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TODAY'S VERSE

Psalm 34:18 The LORD is nigh unto them that are of a broken heart; and saveth such as be of a contrite spirit.

Hamilton Happenings

The Human Society of Hamilton County wants you to celebrate Valentine's Day with some furry sweethearts! Are you looking for the pawfect gift for your Valentine? Or how about a purrsonalized PawGram or Valentine?! Then please consider ordering a PawGram for \$75 or an email Valentine for \$35. The PawGram means that a loved one of your choosing will receive a mailed PawGram, pawprint, and your choice of a photo of an adoptable cat or dog. The Valentine will find a loved one of your choosing getting an email that includes a photo of your Valentine hanging on your choice of a cat or dog's kennel/cage dedicated in honor or memory of a loved one - furry or human. Orders must be placed by Feb. 14 at 4 p.m. Please allow ample time for post office delivery. For more info, go to www.HamiltonHumane.com

Three Things You Should Know

1 With the Super Bowl and Valentine's Day just around the corner, our friends at sports platform Wetten.com asked 2,000 single NFL fans: would they rather see their favorite team win the Super Bowl or find true love? Nationally, 48 percent of single NFL fans would choose a Super Bowl victory over love. - Women are more likely to choose football - 51 percent to 46 percent. Single Detroit Lions fans scored the highest: a staggering 74 percent would choose a Super Bowl win over finding their soulmate. Here in Indiana? Forty-four percent of Colts fans chose the Super Bowl. Of course with the team we've had the last few years, true romantics are probably pretty safe. Curious how your state or team stacks up? Check out the full breakdown at https://wetten.com/us/touchdown-or-gown

2 Buck Creek Players is pleased to continue its 51st season with The Savannah Sippin' Society and six live in-person performances at the playhouse starting Friday, Feb. 7 and running through Sunday, February 16. Tickets are \$18 for adults, and \$16 for seniors and students. Tickets may be purchased at www.buckcreekplayers.com.

3 Indiana Attorney General Todd Rokita recently filed a lawsuit in South Bend in what his office said is immediate action to ensure that state and federal immigration laws are followed. The suit names the head of the St. Joseph County Police Department and Sheriff William Redman. Rokita said that law enforcement officials in Indiana must be compliant and help end what he called the illegal alien crisis taking over Hoosier communities.

The TIMES



NOBLESVILLE, INDIANA

50¢ WWW.THETIMES24-7.COM

Sheriff Creates Immigration Commission

Hamilton County Sheriff Chief Deputy John Lowes has been named the head of Hamilton County's newly established Immigration Commission. This groundbreaking initiative strengthens collaboration between local law enforcement, federal agencies, and Immigration and Customs Enforcement through participation in the 287(g) program. The program's mission is clear: to enhance public safety by identifying and removing criminal illegal aliens from the community.

criminal illegal aliens. With Chief Deputy Lowes' proven leadership, this commission will operate with the utmost efficiency, integrity, and transparency."

The 287(g) program empowers local law enforcement to partner with ICE, granting trained deputies delegated authority to enforce immigration laws within their jurisdiction. Under this partnership, Hamilton County deputies will receive specialized training to identify and address individuals posing threats to public safety, ensuring swift action to protect the community.

"Our top priority is the safety and security of Hamilton County," Sheriff Dennis Quakenbush said. "By joining the 287(g) program, we gain critical resources and authority to tackle the serious issue of



Chief Deputy John Lowes



Sheriff Dennis Quakenbush

partnership with ICE and other federal agencies, we will address criminal activities linked to illegal immigration and foster a safer environment for Hamilton County residents."

The Immigration Commission will focus on:

- Collaborating with federal agencies to ensure strict compliance with immigration laws.

See SHERIFF Page A6

Spartz: Restore Healthcare Competition or Take it Over



Spartz says that fraud and abuse in healthcare by large monopolies are destroying the nation.

Rep. Victoria Spartz, a Republican Congresswoman representing Indiana's 5th District, issued the following statement on healthcare and reconciliation offsets:

"If the GOP does not have the backbone to start fixing healthcare in reconciliation, we have to start a full government takeover now - before we completely bankrupt our country and our people. Fraud and abuse in healthcare by large monopolies are destroying our nation fiscally and physically."

Spartz proposed the following solutions, which will also give us at least \$2 to 3 trillion in spending offsets needed for tax cuts:

1. **Improve Medicaid for the most vulnerable** - the federal government discriminates against the most vulnerable due to Obamacare's Medicaid expansion;
2. **Make states have "skin in the game"** - states are ripping off the federal government with Medicaid money laundering "Ponzi" schemes;
3. **Strengthen Medicare for seniors** - Medicare overpayments to large hospitals and insurers are leading to further consolidation of their market share and expediting Medicare insolvency;

The Jim Dandy, Broasted Chicken and a Polio Story



PAULA DUNN From Time to Thyme

It's a reader response week! Several people mourned the loss of the Jim Dandy.

Sydney Susie noted that while her mother Barbara Heaton Servies Jerrell loved the Jim Dandy's Jimbo sandwiches, she herself just missed out on the "cruising the JD" tradition. The big high school hangout in Sydney's day was Ramsey's Drive-In.

(People about my age and a little older may remember Ramsey's. It was located directly across from the south entrance to Forest Park.)

Michael Kobrowski mused that he might have to travel to Tipton for some of Jim Dandy's broasted chicken (although he says Erika's

chicken is great.)

About that broasted chicken . . .

When I first saw the term, "broasted chicken," years ago, I assumed it was some marketing gimmick to sell plain old fried chicken, but in doing the Jim Dandy research, I discovered it's a real process. The story behind it is actually rather interesting.

Broasting was invented by a Wisconsin businessman in the 1950s. Despite the name, broasted chicken is neither broiled, nor roasted. Genuine broasted chicken (it's trademarked) is marinated in a special marinade, coated in a special seasoned coating and pressure fried in specially made commercial pressure fryers called (Surprise!) "Broasters."

The first place I remember

seeing broasted chicken advertised in Noblesville was Syd's, back in the 1960s and '70s. When the second Clancy's opened on State Road 32 in 1989, you could get broasted chicken there, too. (ONLY at that location, though. The original Clancy's on 10th Street didn't have it.)

Dana's Pizza and Broasted Chicken, on Logan Street, east of the armory, also advertised it in the 1980s.

Today, the Midwest invention has spread all over the world. It's especially popular in India, Pakistan, Saudi Arabia, Columbia and Peru.

\*\*\* WHILE WORKING on the polio column, I ran across one victim whose story I wanted to include, but since

See PAULA Page A6

TODAY'S HEALTH TIP

Elderly people who exercise regularly are less likely to suffer falls and fractures. Today's health tip was brought to you by Dr. John Roberts.



TODAY'S QUOTE

"We are not afraid to entrust the American people with unpleasant facts, foreign ideas, alien philosophies and competitive values. For a nation that is afraid to let its people judge the truth and falsehood in an open market is a nation that is afraid of its people." John F. Kennedy

HONEST HOOSIER

This brilliant idea came from a regular reader. At your funeral, do two things. First, have someone take the floral arrangement off the coffin and throw it in the crowd to see who is next. And second, give your cell phone to someone and ask them to text everyone after the service and thank them for coming.



TODAY'S JOKE

What'd the dinner plate say to the fork? Dinner's on me!

4. **End unreasonable Obamacare subsidies to insurers** - Biden significantly increased Obamacare subsidies through 2025 causing massive fraud and abuse; and

5. **Improve access, price and competition for value** - Obamacare failed to properly address unlimited health insurance deductions for large employers, driving more spending in healthcare and wage suppression, as well as accounting abuses for charity care by highly profitable tax-exempt "non-profit" hospitals. Obamacare also banned ownership of hospitals by doctors, leading to further consolidation and deterioration of access and value.



The Times appreciates all our customers. Today, we'd like to personally thank JEFF DRAPER for subscribing!

PUBLIC NOTICES

STATE OF INDIANA ) IN THE HAMILTON SUPERIOR COURT 3
) SS:
COUNTY OF HAMILTON ) CAUSE NO. 29D03-2410-DC-011029
IN RE THE MARRIAGE OF )
ABIGAIL SWAN, )
Petitioner, )
and )
JORDAN SWAN, )
Respondent. )
NOTICE BY PUBLICATION
Notice to: Jordan Swan
Notice that on the 1st day of October, 2024, Petitioner, Abigail Swan, filed her Verified Petition for Dissolution of Marriage. This matter is set for a one-hour Final Hearing on March 25, 2025 at 9:00 a.m. in Hamilton County Superior Court 3, Hamilton County Judicial Building, Noblesville, Indiana. All parties are ordered to appear.
Kathy Kreg Williams
Clerk of Hamilton County
Robert C. Becker, #14494-29
BOJE, BENNER, BECKER,
MARKOVICH & HIXSON, LLP
1312 Maple Avenue
Noblesville, Indiana 46060
(317) 773-4400
TL22162 1/15 1/22 1/29 3t hspaxlp

STATE OF INDIANA ) IN THE HAMILTON CIRCUIT COURT
COUNTY OF HAMILTON ) CASE NO: 29C01-2409-MI-9954
IN RE: NAME CHANGE OF:
DENISE EILEEN CORINA
NOTICE OF HEARING
Notice is hereby given that Petitioner, DENISE EILEEN CORINA, through counsel, filed a Verified Petition for Change of Name to change her name from DENISE EILEEN CORINA to DENISE EILEEN GILCHRIST.
The petition is scheduled for hearing in the Hamilton Circuit Court on March 17, 2025 at 10:00 am, which is more than thirty (30) days after the third notice of publication. Any person has the right to appear at the hearing and to file written objections on or before the hearing date. The parties shall report to One Hamilton County Square, Suite 337, Noblesville, IN 46060.
December 4, 2024
Date
Kathy Kreg Williams
Clerk, Hamilton Circuit Court
TL22171 1/15 1/22 1/29 3t hspaxlp

29D03-2412-EU-000560
STATE OF INDIANA ) IN THE HAMILTON COUNTY COURT
) SS:
COUNTY OF HAMILTON ) ESTATE DOCKET: 29D03-2412-EU-000560
IN THE MATTER OF THE UNSUPERVISED )
ADMINISTRATION OF THE ESTATE OF )
ROBERT EARNEST, DECEASED )
NOTICE OF ADMINISTRATION
IN THE SUPERIOR COURT OF HAMILTON COUNTY, INDIANA
In the matter of the Estate of ROBERT EARNEST, deceased.
Estate Docket: 29D03-2412-EU-000560
Notice is hereby given that Jill Booher was on December 30th, 2024, appointed personal representative of the estate of ROBERT EARNEST, deceased, who died on November 26, 2024.
All persons having claims against said estate, whether or not now due, must file the claim in the office of the Clerk of this Court within three (3) months from the date of the first publication of this notice, or within nine (9) months after the decedent's death, whichever is earlier, or the claims will be forever barred.
Dated at Noblesville, Indiana, this December 30, 2024.
Kathy Kreg Williams
Clerk of the Court
of Hamilton County
TL22197 1/22 1/29 2t hspaxlp

NOTICE OF PUBLIC HEARING ON ADDITIONAL APPROPRIATION
Notice is hereby given that the City of Noblesville Common Council will hold a public hearing during its regular meeting at 6:00 p.m. on February 11, 2025, in the Council Chambers at City Hall, 16 South 10th Street, Noblesville, Indiana.
The purpose of the public hearing is to consider additional appropriation authority in the Park Fund to restore appropriations, included in the 2025 adopted budget, that were inadvertently not reported to the Department of Local Government Finance when the 2025 proposed budget was advertised.
The foregoing appropriations do not change the total of all appropriations intended to be provided for in the 2025 budget and tax levy. Rather, they are solely to reconcile a discrepancy between the City's 2025 adopted budget and 2025 budget order issued by the Department of Local Government Finance.
Taxpayers of the City of Noblesville appearing at the hearing shall have a right to be heard in respect to this additional appropriation.
Dated this 29th day of January, 2025.
CITY OF NOBLESVILLE
/s/ Evelyn L. Lees, Clerk
TL22211 1/29 1t hspaxlp

29D03-2501-EU-000020
STATE OF INDIANA ) IN THE HAMILTON SUPERIOR COURT 3
) SS: CAUSE NO. 29D03-2501-EU-000020
COUNTY OF HAMILTON )
IN THE MATTER OF THE UNSUPERVISED ESTATE OF )
MARCIA K. PAULL, DECEASED. )
NOTICE OF UNSUPERVISED ADMINISTRATION
Notice is hereby given that Gregory Harvey Paull, on this date January 16th, 2025, was appointed as personal representative of the estate of Marcia K. Paull, deceased, who died on November 18, 2024, leaving a will. The estate will be administered without Court Supervision.
All persons having claims against said estate, whether or not now due, must file the claim in the office of the Clerk of this Court within three (3) months from the date of the first publication of this notice, or within nine (9) months after the decedent's death, whichever is earlier, or the claims will be forever barred.
Dated January 16th, 2025
Kathy Kreg Williams
Clerk of the Hamilton County Superior Court
Brian C. Hewitt, #8341-49
John B. Bishop, #31592-49
Lewis Wagner, LLP 1411
Roosevelt Avenue, Suite 102
Indianapolis, Indiana 46201
(317) 237-0500
bhewitt@lewiswagner.com
jbishop@lewiswagner.com
TL22212 1/29 2/5 2t hspaxlp

