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TODAY'S VERSE

2 Timothy 2:7 Consider what I say; and the Lord give thee understanding in all things.

Hamilton Happenings

The Hamilton County Master Gardeners Association's 26th Annual Plant & Iris Sale fundraiser is set for May 17 at the Hamilton County 4-H Fairgrounds. The sale will feature a wide selection of plants, including native plants, hostas, daylilies, perennials, vegetables, water plants and some shrubs and small trees. Dug-to-order irises will be available for purchase at the Iris Garden on the southwest corner of the fairgrounds. There are never enough wagons for everyone so bring your own if you can! For more information, visit <https://bit.ly/3Qjb9eV> or email PlantSaleQuestions@hcmga.org.

Three Things You Should Know

- In honor of National FFA Week, Indiana FFA State Officers met in the Statehouse to receive a proclamation and resolution from Gov. Braun declaring Feb. 15-22 FFA Week. Chapters across the state and nation will host a variety of events to educate, advocate and celebrate the agricultural industry. From community service projects to a farmer's breakfast, these activities pay homage to the dedication and commitment of today's agriculturalists. The first National FFA Week was held in 1948, when the National FFA Board of Directors designated a weeklong celebration to recognize George Washington's example and legacy as a leader and farmer.
- The ACLU of Indiana filed suit against Indiana State University on behalf of The Pride Center of Terre Haute asking the courts to order ISU to allow Pride Fest 2025 on campus in August. The ACLU claims that ISU is violating its own policy by refusing to allow Pride Fest 2025 to be held on ISU property. It says the school's denial is part of a recent pattern of ISU preventing or discouraging actions and events that are intended to support the LGBTQ+ community.
- Registration is now open for the Indiana Ag Threats & Security Summit – a new program that addresses threats and security issues related to agriculture – presented by Indiana Farm Bureau in partnership with the Federal Bureau of Investigation, Beck's and Indiana Farm Bureau Insurance. The workshop will take place March 25 in Carmel. Local experts will discuss the biosecurity and data industries and explore how the agriculture sector prepares against biological, physical and cyber threats. The program is free to INFB members and law enforcement attendees, and \$50 for nonmembers. Registration for the event is required. Attendees may register at www.infb.org/events. Space is limited, and registration closes Tuesday, March 11.

The **TIMES**



NOBLESVILLE, INDIANA

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'Little Women' Returns for Belfry's 60th Season



Photos courtesy of Rob Slaven of Indy Ghost Light Photography

Mary Garner (left) as Marmee, Rob Lawson as Father March, Samuel Smith (from left) as John Brook, James Semmelroth Darnel as Professor Bhaer and Emily Haus as Jo March.

Mary Garner as Marmee (back left), Natalie Piggush as Amy March, Emily Haus as Jo March; Emma Gedig as Meg March (front left), Rob Lawson as Father March and Lizzie Schultz as Beth March.

Barcia Alejos, her husband Jose Alejos and their son Daniel Alejos aren't always a package deal, but when one of them needs help, the other two come to the rescue.

Working together is a natural thing for the Alejoses. And they've all come together once again for The Belfry Theatre's

next show, "Little Women," the drama, opening Friday and continuing through March 2 at Noblesville First United Methodist Church. The play is part of The Belfry's 60th anniversary season, with seven performances in Celebration Hall at the church. Tickets are still available.

It's the fourth time that "Little Women" has been on stage in The Belfry Theatre's 60 years, including 1969 and 1996, both directed by the late Betty Lou Kyle; and in 2016, the musical, directed by Brenna Campbell Whitaker and the late Christy Clinton.

➔ See BELFRY Page A2

It's All Water Over the Dam



PAULA DUNN
From Time to Thyme Reservoir.

A couple of weeks ago, Cynthia Baker emailed to ask if I'd ever written a column about the creation of Morse Reservoir.

Not exactly. I've covered aspects of the reservoir's history before, but I've never devoted an entire column to it.

To be honest, I've been a little hesitant to dig too deeply into the subject because throughout my life I'd heard some rather bitter complaints about the way the Indianapolis Water Company dealt with the farmers who'd owned that land.

Oh, what the heck. What

happened, happened.

The Water Company had learned as far back as 1923 that Indianapolis was eventually going to need additional sources of water for its growing population and they made plans to meet that need.

They started buying land for Geist in the late 1920s. Construction began in 1941, but some hitches popped up along the way. A few Fall Creek Township landowners objected to the price they were offered for their acreage and the company had to take them to court, threatening them with condemnation.

When the company decided to go ahead with a second reservoir on Cicero Creek in 1949, they didn't want to repeat that experience, so

they got a real estate agent to buy the land for them on the sly – all the while they repeatedly denied rumors they intended to build another reservoir.

At the end of 1950, they finally came clean and announced plans to erect an \$8 million reservoir on Cicero Creek.

In July of 1953, construction began on the new facility, dubbed "Morse Reservoir" in honor of Indianapolis Water Company president Howard S. Morse.

Geist and Morse contain about the same amount of water, but there are some differences. Geist

➔ See PAULA Page A2

Host of Local Businesses Make 'Best' List

Each year the Indiana Chamber of Commerce compiles a listing of the best places to work in Indiana. The list features honorees from all corners of the state and more than 20 industries. Each year, Hamilton County shines brightly in it – and this year was no exception.

Altogether, 26 business located here made the list out of 150 total. The list is broken into multiple categories, small (15-34 U.S. employees), small-medium (35-74), medium (75-249), large (250-999) and major (1,000 U.S. employees or more). Carmel led the way with 18 businesses across all categories. Noblesville had three, TMG Construction Management, Interactive Digital Solutions and Ryan Fireprotection. Fishers had four companies and Westfield one.

"We all recognize that currently there is intense competition for talent. This program is a great way for organizations to take the temperature of their culture and how it's resonating with today's workers," Indiana Chamber President and CEO Vanessa Green Sindors said. "Companies on the right cultural track also are much more likely to be effective across the board and have increased productivity and overall success. We salute each of this year's winners for their commitment to displaying best practices in their workplaces, which are enabling them to attract and retain employees."

The top companies in the state were determined through employer reports and comprehensive employee surveys. The Workforce Research Group handled the selection process.

HAMILTON COUNTY COMPANIES THAT MADE THE LIST
Small Companies (15-34 U.S. employees) TMG Construction Management, Inc. / Noblesville
ADVISA / Carmel Hamilton County Tourism / Carmel
iRIS Recruiting Solutions / Carmel
KBSO Consulting LLC / Carmel
Platinum Recruiting Group / Carmel
Miebach / Fishers

➔ See BEST Page A2

TODAY'S HEALTH TIP

Cut 250 calories a day from your diet to lose a half a pound a week.

Today's health tip was brought to you by Dr. John Roberts.



TODAY'S QUOTE

"You'll never get ahead of anyone as long as you try to get even with him."

Lou Holtz

HONEST HOOSIER

Wonder how far our good governor will push the Indiana Legislature on his property tax reform plan? So far, the hired hands in the House aren't cooperating. Going to be interesting! (And for the record, I'm rooting for the governor. He seems to be more concerned about our money than the legislators are.)



TODAY'S JOKE

What bow can't be tied?
A rainbow.

The Times appreciates all our customers. Today, we'd like to personally thank PAM COX for subscribing!

OBITUARY

Charles LaFollette

March 17, 1942 - February 10, 2025

Charles Robert “Bob” LaFollette, 82, of Noblesville, was received in Heaven on Monday, February 10, 2025 in Noblesville. He was born on March 17, 1942, in Lincoln, Illinois, the son of the late Ivan J. and Mary E. (Tucker) LaFollette.



Bob graduated from Frankfort High School in 1959. He then went on to earn his bachelor’s degree from Indiana University-Kokomo in liberal studies in 1983. Bob retired from Delco/Delphi Electronics after over 41 years of service working as a tool & die/mold maker. He previously worked for First National Bank in Kokomo, and delivered agricultural and farm fuels for Standard Oil. Bob was strongly committed to his Christian faith and served in multiple leadership roles within the church. He always reminded those whom he touched that “God takes care of His people!”. He was an Eagle Scout, enjoyed performance cars and was a Corvette enthusiast. Bob dedicated years of service umpiring local Little League, Babe Ruth, and high school baseball games and was an avid St. Louis Cardinals baseball fan. He was a notorious “birthday aficionado” to and for family and friends alike. Bob adored spending time with all of his family, but especially all of his grandchildren and great-grandchildren. He loved to play tennis and was a member of the Carmel Racquet Club, where he had yet another “family” of friends.

