF INDIANA ) IN THE HAMILTON SUPERIOR COURT 1  
) SS:  
COUNTY OF HAMILTON ) ESTATE DOCKET: 29D01-2406-EU-000268  
IN THE MATTER OF THE UNSUPERVISED )  
ADMINISTRATION OF THE ESTATE OF )  
TIMOTHY WAYNE ALMACK, Deceased )

**NOTICE OF ADMINISTRATION**

Notice is given that on June 28, 2024, Leslie Ann Almack was appointed Executor / personal representation of the estate of Timothy Wayne Almack, deceased, who died on February 23, 2024.

All persons having claims against this estate, whether or not now due, must file the claim in the office of the Clerk of this Court within three (3) months from the date of the first decedent's death, or claims will be forever barred.

Dated at Noblesville, Indiana, on June 28, 2024.

Kathy Kreg Williams  
Clerk of the Hamilton Superior Court 1  
of Hamilton County, Indiana

Michael T. McNelis  
Attorney for Executor / Personal Representative  
Mitchell Dick McNelis, LLC  
9247 N. Meridian Street, Suite 350  
Indianapolis, IN 46260  
(317) 633-7676  
TL21882 10/9 10/16 2t hspaxlp

STATE OF INDIANA ) IN THE HAMILTON COUNTY  
SUPERIOR COURT 1 )  
COUNTY OF HAMILTON ) CAUSE NO. 29D01-2409-  
EU-000417 )

IN THE MATTER OF THE UNSUPERVISED ADMINISTRATION  
OF THE ESTATE OF JUDITH KAYE ENGLEADOW, DECEASED  
NOTICE OF ADMINISTRATION

Notice is hereby given that Amber L. Gray was, on September 24, 2024, appointed Personal Representative of the Estate of Judith Kaye Engleadow, Deceased, who died on August 24, 2024.

All persons who have claims against this estate, whether or not now due, must file the claim in the office of the clerk of this court within three (3) months from the date of the first publication of this notice, or within nine (9) months after the decedent's death, whichever is earlier, or the claims will be forever barred.

Dated at Noblesville, Indiana this September 24, 2024.

/s/ Kathy Kreg Williams  
Clerk, Hamilton County Superior Court I  
Rebecca W. Geyer, Esq.  
Disc. No. 21325-49  
REBECCA W. GEYER & ASSOCIATES, PC  
11550 N. Meridian Street, Ste. 200  
Carmel, IN 46032  
317-973-4555  
317-489-5195 fax  
[rgeyer@rgeyerlaw.com](mailto:rgeyer@rgeyerlaw.com)

TL21868 10/2 10/9 2t hspaxlp

**06D01-2409-EU-000136**  
STATE OF INDIANA ) IN THE BOONE SUPERIOR COURT  
) SS:  
COUNTY OF BOONE ) ESTATE DOCKET: 06D01-2409-EU-000136  
IN THE MATTER OF THE UNSUPERVISED )  
ESTATE OF SANDRA L. UMSTED, )  
DECEASED. )

**NOTICE OF ADMINISTRATION**

Notice is hereby given that KRISTIL L. SELKER was on September 5, 2024, appointed as Personal Representative of the Estate of SANDRA L. UMSTED, deceased, who died on June 21, 2024.

All persons who have claims against this estate, whether or not now due, must file the claim in the office of the Clerk of this Court within three (3) months from the date of the first publication of this notice, or within nine (9) months after the decedent's death whichever is earlier, or the claims will be forever barred.

DATED at , Indiana, this September 9, 2024

Lisa Bruder  
Boone County Superior Court

Attorney for personal representative:  
Doris Brauman Moore  
Brauman Moore Law Offices  
128 East Main Street  
Brownsburg, Indiana 46112  
Telephone: 317-858-5000  
Fax: 317-858-5009  
Attorney Number: 21958-32  
TL21881 10/9 10/16 2t hspaxlp

**29D03-2409-EU-000400**  
Patricia Seasor Bailey  
TUOHY BAILEY & MOORE, LLP  
Suite 700, 50 South Meridian Street  
Indianapolis, IN 46204  
(317) 638-2400

**NOTICE OF ADMINISTRATION**  
IN THE HAMILTON SUPERIOR COURT  
PROBATE DIVISION  
IN THE MATTER OF THE UNSUPERVISED  
ADMINISTRATION OF THE ESTATE OF  
MARY ANN NICASTRO, DECEASED.  
CAUSE NO. 29D03-2409-EU-000400

Notice is hereby given that MARK NICASTRO was, on the 13th day of September, 2024, appointed Personal Representative of the Estate of Mary Ann Nicastro, deceased, who died on December 3, 2022.

All persons who have claims against this Estate, whether or not now due, must file the claim in the office of the clerk of this court within three (3) months from the date of the first publication of this notice, or within nine (9) months after the decedent's death, whichever is earlier, or the claims will be forever barred.

Dated at Noblesville, Indiana this 13th day of September, 2024.

Kathy Kreg Williams  
Clerk for the Hamilton Superior Court  
Probate Division  
TL21884 10/9 10/16 2t hspaxlp

**29D01-2409-EU-000420**  
WILLIAM J. DALE, JR.  
ANN M. O'HARA  
DALE & EKE, P.C.  
9100 Keystone Crossing, Suite 400  
Indianapolis, Indiana 46240  
Phone: (317) 844-7400

**NOTICE OF UNSUPERVISED ADMINISTRATION**  
In the Hamilton Superior Court No. 1  
In the Matter of the Estate of Sherrill L. O'Cull, Deceased  
Estate No.: 29D01-2409-EU-000420

Notice is hereby given that Kevin R. O'Cull was on September 24, 2024, appointed Personal Representative of the Estate of Sherrill L. O'Cull, deceased, who died on the 14th day of September, 2024.

All persons who have claims against this Estate, whether or not now due, must file the claim in the office of the clerk of this Court within three (3) months from the date of the first publication of this Notice, or within nine (9) months after the Decedent's death, whichever is earlier, or the claims will be forever barred.

Dated at Noblesville, Indiana on September 24, 2024

Kathy Kreg Williams,  
Clerk of the Hamilton Superior Court No. 1  
TL21886 10/9 10/16 2t hspaxlp

**29D01-2410-EU-000438**  
STATE OF INDIANA ) IN THE HAMILTON SUPERIOR COURT  
) SS:  
COUNTY OF HAMILTON ) CAUSE NO: 29D01-2410-EU-000438  
IN THE Matter of the Estate  
of JOSEPH POIO )

**NOTICE OF ADMINISTRATION**

Notice is hereby given that on the 3rd day of October, 2024 Ben Resler is appointed as Personal Representative of the Estate of Joseph Poio, deceased, who died on August 17, 2024.

All persons having claims against this estate, whether or not now due, must file the claim in the office of the Clerk of this Court within three (3) months from the date of the first publication of this notice, or within nine (9) months after the decedent's death, whichever is earlier, or the claims will be forever barred.

Dated at Noblesville, Indiana on this 3 day of October, 2024

Kathy Kreg Williams  
Clerk, Hamilton Superior Court

Timothy Stoesz  
Stoesz & Stoesz, LLC  
124 North 10th Street  
Noblesville, IN 46060  
TL21888 10/9 10/16 2t hspaxlp

**29D02-2409-EU-000430**  
STATE OF INDIANA ) IN THE HAMILTON SUPERIOR COURT  
) SS:  
COUNTY OF HAMILTON ) ESTATE DOCKET: 29D02-2409-EU-000430  
IN THE MATTER OF THE UNSUPERVISED )  
ESTATE OF KAREN E. FULLER, DECEASED )  
NOTICE OF ADMINISTRATION )  
IN THE SUPERIOR COURT OF HAMILTON COUNTY, INDIANA. )  
In the matter of the Estate of Karen E. Fuller, Deceased. )  
Cause Number 29002-2409-EU-000430 )

Notice is hereby given that on September 30, 2024, Diana D. Brehob was appointed Personal Representative of the Estate Karen E. Fuller, deceased, who died on the 25th day of July, 2024. All persons having claims against this estate, whether or not now due, must file the claim in the office of the Clerk of this Court within three (3) months from the date of the first publication of this notice, or within nine (9) months after the Decedent's death, whichever is earlier, or the claims will be forever barred.

Dated at Noblesville, Indiana on September 30, 2024

Kathy Kreg Williams  
Clerk of Superior Court  
Hamilton County, Indiana

This Instrument Prepared By:  
Anderson & Gray, LLC  
Aline F. Anderson and Jason S. Gray Attorneys at Law  
7104 U.S. Highway 31 South  
Indianapolis, IN 46227  
(317) 888-8868  
TL21887 10/9 10/16 2t hspaxlp

**NOTICE OF PUBLIC HEARING ON PROPOSED AMENDMENT OF 2016 LEASE BY THE WESTFIELD REDEVELOPMENT COMMISSION**

You are hereby notified that a public hearing will be held before the Westfield Redevelopment Commission on October 21, 2024 at the hour of 6:00 p.m. (local time) at the City Hall Assembly Room, 130 Penn Street, Westfield, Indiana, 46074, upon a proposed Addendum No. 2 ("Addendum No. 2") to the existing lease, dated as of August 23, 2016 between the Westfield Redevelopment Authority ("Authority"), as lessor, and the Westfield Redevelopment Commission ("Commission"), as lessee ("the existing lease together with Addendum No. 1 thereto, the "Lease"). The Lease and the Addendum No. 2 are for the benefit of the citizens of the City of Westfield, Indiana ("City"). The proposed Addendum No. 2 upon which the hearing will be held modifies the definition of Leased Premises in the Lease by substituting a new definition of Leased Premises ("Substitute Leased Premises") in lieu thereof. The timing and amounts of the Lease Rentals (as defined in the Lease) and the remainder of the Lease remain unchanged. The Substitute Leased Premises consist of certain local public improvements consisting of the acquisition and leasing of certain improved roadways as set forth in the Addendum No. 2 which will be exchanged with the City for the existing Leased Premises. The Lease provides for approximately equal installments according to a schedule attached to the Lease with a maximum annual lease rental of \$1,934,000, payable semiannually on June 15 and December 15 of each year during the term of the lease, commencing on December 15, 2016. Lease Rentals shall be payable from a pledge of a portion of the City's distribution of Local Income Taxes (as defined in the Lease).

The Lease gives an option to the Lessee to purchase the Leased Premises on any Lease Rental payment date. The estimates for the cost of the acquisition of the Substitute Leased Premises, as well as a copy of the existing Lease and Addendum No. 2 thereto, are available for inspection by the public on all business days, during business hours, at the office of the City's Director of Economic Development, 2728 East 171st Street, Westfield, Indiana 46074.

At such hearing all persons interested shall have a right to be heard upon the necessity for the execution of the Addendum No. 2, and upon whether the Lease Rentals provided for in the existing Lease to be paid to the Authority are fair and reasonable rentals for the Substitute Leased Premises, whether the services provided by the Leased Premises will serve the public purpose of the City and are in the best interests of its residents and whether the execution of the Addendum No. 2 is necessary and wise. Such hearing may be adjourned to a later date or dates and following such hearing the Commission may either authorize the execution of the Addendum No. 1 as originally agreed upon or may make modifications therein as may be agreed upon with the Authority.

WESTFIELD REDEVELOPMENT COMMISSION  
TL21902 10/9 1t hspaxlp

**29D01-2409-EU-000406**  
**NOTICE OF ADMINISTRATION**  
IN THE HAMILTON SUPERIOR COURT 1  
NOBLESVILLE, INDIANA )  
IN THE Matter of the Unsupervised Estate of Evan Michael Meagher, )  
deceased. )

Cause No. 29D01-2409-EU-000406

Notice is hereby given that Kathleen Marie Goyer was, on the 16th day of September, 2024, appointed Personal Representative of the unsupervised estate of Evan Michael Meagher, deceased, who died on the 25th day of August, 2024.

All persons who have claims against this estate, whether or not now due, must file the claim in the office of the Clerk of this Court within three (3) months from the date of the first publication of this notice, or within nine (9) months after the decedent's death, whichever is earlier, or the claims will be forever barred.