29D01-2501-EU-000041
ATTORNEYS:
Phil L. Isenbarger (#5548-49)
Charles E. Oswald (#27279-49)
Greg J. Duncan (#21606-49)
Dentons Bingham Greenbaum LLP
2700 Market Tower
10 West Market Street
Indianapolis, IN 46204
Telephone No.: (317) 635-8900
Fax No.: (317) 236-9907
Email Address: phil.isenbarger@dentons.com
chad.oswald@dentons.com
greg.duncan@dentons.com
NOTICE OF ADMINISTRATION
In the Hamilton County Superior Court 1
In the matter of the Estate of Werner L. Lorenz, Deceased.
Cause No. 29D01-2501-EU-000041
Notice is hereby given that on January 24, 2025, PNC Bank, National Association was appointed Personal Representative of the Estate of Werner L. Lorenz, who died on September 17, 2024.
All persons having claims against this estate, whether or not now due, must file the claim in the office of the clerk of this court within three (3) months from the date of the first publication of this notice, or within nine (9) months after decedent's death, whichever is earlier, or said claims will be forever barred.
Dated at Noblesville, Indiana, on January 24, 2025.
Kathy Kreg Williams
Clerk, Hamilton County Superior Court 1
TL22214 1/29 2/5 2t hspaxlp

MDK # 24-026717
STATE OF INDIANA ) IN THE HAMILTON SUPERIOR COURT #4
) SS:
COUNTY OF HAMILTON ) CAUSE NO. 29D04-2412-MF-013487
Towd Point Mortgage Trust 2023-1, U.S. Bank Trust Company, National Association as Indenture Trustee
Plaintiff,
vs.
Alfreta J. Watts, et al.
Defendants.
NOTICE OF SUIT SUMMONS BY PUBLICATION
TO: The Unknown heirs devisees, legatees, beneficiaries of Alfreta Watts, and their unknown creditors; and, the unknown executor, administrator, or personal representative of the estate of Alfreta Watts:
BE IT KNOWN, that Defendant Chase Bank, by its attorney, J. Dustin Smith, has filed in the office of the Clerk of the Hamilton Superior Court #4 its Complaint against Defendant The Unknown heirs devisees, legatees, beneficiaries of Alfreta Watts, and their unknown creditors; and, the unknown executor, administrator, or personal representative of the estate of Alfreta Watts, and the said Defendant Chase Bank having also filed in said Clerk's office the affidavit of a competent person showing that the residence and whereabouts of the Defendant, The Unknown heirs devisees, legatees, beneficiaries of Alfreta Watts, and their unknown creditors; and, the unknown executor, administrator, or personal representative of the estate of Alfreta Watts, upon diligent inquiry is unknown, and that said cause of action is for default on the promissory note and to foreclose a mortgage on the following described real estate in Hamilton County, State of Indiana, to wit:
Lot Numbered 130 in Berkley Grove, Section One, a subdivision in Hamilton County, Indiana, as per plat thereof recorded in Plat Book 16, Pages 21-22 and amended by Instrument Number 8910057 in the Office of the Recorder of Hamilton County, Indiana.
commonly known as 7587 Winding Way, Fishers, IN 46038.
NOW, THEREFORE, said Defendant is hereby notified of the filing and pendency of said Complaint against them and that unless they appear and answer or otherwise defend thereto within thirty (30) days after the last notice of this action is published, judgment by default may be entered against said Defendant for the relief demanded in the Complaint.
Dated Clerk, Hamilton Superior Court #4
J. Dustin Smith (29493-06)
Stephanie A. Reinhardt (25071-06)
Nicholas M. Smith (31800-15)
Chris Wiley (26936-10)
Attorneys for Defendant Chase Bank
MDK LEGAL
P.O. Box 165028
Columbus OH 43216-5028
Telephone: 614-220-5611
Facsimile: 614-220-5613
Email: sef-JDSmith@mdklegal.com
TL22215 1/29 2/5 2/12 3t hspaxlp

UPDATED DATES
SECTION 00 02 00 - NOTICE TO PRE-QUALIFIED BIDDERS
NOTICE TO PRE-QUALIFIED TIER 1 BIDDERS
Notice is hereby given that sealed bids will be received for a Public CMC Project under IC 5-32:
By: The Skillman Corporation, Construction Manager
For: Renovation of Fall Creek Intermediate School
At: February 13, 2025
Until: 11:00 AM (local time)
Via: eBid - Electronic Bid Submission
All work for the complete construction of the Project will be under one or more sub-contracts with the Construction Manager based on bids received from pre-qualified tier 1 bidders and on combinations awarded. Award of contracts will be in accordance with Indiana Public Bidding Laws. The Construction Manager will not self-perform any of the work on this project.
Construction shall be in full accordance with the Bidding Documents which are on file with the Owner and Construction Manager and may be examined by prospective bidders at the following locations:
Office of the Construction Manager The Skillman Plan Room
The Skillman Corporation
3834 S. Emerson Avenue, Building A www.skillmanplanroom.com
Indianapolis, IN 46203
Pre-Qualified Bidders, sub-subcontractors and material suppliers must place an order on www.skillmanplanroom.com to be able to download documents electronically or request printed documents. There is no cost for downloading the bidding documents. Bidders desiring printed documents shall pay for the cost of printing, shipping and handling. Reprographic Services are provided by: Eastern Engineering 9901 Allisonville Road, Fishers, IN 46038, Phone 317-598-0661.
A Pre-Bid Conference will be held on January 28, 2025, 2:00PM (local time), via Microsoft Teams.
Attendance by bidders is optional, but recommended, to clarify or answer questions concerning the Drawings and Project Manual for the Project.
Microsoft Teams Need help?
Join the meeting now
Meeting ID: 214 363 219 72
Passcode: Ln2r4LU9
Dial in by phone
+1 317-762-3960, 444685378# United States, Indianapolis
Find a local number
Phone conference ID: 444 685 378#
The following bid categories are under consideration for this project:
1 - General Trades 7 - Casework
2 - Masonry 8 - Food Service
3 - Metal Studs & Drywall 9 - Fire Protection
4 - Aluminum Storefront & Glazing 10 - Plumbing
5 - Flooring 11 - HVAC
6 - Painting 12 - Electrical
Bid security in the amount of ten percent (10%) of the Bid must accompany each Bid in accordance with the Instructions to Bidders.
The Owner and CMC reserve the right, in their sole discretion unless otherwise prohibited by law, to (i) waive any informalities and irregularities in bids received; (ii) reject any or all bids for a particular bid package; and (iii) award subcontracts to the lowest responsive and responsible bidder, provided that the bid has been submitted in accordance with the requirements of the bidding documents.
Unless otherwise prohibited by law, the Owner and CMC shall have the right to accept alternates in any order or combination, unless otherwise specifically provided in the bidding documents, and to determine the lowest responsive and responsible bidder on the basis of the sum of the base bid and alternates accepted.
The successful Bidders will be required to furnish Dual Oblige Performance and Payment Bonds for one hundred percent (100%) of their Contract amount prior to execution of Contracts.
Subcontractors submitting bids for the performance of Work as specified in this building Project should make such Bids to The Skillman Corporation. Contractors shall enter into a sub-contract with The Skillman Corporation as the Construction Manager CMC for the Owner.
The Owner and the Construction Manager reserve their rights to accept or reject any Bid (or combination of Bids) and to waive any irregularities in bidding. All Bids may be held for a period not to exceed 60 days before awarding contracts.
Bid proposals for the scopes of work outlined in Section 01 12 00 - Multiple Contract Summary must be received on or before the due date and time. Bids are to be submitted via eBid Electronic Bid Submission (refer to Section 00 10 00 - Instruction to Bidders for detailed instructions). eBid will not allow bids to be submitted past the due date and time. Bid proposals from bidders that have not prequalified for the project will not be accepted.
BIDS WILL BE PUBLICLY OPENED AND READ ALOUD AT 11:00 AM EASTERN ON FEBRUARY 13, 2025, VIA MICROSOFT TEAMS AT THE LINK BELOW:
Join the meeting now
Meeting ID: 256 843 789 683
Passcode: Xd3ii3qo
Dial in by phone
+1 317-762-3960, 559670842# United States, Indianapolis
Find a local number
Phone conference ID: 559 670 842#
THE SKILLMAN CORPORATION
END OF SECTION 00 02 00
TL22177 1/22 1/29 2t hspaxlp

NOTICE TO BIDDERS
Notice is hereby given that SEALED BIDS will be received:
BY: Noblesville Schools - Educational Services Center
Attn: Mr. David Hortemiller
18025 River Road
Noblesville, IN 46062
FOR: Noblesville Schools - 2025 Campus Paving Improvements
UNTIL: 1:00 P.M., EST local time, Thursday, February 20, 2025.
RECEIPT OF BIDS: Bids received after the designated day and time listed above will be returned unopened. Bids received by mail or other carrier must be addressed to 18025 River Road, Noblesville, IN 46062, attention to Mr. David Hortemiller. All responses must be received on or before the date and time designated to be valid.
BID OPENING: All Bids will be publicly opened and read aloud at 1:00 P.M., EST local time, Thursday, February 20, 2025, at Noblesville Schools Administrative Office, 18025 River Road, Noblesville, IN 46062. Deliver Bid in a sealed envelope showing the project name and Bidder's name and address.
PRE-BID MEETING: A pre-bid meeting for interested parties will be held at 11:00 A.M., EST local time, Tuesday, February 4, 2025 at Noblesville Schools Administrative Office, 18025 River Road, Noblesville, IN 46062. Attendance at the Pre-Bid Meeting is strongly encouraged and may be part of determining if a Bid is considered responsive.
CONTRACT TYPE:
The project(s) will be constructed under a Single Prime Contract with bids received on a lump sum basis. Each proposal shall include all labor, material, and services necessary to complete the projects in strict accordance with the Construction Drawings and Project Manual. Prime bidders and their subcontractors must be certified and in compliance with the Indiana General Assembly's House Enrollment Act #1019.
RESPONSES:
Two copies of bid forms shall be submitted on forms provided in the project manual and shall be executed in accordance with the current edition of the Indiana Board of Accounts Form 96 - "Contractor's Bid for Public Works", with a financial statement complying with Section III of Form 96, and a satisfactory Bid Bond or certified check pursuant to I.C. 36-1-12-4.5, payable to Noblesville Schools. Bid Security shall be in the amount of not less than 5% of the total base bid price. Should a successful Bidder withdraw their Bid, fail to provide the required payment and performance bonds, or execute the contract, the Owner may then declare the Bid security forfeited as liquidated damages.
Contract(s) will be awarded to the lowest responsible and responsive bidder, complying with the conditions of the Instructions to Bidders and Advertisements for Public Bids. The Owner, however, reserves the right to reject any and all bids, and waive any informalities, discrepancies, omissions, variances, or irregularities in bids received in its sole discretion. If a contract is awarded, it will be to the "lowest responsible and responsive bidder" in accordance with Indiana's Public Work Projects Act, Indiana Code 36-1-12. The bidder agrees to hold open its bid for a minimum of sixty (60) days from the date of the bid opening.
BID DOCUMENTS:
Copies of the Bidding Documents may be obtained from the Eastern Engineering plan room at http://distribution.easternengineering.com per the options and prices listed on the order page. All charges for bidding documents are non-refundable.
Questions, or requests for equal status, pertaining to the Project shall be directed, in writing, to the design professionals listed below:
Cameron Hull or Fred Prazeau
CONTEXT, LLC
5825 Lawton Loop East Drive
Indianapolis, IN 46216
317-485-6900
chull@context-design.com
fprazeau@context-design.com
BID DOCUMENTS - REVIEW:
Construction will be in accordance with the bid documents, which may be viewed at the following locations, as well as online plan rooms:
Administrative Center
Noblesville Schools
18025 River Road
Noblesville, IN 46062
PERFORMANCE BOND AND LABOR AND MATERIAL PAYMENT BOND:
The successful bidder shall, upon acceptance of his bid, be required to procure and pay for a 100% Performance Bond Labor and Material Payment Bond in the amount equal to the contract price, and such bond shall comply with all laws of the State of Indiana governing public contracts let by governmental units.
END OF NOTICE TO BIDDERS
TL22196 1/22 1/29 2t hspaxlp