Bob is survived by his children, Mike (Kim) LaFollette, Robin (Rob) McGreevy, David LaFollette, Tammy (Dean) Montel, and Loann (Mike) Burke; grandchildren, Austin LaFollette, Kiersten (Colburn) Lambert, Cammie (Ben) Lawton, Zac (Mikayla) McGreevy, Sarabeth LaFollette, Andrew (Jessica) Vendl, Hunter Montel, Bryce Montel, Kaley Montel, Sean (Jenn) Burke, Tyler (Hailey) Burke, Evan (Devin) Burke, and Jenna Burke; great-grandchildren, Maveryk Lambert, Kolt Lambert, Hunter Lambert, Theo Vendl, Riley Burke, Parker Burke, Grant Burke, and Collin Burke; sister, Kathy (Bill) Schmidt; brothers, Paul (Diane) LaFollette, and John LaFollette; and foreign exchange student, Mia Kuntsi.

Along with his parents, Ivan J. and Mary E. LaFollette; Bob was preceded in death by his sister, Karen Colbert.

A funeral service celebrating Bob’s life will be held at 11:00 am on Monday, February 24, 2025, at Shirley & Stout Funeral Home, 1315 W. Lincoln Road Kokomo, Indiana, with Pastor Greg Reed officiating. Burial will follow at the Galveston Cemetery. Friends are invited to visit with the family from 2:00 pm until 5:00 pm on Sunday, February 23, 2025, at the funeral home. Memorial contributions may be made to Indiana University Kokomo. Shirley & Stout Funeral Home & Crematory has been entrusted with arrangements. Messages of condolence may be left online at www.shirleyandstout.com.

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thetimes24-7.com

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2433 E Main St.
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BELFRY From Page A1

Want TO GO?

What: Hamilton County Theatre Guild and The Belfry Theatre present the family drama, “Little Women.”

When: 8 p.m. Fridays, Feb. 21 and 28; 2 p.m. Saturdays, Feb. 22 and March 1, and Sundays, Feb. 23 and March 2; and 8 p.m. Thursday, Feb. 27. American Sign Language interpreters at 2 p.m. Feb. 23 performance.

Where: Noblesville First United Methodist Church, 2051 Monument St., Noblesville
How much: \$20 for adults, \$15 for students, seniors or military. Find a \$5 discount off of \$20 adult tickets with promo code on Belfry Theatre’s Facebook or Instagram or in subscribers’ email. Special Thursday night performance is \$10 for all seats.

For tickets: <http://www.thebelfrytheatre.com>, (317) 773-1085

Barcia Alejos is the current show’s director. Jose Alejos headed up the set build (designed by Jose and Children’s Museum of Indianapolis’ visualization artist and designer Jay Ganz, who has worked with the Alejoses before), and their graphic designer son, Daniel, designed his mom’s show logos, worked on the set with his dad, co-produced the show, and took on the role as stage manager and assistant director.

Barcia always finds it easy working with her husband (of 38 years), who “has such great tastes.” She has said, “I just give the vision of what I’m after ... He already has such a talent for that in our everyday lives. We work together. We just know what each others’ gifts are ... It’s a really wonderful thing that he’s willing to do that with me, and I appreciate it so much.”

Jose enjoys working with his wife. “For me, it’s to try to help her,” said Jose Alejos, who also headed up the set build for the theater’s “Father of the Bride” and “Savannah Sipping Society,” for which Ganz also designed both sets.

Son Daniel has been acting on stage since he was in elementary school, enjoying the Barn Rats youth summer day camp at Mud Creek Playhouse. “That was kind of what brought me into community theater,” said Barcia, a drama major for a short time in college before changing to a Spanish major.

“Little Women,” the drama, tells the story of a journey through the lives of the four March sisters — Meg, Jo, Beth, and Amy — as they grow from childhood into womanhood in Civil War-era Massachusetts. With their father away at war, the sisters, guided by their devoted

mother Marmee, face life’s challenges with courage and love. Jo, the ambitious second eldest, aspires to be a writer, while managing the family’s hardships with spirited resolve. Each sister, with distinct dreams and aspirations, navigates personal trials and societal expectations, discovering that family bonds are enduring and vital. This stage adaptation of Louisa May Alcott’s beloved novel celebrates the resilience and enduring spirit of these remarkable women, offering a heartwarming exploration of life, love, and the importance of family.

“Little Women” features Emily Haus of Noblesville as Jo March, Emma Gedig of Indianapolis as Meg March, Natalie Piggush of Fishers as Amy March, Lizzie Schultz (a Noblesville High School grad) of Westfield as Beth March, Mary Garner of Indianapolis as Marmee, Gideon Roark of Yorktown as Laurie, Samuel Smith of Indianapolis as John Brooke, Christina Burch of Noblesville (a Noblesville High School grad) as Aunt March, Rob Lawson of Noblesville (a Noblesville High School grad) as Father March, and James Semmelroth Darnel of Indianapolis as Professor Bhaer.

The crew also features co-producer, Betsy Reason, Noblesville; set decorator, Claudia MacRae, Noblesville; props manager, Heidi Moranski, Fishers; costume/hair designer, Jillian Fleck, Anderson; lighting designer, Karissa Henschen, Indianapolis; lighting operator, Fran Knapp, Noblesville; sound designer, Eric Dixon, Indianapolis; sound operator, Kevin Moranski, Fishers; set painting team, Daniel Alejos, Claudia MacRae, Kiersten Clifford; and set building team, Jose and Daniel Alejos, Gideon Roark, Noah Wilson and Jeff Garner.

PAULA From Page A1

covers a little more land. Morse is slightly deeper and has a larger dam and spillway. (A detailed chart of statistics comparing the reservoirs appears in the Aug. 18, 1955 Noblesville Daily Ledger.)

One thing Morse has that Geist doesn’t is a levee to keep flood waters from backing up in the basin area and spilling out into White River. (If you’ve ever eaten at Wolfie’s restaurant, you’ve driven over that levee.)

Construction on Morse was completed in August, 1955, and water was allowed to begin filling it that December. The final cost was \$6,500,000 — about three times the amount spent on Geist.

At that time, the Water Company held a contest asking people to guess when water would finally start flowing over the dam. The person who came closest to the date and time was to win \$56. Progressively smaller amounts went to the next 55 entries.

An Indianapolis man won by being less than a half hour off the exact time of 7:28 p.m., February 25th. 1956.

The following July, the reservoir was officially dedicated in a ceremony that featured Indiana Governor George N. Craig, Howard S. Morse and Thomas W. Moses,

the new company president. (Morse had stepped down earlier in the year to become the chairman of the company’s board of directors.)

The highlight of the proceedings was the unveiling of a plaque affixed to a large rock at the east end of the dam that dedicated the reservoir to Morse “in recognition of his significant contribution to the growth of Indianapolis and the surrounding area.”

Originally, there was to be no development along the shores of Morse and Geist, but in 1960 the water company created a subsidiary called Shorewood to sell the surplus land the company owned around both reservoirs.

We all know what came of that. By 1971, the land around Morse Reservoir that farmers had sold for about \$350 an acre was valued at around \$5,000 an acre.

You can probably understand why some bitterness toward the Water Company lingers in this county.

But, that’s water over the dam.