Dated at Noblesville, Indiana September 16, 2024

Kathy Kreg Williams  
Clerk, Hamilton Superior Court 1

Erin N. Johnson  
38 W. Main Street  
Carmel, IN 46032  
(317) 969-7559  
[erin@erinjohnsonlegal.com](mailto:erin@erinjohnsonlegal.com)  
TL21889 10/9 10/16 2t hspaxlp

**29D01-2409-EU-000434**  
**NOTICE OF UNSUPERVISED ADMINISTRATION**  
IN THE ESTATE OF STEPHEN H. LARSEN, DECEASED

Notice is hereby given that on October 2, 2024, Glenn Larsen was appointed as Executor/Personal Representative of the Estate of Stephen H. Larsen, deceased.

All persons having claims against said estate, whether or not now due, must file the same in said Court within three (3) months from the date of the first publication of this notice or within nine (9) months after the decedent's death, whichever is earlier, or said claims will be forever barred.

Dated at Noblesville, Indiana, this October 2, 2024.

Kathy Kreg Williams  
Clerk, Hamilton Superior Court

Kent Emswiller (#6709-49)  
[kemswiller@ewnc-law.com](mailto:kemswiller@ewnc-law.com)  
Emswiller, Williams, Noland & Clarke, LLC  
8500 Keystone Crossing, Ste. 500  
Indianapolis, IN 46240  
TL21890 10/9 10/16 2t hspaxlp

**29D02-2409-EU-000387**  
**Hamilton Superior Court 2**  
STATE OF INDIANA ) IN THE HAMILTON CIRCUIT COURT  
) SS:  
COUNTY OF HAMILTON ) 2024 TERM )  
CAUSE NO: 29D02-2409-EU-000387 )

IN THE MATTER OF THE ESTATE )  
OF: SHELBY J. CHAPDELAIN )  
NOTICE OF ADMINISTRATION )  
NOTICE is hereby given that Mark A. Maloof was, on September 11, 2024, appointed Personal Representative of the Estate of Shelby J. Chapdelaine, deceased, who died on the 1st day of August, 2024.

All persons who have claims against this estate, whether or not now due, must file the same in the office of the clerk of this court within three (3) months from the date of the first publication of this notice, or within nine (9) months after the decedent's death, whichever is earlier, or the claims will be forever barred.

DATED at Noblesville, Indiana, this September 11, 2024.

Kathy Kreg Williams  
Clerk, Hamilton County Circuit Court

Prepared by:  
Thomas M. Beeman, No. 4291-45  
Attorney for Estate  
3737 South Scatterfield Road, Suite 200  
Anderson, Indiana 46013  
Telephone: 765/640-1330  
Fax: 765/640-1330  
[tom@becmanlawoffice.com](mailto:tom@becmanlawoffice.com)

TL21885 10/9 10/16 2t hspaxlp

Public Notices Deadline: 11:00 a.m.  
2 Business Days Prior to Publication:  
[legals@thetimes24-7.com](mailto:legals@thetimes24-7.com)

Private Party Notices Submitted After Deadline  
May Be Subject To \$25.00 Fee  
In Addition To The Cost Of The Advertisement

PUBLIC NOTICES

CITY OF WESTFIELD, INDIANA
REQUEST FOR PROPOSALS Page 1
FOR AUDITING SERVICES
Proposals Due: October 25, 2024

The City of Westfield, Indiana is requesting proposals from qualified firms of certified public accountants, in accordance with the provisions of the Indiana General Statutes, to conduct an examination and to render an opinion on the Annual Comprehensive Financial Report of the City of Westfield.

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I. INTRODUCTION
The City of Westfield (the City) is requesting proposals from qualified firms of certified public accountants to audit its financial statements for the fiscal years ending December 31, 2024, 2025, & 2026. These audits are to be performed in accordance with generally accepted auditing standards, the standards set forth for financial audits in the General Accounting Office's (GAO) Government Auditing Standards (1994), the provisions of the Federal Single Audit Act of 1984, as amended in 1996, and U.S. Office of Management and Budget (OMB) Circular A-133, Audits of States, Local Governments and Non-profit Organizations, and the provisions of Sections 4-230 through 4-236 of the Indiana General Statutes concerning the State Single Audit Act.

The auditor(s) shall state that the primary purpose of the audit is to express an opinion on the general-purpose financial statements taken as a whole and that the audit is subject to the inherent risk that errors or irregularities may occur and not be detected.

There is no expressed or implied obligation for the City of Westfield to reimburse firms for any expenses incurred in preparing proposals in response to this request.

To be considered, an original and five (5) copies of a proposal must be received by the City of Westfield, before 3:00 pm October 25, 2024. The City of Westfield reserves the right to reject any or all proposals submitted. Proposals submitted will be evaluated by accounting personnel, City administrators and Audit Committee members.

During the evaluation process, the selection personnel and the City of Westfield reserve the right, where it may serve the City of Westfield's best interest, to request additional information or clarifications from proposers, or to allow corrections of errors or omissions. At the discretion of the City of Westfield or the selection personnel, firms submitting proposals may be requested to make oral presentations as part of the evaluation process.

The City of Westfield reserves the right to retain all proposals submitted and to use any ideas in a proposal regardless of whether that proposal is selected. Submission of a proposal indicates acceptance by the firm of the conditions contained in this request for proposals, unless clearly and specifically noted in the proposal submitted and confirmed in the contract between the City of Westfield and the firm selected.

It is anticipated the selection of a firm will be completed no later than November 12, 2024. Following the notification of the selected firm, it is expected that an engagement letter will be executed between both parties within 30 days of approval.

B. Term of Engagement
Contract Period - The agreement shall be for a three-year period and shall become effective immediately upon execution by all parties with implementation of all specified services to take place for the audit of fiscal year ending December 31, 2024. The contract entered into between the City and the firm shall extend for a term through and including the audit for the fiscal year ending December 31, 2026. The agreement may be extended at the discretion of the Audit Committee.

Compensation - Compensation for services shall be a fixed price for each year of the three-year term of the agreement. The fixed fee shall include a minimum number of hours to be allocated to the partner-in-charge, supervising manager, and field staff. Upon request the firm will provide the City with a statement of chargeable hours to substantiate billings. Any annual optional extensions shall be performed at prices to be negotiated before the option is exercised.

Termination of Contract - Following implementation, should the Audit Committee find that the firm has failed in any material respect to perform its obligations under the agreement, the Audit Committee may cancel the agreement. The firm shall be liable for damages from such breach including reasonably foreseeable incidental and consequential damages. Should the City find that the provision of auditing services under the terms of the agreement precludes the City from administering its duties in an effective and efficient manner, the Audit Committee may cancel the agreement upon 180 days written notice to the firm. In such event the City shall compensate the firm at the pro rata hourly rate for services performed through the effective date of the cancellation which shall be in full and complete satisfaction of the firm's claims. The firm shall promptly return all workpapers and work in progress to the City. The firm shall provide the City at least 180 days prior written notice of its intent to terminate any agreement.

II. DESCRIPTION OF THE GOVERNMENT
A. General
The auditor's principal contact with the City of Westfield will be Marla Ailor, Clerk Treasurer, or a designated representative, who will coordinate the assistance to be provided by the City of Westfield to the auditor.

B. Background Information
The City has an elected Mayor, elected Clerk Treasurer and an elected Common Council. Westfield's City Council has seven members, two at large and five that represent districts.
Cities are authorized to establish any executive departments which they consider necessary to "efficiently perform the administrative functions that will fulfill the needs of their citizens" (IC 36-4-9-4).

The City of Westfield serves an area of 32.97 square miles with a population of an estimated 59,000. The City of Westfield's fiscal year begins on January 1 and ends on December 31.
The City of Westfield provides the following services to its citizens: Development & Planning Services, Fire Protection & Ambulance Services, Police, Parks and Recreation, Public Works Services, including Road Repair & Snow Removal, and General Government Services. The City provides a stormwater system. Utilities, Trash & Recycling services are provided by third parties.

The City of Westfield is organized into several departments. All funds are under the administrative control of the Mayor's Office.
C. Fund Structure
The City of Westfield uses all the funds included in the budget and the ACFR under general ledger control, and account groups in its financial reporting.

D. Budgetary Basis of Accounting
The City of Westfield prepares its zero-based budgets on a basis consistent with generally accepted accounting principles except that encumbrances are recognized as a valid and proper charge against an appropriation in the year the purchase order is issued.

E. Pension Plans
The City of Westfield participates in the following pension plans:
1. All full-time City employees, except for those eligible for participation in the 77 Fund and sworn police officers, participate in a contributory single-employer defined benefit pension plan.

III. ASSISTANCE TO BE PROVIDED TO THE AUDITOR AND REPORT PREPARATION
A. Statements and Schedules and Other Pertinent Information to be Prepared by the City of Westfield
The Clerk-Treasurer, or a designated representative, will prepare or provide the following statements and schedules for the auditor as follows:

- Adjusted trial balance for all funds.
Detailed schedules of revenues and expenditures, expenses, accounts payable and receivable, and encumbrances.
Detail of balance sheet and subsidiary account activity.
Check registers for all funds.
Bank reconciliations for all accounts.
Detail of capital projects expenditures.
Analysis of accounts as requested.
Investment activity schedules.
Debt schedules.
Fixed assets schedules.
Payroll records.
Tax collection schedules.
Schedule of compensated absences.
Latest actuarial reports.
Completed ED-001 and supporting documents.
Standard representation letters.
Individual fund statements for all funds.
Notes to the combined financial statements.
Required supplementary information.
Management's discussion and analysis.
ACFR statistical tables.
Schedule of federal and state assistance.

B. General
Workspace will be provided in close proximity to the financial records. Copiers/fax devices will be made available as well as internet access during the engagement.
The auditor will be required to provide computer equipment and other office materials as needed.

IV. NATURE OF SERVICES REQUIRED
A. General
The City of Westfield is soliciting the services of qualified firms of certified public accountants to audit its financial statements for the fiscal years ending December 31, 2024, 2025 & 2026. These audits are to be performed in accordance with the provisions contained in this request for proposals.

B. Qualifying Requirements
Qualified Firm:
Firms submitting proposals must be qualified to perform independent audits of municipalities of the State of Indiana. The firm must have been engaged during the fiscal year ending December 31, 2023, as independent auditors for the purpose of rendering an opinion on the annual financial statements of an Indiana municipality with a population of at least 40,000.

Location:
The auditors must have an office located within the State of Indiana, and resident staff must be able to offer the full range of auditing services required by this Request for Proposals.

Non-Discrimination:
No person shall be denied or subjected to discrimination on account of any services, or activities made possible by or resulting from this agreement on the grounds of sex, race, color, creed, national origin, age (except minimum age and retirement provision), marital status or the presence of any sensory, mental or physical handicap. Any violation of this provision shall be considered a violation of a material provision of this agreement and shall be grounds for cancellation, termination or suspension in whole or in part of the agreement by the City of Westfield and may result in ineligibility for further City of Westfield contracts. The proposer shall at all times in the proposal and contract process comply with all applicable City of Westfield, state, and federal anti-discrimination laws, rules, regulations and requirements thereof.

Reports:
Each proposer shall submit copies of at least two Annual Comprehensive Financial Reports issued by Indiana municipalities in which their opinion is contained. At least one of these reports shall have been awarded the GFOA Certificate of Achievement for Excellence in Financial Reporting within the past three years.

Other:
Supervisory members of the audit team, including the "in charge" field auditor, should be Certified Public Accountants and have a minimum of three (3) years of municipal audit experience in the State of Indiana. The selection personnel intend to strongly consider municipal audit experience and certification in evaluating the proposer's audit team. It is the City's desire to maintain a consistently qualified team during the term of the engagement.
List the current Indiana municipal clients and the Indiana clients lost and gained during the calendar years 2021, 2022, 2023.

C. Scope of Work to be Performed
The City of Westfield desires the auditor to express an opinion on the fair presentation of its basic financial statements, the combining and individual non-major fund financial statements and schedules in conformity with generally accepted accounting principles.
The auditor is not required to audit the supporting schedules, the Management's Discussion and Analysis and the Budgetary Comparison contained in the Annual Comprehensive Financial Report. However, the auditor is to provide an "in-relation-to" report on the supporting schedules and information based on the auditing procedures applied during the audit of the basic financial statements and the combining and individual fund financial statements and schedules. The auditor is not required to audit the introductory section of the report or the statistical section of the report.
The auditor may also be responsible for the Government-wide Financial Statements. The auditor will be entirely responsible for the printing of 20 ACFRs before June 30th each year for the previous fiscal year. A PDF or similar file of the ACFR that is able to be posted on the City website will be provided to the City at that time.