29D03-2501-EU-000017
STATE OF INDIANA ) IN THE HAMILTON COUNTY SUPERIOR COURT
) SS:
COUNTY OF HAMILTON ) CAUSE NO. 29D03-2501-EU-000017
IN THE MATTER OF THE UNSUPERVISED )
ADMINISTRATION OF THE ESTATE OF )
BRUCE CHARLES OLSON, DECEASED. )
NOTICE OF ADMINISTRATION
TO: ALL CREDITORS
In the Superior Court of Hamilton County, Indiana.
Notice is hereby given that Gary R. Olson, was on this day, January 15, 2025, appointed Personal Representative of the estate of Bruce Charles Olson, deceased.
All persons having claims against said estate, whether or not now due, must file the same in said court within three (3) months from the date of the first publication of this notice, or within nine (9) months after the decedent's death, whichever is earlier, or the said claims will be forever barred.
Dated at Noblesville, Indiana, this day, January 15, 2025
Kathy Kreg Williams
CLERK, Hamilton County Superior Court
TL22193 1/22 1/29 2t hspaxlp

The following will be sold for charges:
9896 N MICHIGAN RD CARMEL
On 02/14/2025 @ 09:00 AM
2008 GMC IGVKEV337X8J235193 \$1,512.35
TL22213 1/29 1t hspaxlp

CITY OF NOBLESVILLE
NOTICE TO BIDDERS
Notice is hereby given that sealed bids will be received:
By / At: City of Noblesville, Indiana
Office of the Clerk
16 S. 10th Street
Noblesville, Indiana 46060
Project: 2025 STREET REHABILITATION - CONTRACT I - EN-387
Until: 09:00 A.M. local time, Tuesday, February 11, 2025
Receipt of Bids: Bids received after the stated time will be returned unopened. Bids are to be submitted on the Bid Form as provided in the Project Manual and on Indiana State Board of Accounts Form No. 96 (revised 2013) as required by the statutes of the State of Indiana. Bidders shall submit financial data, statement of experience, proposed plan for performing the Work and the equipment the Bidder has available for the performance of the Work, along with a properly signed Affidavit of Non-Collusion as required by Form No. 96. Bids shall be submitted in a sealed envelope, marked with the name and address of the Bidder, and clearly identified:
SEALED BID: 2025 STREET REHABILITATION - CONTRACT I - EN-387
Bid Opening: Bids will be publicly opened and read aloud by the City of Noblesville at the Council Chambers, Noblesville, Indiana 46060, at 09:00 A.M. local time, Tuesday, February 11, 2025.
Qualification of Bidders: Bidder, or Sub-Contractor performing work type, must be on the most current Indiana Department of Transportation Pre-Qualified Contractors list at the date of the Bid Opening for the types of work involved with this project, including, but not limited to "Placing Asphalt Pavement", "Asphalt Pavement Milling", "Traffic Control: Pavement Markings", and "Surface Masonry and Misc. Concrete."
The Work: The Work shall be completed by certified / qualified Contractor(s) and Subcontractor(s) for the Project all as required by the Bidding Documents which have been assembled into a bound Project Manual and consists of:
Base bid for which proposals are to be received is for the construction of 2025 STREET REHABILITATION - CONTRACT I - EN-387
Contract Award: Any Bid may be withdrawn prior to the deadline for receipt of Bids, but no Bidder shall withdraw its Bid within sixty (60) days after the opening of the Bids. If a contract is awarded, it will be to the "lowest responsible and responsive bidder" in accordance with Indiana Code 36-1-12-1 et seq. The Owner, however, reserves the right to reject and/or cancel any and all Bids, solicitations and/or offers in whole or in part as specified in the solicitation when it is not in the best interests of the Owner, and waive any informalities, discrepancies, omissions, variances, or irregularities in bids received in its sole discretion. The Bid Bonds and certified checks of unsuccessful bidders will be returned upon selection of the successful Bidder, execution of the Agreement, and provision of the required Performance and Payment Bonds and Certificate of Insurance.
Bid Documents: Copies of the Specifications and Contract Documents may be obtained on or after January 27, 2025. Interested Bidders may obtain electronic Bidding Documents by sending an email to arodewald@noblesville.in.gov and dochoa@noblesville.in.gov requesting instructions to download project documents.
Submit all bid questions in writing to City of Noblesville - Engineering Department prior to 12:00PM, local time on January 27, 2025. Questions will only be accepted from firms on the official Plan Holders list. A written response will be emailed to the address on the official Plan Holder's list that is required to be completed at the time the plans are purchased. No questions will be answered by telephone. The contact person for questions is:
Project Engineer
Andrew Rodewald
City of Noblesville
Email: arodewald@noblesville.in.gov
Carbon Copy Question To:
Deon Ochoa
dochoa@noblesville.in.gov
Bidders shall assure that they have obtained complete sets of Bidding Documents and the Project Manual and shall assume the risk of any errors or omissions in Bids prepared in reliance on incomplete sets of Bidding Documents or Project Manual. Bids must be submitted on the forms contained in the Project Manual and must contain the names of every person or company interested therein.
Bid Security:
Each Bid shall be accompanied by bid security in the form of a Bid Bond as provided in the Project Manual in the amount of ten percent (10%) of the total Bid amount, including alternates with a satisfactory corporate surety qualified to do business in the State of Indiana or by a certified check made payable to the City of Noblesville, on a solvent bank in the amount of ten percent (10%) of the amount of the total Bid including alternates. The Bid Bond or certified check shall be security that the successful Bidder will, within ten (10) calendar days or such other time specified by Owner from the acceptance of the Bid, execute the Agreement and provide the required Payment and Performance Bonds, included in the Project Manual and Certificate of Insurance.
Performance Bond and Labor and Material Payment Bond:
A Performance Bond with good and sufficient surety as required by the Owner on the Form provided in the Project Manual, shall be required of the successful Bidder in an amount equal to at least one hundred percent (100%) of the Contract Sum, conditioned upon the faithful performance of the Agreement. The surety of the Performance Bond may not be released until one (1) year after the Owner's final settlement with the Contractor.
The Contractor shall provide a Payment Bond with a good and sufficient surety as required by the Owner on Form provided in the Project Manual, in an amount equal to one hundred percent (100%) of the Contract Sum. The Payment Bond is binding on the Contractor, its subcontractors, and their successors and assigns for the payment of all indebtedness to a person for labor and services performed, material furnished, or services rendered. The Payment Bond must state that it is for the benefit of the subcontractors, laborers, material suppliers, and those performing services. The surety of the Payment Bond may not be released until one (1) year after the Owner's final settlement with the Contractor.
All out-of-state bidder corporations must have a Certificate of Authority to do business in the State. Application forms may be obtained by contacting the Secretary of State, State of Indiana, Statehouse, Indianapolis, Indiana 46204.
CITY OF NOBLESVILLE
BY:
PRINTED: Andrew J. Rodewald
TL22210 1/29 2/5 2t hspaxlp

ADVERTISEMENT FOR BIDS
Sealed proposals for 2025 Pavement Striping Project will be received by the City of Westfield, Indiana, at the Westfield Public Works Building, 2706 E. 171st Street, Westfield, Indiana, 46074 until 11:00 a.m., local time, on Friday, February 7th, 2025. Bids will be publicly opened and read aloud. Any bids received later than the above time and date will be returned unopened. No conditional bids will be considered.
Project generally consists of long line painting, painting hand work, and thermoplastic hand work on various thoroughfares throughout the City of Westfield.
Bids shall be properly and completely executed on the Proposal Form obtainable at the office of the Owner. Each bid shall be accompanied by Form 96 Contractor's Bid for Public Works, including Non-Collusion Affidavit as prescribed by the State Board of Accounts, completely filled out, signed, and notarized as required by the statutes of the State of Indiana, Section III of Part II of Form 96 titled "Contractor's Financial Statement," and acceptable bid security. The bid security shall be a certified check made payable to the Owner or satisfactory bond by an incorporated surety company in good standing and qualified to do business in the State of Indiana in an amount equal to 5% of the bid, said deposit being for the purpose of ensuring the execution of the contract for which bid is made. Any bid not accompanied by the above required items shall be deemed to be a non-responsive bid by the Owner.
No consideration for escalation on prices can be considered; therefore, contractors are advised to not include any such escalation clauses in their proposal for this project.
The Contractors to whom work is awarded shall be required to furnish a Performance Bond and a Payment Bond, each in the amount of one hundred percent (100%) of the contract price, and they shall be acceptable to the City of Westfield, Indiana.
No bidder may withdraw their proposal within a period of 60 days following the date set for receiving bids. The City of Westfield, Indiana reserves the right to retain the three lowest bid proposals for a period of not more than 90 days, and said proposal shall remain in full force and effect during said time. The City of Westfield, Indiana further reserves the right to waive informalities and to award the contract to the lowest and most responsible bidder or bidders, all to the advantage of the City of Westfield, Indiana, or to reject all Proposals.
The Contract Documents and drawings will be available to all interested parties from: Repro Graphix, 437 North Illinois Street, Indianapolis, IN 46204 or at eplanroom.reprographix.com.
Please direct all questions regarding this project to Chad Mills, City of Westfield, Department of Public Works, 2706 E. 171st Street, Westfield, IN 46074, (317) 439-6602, cd Mills@westfield.in.gov
By: Chad Mills, City of Westfield
TL22199 1/22 1/29 2t hspaxlp

29D02-2501-EU-000018
STATE OF INDMNA ) IN THE HAMILTON COUNTY SUPERIOR COURT
) SS: COUNTY PROBATE DIVISION
COUNTY OF HAMILTON ) CAUSE NO.
IN THE MATTER OF THE UNSUPERVISED ))
ESTATE OF GRETCHEN S. DICKISON )
DECEASED. )
NOTICE OF ADMINISTRATION
TO: ALL CREDITORS
In the Superior Court of Hamilton County, Indiana.
Notice is hereby given that Charles Jeffrey Dickison was on the January 15, 2025, appointed Personal Representative of the estate of Gretchen S. Dickison, deceased.
All persons who have claims against this estate, whether or not now due, must file the claim in the office of the clerk of this court within three (3) months from the date of the first publication of this notice, or within nine (9) months after the decedent's death, whichever is earlier, or the claims will be forever barred.
Dated at Noblesville, Indiana, January 15, 2025
Kathy Kreg Williams
CLERK, Hamilton County Superior Court
TL22194 1/22 1/29 2t hspaxlp

NOTICE TO BIDDERS
Notice is hereby given that the Board of School Trustees of the Westfield Washington Schools will receive sealed bids for network equipment and installation services in accordance with the E-Rate funding process. Bids will be accepted at the Westfield Washington Schools Corporation Central Office, 19500 Tomlinson Road, Suite B, Westfield, IN 46074 until 2:00 PM EST on February 6, 2025, at which time they will be publicly opened and read aloud.
Bidders interested in participating must access the Request for Proposals (RFP) through FCC Form 470 (#250007109). The RFP outlines detailed equipment specifications, quantities, project scope, and bid submission requirements.
Questions regarding this notice may be directed in writing to Dan Brita, Director of Technology, at wws\_eratefy2025@wws.k12.in.us.
The Westfield Washington Schools Board of School Trustees reserves the right to reject any and all bids, and to waive informalities, irregularities, and errors in the bidding to the extent permitted by law. This includes the right to extend the date and time for receipt of bids. In the event that a responsible bid is not received or if it is determined that the low bid received is too high, the bid received will be rejected and the project will be cancelled or re-bid. Bids may not be withdrawn during the sixty (60) day period immediately following the date of receipt of the bids without the consent of school corporation.
TL22198 1/22 1/29 2t hspaxlp

**PUBLIC NOTICES**

**TREASURERS NOTICE TO TAXPAYERS OF TAX DUPLICATES**

**TAX RATES NOTICE OF TAXPAYERS OF HAMILTON COUNTY TO TAX LEVIES AND RATES**

Notice is hereby given that the Tax Duplicates for State, County, Townships, Schools, Libraries and Corporations of Hamilton County, for the year 2024 payable 2025, are now in the hands of the County Treasurer, who is ready to receive the taxes charge thereon. The following table shows the rate of taxation on each \$100.00 worth of taxable real and personal property in the several units. First installment delinquent after May 12. Second installment delinquent after November 10."