Paula Dunn’s From Time to Thyme column appears on Wednesdays in The Times. Contact her at younggardenerfriend@gmail.com

BEST From Page A1

Small-Medium Companies (35-74 U.S. employees)
Interactive Digital Solutions LLC / Noblesville

Brite Systems, Inc. / Carmel

CleanSlate Technology Group / Carmel

FORCE Communications - Powered by Petauri / Carmel

Koola Logistics / Carmel

Leaf Software Solutions / Carmel

Mesh Systems / Carmel

Ultimate Technologies Group / Fishers

Medium Companies (75-249 U.S. employees)
GadellNet Consulting Services / Carmel

J.C. Hart Company / Carmel

The MJ Companies / Carmel

INCOG BioPharma Services, Inc. / Fishers

Meyer Najem / Fishers

SEP / Westfield

Large Companies (250-999 U.S. employees) (25)
Ryan Fireprotection, Inc. / Noblesville

Blue & Co. LLC / Carmel

Shepherd Insurance / Carmel

Zotec Partners / Carmel

Major Companies (1,000+ U.S. employees) (6)
Busey Bank / Carmel

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PUBLIC NOTICES

SUMMONS - SERVICE BY PUBLICATION
STATE OF INDIANA) IN THE HAMILTON SUPERIOR COURT)
) SS:
COUNTY OF HAMILTON) CAUSE NO. 29D04-2501-MF-000969
LAKEVIEW LOAN SERVICING, LLC,
Plaintiff,
vs.
THE UNKNOWN HEIRS AND DEVISEES OF DAVID M.
CARRINGTON, DECEASED
and MAPLE RUN HOMEOWNERS ASSOCIATION, INC.,
Defendants.
NOTICE OF SUIT
The State of Indiana to the Defendant(s) above named, and any other person who may be concerned.
You are hereby notified that you have been sued in the Court above named.
The nature of the suit against you is:
In Rem Complaint on Note and to Foreclose Mortgage on Real Estate
Against the property commonly known as 1102 Maple Run Dr, Sheridan, IN 46069-5503 and described as follows:
Lot Numbered Six (6) in Maple Run, Section One, Secondary Plat, a Subdivision in Hamilton County, Indiana, as per plat thereof, recorded December 9, 2005, as Instrument No. 200500079537 in Plat Cabinet 3, Slide 780, corrected by Surveyor's Correction recorded January 6, 2006 as Instrument No. 20060000338 and further corrected by Surveyor's Correction recorded April 11, 2006 as Instrument No. 200600019220, in the Office of the Recorder of Hamilton County, Indiana.
This summons by publication is specifically directed to the following named defendant(s): Maple Run Homeowners Association, Inc.
This summons by publication is specifically directed to the following named defendant(s) whose whereabouts are unknown: The Unknown Heirs and Devisees of David M. Carrington, Deceased
If you have a claim for relief against the plaintiff arising from the same transaction or occurrence, you must assert it in your written answer or response.
You must answer the Complaint in writing, by you or your attorney, within thirty (30) days after the Third Notice of Suit, and if you fail to do so a judgment by default may be entered against you for the relief demanded, by the Plaintiff.
FEIWELL & HANNOY, P.C.
By /s/ BARRY T BARNES
BARRY T. BARNES
Attorney No. 19657-49
Attorney for Plaintiff
BARRY T. BARNES
FEIWELL & HANNOY, P.C.
8415 Allison Pointe Blvd., Suite 400
Indianapolis, IN 46250
(317) 237-2727
NOTICE
FEIWELL & HANNOY, P.C. IS A DEBT COLLECTOR.
TL22245 2/5 2/12 2/19 31 hspaxlp

NOTICE OF REQUEST FOR PROPOSALS FOR ARCHITECTURAL SERVICES IN CONNECTION WITH HAMILTON SOUTHEASTERN HIGH SCHOOL RENOVATION, UPDATE & EXPANSION PROJECT
Notice is hereby given that Hamilton Southeastern Schools ("Owner"), is requesting proposals from responsible offerors to provide architectural services for those architectural services in connection with Hamilton Southeastern High School Renovation. HSE Schools has allocated at least \$100,000,000 to renovate and expand Hamilton Southeastern High School. It is HSE's recommendation that the HSE High School Renovation, Update and Expansion Project will be done in two or more phases over a period of approximately 4 years using the construction manager as constructor method under Indiana Code 5-32. The project will include all or any portion of (a) the construction and equipping of a 2 story academic addition on the south side of the current facility, which upon completion will contain approximately 200,000 square feet, (b) the renovation, updating and equipping of the old A and B wings to accommodate a Career and Technology Academy, (c) the updating and renovation, repair and/or restoration of interior and exterior finishes throughout the entire facility, (d) addressing building envelope issues with renovations, repairs, restorations and/or replacement as determined to be necessary or desirable by Owner, (e) replacing the skylight, (f) updating mechanical, fire, electrical, plumbing, lighting, technology and public address systems, (g) furniture replacement, and (h) site improvements, including, but not limited to, repair, restoration and/or updating of parking lots, sidewalks and curbs.
The proposals will be received until March 21, 2025, by 3:00 PM EST. All questions and communications from any firm interested in submitting an SOQP shall be directed to only Matt Rapp via either telephone at (317) 570-3379 or electronic mail at mrapp@hse.k12.in.us. All such email communication must include the phrase "HSE High School Project-Architect RFP." SOQPs are to be delivered in a sealed envelope or box to the attention of Matt Rapp, Director of Facilities, at Hamilton Southeastern School Administrative Office, which is located at 13485 Cumberland Road, Fishers, IN 46038, no later than March 21, 2025, at 3:00pm, local time and must be labeled "Statement of Qualifications and Proposals for Architectural Services - HSE High School Renovation, Update and Expansion Project."
The RFP documents for the architectural services are on file with Hamilton Southeastern Schools and may also be examined at the following location:
https://www.hseschools.org/community/public-notices
TL22266 2/12 2/19 21 hspaxlp

NOTICE OF REQUEST FOR PROPOSALS
Notice is hereby given that Westfield Washington Schools ("School"), is requesting proposals from qualified organizations to provide portable classrooms ("Products/Services").
The proposals will be received until February 27, 2025, at 3:00 p.m. (EST) Proposals must be delivered to Brian Tomamichel, Westfield Washington Schools, 19500 Tomlinson Rd, Ste B, Westfield, IN 46074 and via tomamichelb@wvs.k12.in.us. All proposals received after such time will not be considered and returned to that submitter.
Discussions may be conducted with, and best and final offers obtained from, responsible offerors who submit proposals determined to be reasonably susceptible of being selected for award. Following evaluation of best and final offers, School may select for final contract negotiations/execution the offers which are most advantageous to School, considering price and the evaluation factors in the Request for Proposals ("RFP").
Contracts may be made with more than one offeror whose proposals are determined to be advantageous to School, taking into consideration price and other evaluation factors set forth in the RFP. The factors and criteria that will be used in evaluating the proposals and the relative importance of price and the other evaluation factors are set forth in the RFP. The proposals must be submitted according to the requirements outlined in the RFP and properly executed.
The RFP for the Products/Services are on file with School and may also be examined at https://www.wvs.k12.in.us/departments/business/documents
All offerors must comply with applicable laws and requirements outlined in the RFP. Offerors must also be able to meet all requirements found in applicable public purchasing (e.g. Ind. Code § 5-22) and public contract statutes.
Prior to approval and execution of School's contract(s), the responsible offeror who submits proposals determined to be reasonably susceptible of being selected for award must furnish satisfactory evidence showing evidence of financial responsibility, and it can faithfully perform the contract, timely delivery, and all obligations arising hereunder.
School expects to award the contract(s) for the Products/Services at its March 11, 2025 meeting to the responsible offeror(s) whose proposal is determined in writing to be the most advantageous to School, taking into consideration price and the other evaluation factors set forth in the RFP. School reserves the right to hold proposals, including any alternates, for up to 60 days from the date of the opening. School reserves in its sole discretion the right to cancel the solicitation, reject any and all proposals in whole or part, delay the opening, ask for new proposals, is not obligated to accept the lowest or any other proposal, and may waive any irregularities, discrepancies, omissions, variances or informalities in the request for proposal procedure.
Questions regarding the contract(s) or requests for fair and equal treatment, can be directed in writing to: Brian Tomamichel, Westfield Washington Schools, 19500 Tomlinson Rd, Ste B, Westfield, IN 46074 and tomamichelb@wvs.k12.in.us
TL22267 2/12 2/19 21 hspaxlp