D. Auditing Standards to be Followed
To meet the requirements of this request for proposals, the audit shall be performed in accordance with generally accepted auditing standards as set forth by the American Institute of Certified Public Accountants, the standards for financial audits set forth in the U.S. Comptroller General's Government Auditing Standards, the provisions of the Single Audit Act of 1984, as amended in 1996, the provisions of U.S. Office of Management and Budget (OMB) Circular A-133, Audits of States, Local Governments and Non-profit Organizations, and in conjunction and conformity with the Indiana Single Audit Act.

TL21912 10/9 10/16 2t hspaxlp

NOTICE OF PUBLIC HEARING ON PROPOSED AMENDMENT OF 2024 LEASE BY THE WESTFIELD REDEVELOPMENT COMMISSION

You are hereby notified that a public hearing will be held before the Westfield Redevelopment Commission on October 21, 2024 at the hour of 6:00 p.m. (local time) at the City Hall Assembly Room, 130 Penn Street, Westfield, Indiana, 46074, upon a proposed Addendum No. 2 ("Addendum No. 2") to the existing lease, dated as of April 15 2024 between the Westfield Redevelopment Authority ("Authority"), as lessor, and the Westfield Redevelopment Commission ("Commission"), as lessee ("the existing lease together with Addendum No. 1 thereto, the "Lease").

The Lease gives an option to the Lessee to purchase the Leased Premises on any Lease Rental payment date. The estimates for the cost of the acquisition of the Substitute Leased Premises, as well as a copy of the existing Lease and Addendum No. 2 thereto, are available for inspection by the public on all business days, during business hours, at the office of the City's Director of Economic Development, 2728 East 171st Street, Westfield, Indiana 46074.

At such hearing all persons interested shall have a right to be heard upon the necessity for the execution of the Addendum No. 2, and upon whether the Lease Rentals provided for in the existing Lease to be paid to the Authority are fair and reasonable rentals for the Substitute Leased Premises, whether the services provided by the Leased Premises will serve the public purpose of the City and are in the best interests of its residents and whether the execution of the Addendum No. 2 is necessary and wise.

WESTFIELD REDEVELOPMENT COMMISSION
TL21900 10/9 1t hspaxlp

NOTICE OF PUBLIC HEARING Noblesville Plan Commission Noblesville, Indiana

The Noblesville Plan Commission will hold a Public Hearing on Application #0201-2024 on Monday, October 28, 2024 at 6:00 PM in the City Council Chambers, City Hall Building, 16 South 10th Street, Noblesville, IN 46060. The application submitted by the City of Noblesville Engineering and Planning Departments is regarding an update to the Thoroughfare Plan, a part of the Comprehensive Master Plan for the City of Noblesville.

Written suggestions or objections relative to the application above may be filed with the Department of Planning and Development, at or before such meeting and will be heard by the Noblesville Plan Commission. Interested persons desiring to present their views, either in writing or verbally, will be given the opportunity to be heard at the above-mentioned time and place. These hearings may be continued from time to time as found necessary by the Plan Commission.

Copies of the proposal are on file in the Department of Planning and Development located at 16 S. 10th Street for examination before the meeting during business hours between 8:00 AM and 4:30 PM, Monday - Friday. A copy of the proposal will appear on the web page at www.cityofnoblesville.gov, Agendas and Minutes, Plan Commission - October 28, 2024 prior to the meeting date.

NOBLESVILLE PLAN COMMISSION
Caleb P. Gutshall, Secretary
TL21898 10/9 1t hspaxlp

NOTICE TO BIDDERS

Notice is hereby given that sealed bids will be received:
By: Carmel Clay Schools
5201 E. Main Street
Carmel, IN 46033
For: Carmel Clay School District Witsken Tennis Complex Renovations
520 E. Main Street
Carmel, IN 46032
At: 5201 E. Main Street, Carmel, IN 46033
Until: 2:00 PM (local time), October 24, 2024

Bid Opening:
Bids will be publicly opened and read aloud at 2:00 PM (local time), at Carmel Clay Schools Educational Services, 5201 E. Main St., Carmel, IN 46033.

All work for the complete construction of the Project will be under one or more prime contracts with the Owner based on bids received and on combinations awarded. The Construction Manager will manage the construction of the Project. Construction shall be in full accordance with the Bidding Documents which are on file with the Owner and may be examined by prospective bidders at the following locations:

Office of the Construction Manager
The Skillman Corporation
3834 S. Emerson Avenue, Building A
Indianapolis, IN 46203
The Skillman Plan Room
www.skillmanplanroom.com
Prime and Non-Prime Contract Bidders must place an order on www.skillmanplanroom.com to be able to download documents electronically or request printed documents. There is no cost for downloading the bidding documents. Bidders desiring printed documents shall pay for the cost of printing, shipping and handling. Reprographic Services are provided by: Eastern Engineering 9901 Allisonville Road, Fishers, IN 46038, Phone 317-598-0661.

WAGE SCALE: Wage Scale does not apply to this project.
A Pre-Bid Conference will be held on October 8, 2024 at 9:00AM, local time, via Microsoft Teams, link below. Attendance by bidders is optional, but recommended, in order to clarify or answer questions concerning the Drawings and Project Manual for the Project.

Microsoft Teams Need help?
Join the meeting now
Meeting ID: 289 721 700 640
Passcode: KTVe54
Dial in by phone
+1 317-762-3960,,946845658# United States, Indianapolis
Find a local number
Phone conference ID: 946 845 658#
Bid security in the amount of ten percent (10%) of the Bid must accompany each Bid in accordance with the Instructions to Bidders.

The successful Bidders will be required to furnish Performance and Payment Bonds for one hundred percent (100%) of their Contract amount prior to execution of Contracts.

Contractors submitting bids for the performance of any Work as specified in this building Project should make such Bids to Carmel Clay Schools. Contractors are advised that the Contract as finally entered into with any successful Bidder may be entered into with either the School Corporation or the Building Corporation or certain portions of the Contract may be entered into by both the School Corporation and the Building Corporation.

The Owner reserves the right to accept or reject any Bid (or combination of Bids) and to waive any irregularities in bidding. All Bids may be held for a period not to exceed 60 days before awarding contracts.
Carmel Clay Schools
By: Tabitha Hughes, Capital Projects Manager
TL21894 10/9 10/16 2t hspaxlp

NOTICE OF PUBLIC HEARING Noblesville Plan Commission Noblesville, Indiana

The Noblesville Plan Commission will hold a Public Hearing on application PLAT 000165-2024 on the 28th day of October, 2024 at 6:00 PM in the City Council Chambers, City Hall Building, 16 South 10th Street, Noblesville, IN 46060. The application submitted by the Church Church Hittle + Antrim requests approval of a primary plat for a 3-lot residential subdivision to be known as "Jurgensen Plat" on property located at 5263 East 156th Street all within Noblesville Township, Hamilton County, Indiana.

Written suggestions or objections relative to the applications above may be filed with the Department of Planning and Development, at or before such meeting and will be heard by the Noblesville Plan Commission. Interested persons desiring to present their views, either in writing or verbally, will be given the opportunity to be heard at the above-mentioned time and place. These hearings may be continued from time to time as found necessary by the Noblesville Plan Commission.

A copy of the proposal is on file in the Department of Planning and Development located at 16 South 10th Street, Suite 150 in City Hall for examination before the meeting during business hours between 8:00 AM and 4:30 PM, Monday - Friday. A copy of the proposal will appear on the web page at www.cityofnoblesville.org, agendas, Plan Commission - September 18, 2023 prior to the meeting date.
NOBLESVILLE PLAN COMMISSION
Caleb P. Gutshall, Secretary
TL21899 10/9 1t hspaxlp

STATE OF INDIANA ) ) SS BEFORE THE HAMILTON COUNTY OF HAMILTON ) ) DRAINAGE BOARD IN THE MATTER OF Little Eagle Creek Drain, Cove Horney Arm, Osborne Trails Section 14

NOTICE
Notice is hereby given that the Hamilton County Drainage Board at its regular meeting September 30, 2024 adopted the reconstruction report of the Surveyor and the Amended Schedule of damages and assessments including annual assessment for periodic maintenance, finding that the costs, damages and expense of the proposed improvement would be less than the benefits which will result to the owner of lands benefited thereby.

The Board issued an order declaring the proposed improvement established. Such findings and order were marked filed and are available for inspection in the Office of the Hamilton County Surveyor.
If judicial review of the findings and order of the Board is not requested pursuant to Article VIII of the 1965 Indiana Drainage Code as amended within twenty (20) days from the date of publication of this notice, the findings and order shall become conclusive.

HAMILTON COUNTY DRAINAGE BOARD
BY: Steven C. Dillinger
PRESIDENT
ATTEST: Lynette Mosbaugh
SECRETARY
TL21910 10/9 1t hspaxlp

CITY OF WESTFIELD COMMON COUNCIL NOTICE OF EXECUTIVE SESSION

DATE: Thursday, October 10, 2024
TIME: 2 PM
LOCATION: Westfield City Hall; 130 Penn Street, Westfield, IN 46074
SUBJECT MATTER: Ind. Code § 5-14-1.5-6.1(b)(2)(D)- discussion of strategy with respect to a real property transaction including a purchase, a lease as lessor, a lease as lessee, a transfer, an exchange, or a sale, up to the time a contract or option is executed.