Susan Buyer, Hamilton County Treasurer											
		01 - Sheridan Rural	02 - Sheridan	02A - Sheridan Ag Abated MTE	03 - Jackson	04 - Arcadia	05 - Cicero	06 - Atlanta	07 - White River	08 - Westfield Washington	09 - Westfield
	<b>CERTIFIED</b>										
	<b>2024 PAY 2025</b>										
<b>County</b>	Co. General	0.11790	0.11790	0.11790	0.11790	0.11790	0.11790	0.11790	0.11790	0.11790	0.11790
	Co. Debt Service	0.00680	0.00680	0.00680	0.00680	0.00680	0.00680	0.00680	0.00680	0.00680	0.00680
	Co. Debt Payment	0.04030	0.04030	0.04030	0.04030	0.04030	0.04030	0.04030	0.04030	0.04030	0.04030
	Co. Cumulative Courthouse	0.00290	0.00290	0.00290	0.00290	0.00290	0.00290	0.00290	0.00290	0.00290	0.00290
	Co. Major Bridge	0.03330	0.03330	0.03330	0.03330	0.03330	0.03330	0.03330	0.03330	0.03330	0.03330
	Co. Health	0.01160	0.01160	0.01160	0.01160	0.01160	0.01160	0.01160	0.01160	0.01160	0.01160
	Co. 2012 First Refunding Bond	0.00420	0.00420	0.00420	0.00420	0.00420	0.00420	0.00420	0.00420	0.00420	0.00420
	Co. Park & Rec	0.02180	0.02180	0.02180	0.02180	0.02180	0.02180	0.02180	0.02180	0.02180	0.02180
	Co. Cumulative Capital Develo	0.03330	0.03330	0.03330	0.03330	0.03330	0.03330	0.03330	0.03330	0.03330	0.03330
	Co. Reassess-ment	0.00160	0.00160	0.00160	0.00160	0.00160	0.00160	0.00160	0.00160	0.00160	0.00160
	<b>TOTAL</b>	<b>0.27370</b>	<b>0.27370</b>	<b>0.27370</b>	<b>0.27370</b>	<b>0.27370</b>	<b>0.27370</b>	<b>0.27370</b>	<b>0.27370</b>	<b>0.27370</b>	<b>0.27370</b>
<b>Township</b>	Twp. General	0.00000	0.00000	0.00000	0.00900	0.00900	0.00900	0.00900	0.00360	0.00130	0.00130
	Twp. Assis-tance	0.00000	0.00000	0.00000	0.00200	0.00200	0.00200	0.00200	0.00430	0.00510	0.00510
	Twp. Fire and EMS	0.00000	0.00000	0.00000	0.16660	0.00000	0.00000	0.00000	0.10100	0.30750	0.00000
	Twp. Cum. Fire	0.00000	0.00000	0.00000	0.03330	0.00000	0.00000	0.00000	0.03330	0.02440	0.00000
	Twp. Debt Service	0.00000	0.00000	0.00000	0.00000	0.00000	0.00000	0.00000	0.00000	0.00700	0.00700
	Twp. Fire Building Debt	0.00000	0.00000	0.00000	0.00000	0.00000	0.00000	0.00000	0.07980	0.00000	0.00000
	Twp. Fire Equipment Debt	0.00000	0.00000	0.00000	0.02510	0.00000	0.00000	0.00000	0.00000	0.00000	0.00000
	Twp. Cum Park & Recreation	0.00000	0.00000	0.00000	0.00000	0.00000	0.00000	0.00000	0.00000	0.00110	0.00110
	<b>TOTAL</b>	<b>0.00000</b>	<b>0.00000</b>	<b>0.00000</b>	<b>0.23600</b>	<b>0.01100</b>	<b>0.01100</b>	<b>0.01100</b>	<b>0.22200</b>	<b>0.34640</b>	<b>0.01450</b>
<b>Library</b>	Library General	0.03200	0.03200	0.03200	0.02560	0.02560	0.02560	0.02560	0.00000	0.02030	0.02030
	Library Lease Rental Pmt	0.03520	0.03520	0.03520	0.00000	0.00000	0.00000	0.00000	0.00000	0.00000	0.00000
	Library Debt Service	0.00000	0.00000	0.00000	0.01260	0.01260	0.01260	0.01260	0.00000	0.02030	0.02030
	Library Bond #2	0.00000	0.00000	0.00000	0.01180	0.01180	0.01180	0.01180	0.00000	0.00000	0.00000
	<b>TOTAL</b>	<b>0.06720</b>	<b>0.06720</b>	<b>0.06720</b>	<b>0.05000</b>	<b>0.05000</b>	<b>0.05000</b>	<b>0.05000</b>	<b>0.00000</b>	<b>0.04060</b>	<b>0.04060</b>
<b>School</b>	School Debt Service	0.67960	0.67960	0.67960	0.69170	0.69170	0.69170	0.69170	0.69170	0.68980	0.68980
	School Pension Debt	0.00660	0.00660	0.00660	0.00000	0.00000	0.00000	0.00000	0.00000	0.00000	0.00000
	Ref Fund-Ex-empt Operating-P	0.25000	0.25000	0.25000	0.00000	0.00000	0.00000	0.00000	0.00000	0.14690	0.14690
	Ref Debt Fund-Exempt Capita	0.00000	0.00000	0.00000	0.00000	0.00000	0.00000	0.00000	0.00000	0.08680	0.08680
	School Operations	0.39780	0.39780	0.39780	0.35430	0.35430	0.35430	0.35430	0.35430	0.35360	0.35360
	Ref School Safety	0.00000	0.00000	0.00000	0.00000	0.00000	0.00000	0.00000	0.00000	0.00000	0.00000
	<b>TOTAL</b>	<b>1.33400</b>	<b>1.33400</b>	<b>1.33400</b>	<b>1.04600</b>	<b>1.04600</b>	<b>1.04600</b>	<b>1.04600</b>	<b>1.04600</b>	<b>1.27710</b>	<b>1.27710</b>
<b>City/Town</b>	Corp. General	0.11350	0.11350	0.11350	0.00000	0.47500	0.36870	0.61280	0.00000	0.00000	0.34770
	Corp. MVH	0.07230	0.07230	0.07230	0.00000	0.34040	0.00000	0.10890	0.00000	0.00000	0.00960
	Corp. CCD	0.05000	0.05000	0.05000	0.00000	0.05000	0.04630	0.00000	0.00000	0.00000	0.05000
	Corp. Cum. Sewer	0.00000	0.00000	0.00000	0.00000	0.10300	0.00000	0.00000	0.00000	0.00000	0.00000
	Corp. Lease Rental Pmt	0.00000	0.00000	0.00000	0.00000	0.00000	0.01570	0.00000	0.00000	0.00000	0.00000
	Corp. Park & Recreation	0.00000	0.00000	0.00000	0.00000	0.00000	0.05320	0.00000	0.00000	0.00000	0.00000
	Corp. Debt Service	0.00000	0.10560	0.00000	0.00000	0.00000	0.00000	0.00000	0.00000	0.00000	0.01420
	Corp. Bond #2	0.00000	0.00000	0.00000	0.00000	0.00000	0.00000	0.00000	0.00000	0.00000	0.01760
	Corp. Debt Payment	0.00000	0.00000	0.00000	0.00000	0.00000	0.00000	0.00000	0.00000	0.00000	0.07170
	Corp. Cum Fire	0.00000	0.00000	0.00000	0.00000	0.00000	0.00000	0.00000	0.00000	0.00000	0.00000
	Corp. Park	0.00000	0.00000	0.00000	0.00000	0.00000	0.00000	0.00000	0.00000	0.00000	0.00000
	Corp. Bond #3	0.00000	0.00000	0.00000	0.00000	0.00000	0.00000	0.00000	0.00000	0.00000	0.00000
	Corp. Bond #4	0.00000	0.00000	0.00000	0.00000	0.00000	0.00000	0.00000	0.00000	0.00000	0.01300
	Corp. Bond #5	0.00000	0.00000	0.00000	0.00000	0.00000	0.00000	0.00000	0.00000	0.00000	0.00000
	Corp. Health	0.00000	0.00000	0.00000	0.00000	0.00000	0.00000	0.00000	0.00000	0.00000	0.00000
	Corp. Municipi-pal Fire	0.00000	0.40460	0.00000	0.00000	0.00000	0.00000	0.00000	0.00000	0.00000	0.19260
	Corp. Police	0.00000	0.42800	0.00000	0.00000	0.00000	0.00000	0.00000	0.00000	0.00000	0.00000
	<b>TOTAL</b>	<b>0.23580</b>	<b>1.17400</b>	<b>0.23580</b>	<b>0.00000</b>	<b>0.96840</b>	<b>0.48390</b>	<b>0.72170</b>	<b>0.00000</b>	<b>0.00000</b>	<b>0.71640</b>
<b>Solid Waste</b>	Solid Waste	0.00240	0.00240	0.00240	0.00240	0.00240	0.00240	0.00240	0.00240	0.00240	0.00240
	<b>TOTAL</b>	<b>0.00240</b>	<b>0.00240</b>	<b>0.00240</b>	<b>0.00240</b>	<b>0.00240</b>	<b>0.00240</b>	<b>0.00240</b>	<b>0.00240</b>	<b>0.00240</b>	<b>0.00240</b>
	<b>TOTAL Prop-erty Tax Rate</b>	<b>1.91310</b>	<b>2.85130</b>	<b>1.91310</b>	<b>1.60810</b>	<b>2.35150</b>	<b>1.86700</b>	<b>2.10480</b>	<b>1.54410</b>	<b>1.94020</b>	<b>2.32470</b>

State of Indiana: Hamilton County:

I, Todd Clevenger, Auditor of Hamilton County, hereby certify that the above is a correct copy of all taxes collectible in the year 2025

Todd Clevenger

Dated this 22th day of January, 2025

Hamilton County Auditor

TL22207 1/29 2/5 2/12 3t hspaxlp

**LEGAL NOTICE**

**Hamilton County Plan Commission**  
 The Hamilton County Plan Commission will meet on Wednesday, February 19, 2025 at 7:00 p.m. in the Hamilton County Council/Commissioners' Courtroom located in the Hamilton County Government and Judicial Building at One Hamilton County Square, Noblesville, Indiana in order to hear the following petition:  
 DOCKET NO. PC- RIF-0001-02-2025  
 To consider an ordinance to establish a Recreational Impact Fee to be assessed on new residential construction upon issuance of the building permit. The Recreational Impact Fee will be used for the planning and financing of Hamilton County Parks infrastructure to serve residential development in the Hamilton County Planning Commission Jurisdictional Area.  
 Project Address: Hamilton County Planning Commission Jurisdictional Area  
 Zone District: All  
 Legal Description Attached? No  
 The petition may be examined at the office of the Hamilton County Plan Commission, One Hamilton County Square, Suite 13, Noblesville, Indiana. Please call (317) 776-8490 should you have any questions.  
 Interested parties may offer an oral opinion at the Hearing or may file written comments concerning the matter by to be heard by 12 noon the day of the Hearing, or at the Hearing.  
 The Hearing may be continued from time to time as may be found necessary.  
 Petitioner's Name: Hamilton County Parks Department Date: 01/24/2025  
 TL22208 1/29 1t hspaxlp

**29D03-2501-EU-000026**

IN THE HAMILTON SUPERIOR COURT NO. 3  
 STATE OF INDIANA  
 IN THE MATTER OF THE UNSUPERVISED )  
 ESTATE OF ROLLAND D. PERRY, )  
 CAUSE NO. 29D03-2501-EU-000026 )  
 DECEASED )  
 NOTICE OF ADMINISTRATION  
 Notice is hereby given that on January 16, 2025, Carol A. Waugh was appointed Personal Representative of the Estate of Rolland D. Perry, deceased, who died on November 18, 2024.  
 All persons having claims against this estate, whether or not now due, must file the claim in the office of the Clerk of this Court within three (3) months from the date of the first publication of this Notice, or within nine (9) months after the Decedent's death, whichever is earlier, or the claims will be forever barred.  
 Dated at Noblesville, Indiana on January 16, 2025.  
 Kathy Kreg Williams, Clerk  
 Hamilton County Circuit and Superior Courts  
 Coats Henke & Wheeler, P.C.  
 255 East Carmel Drive  
 Carmel, Indiana 46032-2689  
 Telephone: (317) 844-4693  
 29D03-2501-EU-000026  
 TL22209 1/29 2/5 2t hspaxlp

Public Notices Deadline: 11:00 a.m.  
 2 Business Days Prior to Publication:  
 legal@thetimes24-7.com

Private Party Notices Submitted After Deadline  
 May Be Subject To \$25.00 Fee  
 In Addition To The Cost Of The Advertisement

STATE OF INDIANA } IN THE HAMILTON CIRCUIT COURT  
 COUNTY OF HAMILTON } SS CIVIL DIVISION  
 CAUSE NO. 29C01-2501-MI-000155  
 IN RE THE NAME CHANGE OF:  
 SAGE BELLAVIE LOWE,  
 Petitioner  
 NOTICE OF HEARING ON PETITION FOR CHANGE OF NAME  
 COMES NOW the Petitioner, Sage Bellavie Lowe, and submits Her Verified Petition for Name Change of Adult and hereby gives notice that Petition for Change of Name for an Adult has  
 been filed in the Hamilton County Circuit Court request that the name of Sage Bellavie Lowe be changed to Sage Bellavie Moran. The Court, being fully advised in the matter, now finds that this matter should be and is hereby set for hearing.  
 WHEREFORE the Court orders that a Name Change Hearing is scheduled for May 5, 2025, at 10:00 AM via audio/video technology using ZOOM technology platform, which is more than thirty (30) days after the third publication of this Notice, for Thirty (30) minutes. Notice is further given that any person has the right to appear at the hearing on said Petition and/or to file objections on or before the hearing date.  
 IT IS SO ORDERED ADJUDGED AND DECREED this January 9, 2025.  
 /s/Kathy Kreg Williams  
 Clerk, Hamilton County  
 Distribution:  
 Rachel A. East  
 Zoe B. VanDeSteege  
 HOCKER LAW, LLC,  
 6626 East 75th Street, Suite 410  
 Indianapolis, Indiana 46250  
 TL22191 1/22 1/29 2/5 3t hspaxlp

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**THE TIMES**

PUBLIC NOTICES

TREASURERS NOTICE TO TAXPAYERS OF TAX DUPLICATES

TAX RATES NOTICE OF TAXPAYERS OF HAMILTON COUNTY TO TAX LEVIES AND RATES page 2

Notice is hereby given that the Tax Duplicates for State, County, Townships, Schools, Libraries and Corporations of Hamilton County, for the year 2024 payable 2025, are now in the hands of the County Treasurer, who is ready to receive the taxes charge thereon. The following table shows the rate of taxation on each \$100.00 worth of taxable real and personal property in the several units. First installment delinquent after May 12. Second installment delinquent after November 10."