STATE OF INDIANA) IN THE HAMILTON COUNTY)
) SUPERIOR COURT)
COUNTY OF HAMILTON) CAUSE NO. 29D01-2501-EU-000055
) IN THE MATTER OF THE UNSUPERVISED ADMINISTRATION
) OF THE ESTATE OF SHEILA LUCY GILDAY, DECEASED
) NOTICE OF ADMINISTRATION
Notice is hereby given that Kathleen Niemann was, on January 31, 2025, appointed Personal Representative of the Estate of Sheila Lucy Gilday, Deceased, who died on September 3, 2024.
All persons who have claims against this estate, whether or not now due, must file the claim in the office of the clerk of this court within three (3) months from the date of the first publication of this notice, or within nine (9) months after the decedent's death, whichever is earlier, or the claims will be forever barred.
Dated at Noblesville, Indiana this January 31, 2025.
/s/ Kathy Kreag Williams
Clerk, Hamilton County Superior Court 1
Cara M. Chittenden, Esq.
Disc. No. 27059-49
REBECCA W. GEYER & ASSOCIATES, PC
11550 N. Meridian Street, Ste. 200
Carmel, IN 46032
317-973-4555
317-489-5195 fax
cchittenden@rgeyerlaw.com
TL22269 2/12 2/19 21 hspaxlp

29D03-2501-EU-000053
Patrick V. Toole, Esq.
Disc. No. 37351-42
Frank & Kraft,
A Professional Corporation BMO Plaza - Suite 1100
135 North Pennsylvania Street Indianapolis, Indiana 46204
(317) 684-1100
Notice of Unsupervised Administration
IN THE HAMILTON SUPERIOR COURT, PROBATE DIVISION
In the Matter of the Estate of GARY W. HATCHER, Deceased.
Cause No. 29D03-2501-EU-000053.
Notice is hereby given that STEPHEN HATCHER was on February 3, 2025, appointed Personal Representative of the Estate of GARY W. HATCHER, Deceased, who died on or about December 14, 2024. The Personal Representative was authorized to administer the Estate without Court supervision.
All persons who have claims against this Estate, whether or not now due, must file the claim in the office of the Clerk of this Court within three (3) months from the date of the first publication of this notice, or within nine (9) months after GARY W. HATCHER's death, whichever is earlier, or the claims will be forever barred.
DATED at Noblesville, Indiana, this February 3, 2025.
Kathy Kreag Williams
Clerk of the Hamilton Superior Court,
Probate Division
TL22272 2/12 2/19 21 hspaxlp

MEETING NOTICE
Pursuant to IC 5-14-1.5-5 (a) The Hamilton County Board of Commissioners and the Hamilton County Council will meet on Wednesday, March 5, 2025, at 5:00 p.m. in Conference Room 1A in the Hamilton County Government and Judicial Center, One Hamilton County Square Noblesville, Indiana 46060. Meeting will begin with Executive Session for Implementation of Security Systems IC 5-14-1.5-6.1(b)(C), Purchase or Lease of Real Estate IC 5-14-1.5-6.1(b)(2)(D), Discussion of Pending Litigation IC 5-14-1.5-6.1(b)(2)(B), and Discussion of Personnel Pursuant to IC 5-14-1.5-6.1(b)(7). Public session to discuss county business will immediately follow the Executive Session.
/s/ Todd E. Clevenger
Hamilton County Auditor
TL22279 2/19 1t hspaxlp

City of Westfield, Department of Public Works
Request for Proposals
Infrastructure Project
Response Due Date and Time: February 28th, 2025 by 3:00 PM
Request for Proposals (RFP) Schedule:
• Last day for questions
• February 18th, 2025
• Question responses sent to all RFP firms
• February 21st, 2025 by end of business
• Most qualified offeror selected by City's selection committee (the "Committee")
• March 7th, 2025 by end of business
• Scoping Period to begin immediately after selection
Contact for Questions: Questions and clarifications to assure full understanding of and responsiveness to the RFP requirements may be submitted to:
Johnathon Nail, City of Westfield, Department of Public Works jnail@westfield.in.gov
Submittal Requirements:
A digital copy (PDF format) of a Proposal in response to this RFP shall be submitted by the response due date and time to:
Johnathon Nail, City of Westfield, Department of Public Works jnail@westfield.in.gov
Introduction
In accordance with IC 5-23-5, the City of Westfield (the "City") is issuing this Request for Proposals (the "RFP") seeking proposals and statements of qualifications from qualified offerors for the development and construction of public infrastructure in support of planned development in the City (the "Development Area"), including the development of potential new economic development projects (the "Economic Development Projects").
The public infrastructure to be developed and constructed will include a new roadway and roundabouts, as well as the relocation of existing utilities along Tomlinson Road (all such development and construction is referred to as the "Project"). The Project scope will be finalized during a scoping period with the selected development team.
The City anticipates entering into a public-private partnership agreement with an offeror pursuant to IC 5-23 to provide the work, labor, equipment, and materials to develop and construct the Project within the budgetary and the time limitations required by the City. The selected offeror will be required to obtain a payment bond in an amount not less than one hundred percent (100%) of the final cost of the Project and a performance bond in an amount not less than fifty percent (50%) of the final cost of the Project.
Given the complexity and fast-paced nature of the Project, including the need for considerable coordination among those working on each phase of the Project and on the Economic Development Projects, the City highly encourages a team approach to submitting proposals in response to this RFP.
For the avoidance of doubt, in the context of this RFP, the term "develop" as defined by IC 5-23-2-5.5 shall mean to install and construct the Project Infrastructure, and the term "construct" as defined by IC 5-23-2-4 shall mean the process of building and assembling the Project Infrastructure.
RFP Process and Scoping Period
All offerors will be accorded fair and equal treatment with respect to any opportunity for discussion for the purpose of clarification to assure full understanding of and responsiveness to the solicitation requirements.
The final scope of the Project is to be determined in the scoping period described in the timeline above (the "Scoping Period"). The Scoping Period is anticipated to be a very intense and fast-paced process, with the goal of construction commencing no later than the Spring of 2025. The schedule will ultimately be determined during the Scoping Period, as it will be dependent upon several milestones coordinated by the City. Accordingly, during the Scoping Period, the selected offeror must be readily available, willingly share information, and actively engage with the City in order to finalize the scope, schedule, and costs of the Project. Proposals shall include the fees that would be charged, if any, for participating in the Scoping Period, as further discussed below. All data, information and materials collected, assembled, prepared, and exchanged during the Scoping Period shall be solely owned by the City, and, by submitting a proposal, offerors release all rights in any such items to the City and the City may use the information from the proposals and Scoping Period for its use and benefit.
As the Scoping Period concludes, the City will request that the selected offeror submit a final and best offer to include pricing to develop and construct the Project and then engage in further negotiations leading to a guaranteed maximum price ("GMP"), time schedule, and schedule of values for the development and construction of the Project. A recommendation to award an agreement to develop and construct the Project to the offeror with a GMP, time schedule, and schedule of values that is advantageous and acceptable to the City may then be made by the Committee to the City.
In the alternative, a recommendation may be made to award an agreement to develop and construct a distinct phase of the Project, including a recommendation to award an agreement for different phases of the Project to separate offerors, in which case each of the awarded offerors shall be expected to coordinate their work on the phase awarded to them with any and all other offerors accordingly.
The foregoing notwithstanding, the City reserves the right pursuant to IC 5-23-5-8 to terminate this RFP process at any time without making a recommendation to award an agreement to any offeror.
Pursuant to IC 5-23-5-6, the Committee will not disclose the contents of proposals received in response to this RFP prior to making a recommendation to the City regarding the award of agreements, if any. If this RFP process is terminated without recommendation for an award as provided for above, then pursuant to IC 5-23-5-12 the City may, at its option, either return proposals to the offerors without disclosing the contents of the proposals, or it may retain the proposals in which case the contents thereof become subject to public disclosure.
All of the foregoing decisions by the City may be made at their sole discretion.
Proposal Requirements
Proposals shall not exceed 15 pages in length, and shall include the following:
• Letter of Interest and General Information
• Provide a cover letter expressing the offeror's interest in the Project and including the offeror's general information including name, principal office address, and contact information for a designated point of contact, including telephone number and e-mail address.
• Experience
• Include a general overview of the offeror's organization, including type of organization, company, and overview. If the proposal is submitted by a team or joint venture, include such information for each member thereof, including an organizational chart showing the various team members.
• Describe the offeror's experience working on construction projects with local government units in Indiana. Demonstrate the offeror's experience with projects of similar scope and scale. Include a description of at least three (3) such projects that the offeror has successfully developed and constructed.
• Identify key members of the offeror who will work on the Project, including a project manager with the availability, capacity, and experience to manage the Project.
• Provide references. Provide the telephone number and e-mail address of a reference contact for each of the projects described above.
• Financial Capacity
• Demonstrate the offeror's responsibility and financial ability to develop and construct the Project in a timely and quality manner by providing information concerning the offeror's general financial and credit condition.
• Project Approach
• Describe the offeror's approach to developing and constructing the Project within an aggressive time-period, including coordination with utility providers, subcontractors and other parties carrying out the development and construction of the related portions of the Economic Development Projects. The Project schedule will ultimately be determined during the Scoping Period, and the information in this section will be for informational purposes only.
• Scoping Period Fee
• Offerors may request a fee to defray their costs of participating in the Scoping Period if they are selected (a "Scoping Period Fee"), with the understanding that such a request and the amount requested is among the criteria upon which proposals will be evaluated. In such event, invoices from the selected offeror for the Scoping Period Fee shall not be submitted until the conclusion of the Scoping Period.
• The City will not pay a stipend or otherwise reimburse offerors for the costs of preparing and submitting a proposal, and all such costs will be at the sole cost and expense of each offeror.
• Additional Information
• Offerors may include in their proposals any other information that they deem pertinent. Proposals need not contain Project pricing information, as that will be refined and determined during the Scoping Period and requested later in the Scoping Period process.
• Offerors will not be required to submit a bid bond, certified check, or other evidence of financial responsibility with the proposal.
Proposal Evaluation Criteria
Proposals will be evaluated by the Committee. While scoping period fees will be an important factor in evaluating the offerors, the most important criteria will be the offerors' demonstrated ability to design, construct, and develop the Project. Upon receiving the proposals, the Committee will hold one or more meetings to discuss the contents of the submitted proposals, with the goal of selecting the most qualified offeror to participate in the Scoping Period. The deliberations of the members of the Committee are confidential.
TL22265 2/12 2/19 21 hspaxlp