TL21895 10/9 1t hspaxlp

PUBLIC NOTICES

CITY OF WESTFIELD, INDIANA
REQUEST FOR PROPOSALS Page 2

E. Reports to be Issued
Following the completion of the audit of the fiscal year's financial statements, the auditor shall issue, as required by generally accepted auditing standards, and Government Auditing standards, OMB Circular a-133, and the Indiana Single Audit Act, including but not limited to the following:
• A report on the fair presentation of the financial statements in conformity with generally accepted accounting principles.
• A report on compliance and on internal control over financial reporting based on an audit performed in accordance with Government Auditing Standards.
• A report on the Schedule of Expenditures of Federal Financial Assistance.
• A report on compliance and internal control over compliance applicable to each major federal award program.
• A report on the Supplementary Schedule of State Financial Assistance.
• A report on the internal control over compliance in accordance with the State Single Audit Act.
• A report on compliance with the general requirements applicable to state financial assistance programs.
• A report on compliance with specific requirements applicable to major state financial assistance programs.
The auditor shall communicate in a letter to the Finance Committee any reportable conditions found during the audit. A reportable condition shall be defined as a significant deficiency in the design or operation of the internal control structure, which could adversely affect the organization's ability to record, process, summarize, and report financial data consistent with the assertions of management in the financial statements.
F. Special Considerations
1. The City of Westfield will send its Annual Comprehensive Financial Report to the Government Finance Officers Association of the United States and Canada for review in its Certificate of Achievement for Excellence in Financial Reporting program in a timely manner. The City will not allow an extension on submission for this program.
2. The schedule of federal and state financial assistance and related auditor's reports, as well as the reports on the internal control structure and compliance, are to be issued separately from the Annual Comprehensive Financial Report.
3. The City of Westfield currently anticipates it will prepare one or more official statements in connection with the sale of debt securities which will contain the basic financial statements and the auditor's opinion thereon. The auditor shall be required, if requested by the City's municipal advisor and/or the underwriter, to issue a "consent and citation of expertise" as the auditor and any necessary "comfort letters".
G. Working Paper Retention and Access to Working Papers
All working papers and reports must be retained, at the auditor's expense, for a minimum of three (3) years, unless the firm is notified in writing by the City of Westfield of the need to extend the retention period. The auditor will be required to make working papers available, upon request by the City of Westfield. In accordance with the requirements of Government Auditing Standards and of the Single Audit Act Amendments of 1996, the auditor is required to provide access to the working papers and photocopies thereof to a federal agency or the Comptroller General of the United States upon their request for their regulatory oversight purposes. If such a request is made, the auditor will inform the Clerk Treasurer prior to providing such access.
In addition, the firm shall respond to the reasonable inquiries of successor auditors and allow successor auditors to review working papers relating to matters of continuing accounting significance.
H. Other Audit Services
Periodically the City of Westfield is required to have separate audits performed. The auditor will be expected to perform these audits and any other audit services requested by the City of Westfield outside of the standard audit at the hourly rate stated in Appendix A.
I. Implied Requirements
All services not specifically mentioned in this request for proposals that are necessary to provide the functional capabilities described by the auditor shall be included in the Scope of Services.
V. TIME REQUIREMENTS
A. Proposal Calendar
The following is a list of key dates up to and including the date proposals are due to be submitted:
B. Schedule for the Annual Audit and Pension Plan Audit
The following timeline is for the 2025 and 2026 audit and should be completed no later than the dates indicated.
1. Interim work
The auditor shall complete interim fieldwork by December 31st.
2. Detailed Audit Plan
The auditor shall provide the City of Westfield by March 1st both a detailed audit plan and a list of all data requests to be provided by the City of Westfield.
3. Fieldwork
The auditor shall complete all fieldwork by May 31st.
4. Draft Report and Significant audit findings
The auditor shall provide the City of Westfield with a draft report, listing of audit comments and significant audit findings by June 9th.
5. Exit Conference and Final Reports
An exit conference and final reports shall be completed by June 23rd.
C. Report Submissions
Copies of all reports shall be addressed to the City of Westfield, Clerk-Treasurer, Audit Committee, Finance Committee and City Council. The successful proposer will also submit copies of reports as required by state and federal audit requirements.
The final report and 20 signed copies and a thumb drive should be delivered to:
City of Westfield
Enterprise Development
2728 East 171st Street
Westfield, Indiana 46074
VI. PROPOSAL REQUIREMENTS
A. General Requirements
1) Inquiries
Inquiries concerning the request for proposals and the subject of the request for proposals must be made to:
City of Westfield
Audit Committee
2728 East 171st Street
Westfield, Indiana 46074
Attn: John Rogers,
Director of Enterprise Development
317-804-3007
2) Submission of Proposals
The following material is required to be received by 3:00 p.m. on October 25, 2024, for a proposing firm to be considered:
a. The Proposal, five copies, and thumb drive are to include the following:
i. Title Page
Title page showing the request for proposal's subject; the firm's name; the name, address and telephone number of a contact person; and the date of the proposal.
ii. Table of Contents
iii. Transmittal Letter
A signed letter of transmittal briefly stating the proposer's understanding of the work to be done, the commitment to perform the work within the time period, a statement why the firm believes itself to be best qualified to perform the engagement and a statement that the proposal is a firm and irrevocable offer for the period covered.
iv. Detailed Proposal
The detailed proposal should follow the order set forth in Section VI B of this request for proposals.
v. Guarantees and Warranties
Executed copies of Proposer Guarantees and Proposer Warranties attached to this request for proposals (Appendix B).
vi. Insurance Schedule (Appendix C).
vii. Audit Services Proposal Letter (Appendix D).
b. The proposer shall submit an original and five copies of a dollar cost proposal attached to this request for proposals (Appendix A).
c. Proposers should send the completed proposal consisting of the two (2) separate envelopes, and thumb drive to the following address:
City of Westfield
Director Enterprise Development
2728 East 171st Street
Westfield, Indiana 46074
The envelopes shall be clearly marked as follows:
Envelope #1: Audit Technical Proposal
Envelope #2: Audit Sealed Dollar Cost Proposal (Appendix A)
B. Technical Proposal
1. General Requirements
The purpose of the Technical Proposal is to demonstrate the qualifications, competence and capacity of the firms seeking to undertake an independent audit of the City of Westfield in conformity with the requirements of this request for proposals. As such, the substance of proposals will carry more weight than their form or manner of presentation. The Technical Proposal should demonstrate the qualifications of the firm and of the particular staff to be assigned to this engagement. It should also specify an audit approach that will meet the request for proposals requirements.
THERE SHOULD BE NO DOLLAR UNITS OR TOTAL COSTS INCLUDED IN THE TECHNICAL PROPOSAL DOCUMENT.
The Technical Proposal should address all the points outlined in the request for proposals (excluding any cost information which should only be included in Appendix A). The Proposal should be prepared simply and economically, providing a straightforward, concise description of the proposer's capabilities to satisfy the requirements of the request for proposals. While additional items may be presented, the following subjects, items Nos. 2 through 8, must be included. They represent the criteria against which the proposal will be evaluated.
2. Independence
The firm should provide an affirmative statement that it is independent of the City of Westfield as defined by generally accepted accounting standards and the U.S. Comptroller General's Government Auditing Standards (1994).
The firm should also list and describe the firm's professional relationships involving the City of Westfield or any of its agencies for the past five (5) years, together with a statement explaining why such relationships do not constitute a conflict of interest relative to performing the proposed audit.
In addition, the firm shall give the City of Westfield written notice of any professional relationships entered into during the period of this agreement.
3. License to Practice in Indiana
An affirmative statement should be included indicating that the firm and all key professional staff are properly qualified to practice in Indiana.
4. Firm Qualifications and Experience
The proposer should state the size of the firm, the size of the firm's governmental audit staff, the location of the office from which the work on this engagement is to be performed and the number and nature of the professional staff to be employed in this engagement on a full-time basis and the number and nature of the staff to be so employed on a part-time basis.
The firm shall also provide information on the results of any federal or state desk reviews or field reviews of its audits during the last three (3) years. In addition, the firm shall provide information on the circumstances and status of any disciplinary action taken or pending against the firm during the past three (3) years with state regulatory bodies or professional organizations.
The firm is also required to submit a copy of the report on its most recent external quality control review, with a statement whether that quality control review included a review of specific government engagements.
5. Partner, Supervisory and Staff Qualifications and Experience
The firm should identify the principal supervisory and management staff, including engagement partners, managers, other supervisors and specialists, who would be assigned to the engagement. Indicate whether each such person is licensed to practice as a certified public accountant in Indiana. Provide information on the government auditing experience of each person, including information on relevant continuing professional education for the past three (3) years and membership in professional organizations relevant to the performance of this audit.
Provide as much information as possible regarding the number, qualifications, experience and training, including relevant continuing professional education, of the specific staff to be assigned to this engagement. Indicate how the quality of the staff over the term of the agreement will be assured.
The proposer should identify the extent to which its staff reflects the City of Westfield's commitment to Affirmative Action.
Engagement partners, managers, other supervisory staff and specialists may be changed if those personnel leave the firm, are promoted or are assigned to another office. These personnel may also be changed for other reasons with the express prior written permission of City of Westfield. Replacement personnel must have the same or greater level of municipal audit experience as the originally proposed staff, or the City of Westfield will be entitled to a 10% reduction in fees. In any case, the City of Westfield retains the right to approve or reject replacements.
Consultants and firm specialists mentioned in response to this request for proposals can only be changed with the express prior written permission of the Audit Committee, which retains the right to approve or reject replacements.
Other audit personnel may be changed at the discretion of the proposer provided that replacements have substantially the same or better qualifications or experience or the City of Westfield will be entitled to a 10% reduction in fees.
6. Similar Engagements with Other Government Entities
For the firm's office that will be assigned responsibility for the audit, list the most significant engagements (maximum - 5) performed in the last five years that are similar to the engagement described in this request for proposal. These engagements should be ranked on the basis of total staff hours. Indicate the scope of work, date, engagement partners, total hours, and the name and telephone number of the principal client contact.
7. Specific Audit Approach
The proposal should set forth a work plan, including an explanation of the audit methodology to be followed, to perform the services required in Section IV of this request for proposals. In developing the work plan, reference should be made to such sources of information as the City of Westfield's budget and related materials, organizational charts, manuals and programs, and financial and other management information systems.
Proposers will be required to provide the following information on their audit approach:
a. Proposed segmentation of the engagement
b. Level of staff and number of hours to be assigned to each proposed segment of the engagement. NO DOLLARS SHOULD BE INCLUDED IN THE TECHNICAL PROPOSAL
c. Sample size and the extent to which statistical sampling is to be used in the engagement.
d. Extent of use of EDP software in the engagement.
e. Type and extent of analytical procedures to be used in the engagement.
f. Approach to be taken to gain and document an understanding of the City of Westfield's internal control structure.
g. Approach to be taken in determining laws and regulations that will be subject to audit test work.
h. Approach to be taken in drawing audit samples for purposes of tests of compliance.
8. Identification of Anticipated Potential Audit Problems
The proposal should identify and describe any anticipated potential audit problems, the firm's approach to resolving these problems and any special assistance that will be requested from the City of Westfield.
9. Report Format
The proposal should include sample formats for required reports.
NO DOLLAR AMOUNTS SHOULD BE INCLUDED IN THE TECHNICAL PROPOSAL.
C. Sealed Dollar Cost Proposal
1. Total All-Inclusive Maximum Price
The dollar cost proposal should contain all pricing information relative to performing the audit engagement as described in this request for proposals. The total all-inclusive maximum price to be bid is to contain all direct and indirect costs including all out-of-pocket expenses.
The City of Westfield will not be responsible for expenses incurred in preparing and submitting the technical proposal or the dollar cost proposal. Such costs should not be included in the proposal.
2. Fixed Fees by Category
The dollar cost proposal should include a schedule of professional fees and expenses, presented in the format provided in the attachment (Appendix A), that supports the total all-inclusive price.
3. The dollar cost that would be charged to create the Government-wide Statements using the information provided. The total all-inclusive maximum price to be proposed is to contain all direct and indirect costs including all out-of-pocket expenses.
4. Rates for Additional Professional Services
If it would become necessary for the Audit Committee to request the auditor to render any additional services requested in this request for proposals or to perform additional work as a result of the specific recommendations included in any report issued on this engagement, then such additional work shall be performed only if set forth in an addendum to the contract between the City of Westfield and the firm. Any such additional work agreed to between the City of Westfield and the firm shall be performed at the same rates set forth in the schedule of fees and expenses included in the dollar cost proposal in Appendix A.
5. Manner of Payment
Progress payments will be made on the basis of hours of work completed during the course of the engagement in accordance with the firm's dollar cost proposal. Interim billings shall cover a period of not less than a calendar month. The City reserves the right to withhold ten percent (10%) from each billing pending delivery of the firm's final reports.
TL21912 10/9 10/16 2t hspaxlp