Table with 16 columns representing different tax jurisdictions (09A-Westfield Ag Abated, 09Z-Carmel Washington, 10-Noblesville Twp, 11-Noblesville City, 12-Wayne, 13-Fall Creek, 14-Delaware, 15-Fishers, 16-Carmel, 17-Clay, 18-Noblesville SE, 19-Fishers FC, 19D-Fishers FC 02152C, 20-Nob Wayne, 21-Noblesville FC, 22-Carmel County TIF) and rows of numerical tax rates.

TL22207 1/29 2/5 2/12 3t hspaxlp

MDK # 24-024300 STATE OF INDIANA ) IN THE HAMILTON SUPERIOR COURT #3 ) SS: COUNTY OF HAMILTON) CAUSE NO. 29D03-2410-MF-011698 PHH Mortgage Corporation Plaintiff, vs. Patrice Merkerson, et al. Defendants. NOTICE OF SUIT SUMMONS BY PUBLICATION TO: The Unknown heirs devisees, legatees, beneficiaries of Patrice Merkerson, and their unknown creditors; and, the unknown executor, administrator, or personal representative of the estate of Patrice Merkerson: BE IT KNOWN, that PHH Mortgage Corporation, the above-named Plaintiff, by its attorney, J. Dustin Smith, has filed in the office of the Clerk of the Hamilton Superior Court #3 its Complaint against Defendant The Unknown heirs devisees, legatees, beneficiaries of Patrice Merkerson, and their unknown creditors; and, the unknown executor, administrator, or personal representative of the estate of Patrice Merkerson, and the said Plaintiff having also filed in said Clerk's office the affidavit of a competent person showing that the residence and whereabouts of the Defendant, The Unknown heirs devisees, legatees, beneficiaries of Patrice Merkerson, and their unknown creditors; and, the unknown executor, administrator, or personal representative of the estate of Patrice Merkerson, upon diligent inquiry is unknown, and that said cause of action is for default on the promissory note and to foreclose a mortgage on the following described real estate in Hamilton County, State of Indiana, to wit: Lot Numbered 135 in Cumberland Woods, Section Three, an Addition in Hamilton County, Indiana, as per plat thereof recorded January 19, 1999, as Instrument Number 99-03028, amended by amended Plat Record March 11, 1999 as Instrument No. 99-9915234, in the Office of the Recorder of Hamilton County, Indiana. commonly known as 12328 Blue Sky Drive, Fishers, IN 46037. NOW, THEREFORE, said Defendant is hereby notified of the filing and pendency of said Complaint against them and that unless they appear and answer or otherwise defend thereto within thirty (30) days after the last notice of this action is published, judgment by default may be entered against said Defendant for the relief demanded in the Complaint. Dated Clerk, Hamilton Superior Court #3 J. Dustin Smith (29493-06) Stephanie A. Reinhart (25071-06) Nicholas M. Smith (31800-15) Chris Wiley (26936-10) Attorneys for Plaintiff MDK LEGAL P.O. Box 165028 Columbus OH 43216-5028 Telephone: 614-220-5611 Facsimile: 614-220-5613 Email: sef-JDSmith@mdklegal.com TL22188 1/15 1/22 1/29 3t hspaxlp

STATE OF INDIANA ) IN THE HAMILTON SUPERIOR COURT 1 ) SS: COUNTY OF HAMILTON ) CAUSE NUMBER: 29D01-2501-JT-000048 IN THE MATTER OF THE TERMINATION OF THE PARENT-CHILD RELATIONSHIP: BU - DOB 7/26/2024 AND FATHER UNKNOWN (FATHER) MOTHER UNKNOWN (MOTHER) AND ANY UNKNOWN ALLEGED FATHERS SUMMONS FOR SERVICE BY PUBLICATION & NOTICE OF TERMINATION OF PARENTAL RIGHTS HEARING TO: Father Unknown Mother Unknown and Any Unknown Alleged Father Whereabouts unknown NOTICE IS HEREBY GIVEN to the above noted parent whose whereabouts are unknown, as well as Any Unknown Alleged Fathers, whose whereabouts are also unknown, that the Indiana Department of Child Services has filed a Petition for Involuntary Termination of your Parental Rights, and that an adjudication hearing has been scheduled with the Court. YOU ARE HEREBY COMMANDED to appear before the Judge of the Hamilton Superior Court 1, One Hamilton Square, #345, Noblesville, IN 46060 - 317-773-9655 for a(n) Initial/ Fact Finding Hearing on 5/16/2025 at 11:30 AM and to answer the Petition for Termination of your Parental Rights of said child. You are further notified that if the allegations in said petition are true, and/or if you fail to appear at the hearing, the Juvenile Court may terminate your parent-child relationship; and if the Court terminates your parent-child relationship you will lose all parental rights, powers, privileges, immunities, duties and obligations including any rights to custody, control, visitation, or support in said child; and if the Court terminates your parent-child relationship, it will be permanently terminated, and thereafter you may not contest an adoption or other placement of said child. You are entitled to representation by an attorney, provided by the State if applicable, throughout these proceedings to terminate the parent-child relationship. If you have been appointed an attorney in the Child in Need of Services action involving the above-named child(ren), that attorney may not be automatically appointed to represent you in these proceedings. You must appear at the hearing currently scheduled in this matter and request that the Court appoint an attorney to represent you in these proceedings to terminate the parent-child relationship. YOU MUST RESPOND by appearing in person or by an attorney within thirty (30) days after the last publication of this notice, and in the event, you fail to do so, adjudication on said petition and termination of your parental rights may be entered against you, in your absence, without further notice. Clerk Patrick Goodwin, 35485-49 Attorney, Indiana Department of Child Services 938 N. 10th Street Noblesville, IN 46060 TL22189 1/22 1/29 2/5 3t hspaxlp

SUMMONS - SERVICE BY PUBLICATION DLC#:G306-146 STATE OF INDIANA ) IN THE HAMILTON SUPERIOR COURT 1 ) SS: COUNTY OF HAMILTON ) CAUSE NO.:29D01-2412-MF-013487 TOWD POINT MORTGAGE TRUST 2023-1, U.S. BANK TRUST COMPANY, NATIONAL ASSOCIATION AS INDENTURE TRUSTEE, Plaintiff, vs. THE UNKNOWN HEIRS AT LAW OF ALFRETA J. WAITS, DECEASED, OCCUPANT(S) OF 7587 WINDING WAY, FISHERS, IN 46038, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, STATE OF INDIANA THROUGH ITS DEPARTMENT OF REVENUE AND BERKLEY GROVE PROPERTY OWNER'S ASSOCIATION, INC., Defendants. NOTICE OF SUIT The State of Indiana to the Defendants above named, and any other person who may be concerned: You are notified that you have been sued in the Court above named. The nature of the suit against you is a Complaint on Note and for Foreclosure of Mortgage on the following described real estate: Lot numbered 130 in Berkley Grove, Section One, a Subdivision in Hamilton County, Indiana as per plat thereof recorded in Plat Book 16, pages 21-22 and amended by Instrument Number 8910057 in the Office of the Recorder of Hamilton County, Indiana. And Commonly known as: 7587 Winding Way, Fishers, IN 46038 This Summons by Publication is specifically directed to the following named Defendants whose whereabouts are known to me: JPMorgan Chase Bank, National Association, State of Indiana through its Department of Revenue and Berkley Grove Property Owner's Association, Inc., OCCUPANT(S) OF 7587 WINDING WAY, FISHERS, IN 46038 This Summons by Publication is also specifically directed to the following named Defendants whose whereabouts are unknown to me: The Unknown Heirs at Law of Alfreta J. Waits, Deceased In addition to the above named Defendants being served by this Summons, there may be other Defendants who have an interest in this lawsuit. If you have a claim for relief against the Plaintiff arising from the same transaction or occurrence, you must assert it in your written answer. You must answer the Complaint in writing, by you or your attorney, on or before the 1st day of March 2025 (the same being within thirty (30) days after the Third Notice of Suit), and if you fail to do so, a judgment will be entered against you for what the Plaintiff has demanded. DOYLE & FOUTTY, P.C. By Jessica S Owens ATTEST: Kathy Kream Williams Clerk of the Hamilton County Superior Court 1 S. Brent Potter (10900-49) Tina M. Caylor (30994-49) Alan W. McEwan (24051-49) Nathan A. Dewan (35006-82) Scott A. Hale (35534-64) Matthew L. Foutty (20886-49) Craig D. Doyle (4783-49) Jessica S. Owens (26533-49) DOYLE & FOUTTY, P.C. 41 E Washington St., Suite 400 Indianapolis, IN 46204 Phone: 317-264-5000 Fax: 317-264-5400 TL22183 1/15 1/22 1/29 3t hspaxlp

IN THE SUPERIOR COURT NO. 1 FOR HAMILTON COUNTY STATE OF INDIANA IN THE MATTER OF THE ESTATE OF EDWARD E. ASPERGER, DECEASED. ) CAUSE NO. ESTATE NOTICE OF ADMINISTRATION Notice is hereby given that Kathleen A. Trittipso was on January 8, 2025, appointed Personal Representative of the Estate of Edward E. Asperger, deceased, who died on 12/03/2024, and was authorized to administer said estate without Court supervision. All persons who have claims against this estate, whether or not now due, must file the claim in the office of the Clerk of this Court within three (3) months from the date of the first publication of this notice, or within nine (9) months after the decedent's death, whichever is earlier, or the claims will be forever barred. Dated at Noblesville, Indiana on January 9, 2025, Kathy Kreg Williams CLERK, HAMILTON COUNTY SUPERIOR COURT DEFUR VORAN LLP By: Gregory J. Cagnassola, #16669-49 8409 Fishers Center Dr., Fishers IN 46038 Telephone: 317-585-8085 Fax: 317-585-8858 TL22195 1/22 1/29 2t hspaxlp

STATE OF INDIANA ) IN THE HAMILTON COUNTY COURT COUNTY OF HAMILTON ) CASE NO. 29C01-2412-MI-14228 IN RE THE MATER OF: Kyle Brandyn Corman Petitioner NOTICE OF PETITION FOR CHANGE OF NAME Kyle Brandyn Corman, whose mailing address is: in the Hamilton County, Indiana, hereby gives notice that Kyle Brandyn Corman has filed a petition in the Hamilton County Circuit Court requesting that their name be changed to Kyle Brandyn DeVol. Notice is further given that the hearing will be held on said Petition on: May 5, 2025 at 10:00 a.m. Kyle Brandyn Corman Petitioner January 2, 2025 Date Kathy Kreg Williams County Clerk TL22192 1/22 1/29 2/5 3t hspaxlp

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PUBLIC NOTICES

NOTICE OF HEARING ON PROPOSED LEASE

You are hereby notified that a public hearing will be held before a regular meeting of the Board of Commissioners of Hamilton County, Indiana (the "Board") on February 10, 2024, commencing at 1:00 p.m. (Local Time) in the Commissioner's Courtroom within in the Hamilton County Government and Judicial Center, located at 1 Hamilton County Square, Noblesville, Indiana 46060, upon a proposed lease agreement (the "Lease") to be entered into between the Hamilton County, Indiana Public Building Corporation, as lessor (the "Building Corporation"), and Hamilton County, Indiana (the "County"), as lessee.

The proposed Lease upon which the public hearing will be held is for a term of not to exceed fifteen (15) years, commencing (i) with respect to certain improved parcels of real estate located within the County, on the date that the Building Corporation, as lessor, acquires fee simple title to such parcels, which improved parcels will serve as interim leased assets ("Tract I"), and (ii) with respect to Parcel No. 29-10-12-000-014.000-012 ("Tract II"), on the date that such public safety training facility improvements, structures and facilities (the "Public Safety Training Facility Project") are completed and ready for use and occupancy by the County.

The Lease provides for an annual rental not to exceed \$8,500.00 in any given year, payable semi-annually on June 30 and December 31 of each year during the term of the Lease (or such other dates as determined to be in the best interest of the County), commencing with the date that certain existing improvements on Tract I are ready for use and occupancy by the County or June 30, 2025, whichever is later. As additional rental, the County, as lessee, shall maintain insurance on the Public Safety Training Facility Project as required in the Lease, shall pay all taxes and assessments against such properties, as well as the cost of alterations and repairs, and shall pay rebate amounts to the United States Treasury. After the sale by the Building Corporation of its Ad Valorem Property Tax Lease Rental Bonds, Series 2025 (Public Safety Training Facility Project), the aggregate annual lease rental payment shall be set to an amount equal to the multiple of \$1,000 next higher than the sum of principal and interest due on such bonds in each twelve-month period plus \$5,000, payable in equal semiannual installments. The Lease gives an option to the County, as lessee, to purchase the properties on any rental payment date.