CITY OF NOBLESVILLE, HAMILTON COUNTY, INDIANA
NOTICE OF REQUEST FOR PROPOSALS (RFP)
The City of Noblesville, Hamilton County, Indiana ("City"), pursuant to Ind. Code §§ 5-22-9, hereby provides NOTICE of the City's Request for Proposals for in-vehicle GPS equipment and monitoring software.
PROJECT DESCRIPTION
The City of Noblesville, Hamilton County, Indiana, an Indiana municipality duly organized pursuant to the laws of the State of Indiana ("City"), issues this Request for Proposal ("RFP") to prospective entities interested in submitting a proposal ("Offerors") for in-vehicle GPS software and equipment for the Street and Utility departments (collectively, the "Project") as more particularly defined herein, all pursuant to Ind. Code §§ 5-22-9 et seq., (the "Act").
The purpose of this RFP is to attract qualified and experienced offerors ("Offerors") who will provide high-quality, well-built, and safe Equipment in accordance with Plans and Specifications. The City's receipt of any Proposal does not bind or obligate the City in any manner under any circumstances. The City will not become legally obligated unless and until a contract to purchase Equipment is duly approved by the City, in its absolute discretion, and is executed by the parties.
EVALUATION
The selection, negotiation and award of an agreement for a new in-house vehicle GPS will be based upon information and data provided by the Offerors in response to the RFP using the criteria set forth in the RFP. The City of Noblesville Street and Utility departments shall award a contract to the firm that presents the best equipment, warranty, service, ease of use, quality, time schedule and cost. The Proposal and Fees shall be utilized to prepare a shortlist of firms within the competitive range. The final shortlisted firms may be invited for a personal presentation, which may be utilized to make the final selection.
Any questions concerning this RFP may be submitted to: Patty Johnson, Noblesville Street Commissioner, 1575 Pleasant Street, Noblesville IN 46060, or pjohnson@noblesville.in.gov prior to February 19, 2025. No interpretation, explanation, or clarification of the RFP, by any official, consultant, attorney, or other representative of the City will be considered authoritative or binding on the City unless contained in a written interpretation, correction, or addendum to this RFP. Official interpretations, corrections, or addendum to the RFP will be made available in writing to all potential Offerors that request copies of such documents. RFP Responses will be received by the City Clerk to be acknowledged by the Board of Public Works and Safety during its meeting on February 25, 2025 at 9:00 a.m. EDT (the "Submission Deadline")16 South 10th Street, Noblesville, IN 46060. Only complete RFP Responses delivered before the Submission Deadline will be accepted by the City.
The full text and additional information concerning the RFP is immediately available online at www.cityofnoblesville.org and available at the Street Department at the address above.
TL22275 2/12 2/19 21 hspaxlp

NOTICE TO BIDDERS
City of Fishers
Fishers, Indiana
ROAD RESURFACING Contract 25-1
General Notice
NOTICE IS HEREBY GIVEN that the Board of Public Works and Safety of Fishers, Indiana, hereinafter referred to as the Owner, will receive bids for the following project:
ASPHALT ROAD RESURFACING, PAVEMENT REPLACEMENT, ADA CURB RAMP CONSTRUCTION within the City of Fishers, Indiana
Online Bids for the construction of the Project will be received for the project until February 28th, 2025, at 10:00 a.m. local time. At that time the Bids received will be publicly opened and read at a special Bid Opening meeting at 10:00 am (local time) on February 28th, 2025, in the Hamilton Conference Room, located at One Municipal Drive, Fishers, Indiana 46038. The bid opening can also be joined virtually. No late bids will be accepted. Project Manuals will be available for purchase starting February 12th, 2025.
Microsoft Teams Meeting Bid Opening: Meeting ID: 267 085 156 050
Passcode: zu7KN9EX
For special accommodations for handicapped individuals planning to attend the public bid opening meeting, please call or notify the City of Fishers at (317) 595-3160 at least forty-eight (48) hours prior thereto.
In general, the Work shall be completed by State of Indiana certified/qualified Contractor and Subcontractors for the Project and consists of:
• Milling and resurfacing of asphalt roadways and ADA curb ramp reconstruction within the following neighborhoods: Sawgrass, Sandstone, Summerlin Trails, Grey Eagle, 106th St, Cumberland Rd, and Hoosier Rd.
The Project has an expected duration of 120 days.
Obtaining the Bidding Documents
Project Manuals will be available for purchase starting February 12th, 2025. Bid Documents and Plans can be obtained digitally from the City of Fishers via link: https://cpqi.questcdn.com/cdn/posting/?group=8012654&provider=8012654&projType=all and/or www.questcdn.com Reference Quest Number 9531377 To be considered a plan holder for bids, register with QuestCDN.com for a free Regular membership and download the bidding documents in digital form at a cost of \$42.00. Downloading the documents and becoming a plan holder is recommended as plan holder's receive automatic notice of addenda, other bid updates and access to vBid, online bidding via QuestCDN. Contact QuestCDN Customer Support at 952-233-1632 or Support@QuestCDN.com for assistance in membership registration, downloading digital bidding documents and vBid questions.
Interested parties may view the contract documents at no cost prior to deciding to become a plan holder.
To access the electronic bid form, download the digital bidding documents and click the 'Online Bid' button or Online Bidding 'Available' button on the bid posting page.
Bids will ONLY be received and accepted through vBid via QuestCDN.com. Prospective bidders must be on the plan holder list through QuestCDN for bids to be accepted.
All payments for Bidding Documents are non-refundable. Neither Owner nor Engineer will be responsible for Bidding Documents, including addenda, if any, obtained from sources other than the designated website.
Pre-bid Conference
A pre-bid conference for the Project will be held virtually only on February 20th, 2025, at 10:00 am (local time). Attendance at the pre-bid conference is encouraged but not required. Virtual attendance information is below:
Microsoft Teams Meeting Pre-Bid Conf: Meeting ID: 270 020 421 867
Passcode: J4YTx7Ep
Instructions to Bidders.
For all further requirements regarding bid submittal, qualifications, procedures, and contract award, refer to the Instructions to Bidders that are included in the Bidding Documents.
Work shall be constructed under a Unit Price Contract.
A Bid Bond or certified check in an amount not less than five percent (5%) of the amount bid must be submitted with each Bid. Performance and Payment Bonds each worth 100% of the Bid will be required of the successful Bidder. Bidders shall assure that they have obtained complete sets of Drawings and Contract Documents and shall assume the risk of any errors or omissions in Bids prepared in reliance on incomplete sets of drawings and Contract Documents.
Bids shall be properly and completely executed on a State Board of Accounts Form 96 (revised 2010). Each Bid shall be accompanied by the Contractor's Bid Attachments (included in the project manual and proposal packet). A financial Statement (completely filled out and signed) shall also be submitted as required by Form 96.
Any bid may be withdrawn prior to the above scheduled time for the opening of bids or authorized postponement thereof. No bidder may withdraw any bid or proposal within a period of ninety (90) days following the date set for receiving bids or proposals. The City of Fishers reserves the right to hold any or all bids or proposals for a period of not more than ninety (90) days and said bids or proposal shall remain in full force and effect during said period.
Submission of a signed Bid by the Bidder constitutes acknowledgment of and acceptance of all the documents and terms and conditions of the Contract-Legal Requirements and Technical Sections of the specifications in the Project Manual.
The City reserves the right to waive any informalities or minor defects in bids or bidding procedure, or reject any and all bids, or to accept any bid as may be lowest responsive or most responsible as exclusively determined by the City of Fishers. The City of Fishers reserves the right to reject and/or cancel any and all bids, solicitations and/or offers in whole or in part as specified in the solicitations when it is not in the best interests of the governmental body as determined by the purchasing agency in accordance with IC 5-22-18-2.
A conditional or qualified bid will not be accepted. Award will be made to the lowest, responsive, responsible bidder.
In accordance with Indiana Code 22-5-1-7.11, Contractors entering into a contract with the Owner will be required to enroll in and verify the work eligibility status of all newly hired employees through the E-Verify program.
In accordance with Indiana Code 5-22-16.5, Contractors entering into a contract with the Owner will be required to certify they are not engaged in business with the Government of Iran, as defined in IC 5-22-16.5.
The Contractor to whom the work is awarded will be required to furnish an acceptable Performance and Payment Bond each in the amount of 100% of the contract price and must be in full force and effect throughout the term of the Construction Contract plus a period of twelve (12) months from the date of substantial completion.
TL22264 2/12 2/19 21 hspaxlp