Request for Qualifications
Hamilton County Special Projects for 2025 and 2026
Construction and General Contracting Services
Project Location: Hamilton County Government and Judicial Center, Hamilton County Historic Courthouse, Hamilton County Jail Complex, Hamilton County 4H Campus, Hamilton County Highway Department and the Hamilton County Health Department, Noblesville, Indiana
Response Due Date: October 25, 2024 by 4:00 PM
Tentative Selection Date: November 12, 2024
Hamilton County is requesting qualifications (the "RFQ") for professional Construction Management Services ("CM Services") for the following interior and exterior renovations:
• Exterior brick work, renovation, and rehabilitation
• Repair and/or replace windows
• All other special projects approved by Buildings and Grounds for 2025 and 2026
• Install a new HVAC system and remove the existing HVAC system
These services are being requested at the following locations (a non-exhaustive list): the Hamilton County Government and Judicial Center, Hamilton County Historic Courthouse, Hamilton County Jail Complex, Hamilton County 4H Campus, Hamilton County Highway Department and the Hamilton County Health Department. The RFQ is being issued to solicit certain documents from qualified firms to perform professional services for the above-mentioned project as outlined in this RFQ.
A response to this RFQ is not a guarantee that the firm responding will be awarded a contract to perform CM Services, but only that the responding firm wishes to be considered.
Contact for questions regarding this RFQ:
Mr. Steve Wood
Title: Building and Grounds Superintendent
Phone Number: 317.776.8446
Email: steve.wood@hamiltoncounty.in.gov
INTRODUCTION
Potential firms shall be required to submit the following documents:
1. A response to this RFQ as outlined herein.
2. One (1) original, three (3) copies, and one disc or flash drive of the response are to be submitted.
3. All submittals shall be titled: Request for Qualifications for the Hamilton County Special Projects for 2025 and 2026: Construction and General Contracting Services
4. All submittals shall be made to: Hamilton County Board of Commissioners
c/o Mr. Lee Buckingham
Title: Director of Administrations
Address: 1 N. 8th St., #157
Noblesville, IN 46060
Pre-selection information:
1. The firm shall be properly licensed in Indiana to provide the CM Services requested.
2. A contract with terms similar to a standard contract terms will be executed between the selected firm and the Hamilton County Board of Commissioners. The County reserve the right to modify, amend, or replace the contract with a County drafted contract.
3. The County reserves the right to reject any or all RFQs, to waive any informality or irregularity in any RFQ received, and to be the sole judge of the merits of the respective RFQs received.
Section 1: The Project.
The Board of County Commissioners of Hamilton County (the "Commissioners"), Indiana seeks CM Services to begin a project for the renovation and modernization of existing space to accommodate the needs for the County government's continued growth, updating existing systems, updating and installing new HVAC systems, removing old HVAC systems, brick work, and other similar construction services (the "Project").
The scope of Project is:
a. Update and/or replace certain mechanical systems at the current historic courthouse, judicial center, health department center, jail complex and 4-H.
b. Exterior and roof repairs and replacement at various buildings throughout the County.
c. Misc. interior renovations at the County facilities.
d. Work with design and architect team to design miscellaneous mechanical upgrades throughout the County.
e. Coordinate all permitting requirements with Authorities Having Jurisdiction.
f. All of the scope of the Project will likely be performed and completed while continuing the operations of the Hamilton County government at all Project locations/sites.
In order to complete the project, the Commissioners are seeking a qualified professional CM Services firm with experience in the construction, renovations and modernizations of judicial facilities and design of government use space. The potential firm must have the experience to ensure the continued operations of Hamilton County throughout the duration of the Project. The Commissioners expect that the selected firm will provide recommendations and services to work with the conceptual design, prepare construction documents and specifications of the renovations and structures.
The final project scope will be determined through a scoping period with the selected firm, during which the selected firm will be required to provide site analysis, design, operation of the project site during construction, and construction analysis to create a final scope and budget. The scoping period is anticipated to be a very intense and fast-paced process, with the goal of achieving a final budget in the fall of 2024.
Upon receiving a satisfactory scoping schedule from the selected firm, the County will move forward with the Project and selected firm. If the selected firm is unable to produce satisfactory deliverables and budget, the County will begin a new scoping period with another firm or cancel the RFQ process all together. All funding subject to budget approvals for 2025 and 2026.
Section 2: Qualification Information Required (10-pages maximum)
1. Informational Cover Letter
2. Identification, Qualifications and Key Staff
a. Provide the firm name and office location from where the work will be performed. Include the name and contact information for the person authorized to negotiate the proposed contract.
b. Describe the project team, organizational structure and individuals responsible for the delivery of the key tasks.
c. Include a listing of the proposed subconsultants and the tasks to be completed by the prime and each subconsultant.
d. Describe the capacity of the team to complete the required work elements.
3. Describe experience in the construction and construction management of courthouse construction/renovations, or other similar projects, projects and a description of space for other government uses. Include references for the projects noted. List up to four county courthouse projects and similar government projects.
a. Provide references for projects included in the project experience section.
4. Your firm's project understanding and approach to the project.
a. Address your firm's understanding of the services requested and approach to completing the design requirements. Describe your proposed innovative ideas, cost containment measures, energy efficiency and/or sustainable design suggestions, staging and sequencing of work to accommodate operating government offices, seamless design of building additions, quality control procedures, etc.
TL21893 10/9 10/16 2t hspaxlp

Notice of Statement
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18. Signature and Title of Editor, Publisher, Business Manager, or Owner: Tim Timmons, Publisher/ Date 9/26/2024
I certify that all information furnished on this form is true and complete. I understand that anyone who furnishes false or misleading information on this form or who omits material or information requested on the form may be subject to criminal sanctions (including fines and imprisonment) and/or civil sanctions (including civil penalties).
TL21891 10/9 1t hspaxlp

STATE OF INDIANA )
) SS BEFORE THE HAMILTON
COUNTY OF HAMILTON ) DRAINAGE BOARD
IN THE MATTER OF Mary Wilson/Oak Park Drain Reconstruction
NOTICE
Notice is hereby given that the Hamilton County Drainage Board at its regular meeting September 30, 2024 adopted the reconstruction report of the Surveyor and the Amended Schedule of damages and assessments including annual assessment for periodic maintenance, finding that the costs, damages and expense of the proposed improvement would be less than the benefits which will result to the owner of lands benefited thereby.
The Board issued an order declaring the proposed improvement established. Such findings and order were marked filed and are available for inspection in the Office of the Hamilton County Surveyor.
If judicial review of the findings and order of the Board is not requested pursuant to Article VIII of the 1965 Indiana Drainage Code as amended within twenty (20) days from the date of publication of this notice, the findings and order shall become conclusive.
HAMILTON COUNTY DRAINAGE BOARD
BY: Steven C. Dillinger
PRESIDENT
ATTEST: Lynette Mosbaugh
SECRETARY
TL21911 10/9 1t hspaxlp

Morse Park Softball Request for Proposals:
Sealed bid proposals for managing the Morse Park Softball Complex program for the 2025-27 spring, summer, and/or fall leagues (minimum of 2 seasons) at the Morse Park Softball Fields, 19777 Morse Park Ln, Noblesville, IN 46062 will be received by the Hamilton County Parks & Recreation Department's office, 400 Lafayette Road, Noblesville, IN, 46060-1305, until 4:30 p.m. (Local time) on Wednesday, October 23rd, 2024. Informational packets regarding proposal requirements can be gathered at the Parks & Recreation Department's office during regular office hours before the submittal date.
TL21863 10/2 10/9 2t hspaxlp

The following will be sold for charges:
18702 CHAD HITTLE DR WESTFIELD
On 10/25/2024 @ 02:00 PM
2004 FORD IFTPX12534NB51433 \$2,350.00
TL21897 10/9 1t hspaxlp

**PUBLIC NOTICES**

**CITY OF WESTFIELD, INDIANA  
REQUEST FOR PROPOSALS Page 3**

**VII. EVALUATION PROCEDURES**

A. Selection Personnel  
Proposals submitted will be evaluated by the Audit Committee.

B. Evaluation Criteria  
The following represent the principal selection criteria which will be considered during the evaluation process of proposals.

1. Mandatory Elements
  - a. The audit firm is independent and licensed to practice in Indiana.
  - b. The audit firm's professional personnel have received adequate continuing professional education within the preceding three years.
  - c. The firm has no conflict of interest with regard to any other work performed by the firm for the City of Westfield.
  - d. The firm submits a copy of its most recent external quality control review report, and the firm has a record of quality audit work.
  - e. The firm adheres to the instructions in this request for proposals on preparing and submitting the proposal.
  - f. The firm submits copies of at least two Annual Comprehensive Financial Reports issued by Indiana municipalities in which their opinion is contained. At least one of these reports shall have been awarded the GFOA Certificate of Achievement for Excellence in Financial Reporting within the past three years.
2. Technical Qualifications
  - a. Expertise and Experience
    - i. The firm's past experience and performance on comparable government engagements.
    - ii. The quality of the firm's professional personnel to be assigned to the engagement and the quality of the firm's management support personnel to be available for technical consultation.
    - iii. Experience with the preparation of federal and state financial assistance and related reports.
    - iv. Experience in providing assistance to meet the requirements of the Certificate of Achievement for Excellence in Financial Reporting program.
  - b. Audit Approach
    - i. Service Delivery Plan: Describe how the firm intends to conduct the audit in the first year versus subsequent years. Describe the service delivery system including what will be done, by whom, how and where. Provide detail on staffing requirements. Describe how the services will be coordinated and monitored and how access to them will be ensured through entrance conferences, progress reporting, and exit conferences.
3. Price - Cost will not be the primary factor in the selection of an audit firm.

C. Oral Presentations

During the evaluation process, the selection personnel may, at their discretion, request any one or all firms to make oral presentations. Such presentations will provide firms with an opportunity to answer any questions the selection personnel may have on a firm's proposal. Not all firms may be asked to make such oral presentations.

D. Final Selection

The selection personnel will recommend a firm for approval by the Audit Committee. It is anticipated that a firm will be selected by November 12, 2024. Following notification of the firm selected, it is expected a contract will be executed between both parties within thirty (30) days of approval.

E. Right to Reject Proposals

Submission of a proposal indicates acceptance by the firm of the conditions contained in this request for proposals unless clearly and specifically noted in the proposal submitted and confirmed in the contract between the City of Westfield and the firm selected. The City of Westfield reserves the right without prejudice to reject any or all proposals or parts thereof for any reason, to negotiate changes to proposal terms and to waive minor inconsistencies with the request for proposal.

**APPENDIX A**

**PROPOSAL FOR AUDITING SERVICES**

- Name of firm  
Location of office staffing the audit  
Professional audit staff assigned to City of Westfield (Number)  
Certified professional audit staff assigned to City of Westfield (Number)  
Indiana municipal audit clients:  
List fiscal years 2021, 2022, & 2023 engagements for municipalities with population of 40,000 or higher.
- Audit Fees for Year 1**  
City Annual Comprehensive Financial Report  
All associated component units  
Audits required or necessary for federal financial assistance  
Findings of noncompliance with state law and uniform compliance guidelines as required by IC 5-11-5-1  
A separate report in accordance with the guidelines established by the state board of accounts for any items of noncompliance identified.  
Hourly rate in excess of fixed fee allowance or for audit services outside the scope of the annual audit  
Hours provided for in above stated fees:  
Partner-in-charge and review partner  
Supervising manager  
Audit Staff  
Audit Fees for Year 2
- Audit Fees for Year 2**  
City Annual Comprehensive Financial Report  
All associated component units  
Audits required or necessary for federal financial assistance  
Findings of noncompliance with state law and uniform compliance guidelines as required by IC 5-11-5-1  
A separate report in accordance with the guidelines established by the state board of accounts for any items of noncompliance identified.  
Hourly rate in excess of fixed fee allowance audit services outside the scope of the annual audit  
Hours provided for in above stated fees:  
Partner-in-charge and review partner  
Supervising manager  
Audit Staff  
Audit Fees for Year 3
- Audit Fees for Year 3**  
City Annual Comprehensive Financial Report  
All associated component units  
Audits required or necessary for federal financial assistance  
Findings of noncompliance with state law and uniform compliance guidelines as required by IC 5-11-5-1  
A separate report in accordance with the guidelines established by the state board of accounts for any items of noncompliance identified.  
Hourly rate in excess of fixed fee allowance audit services outside the scope of the annual audit  
Hours provided for in above stated fees:  
Partner-in-charge and review partner  
Supervising manager  
Audit Staff

\_\_\_\_\_ (Firm)

\_\_\_\_\_ (Authorized Signature) (Title)

\_\_\_\_\_ (Telephone) (Date)

**APPENDIX B**

**PROPOSER GUARANTEES AND PROPOSER WARRANTIES**

**Proposer Guarantees**

1. The proposer certifies it can and will provide and make available, at a minimum, all services set forth in Section IV, Nature of Services Required.

**Proposer Warranties**

1. Proposer warrants that it is willing and able to comply with State of Indiana laws with respect to foreign (non-state of Indiana) corporations.
2. Proposer warrants that it is willing and able to obtain an errors and omissions insurance policy providing a prudent amount of coverage for the willful or negligent acts, or omissions of any officers, employees or agents thereof.
3. Proposer warrants that it will not delegate or subcontract its responsibilities under an agreement without the express prior written permission of the City of Westfield.

4. Proposer warrants that all information provided by it in connection with this proposal is true and accurate.

Signature of Official: \_\_\_\_\_

Name (typed): \_\_\_\_\_

Title: \_\_\_\_\_

Firm: \_\_\_\_\_

Date: \_\_\_\_\_

**APPENDIX C**

**Insurance Exhibit - Financial Auditing Service**

The Auditor (hereinafter called the Contractor) shall procure insurance coverage against claims that may arise from, or in connection with the performance of the work hereunder by the Contractor, his agents, representatives, employees or subcontractors. The Contractor shall keep all the required insurance in force continuously pursuant to their responsibility described in this contract, including any and all extensions. The Contractor shall pay all costs, premiums, and audit charges earned and payable under the required insurance.

For the purpose of this exhibit: the term "Contractor" shall also include their respective agents, representatives, employees or subcontractors; and the term "City of Westfield" (hereinafter called the "City") shall include their respective officers, agents, officials, employees, volunteers, boards and commissions.