The drawings, plans and specifications, including the estimates for the cost for each of the Public Safety Training Facility Project and a copy of the proposed Lease, are available for inspection by the public on all business days, during business hours, at the Hamilton County Government and Judicial Center, located at 1 Hamilton County Square, Noblesville, Indiana 46060, Attention: Legal Department.

At such hearing all persons interested shall have a right to be heard upon the necessity for the execution of such Lease, and upon whether the lease rental payments provided for therein to be paid to the Building Corporation is a fair and reasonable rental for the proposed Public Safety Training Facility Project. Such hearing may be adjourned to a later date or dates, and following such hearing, and following approval by the Building Corporation, the Board may either authorize the execution of such Lease as originally agreed upon or may make modifications therein as may be agreed upon with the Building Corporation.

BOARD OF COMMISSIONERS OF HAMILTON COUNTY, INDIANA, AS LEASING AGENT

TL22216 1/29 11 hspaxlp

NOTICE OF PRELIMINARY DETERMINATION OF THE HAMILTON SOUTHEASTERN SCHOOLS, HAMILTON COUNTY, INDIANA, TO ISSUE ONE OR MORE SERIES OF PROPOSED GENERAL OBLIGATION BONDS AND/OR ENTER INTO A PROPOSED LEASE OR LEASES OR AMENDMENT OR AMENDMENTS TO ONE OR MORE EXISTING LEASES OF FACILITIES OPERATED BY THE SCHOOL CORPORATION IN CONNECTION WITH THE PROPOSED 2025-2026 DISTRICT-WIDE EQUIPMENT AND FACILITY IMPROVEMENT PROJECT

Owners of real property, and registered voters residing, in the Hamilton Southeastern Schools, Hamilton County, Indiana (the "School Corporation"), hereby are given notice that the Board of School Trustees of the School Corporation (the "Board") preliminarily has determined, at its meeting held January 22, 2025, that (1) a need exists for (a) certain renovation, expansion, upgrade, improvement, site improvement and equipping projects, including, but not limited to, roofing restoration, repair and/or replacement, security upgrades, lighting upgrades, asphalt and concrete restoration, repair and/or replacement, and interior and exterior repairs, updates and/or restoration, at one or more of the existing buildings operated by the School Corporation, including, but not limited to, all or any of the existing Hamilton Southeastern High School, Fishers High School, Fall Creek Junior High School, Fishers Junior High School, Sand Creek Intermediate School, Fall Creek Intermediate School, Central Office, all or any of the other support buildings, all or any of the existing elementary schools, including, but not limited to, the existing Durbin Elementary School and Harrison Parkway Elementary School, and all or any of the outdoor improvements or structures related to any of the foregoing buildings, all of which are used by the School Corporation in connection with its operations, (b) the acquisition and/or installation of certain equipment, including, but not limited to, solar arrays, playground equipment, musical instruments, curricular materials, laptops and tablets, furniture, food service equipment and other technology equipment, including, but not limited to, software, all of which will be used by the School Corporation in connection with its operations, (c) the acquisition of approximately 36 buses and one or more other vehicles over the next three years, all of which will be used by the School Corporation in connection with its operations, and (d) all of the projects related to all or any portion of any of the projects set forth in clauses (a) through and including (c) (collectively, the "2025-2026 District-Wide Equipment and Facility Improvement Project"); and (2) to the extent permitted by law, to take all of the necessary steps to finance all or a portion of the costs of all, or as much as is possible based on the facts and circumstances at the time, of the 2025-2026 District-Wide Equipment and Facility Improvement Project by issuing one or more series of proposed general obligation bonds (the "General Obligation Bonds") and/or entering into a proposed lease or leases or amendment or amendments to one or more existing leases between one or more local nonprofit school building corporations, as lessor (collectively, the "Building Corporation"), and the School Corporation, as lessee, relating to all or any portion of the school facilities operated by the School Corporation. The Building Corporation, as lessor, will issue one or more series of first mortgage bonds secured by and payable from the lease payments under the proposed lease or leases or amendment or amendments to one or more existing leases (the "First Mortgage Bonds"). The total maximum original aggregate principal amount of the General Obligation Bonds and the First Mortgage Bonds (collectively, the "Bonds") will be Forty-Two Million Dollars (\$42,000,000), or such greater amount in the case of the issuance of any bonds all or a portion of which will be used to refund all or any portion of the First Mortgage Bonds.

The maximum term for each series of the Bonds will not exceed five (5) years and the proposed lease or leases or amendment or amendments to one or more existing leases with respect to each facility subject to the proposed lease or leases or amendment or amendments to one or more existing leases at the time of the issuance of each series of the First Mortgage Bonds will have a maximum term not to exceed five (5) years, beginning on the date each such lease or amendment to lease is recorded by the School Corporation in connection with the 2025-2026 District-Wide Equipment and Facility Improvement Project. Based on an estimated maximum average interest rate that will be paid in connection with the Bonds of seven percent (7.00%) per annum, the total interest cost associated therewith, including any capitalized interest that may be paid by the School Corporation or the Building Corporation on all or a portion of the Bonds, is \$10,351,075 (which amount is net of any funds received by the School Corporation or the Building Corporation from the United States of America as a result of any or all of the Bonds being issued under one or more federal tax credit programs). The maximum annual principal and interest to be paid on the Bonds plus the maximum annual lease rental to be paid by the School Corporation under the proposed lease or leases or amendment or amendments to one or more existing leases is \$45,837,575 (which amount is net of any funds received by the School Corporation or the Building Corporation from the United States of America as a result of any or all of the Bonds being issued under one or more federal tax credit programs), and the maximum total principal and interest to be paid on the Bonds plus the maximum total lease rental over the term of the lease or leases or amendment or amendments to one or more existing leases is \$52,351,075 (which amount is net of any funds received by the School Corporation or the Building Corporation from the United States of America as a result of any or all of the Bonds being issued under one or more federal tax credit programs), not taking into account any funds of the School Corporation or the Building Corporation available for capitalized interest. The School Corporation's certified total aggregate exempt and non-exempt debt service fund tax levy for 2024 pay 2025 (which is the most recent certified tax levy) is \$69,093,191, and the School Corporation's aggregate exempt and non-exempt debt service fund tax rate for 2024 pay 2025 (which is the most recent certified tax rate) is \$0.5885 per \$100 of assessed value. The estimated total maximum aggregate exempt and non-exempt debt service fund tax levy for the School Corporation and the estimated total maximum aggregate exempt and non-exempt debt service fund tax rate for the School Corporation after the issuance of the Bonds are anticipated to occur no earlier than 2025 pay 2026 and will be \$77,920,783 and \$0.6138 per \$100 of assessed value, respectively, and are anticipated to continue at or below these levels through at least 2034 pay 2035, as a result of the payment of the debt service on the General Obligation Bonds and the lease rentals under the proposed lease or leases or amendment or amendments to one or more existing leases described herein and the amount of the debt service payments on other bonds and lease rental obligations paid by the School Corporation. The percent of the School Corporation's current annual debt service/lease payments and projected maximum annual debt service/lease payments after the issuance of the Bonds compared to the net assessed value of taxable property within the School Corporation is approximately seven tenths of one percent (0.7000%). The percent of the School Corporation's outstanding long term debt, together with the outstanding long term debt of other taxing units that include any of the territory of the School Corporation, compared to the net assessed value of taxable property within the School Corporation is approximately five and forty-three one-hundredths of one percent (5.43%).

Petitions requesting the application of the local public question process to the Bonds and/or proposed lease rental payments and/or debt service payments related to the 2025-2026 District-Wide Equipment and Facility Improvement Project may be filed with the Hamilton County Voter Registration Office within thirty (30) days after the date of the publication of this notice in the manner provided by Indiana Code §6-1.1-20-3.5, as amended. If a sufficient petition requesting the application of the local public question process to the Bonds and/or the proposed lease rental payments and/or debt service payments related to the 2025-2026 District-Wide Equipment and Facility Improvement Project has been filed as set forth in Indiana Code §6-1.1-20-3.5, as amended, the Bonds and/or the proposed lease rental and/or debt service payments related to the 2025-2026 District-Wide Equipment and Facility Improvement Project must be approved in an election on a local public question held under Indiana Code §6-1.1-20-3.6, as amended, prior to the levy of any property taxes to pay such proposed lease rental payments and/or debt service payments. In the event that a sufficient petition requesting the application of the local public question process to the Bonds and/or the proposed lease rental payments and/or debt service payments related to the 2025-2026 District-Wide Equipment and Facility Improvement Project has been filed as set forth in Indiana Code §6-1.1-20-3.5, as amended, the Board has determined to reconvene as soon as possible after receiving notice of such petition to the Hamilton County Auditor and the Hamilton County Election Board for consideration by the registered voters at the election conducted under Indiana Code §6-1.1-20-3.6, as amended, and other related matters.

Dated: January 29, 2025. HAMILTON SOUTHEASTERN SCHOOLS, HAMILTON COUNTY, INDIANA

By: Patrick Mapes, Superintendent TL22220 1/29 11 hspaxlp

29D01-2501-EU-00014 STATE OF INDIANA ) IN THE HAMILTON SUPERIOR COURT I ) SS: COUNTY OF HAMILTON ) CAUSE NO. 29D01-2501-EU-000014 IN THE MATTER OF THE UNSUPERVISED ESTATE OF ) PETER D. WALLACE, DECEASED. )

NOTICE OF UNSUPERVISED ADMINISTRATION

Notice is hereby given that Andrew Michael Wallace, on this date January 10, 2025, was appointed as personal representative of the estate of Peter D. Wallace, deceased, who died on December 26, 2024, leaving a will. The estate will be administered without Court Supervision.

All persons having claims against said estate, whether or not now due, must file the claim in the office of the Clerk of this Court within three (3) months from the date of the first publication of this notice, or within nine (9) months after the decedent's death, whichever is earlier, or the claims will be forever barred.

Dated January 10, 2025 Kathy Kreag Williams Clerk of the Hamilton Superior Court

Bradley H. Cohen Cohen Garelick & Glazier Attorney No. 16381-49 8888 Keystone Crossing, Suite 800 Indianapolis, Indiana 46240 (317) 573-8888 bcohen@egglawfirm.com

TL22217 1/29 2/5 2t hspaxlp

NOTICE OF PRELIMINARY DETERMINATION OF THE HAMILTON SOUTHEASTERN SCHOOLS, HAMILTON COUNTY, INDIANA, TO ISSUE ONE OR MORE SERIES OF PROPOSED GENERAL OBLIGATION BONDS AND/OR ENTER INTO A PROPOSED LEASE OR LEASES OR AMENDMENT OR AMENDMENTS TO ONE OR MORE EXISTING LEASES OF FACILITIES OPERATED BY THE SCHOOL CORPORATION IN CONNECTION WITH THE PROPOSED 2025 HAMILTON SOUTHEASTERN INTERMEDIATE/JUNIOR HIGH SCHOOL RENOVATION AND UPDATE PROJECT

Owners of real property, and registered voters residing, in the Hamilton Southeastern Schools, Hamilton County, Indiana (the "School Corporation"), hereby are given notice that the Board of School Trustees of the School Corporation (the "Board") preliminarily has determined, at its meeting held January 22, 2025, (1) that a need exists for all or any portion of (a) certain renovation, upgrade, expansion, improvement and/or equipping projects at the existing Hamilton Southeastern Intermediate/Junior High School, its related outdoor facilities and site improvements on which the existing Hamilton Southeastern Intermediate/Junior High School and its related outdoor facilities, are, or will be, located, including, but not limited to, (i) renovations and updates to all or any portion of the interior of the facility, including, but not limited to, all or any portion of the existing classrooms, media center, cafeteria, administration areas and restrooms, (ii) replacement and upgrade of all or any portion of the existing heating and air conditioning, electrical, plumbing and/or technology systems (iii) replacement of all or any portion of the lighting system with LED lighting, (iv) renovations and updates to all or any portion of the exterior of the facility and building envelope, including, but not limited to, all or any portion of roof restoration/replacement, window replacement, masonry repair, gutter and downspout replacement/repair, and EIFS repair/restoration, (v) construction and equipping of an addition to the existing facility, which upon completion is currently anticipated to consist of approximately 13,000 square feet and contain approximately 12 academic classrooms and provide additional restroom space and an expansion of the cafeteria, which will also serve as a large group instruction space, and (vi) related site improvements, including, but not limited to, all or any portion of parking lot repair/restoration, curbs, sidewalks and concrete repair/replacement and signage installation/repair/replacement, (b) other miscellaneous facility improvement, construction, equipping and land improvement and/or acquisition projects at one or more facilities operated by the School Corporation or to be used by the School Corporation in connection with its operations, and (c) all projects related to any of the projects described in either clause (a) or (b) (clauses (a) through and including (c), collectively, the "2025 Hamilton Southeastern Intermediate/Junior High School Renovation and Update Project"), and (2) to the extent permitted by law, to take all of the necessary steps to finance all or a portion of the costs of all, or as much as is possible based on the facts and circumstances at the time, of the 2025 Hamilton Southeastern Intermediate/Junior High School Renovation and Update Project by issuing one or more series of proposed general obligation bonds, the interest on which will not be excludable from federal income tax (the "General Obligation Bonds") and/or entering into a proposed lease or leases or amendment or amendments to one or more existing leases (collectively, the "Lease") between one or more local nonprofit school building corporations, as lessor (collectively, the "Building Corporation"), and the School Corporation, as lessee, relating to all or any portion of the school facilities operated by the School Corporation. The Building Corporation, as lessor, will issue one or more series of first mortgage bonds secured by and payable from the lease payments under the proposed Lease (the "First Mortgage Bonds"). The total maximum original aggregate principal amount of the General Obligation Bonds and the First Mortgage Bonds (collectively, the "Bonds") will be Fifteen Million Dollars (\$15,000,000), or such greater amount in the case of the issuance of any bonds all or a portion of which will be used to refund all or any portion of the First Mortgage Bonds.