Lafayette Trace Farm Lease Advertisement for Bids:
Sealed bid for a farm lease for a parcel of land totaling approximately twenty-five (25) acres tillable in White River Township will be received by the Hamilton County Parks & Recreation Department's office, 400 Lafayette Road, Noblesville, IN, 46060-1305, until 4:00 p.m. (Local time) on Wednesday, February 26th, 2025.
1. The farm is located approximately 3 1/2 miles east of SR 37 on Strawtown Avenue in White River Township, Hamilton County, Indiana.
2. A successful bidder must be willing to sign the Park Department's Farm Lease. The terms of the Park Department Farm Lease are incorporated herein by reference. The terms of the Parks Department Farm Lease will cover a time period of three (3) years.
3. The Park Board reserves the right to hold any and all bids for a period of not more than forty-five (45) days and said bids shall be and remain valid and in full force and effect during said period.
4. The Park Board further reserves the right to waive informalities and to award the contract to the highest per acre, most responsive and responsible bidder, all to the advantage of the owner.
5. The Park Board also reserves the right to award contracts to separate bidders or to reject any and all bids.
6. Proposals must be accompanied by the completed Non-Collusion Affidavit and Non-Discrimination Clause forms.
7. Park Department Farm Lease Documents are available at the Hamilton County Parks and Recreation Department Administration Office at the address given above. The telephone number for the Hamilton County Parks and Recreation Department is (317) 770-4400.
8. No oral modifications or changes will be binding on either party. All changes in plans and specifications must be in writing and submitted prior to the pre-submission meeting.
TL22268 2/12 2/19 21 hspaxlp

STATE OF INDIANA) IN THE HAMILTON SUPERIOR COURT)
) SS:
COUNTY OF HAMILTON) CAUSE NO. 29D04-2412-MF-013610
CARRINGTON MORTGAGE SERVICES, LLC
Plaintiff,
v.
UNKNOWN HEIRS AND DEVISEES OF JUSTIN D. HENSON; CARI HENSON;
Defendant(s).
NOTICE OF SUIT
The State of Indiana to the defendants named above and any other person or persons who may be concerned. You are notified that you have been sued in the Court named above. The nature of the suit against you is: Foreclosure of real estate mortgage on:
Lot Numbered 26 in Fairview Second Addition, an Addition in Hamilton County, Indiana, as per plat thereof, recorded in Plat Book 2, page 238, in the Office of the Recorder of Hamilton County, Indiana.
This summons by publication is specifically directed to the following defendant(s) whose whereabouts are known: Cari Henson
and to the following defendant(s) whose whereabouts are unknown: Unknown Heirs and Devisees of Justin D. Henson
In addition to the above named defendants being served by this summons there may be other defendants who have an interest in this lawsuit. If you have a claim for relief against the plaintiff arising from the same transaction or occurrence, you must assert it in your written answer. You must respond to the Complaint in writing, by you or your attorney, within thirty (30) days after the third Notice of Suit is published, and if you fail to do so, a judgment may be entered against you for what the plaintiff has demanded.
KELLEY, KRONENBERG, P.A.
By: /s/ R. Elliott Halsey
ELLIOTT HALSEY, Attorney for Plaintiff
TRAVIS P. BARRY, Attorney for Plaintiff
ATTEST:
Clerk of the Hamilton County Court
Elliott Halsey, #38073-45
Travis P. Barry, #38072-45
KELLEY, KRONENBERG, P.A.
233 East 84th Drive, Suite 200
Merrillville, IN 46410
Telephone: (312) 216-8828
INLeadings@kelleykronenberg.com
THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. THIS COMMUNICATION IS FROM A DEBT COLLECTOR.
TL22270 2/12 2/19 2/26 3t hspaxlp

PUBLIC NOTICE
Pulte Homes of Indiana, LLC (11595 N. Meridian Street, Suite 700, Carmel, Indiana 46032) is submitting a Notice of Intent to the Indiana Department of Environmental Management to comply with the requirements of Section 3.7 (A) (3) of the Construction Stormwater General Permit. The Finch Creek by Del Webb Amenity Area will include the discharge of stormwater associated with construction activities. The project site is located in the SE & SW Quarter of Section 11, Township 18 North, Range 5 East, Northeast of the intersection of Boden Road and 156th Street, Hamilton County, Indiana. Runoff from the project site will be discharged to the William Lehr Ditch. Questions or comments regarding this project should be directed to Joseph Marx, Vice President of Land Development, Indianapolis Division at Joseph.Marx@PulteGroup.com or (317) 814 -2028.
TL22276 2/19 1t hspaxlp