**A. Minimum Scope and Limits of Insurance:**

The insurance required shall be written for not less than the scope and limits of insurance specified in this exhibit, or required by applicable federal, state and/or municipal law, regulation or requirement, whichever coverage is greater. It is agreed that the scope and limits of insurance coverage specified in this exhibit are minimum requirements and shall in no way limit or exclude the City from additional limits and coverage provided under the Contractor's policies.

1) Commercial General Liability:

\$1,000,000 combined single limit per occurrence for bodily injury, personal injury, property damage, contractual liability and products /completed operations.

2) Automobile Liability and Physical Damage Coverage:

\$500,000 combined single limit per occurrence for any auto, including statutory uninsured/underinsured motorists' coverage and \$1,000 medical payments. Policy to include collision and comprehensive coverage for any auto used for the purpose of this contract.

3) Workers' Compensation:

Coverage A / Workers' Compensation: statutory limits as required by the Labor Code of the State of Indiana.  
Coverage B / Employer's Liability: limits of \$100,000 each accident, \$500,000 disease/policy limit, \$100,000 disease/each employee. If the Contractor decides not to procure workers' compensation in accordance with Indiana law, the Contractor agrees to comply with the Indiana Workers' Compensation Act's (Act) requirements for withdrawing from the provisions of the Act, including, but not limited to, filing the appropriate notice of withdrawal with the commissioner. The Contractor is wholly responsible for taking the actions necessary to withdraw from the provisions of the Act. In lieu of procuring workers' compensation insurance and providing the City with proof thereof, the Contractor agrees to hold the City of Westfield, their respective boards and commissions, officers, agents, officials, employees, servants, volunteers, contractors and representatives harmless from any and all suits, claims, and actions arising from personal injuries sustained by the Contractor or Contractor's employees during the course of the performance of this contract, however caused.

4) Crime & Fidelity:

Coverage A - \$1,000,000 Employee Theft  
Coverage B - \$1,000,000 Forgery & Alteration  
Coverage C - \$1,000,000 Theft of Monies & Securities  
Coverage D - \$1,000,000 Robbery & Safe Burglary  
The Contractor shall provide that the bonding company name the City of Westfield as Loss Payee for purposes of this Contract.

5) Professional Liability:

\$1,000,000 per occurrence, \$2,000,000 aggregate each claim.

6) Personal Property:

"All risk" insurance on a replacement cost basis to cover the value of personal property belonging to the Contractor and others (including but not limited to the personal property of subcontractors) located on City property while in use or in storage for the duration of the contract. Deductible not to exceed \$1,000. The Contractor agrees that the City will not assume any responsibility for the Contractor's personal property.

B. Additional Insured Endorsement:

All liability policies (with the exception of Worker's Compensation and Professional Liability) shall have the City of Westfield, and their respective officers, agents, officials, employees, volunteers, boards and commissions endorsed as an Additional Insured with respect to liability arising out of or in connection with the activities performed by or on behalf of the Contractor; products and completed operations of the Contractor; premises owned, leased, or used by the Contractor; or automobiles owned, leased, hired or borrowed by the Contractor. The coverage shall contain no special limitations on the scope of protection afforded to the City.

C. Acceptability of Insurers:

Contractor's policies shall be written by insurance companies licensed to do business in the State of Indiana, with a Best's rating of no less than A: VII, or otherwise deemed acceptable by the City's Director Enterprise Development.

D. Subcontractors:

Contractor shall include all subcontractors as insured under its policies or shall furnish separate certificates and endorsements for each subcontractor. All coverage for subcontractors shall be subject to all of the requirements stated herein.

E. Waiver of Subrogation:

Contractor shall provide that all insurance policies include a waiver of subrogation clause that states that it is agreed that in no event shall the insurance company have any right of recovery against the City. When the Contractor is selfinsured, it is agreed that in no event shall the Contractor have any right of recovery against the City.

F. Claims-Made Form:

If the insurance coverage is underwritten on a claims-made basis, the retroactive date shall be prior to or coincident with the date of the contract. The certificate of insurance shall state the retroactive date, and that the coverage is claimsmade. The Contractor shall maintain coverage for the duration of the contract and for the two (2) years following the completion of the contract. Evidence of such coverage shall be provided to the City thirty (30) days prior to each policy expiration.

G. Aggregate Limits:

If a general aggregate is used, the general aggregate limit shall apply separately to the project or shall be twice the occurrence limit. All aggregate limits must be declared to the City. It is agreed that the Contractor shall notify the City with reasonable promptness with information concerning the erosion of limits due to claims paid under the general aggregate during the contract term. If the aggregate limit is eroded, the Contractor agrees to reinstate or purchase additional limits to meet the minimum limit requirements stated herein. The Contractor shall pay the premium.

H. Deductibles and Self-Insured Retentions:

Contractor must declare any deductibles or self-insured retentions to the City. All deductibles or self-insured retentions are the sole responsibility of the Contractor to pay and/or to indemnify.

I. Notice of Cancellation or Nonrenewal:

For other than non-payment of premium, each insurance policy required by this exhibit shall be endorsed to state that coverage shall not be suspended, voided, cancelled, or reduced in coverage or in limits except after thirty (30) days prior written notice has been given to the City. Ten (10) days prior written notice shall be given for non-payment of premium.

J. Other Insurance Provisions:

The policies are to contain, or be endorsed to contain, the following provisions:

1) Liability Coverage

- a. The Contractor's insurance coverage shall be primary insurance with respect to the City. Any insurance or selfinsurance maintained by the City shall be excess of the Contractor's insurance and shall not contribute with it.
- b. Coverage shall state that the Contractor's insurance shall apply separately to each insured against whom a claim is made, or suit is brought.
- c. Any failure to comply with the claim reporting provisions of the policy shall not affect coverage provided to the City.

K. Verification of Coverage:

The Contractor shall provide the City of Westfield with certificates of insurance, declaration pages, policy endorsements or provisions confirming compliance with this exhibit before work commences. The certificates and endorsements for each insurance policy are to be signed by a person authorized by the insurer to bind coverage on its behalf. Renewal of expiring certificates shall be filed thirty (30) days prior to expiration. The City reserves the right to require complete, certified copies of all required policies, at any time.

All insurance documents required by this exhibit should be mailed to: City of Westfield, Director of Enterprise Development, 2728 East 171st Street, Westfield, Indiana 46074.

L. Failure to Purchase or Maintain Insurance:

If the City or the Contractor is damaged by failure of the Contractor to purchase or maintain insurance required by this exhibit, the Contractor shall bear all reasonable costs including, but not limited to, attorney's fees and costs of litigation, properly attributable thereto.

\_\_\_\_\_ Initials/ Contractor Date

\_\_\_\_\_ Initials/ City of Westfield Date

TL21912 10/9 10/16 2t hspaxlp

**CITY OF NOBLESVILLE  
NOTICE TO BIDDERS**

Notice is hereby given that sealed bids will be received:

By / At: City of Noblesville, Indiana  
Office of the Clerk  
16 S. 10th Street  
Noblesville, Indiana 46060

Project: Flasher Sign Replacement  
Until: 09:00 A.M., local time, Tuesday, October 29, 2024  
Receipt of Bids: Bids received after the stated time will be returned unopened. Bids are to be submitted on the Bid Form as provided in the Project Manual and on Indiana State Board of Accounts Form No. 96 (revised 2013) as required by the statutes of the State of Indiana. Bidders shall submit financial data, statement of experience, proposed plan for performing the Work and the equipment the Bidder has available for the performance of the Work, along with a properly signed Affidavit of Non-Collusion as required by Form No. 96. Bids shall be submitted in a sealed envelope, marked with the name and address of the Bidder, and clearly identified:

SEALED BID: Flasher Sign Replacement  
Bid Opening: Bids will be publicly opened and read aloud by the City of Noblesville at the Council Chambers, Noblesville, Indiana 46060, at 09:00 A.M. local time, Tuesday, October 29, 2024.

Qualification of Bidders: Bidder, or Sub-Contractor performing work type, must be on the most current Indiana Department of Transportation Pre-Qualified Contractors list at the date of the Bid Opening for the types of work involved with this project, including, but not limited to "Traffic Control: Signal Installation and Sign Installation"

The Work: The Work shall be completed by certified / qualified Contractor(s) and Subcontractor(s) for the Project all as required by the Bidding Documents which have been assembled into a bound Project Manual and consists of:

Base bid for which proposals are to be received is for the construction of Removal and replacement of various school zone flasher assemblies and pedestrian crossing RRFB assemblies.

Contract Award: Any Bid may be withdrawn prior to the deadline for receipt of Bids, but no Bidder shall withdraw its Bid within sixty (60) days after the opening of the Bids. If a contract is awarded, it will be to the "lowest responsible and responsive bidder" in accordance with Indiana Code 36-1-12-1 et seq. The Owner, however, reserves the right to reject and/or cancel any and all Bids, solicitations and/or offers in whole or in part as specified in the solicitation when it is not in the best interests of the Owner, and waive any informalities, discrepancies, omissions, variances, or irregularities in bids received in its sole discretion. The Bid Bonds and certified checks of unsuccessful bidders will be returned upon selection of the successful Bidder, execution of the Agreement, and provision of the required Performance and Payment Bonds and Certificate of Insurance.

Bid Documents: Copies of the Specifications and Contract Documents may be obtained on or after October 14, 2024. Interested Bidders may obtain electronic Bidding Documents by sending an email to rgulley@noblesville.in.gov and dochoa@noblesville.in.gov requesting instructions to download project documents.

Submit all bid questions in writing to City of Noblesville – Engineering Department prior to 12:00PM, local time on Thursday, October 24, 2024. Questions will only be accepted from firms on the official Plan Holders list. A written response will be emailed to the address on the official Plan Holder's list that is required to be completed at the time the plans are purchased. No questions will be answered by telephone. The contact person for questions is:

Andrew Rodewald, PE  
City of Noblesville Engineering Department  
Email: arodewald@noblesville.in.gov  
Carbon Copy Question To:  
Rene Gulley  
Street Department  
Email: rgulley@noblesville.in.gov

Bidders shall assure that they have obtained complete sets of Bidding Documents and the Project Manual and shall assume the risk of any errors or omissions in Bids prepared in reliance on incomplete sets of Bidding Documents or Project Manual. Bids must be submitted on the forms contained in the Project Manual and must contain the names of every person or company interested therein.

**Bid Security:**

Each Bid shall be accompanied by bid security in the form of a Bid Bond as provided in the Project Manual in the amount of ten percent (10%) of the total Bid amount, including alternates with a satisfactory corporate surety qualified to do business in the State of Indiana or by a certified check made payable to the City of Noblesville, on a solvent bank in the amount of ten percent (10%) of the amount of the total Bid including alternates. The Bid Bond or certified check shall be security that the successful Bidder will, within ten (10) calendar days or such other time specified by Owner from the acceptance of the Bid, execute the Agreement and provide the required Payment and Performance Bonds, included in the Project Manual and Certificate of Insurance.

**Performance Bond and Labor and Material Payment Bond:**

A Performance Bond with good and sufficient surety as required by the Owner on the Form provided in the Project Manual, shall be required of the successful Bidder in an amount equal to at least one hundred percent (100%) of the Contract Sum, conditioned upon the faithful performance of the Agreement. The surety of the Performance Bond may not be released until one (1) year after the Owner's final settlement with the Contractor.

The Contractor shall provide a Payment Bond with a good and sufficient surety as required by the Owner on Form provided in the Project Manual, in an amount equal to one hundred percent (100%) of the Contract Sum. The Payment Bond is binding on the Contractor, its subcontractors, and their successors and assigns for the payment of all indebtedness to a person for labor and services performed, material furnished, or services rendered. The Payment Bond must state that it is for the benefit of the subcontractors, laborers, material suppliers, and those performing services. The surety of the Payment Bond may not be released until one (1) year after the Owner's final settlement with the Contractor.