The maximum term for each series of the Bonds will not exceed twenty (20) years and the proposed Lease with respect to each facility subject to the proposed Lease at the time of the issuance of each series of the First Mortgage Bonds will have a maximum term not to exceed twenty-two (22) years, beginning on the date each such lease or amendment to lease is recorded by the School Corporation in connection with the 2025 Hamilton Southeastern Intermediate/Junior High School Renovation and Update Project. Based on an estimated maximum average interest rate that will be paid in connection with the Bonds of seven percent (7.00%) per annum, the total interest cost associated therewith, including any capitalized interest that may be paid by the School Corporation or the Building Corporation on all or a portion of the Bonds, is \$13,028,925. The maximum annual principal and interest to be paid on the Bonds plus the maximum annual lease rental to be paid by the School Corporation under the proposed Lease is \$7,000,000, and the maximum total principal and interest to be paid on the Bonds plus the maximum total lease rental over the term of the Lease is \$28,028,925, not taking into account any funds of the School Corporation or the Building Corporation available for capitalized interest. The School Corporation's certified total aggregate exempt and non-exempt debt service fund tax levy for 2024 pay 2025 (which is the most recent certified tax levy) is \$69,093,191, and the School Corporation's aggregate exempt and non-exempt debt service fund tax rate for 2024 pay 2025 (which is the most recent certified tax rate) is \$0.5885 per \$100 of assessed value. The estimated total maximum aggregate exempt and non-exempt debt service fund tax levy for the School Corporation and the estimated total maximum aggregate exempt and non-exempt debt service fund tax rate for the School Corporation after the issuance of the Bonds are anticipated to occur no earlier than 2025 pay 2026 and will be \$77,920,783 and \$0.6138 per \$100 of assessed value, respectively, and are anticipated to continue at approximately these levels through at least 2034 pay 2035, as a result of the payment of the debt service on the General Obligation Bonds and the amount of the debt service payments on other bonds and lease rental obligations paid by the School Corporation; provided, however, the total tax rate for the School Corporation for 2025 pay 2026 is anticipated to remain at \$1,1433 per \$100 of assessed value. The percent of the School Corporation's current annual debt service/lease payments and projected maximum annual debt service/lease payments after the issuance of the Bonds compared to the net assessed value of taxable property within the School Corporation is approximately seven tenths of one percent (0.7000%). The percent of the School Corporation's outstanding long term debt, together with the outstanding long term debt of other taxing units that include any of the territory of the School Corporation, compared to the net assessed value of taxable property within the School Corporation is approximately five and forty-three one-hundredths of one percent (5.43%).

Petitions requesting the application of the local public question process to the Bonds and/or proposed lease rental payments and/or debt service payments related to the 2025 Hamilton Southeastern Intermediate/Junior High School Renovation and Update Project may be filed with the Hamilton County Voter Registration Office within thirty (30) days after the date of the publication of this notice in the manner provided by Indiana Code § 6-1.1-20-3.5, as amended. If a sufficient petition requesting the application of the local public question process to the Bonds and/or lease rental payments and/or debt service payments related to the 2025 Hamilton Southeastern Intermediate/Junior High School Renovation and Update Project has been filed as set forth in Indiana Code § 6-1.1-20-3.5, as amended, the Bonds and/or debt service payments related to the 2025 Hamilton Southeastern Intermediate/Junior High School Renovation and Update Project must be approved in an election on a local public question held under Indiana Code § 6-1.1-20-3.6, as amended, prior to the levy of any property taxes to pay such proposed lease rental payments and/or debt service payments. In the event that a sufficient petition requesting the application of the local public question process to the Bonds and/or lease rental payments and/or debt service payments related to the 2025 Hamilton Southeastern Intermediate/Junior High School Renovation and Update Project has been filed as set forth in Indiana Code § 6-1.1-20-3.5, as amended, the Board has determined to reconvene as soon as possible after receiving notice of such petition to consider approval of the form of the public question to be recommended to the Hamilton County Auditor and the Hamilton County Election Board for consideration by the registered voters at the election conducted under Indiana Code § 6-1.1-20-3.6, as amended, and other related matters.

Dated: January 29, 2025. HAMILTON SOUTHEASTERN SCHOOLS, HAMILTON COUNTY, INDIANA

By: Patrick Mapes, Superintendent TL22221 1/29 11 hspaxlp

NOTICE OF PUBLIC HEARING Noblesville Plan Commission Noblesville, Indiana

The Noblesville Plan Commission will hold a Public Hearing on Application Number LEGP 000265-2024 on Tuesday, February 18, 2025 at 6:00 PM in the City Council Chambers, City Hall Building, 16 South 10th Street, Noblesville, IN 46060. The application submitted by Pulse Homes of Indiana, LLC is for an amendment to the adopted Ordinance No. 39-10-23 As Amended for approximately 600 acres for the "Finch Creek Planned Development" regarding residential bulk standards related to maximum lot coverage, "Area D" site development intensity standards, and signage regulations located south of E. 166th Street, west of Ohio Road, north of E. 156th Street and east of Boden Road. Written suggestions or objections relative to the application above may be filed with the Department of Planning and Development, at or before such meeting and will be heard by the Noblesville Plan Commission. Interested persons desiring to present their views, either in writing or verbally, will be given the opportunity to be heard at the above-mentioned time and place. These hearings may be continued from time to time as found necessary by the Plan Commission.

Copies of the proposal are on file in the Department of Planning and Development located at 16 S. 10th Street, during business hours between 8:00 AM and 4:30 PM, Monday - Friday and through the "Citizen's Portal" on the Planning Department's web page for examination before the meeting. A copy of the Staff Report will appear on the web page at www.cityofnoblesville.gov, Agendas and Minutes, Plan Commission - February 18, 2025 prior to the meeting date. NOBLESVILLE PLAN COMMISSION Caleb P. Gutshall, Secretary TL22223 1/29 1t hspaxlp

Public Notices Deadline: 11:00 a.m. 2 Business Days Prior to Publication: legals@thetimes24-7.com

Private Party Notices Submitted After Deadline May Be Subject To \$25.00 Fee In Addition To The Cost Of The Advertisement

CITY OF FISHERS NOTICE TO BIDDERS

Notice is hereby given that sealed bids will be received: By / At: City of Fishers, Indiana Department of Public Works 10212 Eller Road Fishers, Indiana 46038

Project: Fire Station 97 DOAS Until: 9:00 A.M., local time, March 14th, 2025

Receipt of Bids: Bids received after the stated time will be returned unopened. Bids are to be submitted on the Bid Form as provided in the Project Manual and on Indiana State Board of Accounts Form No. 96 (revised 2013) as required by the statutes of the State of Indiana. Bidders shall submit financial data, statement of experience, proposed plan for performing the Work and the equipment the Bidder has available for the performance of the Work, along with a properly signed Affidavit of Non-Collusion as required by Form No. 96. Bids shall be submitted in a sealed envelope, marked with the name and address of the Bidder, and clearly identified:

SEALED BID: Fire Station 97 DOAS Bid Opening: Bids will be publicly opened and read aloud by the City of Fishers at the Department of Public Works, 10212 Eller Road Fishers, Indiana 46038, at 9:00 AM, local time, March 14th, 2025.

Pre-Bid Meeting: There is no pre-bid meeting required. Interested parties should contact Rachel Tudor, Facility Maintenance Supt to schedule a site visit at tudorr@fishers.in and copied to Eric Steiner, Assistant Director of Public Works at steinere@fishers.in.us.

The Work: The Work shall be completed by certified / qualified Contractor(s) and Subcontractor(s) for the Project all as required by the Bidding Documents which have been assembled into a bound Project Manual and consists of:

- (1) Cover Page (2) Notice to Bidder (3) Instructions to Bidder (4) Bid Form (5) Agreement (6) Notice of Award (7) Manufacturer's List (8) Subcontractor's List

Contract Award: Any Bid may be withdrawn prior to the deadline for receipt of Bids, but no Bidder shall withdraw its Bid within sixty (60) days after the opening of the Bids. If a contract is awarded, it will be to the "lowest responsible and responsive bidder" in accordance with Indiana Code 36-1-12-1-et seq. The Owner, however, reserves the right to reject and/or cancel any and all Bids, solicitations and/or offers in whole or in part as specified in the solicitation when it is not in the best interests of the Owner, and waive any informalities, discrepancies, omissions, variances, or irregularities in bids received in its sole discretion. The Bid Bonds and certified checks of unsuccessful bidders will be returned upon selection of the successful Bidder, execution of the Agreement, and provision of the required Performance and Payment Bonds and Certificate of Insurance.

Bid Documents: Interested Bidders may obtain electronic Bidding Documents from https://www.fishers.in.us/bids.aspx. All other Bidders may purchase electronic or printed sets directly from City of Fishers Department of Public Works, 10212 Eller Road, Fishers IN 46038.

All questions concerning bidding shall be directed to Rachel Tudor, Facility Maintenance Supt. via email at tudorr@fishers.in.us and copied to Eric Steiner, Assistant Director of Public Works at steinere@fishers.in.us.

Bid Documents - Review:

Construction will be in accordance with the Bidding Documents, which may be viewed at:

- 1. City of Fishers Department of Public Works, 10212 Eller Road, Fishers IN 46038

Bidders shall assure that they have obtained complete sets of Bidding Documents and the Project Manual and shall assume the risk of any errors or omissions in Bids prepared in reliance on incomplete sets of Bidding Documents or Project Manual. Bids must be submitted on the forms contained in the Project Manual and must contain the names of every person or company interested therein.

Bid Security: Each Bid shall be accompanied by bid security in the form of a Bid Bond as provided in the Project Manual in the amount of ten percent (10%) of the total Bid amount, including alternates with a satisfactory corporate surety qualified to do business in the State of Indiana or by a certified check made payable to the City of Fishers, on a solvent bank in the amount of ten percent (10%) of the amount of the total Bid including alternates. The Bid Bond or certified check shall be security that the successful Bidder will, within ten (10) calendar days or such other time specified by Owner from the acceptance of the Bid, execute the Agreement and provide the required Payment and Performance Bonds, included in the Project Manual and Certificate of Insurance.

Performance Bond and Labor and Material Payment Bond:

A Performance Bond with good and sufficient surety as required by the Owner on the Form provided in the Project Manual, shall be required of the successful Bidder in an amount equal to at least one hundred percent (100%) of the Contract Sum, conditioned upon the faithful performance of the Agreement. The surety of the Performance Bond may not be released until one (1) year after the Owner's final settlement with the Contractor.

The Contractor shall provide a Payment Bond with a good and sufficient surety as required by the Owner on Form provided in the Project Manual, in an amount equal to one hundred percent (100%) of the Contract Sum. The Payment Bond is binding on the Contractor, its subcontractors, and their successors and assigns for the payment of all indebtedness to a person for labor and services performed, material furnished, or services rendered. The Payment Bond must state that it is for the benefit of the subcontractors, laborers, material suppliers, and those performing services. The surety of the Payment Bond may not be released until one (1) year after the Owner's final settlement with the Contractor.

All out-of-state bidder corporations must have a Certificate of Authority to do business in the State. Application forms may be obtained by contacting the Secretary of State, State of Indiana, Statehouse, Indianapolis, Indiana 46204. CITY OF FISHERS TL22218 1/29 2/5 2t hspaxlp

ADVERTISEMENT FOR BIDS

Sealed proposals for 2025 Resurfacing Project will be received by the City of Westfield, Indiana, at the Westfield Public Works Building, 2706 E. 171st Street, Westfield, Indiana, 46074 at 11:00 a.m., local time, on Wednesday, February 19th, 2025. Bids will be publicly opened and read aloud. Any bids received later than the above time and date will be returned unopened. No conditional bids will be considered.

Project generally includes road milling, resurfacing, subgrade treatment, full depth patching, maintenance of traffic, and striping various thoroughfares and residential streets throughout the City of Westfield.