PUBLIC NOTICES

NOTICE TO BIDDERS

Notice is hereby given that sealed bids will be received:
 By/At: City of Noblesville, Indiana
 Office of the Clerk
 16 S. 10th Street
 Noblesville, Indiana 46060
 Project: 2025 Right-of-Way Landscaping
 Until: 9:00 A.M., local time, Tuesday, February 25, 2025
 Receipt of Bids: bids received after the stated time will be returned unopened. Bids are to be submitted on the Bid form as provided in the Project Manual and on Indiana State Board of Accounts Form No. 96 (revised 2013) as required by statutes of the State of Indiana. Bidders shall submit financial data, statement of experience, proposed plan for performing the work and the equipment the Bidder has available for the performance of the Work, along with a properly signed Affidavit of Non-Collusion as required by form No. 96. Bids shall be submitted in sealed envelope, marked with the name and address of the Bidder, and clearly identified:
 SEALED BID: 2025 Right-of-Way Landscaping
 Bid Opening: Bids will be publicly opened and read aloud by the city of Noblesville at the Council Chambers, Noblesville, Indiana 46060, at 9:00 AM, local time, Tuesday, February 25, 2025.
 Pre-Bid Meeting: Not applicable
 The Work: The Work shall be completed by qualified Contractor(s) and Subcontractor(s) for the Project all as required by the Bidding Documents which have been assembled into a bound Project Manual and consists of:
 Base bid for which proposals are to be received is for the 2025 Right of Way Landscaping
 Contract Award: Any Bid may be withdrawn prior to the deadline for receipt of Bids, but no Bidder shall withdraw its bid within sixty (60) days after the opening of the Bids. If the contract is awarded, it will be to the "lowest responsible and responsive bidder" in accordance with Indiana Code 36-1-12-1 et seq. the Owner, however, reserves the right to reject and/or cancel any and all Bids, solicitations and/or offers in whole or in part as specified in the solicitation when it is not in the best interests of The Owner, and waive any informalities, discrepancies, omissions, variances, or irregularities in bids received in its sole discretion. The Bid Bonds and certified checks of unsuccessful bidders will be returned upon selection of the successful Bidder, execution of the Agreement, and provision of the required Performance and Payment Bonds and Certificate of Insurance.
 Bid Documents: copies of the Specifications and Contract Documents may be obtained on or after January 28, 2025. Interested Bidders may obtain electronic Bidding Documents by sending an email to pjohnson@noblesville.in.us or rgulley@noblesville.in.us requesting instructions to download project documents.
 All bid questions must be submitted in writing to City of Noblesville – Street Department prior to 12:00 PM, local time on February 19, 2025. Questions will only be accepted from firms on the official Plan Holders list. A written response will be emailed to the address on the official Plan Holder's list that is required to be completed at the time the plans are purchased. No questions will be answered by telephone. The contact person for questions is:
 Patty Johnson, Street Commissioner
 City of Noblesville – Street Department
 Email: pjohnson@noblesville.in.us
 Bid Documents – Review:
 Work will be in accordance with the Bidding Documents, which may be viewed at the following location:
 City of Noblesville Street Department
 1575 Pleasant Street
 Noblesville, IN 46060
 Bidders shall assure that they have obtained complete sets of Bidding Documents and the project Manual and shall assume the risk of any errors or omissions in Bids prepared in reliance on incomplete sets of Bidding Documents or Project Manual. Bids must be submitted on forms contained in the Project Manual and must contain the names of every person or company interested therein.
 Bid Security:
 Each Bid shall be accompanied by bid security in the form of a Bid Bond as provided in the Project Manual in the amount of ten percent (10%) of the total Bid amount, including alternates with a satisfactory corporate surety qualified to do business in the State of Indiana or by a certified check made payable to the City of Noblesville, on a solvent bank in the amount of ten percent (10%) of the amount of the total Bid including alternates. The Bid Bond or certified check shall be security that the successful Bidder will, within ten (10) calendar days or such other time specified by the Owner from the acceptance of the Bid, execute the Agreement and provide the required Payment and Performance Bonds, included in the Project Manual and Certificate of Insurance.
 Performance Bond and Labor and Material Payment Bond:
 A Performance Bond with good and sufficient surety as required by the Owner on the Form provided in the Project Manual, shall be required of the successful Bidder in an amount equal to at least one hundred percent (100%) of the Contract Sum, conditioned upon the faithful performance of the Agreement. The surety of the Performance bond may not be released until one (1) year after the Owner's final settlement with the Contractor.
 The Contractor shall provide a Payment Bond with a good and sufficient surety as required by the Owner on Form provided in the Project Manual, in an amount equal to one hundred percent (100%) of the Contract Sum. The Payment Bond is binding on the Contractor, its subcontractors, and their successors and assigns for the payment of all indebtedness to a person for labor and services performed, material furnished, or services rendered. The Payment Bond must state that it is for the benefit of the subcontractors, laborers, material suppliers, and those performing services. The surety of the Payment Bond may not be released until one (1) year after the Owner's final settlement with the Contractor.
 All out-of-state bidder corporations must have a Certificate of Authority to do business in the State. Applications forms may be obtained by contacting the Secretary of State, State of Indiana, Statehouse, Indianapolis, Indiana 46204.
 CITY OF NOBLESVILLE
 Street Department
 BY: Patty Johnson, Street Commissioner
 TL22273 2/12 2/19 2t hspaxlp

NOTICE TO BIDDERS

Notice is hereby given that sealed bids will be received:
 By/At: City of Noblesville, Indiana
 Office of the Clerk
 16 S. 10th Street
 Noblesville, Indiana 46060
 Project: 2025 Right-of-Way Mowing
 Until: 9:00 A.M., local time, Tuesday, February 25, 2025
 Receipt of Bids: bids received after the stated time will be returned unopened. Bids are to be submitted on the Bid form as provided in the Project Manual and on Indiana State Board of Accounts Form No. 96 (revised 2013) as required by statutes of the State of Indiana. Bidders shall submit financial data, statement of experience, proposed plan for performing the work and the equipment the Bidder has available for the performance of the Work, along with a properly signed Affidavit of Non-Collusion as required by form No. 96. Bids shall be submitted in sealed envelope, marked with the name and address of the Bidder, and clearly identified:
 SEALED BID: 2025 Right-of-Way Mowing
 Bid Opening: Bids will be publicly opened and read aloud by the city of Noblesville at the Council Chambers, Noblesville, Indiana 46060, at 9:00 AM, local time, Tuesday, February 25, 2025.
 Pre-Bid Meeting: Not applicable
 The Work: The Work shall be completed by qualified Contractor(s) and Subcontractor(s) for the Project all as required by the Bidding Documents which have been assembled into a bound Project Manual and consists of:
 Base bid for which proposals are to be received is for the 2025 Right of Way Mowing
 Contract Award: Any Bid may be withdrawn prior to the deadline for receipt of Bids, but no Bidder shall withdraw its bid within sixty (60) days after the opening of the Bids. If the contract is awarded, it will be to the "lowest responsible and responsive bidder" in accordance with Indiana Code 36-1-12-1 et seq. the Owner, however, reserves the right to reject and/or cancel any and all Bids, solicitations and/or offers in whole or in part as specified in the solicitation when it is not in the best interests of The Owner, and waive any informalities, discrepancies, omissions, variances, or irregularities in bids received in its sole discretion. The Bid Bonds and certified checks of unsuccessful bidders will be returned upon selection of the successful Bidder, execution of the Agreement, and provision of the required Performance and Payment Bonds and Certificate of Insurance.
 Bid Documents: copies of the Specifications and Contract Documents may be obtained on or after January 28, 2025. Interested Bidders may obtain electronic Bidding Documents by sending an email to pjohnson@noblesville.in.us or rgulley@noblesville.in.us requesting instructions to download project documents.
 All bid questions must be submitted in writing to City of Noblesville – Street Department prior to 12:00 PM, local time on February 19, 2025. Questions will only be accepted from firms on the official Plan Holders list. A written response will be emailed to the address on the official Plan Holder's list that is required to be completed at the time the plans are purchased. No questions will be answered by telephone. The contact person for questions is:
 Patty Johnson, Street Commissioner
 City of Noblesville – Street Department
 Email: pjohnson@noblesville.in.us
 Bid Documents – Review:
 Work will be in accordance with the Bidding Documents, which may be viewed at the following location:
 City of Noblesville Street Department
 1575 Pleasant Street
 Noblesville, IN 46060
 Bidders shall assure that they have obtained complete sets of Bidding Documents and the project Manual and shall assume the risk of any errors or omissions in Bids prepared in reliance on incomplete sets of Bidding Documents or Project Manual. Bids must be submitted on forms contained in the Project Manual and must contain the names of every person or company interested therein.
 Bid Security:
 Each Bid shall be accompanied by bid security in the form of a Bid Bond as provided in the Project Manual in the amount of ten percent (10%) of the total Bid amount, including alternates with a satisfactory corporate surety qualified to do business in the State of Indiana or by a certified check made payable to the City of Noblesville, on a solvent bank in the amount of ten percent (10%) of the amount of the total Bid including alternates. The Bid Bond or certified check shall be security that the successful Bidder will, within ten (10) calendar days or such other time specified by the Owner from the acceptance of the Bid, execute the Agreement and provide the required Payment and Performance Bonds, included in the Project Manual and Certificate of Insurance.
 Performance Bond and Labor and Material Payment Bond:
 A Performance Bond with good and sufficient surety as required by the Owner on the Form provided in the Project Manual, shall be required of the successful Bidder in an amount equal to at least one hundred percent (100%) of the Contract Sum, conditioned upon the faithful performance of the Agreement. The surety of the Performance bond may not be released until one (1) year after the Owner's final settlement with the Contractor.
 The Contractor shall provide a Payment Bond with a good and sufficient surety as required by the Owner on Form provided in the Project Manual, in an amount equal to one hundred percent (100%) of the Contract Sum. The Payment Bond is binding on the Contractor, its subcontractors, and their successors and assigns for the payment of all indebtedness to a person for labor and services performed, material furnished, or services rendered. The Payment Bond must state that it is for the benefit of the subcontractors, laborers, material suppliers, and those performing services. The surety of the Payment Bond may not be released until one (1) year after the Owner's final settlement with the Contractor.
 All out-of-state bidder corporations must have a Certificate of Authority to do business in the State. Applications forms may be obtained by contacting the Secretary of State, State of Indiana, Statehouse, Indianapolis, Indiana 46204.
 CITY OF NOBLESVILLE
 Street Department
 BY: Patty Johnson, Street Commissioner
 TL22274 2/12 2/19 2t hspaxlp