Flasher Sign Replacement NTB-3 CITY OF NOBLESVILLE  
3801091(v2) Notice to Bidders 2020  
All out-of-state bidder corporations must have a Certificate of Authority to do business in the State. Application forms may be obtained by contacting the Secretary of State, State of Indiana, Statehouse, Indianapolis, Indiana 46204.  
CITY OF NOBLESVILLE

TL21892 10/9 10/16 2t hspaxlp

**NOTICE OF PUBLIC HEARING BY THE BOARD OF SCHOOL TRUSTEES OF THE HAMILTON SOUTHEASTERN SCHOOLS, HAMILTON COUNTY, INDIANA**

The citizens of the Hamilton Southeastern Schools, Hamilton County, Indiana (the "School Corporation"), are hereby notified that the Board of School Trustees (the "Board") of the School Corporation, proposes to pay for all or a portion of the costs incurred, or to be incurred, by the School Corporation in connection with the 2024 Operations Fund Reimbursement Project, as defined and described in the resolution adopted by the Board on September 11, 2024 (the "2024 Operations Fund Reimbursement Project") with the proceeds of one or more series of general obligation bonds to be issued by the School Corporation, to be designated as the "Hamilton Southeastern Schools, Hamilton County, Indiana, General Obligation Bonds, Series 2024 (Taxable)" (with such further letter designation as determined at the time of issuance by the Superintendent of the School Corporation, the Chief Financial Officer of the School Corporation or the Director of Business of the School Corporation) (collectively, the "2024 Taxable General Obligation Bonds"). A portion of the proceeds of the 2024 Taxable General Obligation Bonds will also be used to pay for all or a portion of the costs and expenses incurred in connection with or on account of the issuance of the 2024 Taxable General Obligation Bonds. The 2024 Taxable General Obligation Bonds will be issued in an aggregate original principal amount not to exceed \$6,700,000, have a final maturity date of no later than December 31, 2029, and bear interest at a maximum rate or rates not to exceed 7.00% to be determined by negotiation.

Notice is hereby given by the undersigned that the Board will, on October 23, 2024, at 6:00 p.m. (local time), in the Board Room of the School Corporation's Central Office, located at 13485 Cumberland Road, Fishers, Indiana, conduct a public hearing regarding the matter of appropriating the proceeds of the 2024 Taxable General Obligation Bonds and investment earnings thereon. All interested parties are entitled and encouraged to attend to present their testimony and ask any questions relative to the 2024 Operations Fund Reimbursement Project or the 2024 Taxable General Obligation Bonds.

Subsequent to the public hearing, the Board expects to consider adoption of a resolution regarding the appropriating of the proceeds of the 2024 Taxable General Obligation Bonds and the investment earnings thereon for the purposes described herein.

Dated this 7th day of October, 2024.

HAMILTON SOUTHEASTERN SCHOOLS,  
HAMILTON COUNTY, INDIANA  
By: Patrick Mapes, Superintendent  
TL21896 10/9 1t hspaxlp

**NOTICE OF PUBLIC HEARING ON PROPOSED AMENDMENT OF 2018 LEASE BY THE WESTFIELD REDEVELOPMENT COMMISSION**

You are hereby notified that a public hearing will be held before the Westfield Redevelopment Commission on October 21, 2024 at the hour of 6:00 p.m. (local time) at the City Hall Assembly Room, 130 Penn Street, Westfield, Indiana, 46074, upon a proposed Addendum No. 2 ("Addendum No. 2") to the existing lease, dated as of September 12, 2017 between the Westfield Redevelopment Authority ("Authority"), as lessor, and the Westfield Redevelopment Commission ("Commission"), as lessee ("the existing lease together with Addendum No. 1 thereto, the "Lease"). The Lease and the Addendum No. 2 are for the benefit of the citizens of the City of Westfield, Indiana ("City"). The proposed Addendum No. 2 upon which the hearing will be held modifies the definition of Leased Premises in the Lease by substituting a new definition of Leased Premises ("Substitute Leased Premises") in lieu thereof. The timing and amounts of the Lease Rentals (as defined in the Lease) and the remainder of the Lease remains unchanged. The Substitute Leased Premises consist of certain local public improvements consisting of the acquisition and leasing of certain improved roadways as set forth in the Addendum No. 2 which will be exchanged with the City for the existing Leased Premises. The Lease provides for approximately equal installments according to a schedule attached to the Lease with a maximum annual lease rental of \$1,743,000, payable semiannually on June 15 and December 15 of each year during the term of the lease, commencing on June 15, 2019. Lease Rentals shall be payable from a pledge of a portion of the City's distribution of Local Income Taxes (as defined in the Lease).

The Lease gives an option to the Lessee to purchase the Leased Premises on any Lease Rental payment date. The estimates for the cost of the acquisition of the Substitute Leased Premises, as well as a copy of the existing Lease and Addendum No. 2 thereto, are available for inspection by the public on all business days, during business hours, at the office of the City's Director of Economic Development, 2728 East 171st Street, Westfield, Indiana 46074.

At such hearing all persons interested shall have a right to be heard upon the necessity for the execution of the Addendum No. 2, and upon whether the Lease Rentals provided for in the existing Lease to be paid to the Authority are fair and reasonable rentals for the Substitute Leased Premises, whether the services provided by the Lease Premises will serve the public purpose of the City and are in the best interests of its residents and whether the execution of the Addendum No. 2 is necessary and wise. Such hearing may be adjourned to a later date or dates and following such hearing the Commission may either authorize the execution of the Addendum No. 1 as originally agreed upon or may make modifications therein as may be agreed upon with the Authority.

Dated October 7, 2024.

WESTFIELD REDEVELOPMENT COMMISSION  
TL21901 10/9 1t hspaxlp

PUBLIC NOTICES

NOTICE TO VOTERS OF HAMILTON COUNTY, INDIANA Page 1

Notice is hereby given that the Board of Commissioners of Hamilton County has approved the following locations as voting places for the Primary Election to be held in Hamilton County, Indiana on Tuesday, November 5, 2024. Polls will be open from 6:00 a.m. to 6:00 p.m.

Table with 8 columns: Site Name, Voting Location, Address, Add City/State/Zip, Precinct 1, Precinct 2, Precinct 3, Precinct 4. Contains a list of voting locations across Hamilton County, Indiana, including sites like Sheridan Community Center, Pilgrim Lutheran Church, and various churches and community centers.

TL21913 10/9 It hspaxtp



PUBLIC NOTICES

NOTICE TO VOTERS OF HAMILTON COUNTY, INDIANA Page 2

Notice is hereby given that the Board of Commissioners of Hamilton County has approved the following locations as voting places for the Primary Election to be held in Hamilton County, Indiana on Tuesday, November 5, 2024. Polls will be open from 6:00 a.m. to 6:00 p.m.

Table with 8 columns: Site Name, Voting Location, Address, Add City/State/Zip, Precinct 1, Precinct 2, Precinct 3, Precinct 4. Lists various churches and community centers as voting locations.

SPECIAL POLLING PLACE: HAMILTON COUNTY GOVERNMENT JUDICIAL CENTER

1st Floor, 8th Street Entrance
Dated this 13th day of September, 2024
Hamilton County Election Board

TL21913 10/9 1t hspaxlp

NOTICE OF BARRETT LAW ASSESSMENTS, REMONSTRANCE DEADLINE AND REMONSTRANCE HEARING

The City of Fishers, Indiana, Board of Public Works & Safety, pursuant to Ind. Code §36-9-36-32, hereby provides NOTICE of the following:

On September 26, 2023, the Board approved Resolution No. R092623, ordering an improvement known as Barrett West. Barrett West was a roadway project in Fishers, IN that fully reconstructed the roadway of Trade Center Drive and a portion of Britton Park Road as well as milled and resurfaced the roadway on the remainder of Britton Park Road and Park East Court from the southern property line of 13558 Britton Park Road, Fishers IN to 141st Street, Fishers IN.

On October 8, 2024, the Board approved Resolution No. 100824F, Resolution Accepting the Completed Private Road Barrett Law Project, Preliminarily Accepting An Assessment Roll Related Thereto, and Taking Certain Other Actions In Accordance with Indiana Code 36-96-36 Et. Seq. (Barrett West), wherein the Board approved and accepted the completed Barrett West improvement project and preliminarily approved an assessment roll for properties adjacent to and abutting the Barrett West improvements.

Remonstrances against the amounts assessed on the assessment roll may be submitted to the Board by October 29, 2024 at 8:00 AM to Lindsey Bennett, Corporation Counsel, 1 Municipal Drive, Fishers IN 46038 or bennettl@fishers.in.us.

For questions, please contact Lindsey Bennett at bennettl@fishers.in.us or (317) 595-3414.

TL21903 10/9 1t hspaxlp

CITY OF WESTFIELD, INDIANA REQUEST FOR PROPOSALS Page 4

APPENDIX D

John Rogers
Director Enterprise Development
City of Westfield
2728 East 171st Street
Westfield, Indiana 46074

We have read the Request for Proposals and fully understand its intent and contents. We certify that we have adequate personnel, insurance, equipment, and facilities to fulfill the specified requirements.

- We have attached the following:
1. Audited ACFR reports for two (2) clients as outlined in Section IV, B.
2. Proposal as outlined in Section VI
3. Appendix A: Proposal for Auditing Services (separate envelope).
4. Appendix B: Proposer Guarantees and Warranties Insurance
5. Appendix C: Insurance Statement.

It is further understood and agreed that all information included in, attached to, or required by the Request for Proposals shall be public record upon delivery to the City of Westfield.

Submitted by:

(Firm)

(Authorized Signature) (Title)

(Telephone) (Date)

TL21912 10/9 1t hspaxlp

LEGAL NOTICE OF GENERAL ELECTION

The voters of HAMILTON County are notified by the county election board in accordance with Indiana Code 3-10-2-2 that a general election will be held in the county on November 5, 2024, with the polls open for voting from 6:00 a.m. until 6:00 p.m., prevailing local time.

In accordance with the list of candidates and the public questions certified to me by the State of Indiana or this county's election board, and the certificates of candidate selection filed in the office of the circuit court clerk of this county, the following offices and public questions or judicial retention questions, if applicable, will be on the general election ballot:

OFFICES TO BE FILLED BY VOTERS

- PRESIDENTIAL ELECTORS FOR US PRESIDENT & VP
US SENATOR
GOVERNOR & LT. GOVERNOR, INDIANA
ATTORNEY GENERAL, INDIANA
US REPRESENTATIVE, 5
STATE SENATOR, 20
STATE REPRESENTATIVE, 024
STATE REPRESENTATIVE, 029
STATE REPRESENTATIVE, 032
STATE REPRESENTATIVE, 037
STATE REPRESENTATIVE, 039
STATE REPRESENTATIVE, 088
JUDGE, CIRCUIT COURT, HAMILTON
JUDGE, SUPERIOR COURT, HAMILTON
COUNTY AUDITOR, HAMILTON
COUNTY TREASURER, HAMILTON
COUNTY SURVEYOR, HAMILTON
COUNTY COMMISSIONER, HAMILTON
COUNTY COUNCIL MEMBER, HAMILTON
SCHOOL BOARD MEMBER, CARMEL-CLAY
SCHOOL BOARD MEMBER, HAMILTON SOUTHEASTERN
SCHOOL BOARD MEMBER, JACKSON, WHITE RIVER
SCHOOL BOARD MEMBER, NOBLESVILLE
SCHOOL BOARD MEMBER, SHERIDAN
SCHOOL BOARD MEMBER, WESTFIELD-WASHINGTON

PUBLIC QUESTIONS TO BE SUBMITTED TO VOTERS

The text of public questions submitted to voters, if applicable, are as follows:

Public Question #1

Shall the Constitution of the State of Indiana be amended to remove the state superintendent of public instruction from the list of officeholders who shall discharge the powers and duties of the governor if the office of the governor and lieutenant governor are both vacant?

Local Public Question - Sheridan Town

The Town of Sheridan and Adams Township of Hamilton County, Indiana have each adopted a Plan of Reorganization that provides for the consolidation of Adams Township into the Town of Sheridan as a single governmental unit that will be governed and administered as a town with a seven (7) member elected Town Council.

Public Question - Adams Township

The Town of Sheridan and Adams Township of Hamilton County, Indiana have each adopted a Plan of Reorganization that provides for the consolidation of Adams Township into the Town of Sheridan as a single governmental unit that will be governed and administered as a town with a seven (7) member elected Town Council.

JUDICIAL RETENTION QUESTIONS TO BE SUBMITTED TO VOTERS

The text of judicial retention questions submitted to voters, if applicable, are as follows:

Retention of Justice of the Supreme Court of Indiana

Shall Justice Derek Read Molter be retained in office?