Bids shall be properly and completely executed on the Proposal Form obtainable at the office of the Owner. Each bid shall be accompanied by Form 96 Contractor's Bid for Public Works, including Non-Collusion Affidavit as prescribed by the State Board of Accounts, completely filled out, signed, and notarized as required by the statutes of the State of Indiana, Section III of Part II of Form 96 titled "Contractor's Financial Statement," and acceptable bid security. The bid security shall be a certified check made payable to the Owner or satisfactory bond by an incorporated surety company in good standing and qualified to do business in the State of Indiana in an amount equal to 5% of the bid, said deposit being for the purpose of ensuring the execution of the contract for which bid is made. Any bid not accompanied by the above required items shall be deemed to be a non-responsive bid by the Owner.

No consideration for escalation on prices can be considered; therefore, contractors are advised to not include any such escalation clauses in their proposal for this project.

The Contractors to whom work is awarded shall be required to furnish a Performance Bond and a Payment Bond, each in the amount of one hundred percent (100%) of the contract price, and they shall be acceptable to the City of Westfield, Indiana.

No bidder may withdraw their proposal within a period of 60 days following the date set for receiving bids. The City of Westfield, Indiana reserves the right to retain the three lowest bid proposals for a period of not more than 90 days, and said proposal shall remain in full force and effect during said time. The City of Westfield, Indiana further reserves the right to waive informalities and to award the contract to the lowest and most responsible bidder or bidders, all to the advantage of the City of Westfield, Indiana, or to reject all Proposals.

The Contract Documents and drawings will be available to all interested parties from: Repro Graphix, 437 North Illinois Street, Indianapolis, IN 46204 or at eplanroom.reprographix.com.

Please direct all questions regarding this project to Michael Pearce, City of Westfield, Department of Public Works, 2706 E. 171st Street, Westfield, IN 46074, (317) 473-2917, mpearce@westfield.in.gov

By: Michael Pearce, City of Westfield TL22219 1/29 2/5 2t hspaxlp

NOTICE OF PUBLIC HEARING Noblesville Plan Commission Noblesville, Indiana

The Noblesville Plan Commission will hold a Public Hearing on Application Number LEGP 000255-2024 on Tuesday, February 18, 2025 at 6:00 PM in the City Council Chambers, City Hall Building, 16 South 10th Street, Noblesville, IN 46060. The application submitted by Thelma Curtis (Owner), and Mitch Manders (Applicant/Developer) is for an amendment to the adopted Preliminary Development Plan and Ordinance No. 70-09-16 and all amendments thereto for approximately 2.4 acres all within the "Crabrook Planned Development" for an accessory use in the R1 Single-Family Residential Zoning District for a Goddard School and a waiver from the location of a ground sign within the peripheral buffer yard located at 4903 Castamere Drive.

Written suggestions or objections relative to the application above may be filed with the Department of Planning and Development, at or before such meeting and will be heard by the Noblesville Plan Commission. Interested persons desiring to present their views, either in writing or verbally, will be given the opportunity to be heard at the above-mentioned time and place. These hearings may be continued from time to time as found necessary by the Plan Commission.

Copies of the proposal are on file in the Department of Planning and Development located at 16 S. 10th Street, during business hours between 8:00 AM and 4:30 PM, Monday - Friday and through the "Citizen's Portal" on the Planning Department's web page for examination before the meeting. A copy of the Staff Report will appear on the web page at www.cityofnoblesville.gov, Agendas and Minutes, Plan Commission - February 18, 2025 prior to the meeting date. NOBLESVILLE PLAN COMMISSION Caleb P. Gutshall, Secretary TL22222 1/29 1t hspaxlp

Tuxedo Brothers, Inc. of 6265 Boone Ridge, Zionsville, IN 46077 has applied to the Indiana Department of Natural Resources, Division of Law Enforcement, Under IC 14-15-7-3 and 312 IAC 5-3-1, For a permit to conduct a Triathlon. This event is scheduled to be held on June 28, 2025 on Morse Reservoir, in Hamilton County.

Any person objecting to such an event may do either or both of the following: (A) File a petition with the central office of the division requesting an informal hearing. The petition must be signed by at least twenty-five (25) individuals who are at least eighteen (18) years old and who reside in the county where the event will occur. A hearing under this clause is governed by 312 IAC 2-3.

(B) Request the division notify the petitioner in writing when an initial determination is made to issue or deny the license. Following the receipt of notice under this clause, a petitioner may request administrative review of the determination under 312 IAC 3-1. TL22225 1/29 1t hspaxlp

PUBLIC NOTICES

NOTICE OF PUBLIC HEARING  
Noblesville Plan Commission  
Noblesville, Indiana

The Noblesville Plan Commission will hold a Public Hearing on Application Numbers LEGP 000238-2024 and LEGP 000237-2024 on Tuesday, February 18, 2025 at 6:00 PM in the City Council Chambers, City Hall Building, 16 South 10th Street, Noblesville, IN 46060. The application submitted by Martin, Marsha, and Matthew Thieme; Entrust Group, Inc. FBO Charles N. Spartz Roth IRA 31833; Marilyn B. Musselman; B & B Land Holdings, II, LLC; Estate of Howard D. Verbryck, and Gatewood Farms, Inc. (Owners); and Lennar Homes of Indiana, LLC (Applicant/Builder); Henke Development Group, LLC (Developer/Applicant) is for a change of zoning from County Zoning A2 - Agricultural, A2-S Agricultural/Single-Family and city zoning of R1 Single-Family Residential as per the adopted Annexation Ordinance and CCPD Corporate Campus Planned Development with a Land Use Category of "Industrial/Office" and Subdistrict Overlay of "Internal" to "PB Planned Business", "R3 Single and Two Family Residential" and "R5 Multi-Family Residential" and the adoption of a mixed use planned development ordinance and preliminary development plan including single-family, two-family, multi-family, townhomes/condominiums and commercial/office uses including waivers relating the reduction of residential bulk standards regarding minimum lot area, minimum lot width, minimum front, side and rear yard setbacks; commercial bulk standards relating to minimum lot size, minimum lot width/length ratio, floor area ratio, maximum impervious surface coverage, reduction of the building base landscaping; design standards such as maximum residential block length, residential corner lots being 50% larger, and allowance of accessory facilities such as signs, fences, etc., in the peripheral buffer yard and reduction of a portion of the peripheral buffer yard and any stipulations and conditions as presented at the meeting for approximately 1,137 acres to be known as "Gatewood Lakes Planned Development" and located east of Ohio Road, south and north of E. 156th Street, west of Cynthianne Road, and north and south of East 146th Street, all within the zoning jurisdiction of the City of Noblesville, Hamilton County, Indiana at the time of annexation.

Tuxedo Brothers, Inc. of 6265 Boone Ridge, Zionsville, IN 46077 has applied to the Indiana Department of Natural Resources, Division of Law Enforcement, Under IC 14-15-7-3 and 312 IAC 5-3-1, For a permit to conduct a Triathlon. This event is scheduled to be held on July 26, 2025 on Morse Reservoir, in Hamilton county. Any person objecting to such an event may do either or both of the following: (A) File a petition with the central office of the division requesting an informal hearing. The petition must be signed by at least twenty-five (25) individuals who are at least eighteen (18) years old and who reside in the county where the event will occur. A hearing under this clause is governed by 312 IAC 2-3. (B) Request the division notify the petitioner in writing when an initial determination is made to issue or deny the license. Following the receipt of notice under this clause, a petitioner may request administrative review of the determination under 312 IAC 3-1.

Tuxedo Brothers, Inc. of 6265 Boone Ridge, Zionsville, IN 46077 has applied to the Indiana Department of Natural Resources, Division of Law Enforcement, Under IC 14-15-7-3 and 312 IAC 5-3-1, For a permit to conduct a Triathlon. This event is scheduled to be held on June 14, 2025 on Morse Reservoir, in Hamilton county. Any person objecting to such an event may do either or both of the following: (A) File a petition with the central office of the division requesting an informal hearing. The petition must be signed by at least twenty-five (25) individuals who are at least eighteen (18) years old and who reside in the county where the event will occur. A hearing under this clause is governed by 312 IAC 2-3. (B) Request the division notify the petitioner in writing when an initial determination is made to issue or deny the license. Following the receipt of notice under this clause, a petitioner may request administrative review of the determination under 312 IAC 3-1.

# Mayor Jensen Speaks to Lions



Photos Courtesy of Noblesville Lions

On Jan. 22, the Noblesville Lions hosted Mayor Chris Jensen as speaker. Jensen gave a detailed account of the city activities this year. The major details focused around the construction work being accomplished, and construction that is still to come. The mayor pointed out that Noblesville is the ninth largest city in Indiana with a population of 77,000 people. A total of 2,600 new jobs have been brought to Noblesville since 2020. The club also honored three members for service anniversaries. Rocky Simpson, the current 25D Governor, was on hand for the well wishes. Those honored were Lions Mark Bachar for 25 years, Gene Beck for 40 years and Steve Craig for 50 years. Above, Lion Vice President Hayden Parsons gives Mayor Jensen a certificate of appreciation. And in the other photo, from left, are Mark Bachar, Rocky Simpson, Gene Beck and Steve Craig

## PAULA From Page A1

I ended up concentrating on the 1950s epidemic, he didn't quite fit. would have happened if he hadn't been lucky enough to beat polio on his own.

This is my chance to bring him up. Nearly all the other children from this area who caught polio during that time period either died or were disabled.

Amos Horney was a nine year-old living near Hortonville when he came down with "infantile paralysis" (polio) in 1916. His was one of the cases that spread to the Midwest during New York's 1916 polio epidemic. Reading about Amos Horney's accomplishments makes me wonder what those other children might have gone on to achieve if the polio vaccine had been available then.

Young Amos and his family were quarantined for around six weeks while he fought the disease, but he seems to have made a successful recovery. When I tracked down his 1992 obituary, I found no mention of his bout with polio, just an account of a rather amazing life.

The holder of two master's degrees (chemistry and education,) and a doctorate in chemistry, he was a research chemist who'd worked both in the private sector and for government entities such as the Air Force and the CIA. He also taught at several colleges.

In addition, he "held several U.S. patents, many honors and contributed several articles to scientific journals." According to the obituary, he helped develop sponge rubber for General Electric.

None of that probably

\*\*\*  
**FINALLY, SANDY** Lynch, the director of the Hamilton County Historical Society Museum, is working on an exhibit featuring Firestone. If you have any pictures, stories about the factory, or Firestone-related items to loan for the exhibit, please contact her at info@hamiltoncoinhs.com, or stop by the museum. It's open Fridays and Saturdays, from noon to 5 p.m.

\*\*\*  
**NOTABLE NINETIES** Update: Kay Ziegler added Carol Stough of Noblesville to the list and Diane Nevitt added Barbara (Guilkey) Lawson, also of Noblesville. Congratulations!

*Paula Dunn's From Time to Thyme column appears on Wednesdays in The Times. Contact her at younggardenerfriend@gmail.com*

## SHERIFF From Page A1

- Streamlining processes for identifying and removing individuals involved in criminal activities.
- Engaging with the community to build trust, understanding, and transparency around immigration enforcement efforts.

Quakenbush emphasized the initiative's role in safeguarding the community while respecting diversity. "We celebrate diversity and the contributions of legal immigration, but we will not tolerate those who break the law and jeopardize the safety of our neighborhoods. This initiative reinforces our commitment to ensuring all residents—regardless of background—can live in a secure and thriving community."

The Times of Noblesville presents...  
**Iceland's Magical Northern Lights**  
Hosted by Dick Wolfsie  
March 18 - 24, 2025  
For more information contact Collette  
1-800-581-8942  
Please refer to booking #1232517

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**NOBLESVILLE BABE RUTH BASEBALL**  
Providing an affordable and positive baseball experience for all young men ages 13-18  
The 2025 Noblesville Babe Ruth Baseball Season begins April 14, 2025 and ends on June 17, 2025.  
There will be two Leagues: 13-15 year old Competitive League and 16-18 year old Competitive League.  
Both 13-15 League and 16-18 League will begin play on April 14, 2025. A double-elimination tournament will be played June 8-17, 2025.  
\* Note: Dates subject to change due to weather or unforeseen circumstances.  
**Registration Fee:** 2025 Noblesville Babe Ruth Baseball registration fee is \$199 (plus processing fee applied at checkout) and includes team jersey, hat, and 2 tickets to the Noblesville Babe Ruth Baseball League Pancake Breakfast/Picture Day scheduled for April 26, 2025 from 8 am-11 am at the Forest Park Inn.  
Team/Player photos will be taken at the Pancake Breakfast. Additional tickets for the League Pancake Breakfast will be available at the door for \$5 each.  
**Player Evaluations:** 13-15 year old players new to Noblesville Babe Ruth Baseball or 13-15 year old players wishing to re-enter the team draft need to attend the player evaluation session scheduled for March 16, 2025 from 2 pm-4 pm at Noblesville High School.  
**Register today at:**  
noblesvillebaberuthbaseball.sportsengine-prelive.com

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community while respecting diversity. "We celebrate diversity and the contributions of legal immigration, but we will not tolerate those who break the law and jeopardize the safety of our neighborhoods. This initiative reinforces our commitment to ensuring all residents—regardless of background—can live in a secure and thriving community."

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