Retention of Justice of the Supreme Court of Indiana
Shall Justice Loretta H. Rush be retained in office?

Retention of Justice of the Supreme Court of Indiana
Shall Justice Mark S. Massa be retained in office?

Court of Appeals Judicial Retention - Fourth District
Shall Judge Rudolph Reginald Pyle III be retained in office?

IN-PERSON ABSENTEE OR "EARLY" VOTING INFORMATION

The dates, times and locations of in-person voting at the circuit court clerk's office and, if applicable, at satellite offices are as follows:

Table with 2 columns: Location Address, Location Hours. Lists various locations like Carmel Library, Cool Creek Nature Center, Jill Perelman Pavilion, etc., with their respective voting hours.

DATED, THIS 10th DAY OF SEPTEMBER, 2024.
Kathy Krag Williams
Circuit Court Clerk

TL21914 10/9 1t hspaxlp

NOTICE TO PROPERTY OWNERS OF PUBLIC HEARING Plan Commission City of Noblesville, Indiana

This notice is to inform you of a Public Hearing that will be held by the Noblesville Plan Commission on the 28th day of October 2024. This hearing will begin at 6:00 p.m. in the Common Council Chambers, Noblesville City Hall at 16 South 10th Street.

Written suggestions or objections relative to the application above may be filed with the Department of Planning and Development, at or before such meeting, and will be heard by the Noblesville Plan Commission.

This hearing may be continued from time to time as found necessary by the Noblesville Plan Commission. A copy of the proposal is on file in the Department of Planning and Development at 16 South 10th Street, Suite B140 and may be reviewed during regular office hours: 8:00 a.m. to 4:30 p.m.

TL21905 10/9 1t hspaxlp

NOTICE TO PROPERTY OWNERS OF PUBLIC HEARING Plan Commission City of Noblesville, Indiana

This notice is to inform you of a Public Hearing that will be held by the Noblesville Plan Commission on the 28th day of October 2024. This hearing to discuss application LEGP-000178-2024 will begin at 6:00 p.m. in the Common Council Chambers, Noblesville City Hall at 16 South 10th Street.

Written suggestions or objections relative to the application above may be filed with the Department of Planning and Development, at or before such meeting, and will be heard by the Noblesville Plan Commission.

This hearing may be continued from time to time as found necessary by the Noblesville Plan Commission. A copy of the proposal is on file in the Department of Planning and Development at 16 South 10th Street, Suite B140 and may be reviewed during regular office hours: 8:00 a.m. to 4:30 p.m.

TL21906 10/9 1t hspaxlp

STATE OF INDIANA )
) SS BEFORE THE HAMILTON
COUNTY OF HAMILTON ) DRAINAGE BOARD
IN THE MATTER OF Emily Vestal Drain Reconstruction
NOTICE

Notice is hereby given that the Hamilton County Drainage Board at its regular meeting September 30, 2024 adopted the reconstruction report of the Surveyor and the Amended Schedule of damages and assessments including annual assessment for periodic maintenance, finding that the costs, damages and expense of the proposed improvement would be less than the benefits which will result to the owner of lands benefited thereby.

The Board issued an order declaring the proposed improvement established. Such findings and order were marked filed and are available for inspection in the Office of the Hamilton County Surveyor.

If judicial review of the findings and order of the Board is not requested pursuant to Article VIII of the 1965 Indiana Drainage Code as amended within twenty (20) days from the date of publication of this notice, the findings and order shall become conclusive.

HAMILTON COUNTY DRAINAGE BOARD

BY: Steven C. Dillinger
PRESIDENT
ATTEST: Lynette Mosbaugh
SECRETARY

TL21909 10/9 1t hspaxlp

NOTICE OF BARRETT LAW ASSESSMENTS, REMONSTRANCE DEADLINE AND REMONSTRANCE HEARING

The City of Fishers, Indiana, Board of Public Works & Safety, pursuant to Ind. Code §36-9-36-32, hereby provides NOTICE of the following:

On September 26, 2023, the Board approved Resolution No. R092623A which, among other things, ordered an improvement known as Barrett East. Barrett East was a roadway project in Fishers, IN comprising of base repair and substantial rehabilitation of the roadway on Publishers Drive, Enterprise Drive and Parkside Drive between 126th Street, Fishers, IN and 131st Street, Fishers, IN.

On October 8, 2024, the Board approved Resolution No. 100824E, Resolution Accepting the Completed Private Road Barrett Law Project, Preliminarily Accepting An Assessment Roll Related Thereto, and Taking Certain Other Actions In Accordance with Indiana Code §36-96-36 Et. Seq. (Barrett East), wherein the Board approved and accepted the completed Barrett East improvement project and preliminarily approved an assessment roll for properties adjacent to and abutting the Barrett East improvements.

Remonstrances against the amounts assessed on the assessment roll may be submitted to the Board by October 29, 2024 at 8:00 AM to Lindsey Bennett, Corporation Counsel, 1 Municipal Drive, Fishers IN 46038 or bennettl@fishers.in.us.

For questions, please contact Lindsey Bennett at bennettl@fishers.in.us or (317) 595-3414.

TL21904 10/9 1t hspaxlp

TO: Nitha Mohler and Todd Clark, and/or unknown heirs, the State of Indiana needs to acquire your property and/or access rights to your property for a public improvement project along US 31 in Hamilton County, Indiana, known as Project #2002313. The State of Indiana is seeking to acquire your property located at 25720 US 31N, Arcadia, IN 46030, in conjunction with said project.

VOTE FOR YOUR FAVORITE
HAMILTON COUNTY BUSINESSES!
READERS' CHOICE 2024

# County to Demolish Dilapidated Building



Photo courtesy Hamilton County

The plan is to create a more welcoming and visible walkway for those crossing the intersection.

Hamilton County is set to demolish a building at 694 Logan Street. The building has become increasingly dilapidated and poses health and safety risks from environmental issues.

There have also been several reports of pedestrians being struck at the intersection of Logan and 8th Streets in recent months. County officials hope demolition of the building and better lighting will increase the line of site for cars turning west from 8th Street.

"Nearly all our employees and anyone with county business cross this intersection twice daily walking

from the county parking garage to the Judicial Building," says County Commissioner Mark Heirbrandt. "We have plans to install grass, benches, and improved lighting on the lot to create a more welcoming and visible walkway for those crossing the intersection."

Hamilton County does not have any immediate plans for the parcel but does plan to use the space to mobilize construction crews for the southward expansion of the Judicial Building in the coming year.

Demolition may require temporary road and sidewalk closures.

# White River Rescue Donates \$52,000



Photo courtesy Hamilton County Parks and Recreation

The donation will enhance the pier's accessibility, aesthetics and longevity for fishing and nature viewing.

White River Rescue Inc. has generously donated \$52,000 to Hamilton County Parks and Recreation for the refurbishment of the fishing pier located at the White River Campground. This significant contribution has enhanced the pier's accessibility, aesthetics, and longevity, providing a wonderful opportunity for fishing and nature viewing for visitors of all ages and abilities.

In recognition of this contribution, HCPR will hold a special ceremony on April 22, 2025, to present a dedication plaque at the fishing pier in honor of John Bundy, the founder of White River Rescue Inc. John, who helped establish the nonprofit in 2000, was a tireless advocate for the preservation of the White River, particularly following the devastating 1999 incident where millions of fish were killed due to industrial pollution. This event spurred his commitment to restoring and protecting the river.

In addition to his work on river restoration, John was passionate about fish restocking, project implementation, and offering consulting

services to enhance the health and vitality of the White River. His advocacy and hands-on efforts have helped revitalize the river, making it a thriving habitat for fish and wildlife and a cherished recreational spot for the community.

"We are deeply appreciative of the efforts of White River Rescue Inc. and look forward to honoring John Bundy's legacy on April 22," said Hamilton County Parks and Recreation Director Chris Stice. "The refurbished pier not only enhances the recreational experience but stands as a tribute to John's unwavering commitment to conservation."

The officers of White River Rescue Inc. include Valerie Bundy, Steve Schwartz, Lori Schwartz, and Don Watson, all of whom are dedicated to the mission of protecting the White River and its natural habitats. Their support of Hamilton County Parks and Recreation's White River Campground reflects their commitment to environmental stewardship and community engagement.

# JobSpark Experience Energizes Heights Students

Last week, all eighth-grade students from Hamilton Heights Middle School traveled to the Indiana State Fairgrounds to attend Job Spark, presented by Junior Achievement (JA JobSpark). Over 120 regional and local companies participated to provide students with over 200 hands-on learning activities to help students explore various careers.

"It was an amazing day!" said Connor James, CTE Business and Preparing for College and Careers Teacher and Reaching New Heights contact at HHMS, who is an instrumental part of making this experiential day trip possible for the eighth-grade student body each year. This year, students had the opportunity to visit interactive demonstrations, learn about, and meet with those professionals in eight career areas:

- Advanced Manufacturing,
- Agriculture, Food & Natural Resources;
- Engineering, & Logistics;
- Architecture, Engineering & Construction;
- Business & Finance;
- Government, Law & Public Service;
- Health & Life Sciences;
- Hospitality & Tourism;
- and Technology.

Here's what a few students had to say about their favorite experience from this year's JobSpark.

Ellis Knapp said JobSpark gave her the opportunity to talk to a nurse and get her perspective on what they do each day. "She also gave me good advice about how you can work your way up the career ladder as a nurse," she said.

For Tommy Girolamo, getting to see the Indy cars and being able to see all the different types of tires they used in races was his favorite part. "I learned that the PSI of the tire depends on what type of track they are racing on," Girolamo explained. "For example, the Indy 500 tires have a different PSI than street or road courses."

"Flying and landing a plane at the flight simulator was what Carson Fleck enjoyed. "It was amazing how many buttons and switches there were," he noted. "Learning about an aircraft engine is what Elise Christy said was her favorite JobSpark memory. "The lady teaching me about it was quite nice and showed me how they adapt the engine with more pistons or propellers," Christy said.

Meredith Robinson, who potentially wants to become an animal breeder, said it was seeing and learning about the live animals she enjoyed best. "Shifting the semi transmission into 8th gear or rebuilding the mini-diesel engine was the most impactful for Wyatt Swinford.



Photos Courtesy Hamilton Heights Schools

Colton Watson and Samuel Van Hook practice landing an aircraft at the Lift Academy flight simulator.



From left, Wyatt Swinford, Grayson Parker and Ryder Rednour get to see an Arrow McLaren IndyCar up close.

JA JobSpark is a multi-day, hands-on career expo impacting over 13,000 Indianapolis eighth graders. JA JobSpark is part of the JA Work and Career Readiness Pathway and is intended for middle school students (grades 6-8). This volunteer- and educator-led program can be classroom-based, remote live, or after-school. The JA JobSpark initiative includes in-class or remote curriculum and activities prior to and after attending the event. JA JobSpark is meant to "spark" an interest in students and get them excited for their future. Students will learn about skills needed for jobs that will be in demand when they graduate and will learn about the equipment that is used on those jobs daily. The expos help students gain a better understanding of the courses they will need to take in high school, a track for post-secondary and a clear career pathway for what they find they are interested in.

**Diana THEATRE**  
(765) 675-4300

**\*\* FINAL 2 SHOWINGS \*\***  
**SATURDAY & SUNDAY ONLY!**  
Doors Open 6:30  
Showtime 7:15

**TIPTON**  
**ADULT \$5.00**  
**CHILD \$3.00**

LUPITA NYONG'O  
**PG**

**THE WILD ROBOT**

**CLOSED THURS & FRI for technical issues and computer system upgrades**

**Open house Sunday 12-2 pm.**  
Hosted by Jennifer Garland

**NEW LISTING**

**18794 PRAIRIE CROSSING DIVE**  
NOBLESVILLE  
Two-story home in Prairie Crossing. Lot borders the golf course. 4BR, 2.5BA home has many updates. Mature trees and landscaping.  
**Listed at \$354,900**

**SOLD!**

**8348 S. SHADY TRAIL DRIVE**  
PENDLETON  
Neat as a pin and ready for love. 3BR, 3BA, in Summerlake is a dream come true. This house is LOADED with features.  
A must see!  
**Listed at \$284,900**

**NEW LISTING!**

**909 FENNEL COURT**  
CICERO  
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