**CITY OF NOBLESVILLE
NOTICE TO BIDDERS**

Notice is hereby given that sealed bids will be received:
 By / At: City of Noblesville, Indiana
 Office of the Clerk
 16 S. 10th Street
 Noblesville, Indiana 46060
 Project: 48" Interceptor to Lift Station No. 2
 Until: 09:00 A.M., local time, Tuesday, March 11, 2025
 Receipt of Bids: Bids received after the stated time will be returned unopened. Bids are to be submitted on the Bid Form as provided in the Project Manual and on Indiana State Board of Accounts Form No. 96 (revised 2013) as required by the statutes of the State of Indiana. Bidders shall submit financial data, statement of experience, proposed plan for performing the Work and the equipment the Bidder has available for the performance of the Work, along with a properly signed Affidavit of Non-Collusion as required by Form No. 96. Bids shall be submitted in a sealed envelope, marked with the name and address of the Bidder, and clearly identified:
 SEALED BID: 48" INTERCEPTOR TO LIFT STATION NO. 2
 Bid Opening: Bids will be publicly opened and read aloud by the City of Noblesville Board of Public Works and Safety at the Council Chambers, Noblesville, Indiana 46060, at 09:00 A.M. local time, Tuesday, March 11, 2025.
 Pre-Bid Meeting: A mandatory Pre-Bid meeting for interested parties will be held virtually on Thursday, February 27, 2025, at 01:30 P.M., local time at Microsoft Teams, Meeting ID: 275 908 877 587, Passcode: za2wa3ce. Join the meeting now, 1-463-777-8379; 263463946#.
 The Work: The Work shall be completed by certified / qualified Contractor(s) and Subcontractor(s) for the Project all as required by the Bidding Documents which have been assembled into a bound Project Manual and consists of:
 Base bid for which proposals are to be received is for the construction of a 48" interceptor, connections to existing infrastructure, modifications to wet well and existing force main for new bypass connection and associated site improvements as shown on the contract drawings.
 Contract Award: Any Bid may be withdrawn prior to the deadline for receipt of Bids, but no Bidder shall withdraw its Bid within sixty (60) days after the opening of the Bids. If a contract is awarded, it will be to the "lowest responsible and responsive bidder" in accordance with Indiana Code 36-1-12-1 et seq. The Owner, however, reserves the right to reject and/or cancel any and all Bids, solicitations and/or offers in whole or in part as specified in the solicitation when it is not in the best interests of the Owner, and waive any informalities, discrepancies, omissions, variances, or irregularities in bids received in its sole discretion. The Bid Bonds and certified checks of unsuccessful bidders will be returned upon selection of the successful Bidder, execution of the Agreement, and provision of the required Performance and Payment Bonds and Certificate of Insurance.
 Bid Documents: Copies of the Specifications and Contract Documents may be obtained on or after February 13, 2025. Interested Bidders may obtain electronic Bidding Documents at www.structurepoint.com.
 Submit all bid questions in writing to American Structurepoint Inc. prior to 12:00 PM, local time on March 3, 2025. Questions will only be accepted from firms on the official Plan Holders list. A written response will be emailed to the address on the official Plan Holder's list that is required to be completed at the time the plans are purchased. No questions will be answered by telephone. The contact person for questions is:
 Karen Saavedra, PE
 American Structurepoint, Inc.
 ksaavedra@structurepoint.com
 Carbon Copy Question To:
 Kristyn Parker
 Utilities Project Coordinator
 kparker@noblesville.in.gov
 Bidders shall assure that they have obtained complete sets of Bidding Documents and the Project Manual and shall assume the risk of any errors or omissions in Bids prepared in reliance on incomplete sets of Bidding Documents or Project Manual. Bids must be submitted on the forms contained in the Project Manual and must contain the names of every person or company interested therein.
 Bid Security:
 Each Bid shall be accompanied by bid security in the form of a Bid Bond as provided in the Project Manual in the amount of ten percent (10%) of the total Bid amount, including alternates with a satisfactory corporate surety qualified to do business in the State of Indiana or by a certified check made payable to the City of Noblesville, on a solvent bank in the amount of ten percent (10%) of the amount of the total Bid including alternates. The Bid Bond or certified check shall be security that the successful Bidder will, within ten (10) calendar days or such other time specified by Owner from the acceptance of the Bid, execute the Agreement and provide the required Payment and Performance Bonds, included in the Project Manual and Certificate of Insurance.
 Performance Bond and Labor and Material Payment Bond:
 A Performance Bond with good and sufficient surety as required by the Owner on the Form provided in the Project Manual, shall be required of the successful Bidder in an amount equal to at least one hundred percent (100%) of the Contract Sum, conditioned upon the faithful performance of the Agreement. The surety of the Performance Bond may not be released until one (1) year after the Owner's final settlement with the Contractor.
 The Contractor shall provide a Payment Bond with a good and sufficient surety as required by the Owner on Form provided in the Project Manual, in an amount equal to one hundred percent (100%) of the Contract Sum. The Payment Bond is binding on the Contractor, its subcontractors, and their successors and assigns for the payment of all indebtedness to a person for labor and services performed, material furnished, or services rendered. The Payment Bond must state that it is for the benefit of the subcontractors, laborers, material suppliers, and those performing services. The surety of the Payment Bond may not be released until one (1) year after the Owner's final settlement with the Contractor.
 All out-of-state bidder corporations must have a Certificate of Authority to do business in the State. Application forms may be obtained by contacting the Secretary of State, State of Indiana, Statehouse, Indianapolis, Indiana 46204.
 TL22278 2/19 2/26 2t hspaxlp

**Westfield Public Library, Hamilton County, Indiana
Cash & Investments Combined Statement - 2024**

	Local Fund Number	Local Fund Name	Beg Cash & Inv Bal Jan.1, 2024	Receipts	Disbursements	End Cash & Inv Bal Dec. 31, 2024
Governmental	100	Operating Fund	\$2,713,422.44	\$3,540,815.14	\$2,633,130.05	\$3,621,107.53
Activities	101	PettyCash/CashChange Fund	\$302.00	\$0.00	\$0.00	\$302.00
	201	Rainy Day Fund	\$351,617.73	\$1,050.00	\$10,586.96	\$342,080.77
	232-242	Gift Fund	\$35,294.71	\$104,094.98	\$109,027.05	\$30,362.64
	252	IEEE-SKPL Grant	\$609.95	\$0.00	\$609.95	\$0.00
	253	FY24 - Lifelong Arts For Aging Grant	\$0.00	\$5000.00	\$4346.24	\$653.76
	276	STATE TECH FUND GRANT	\$0.00	\$13,539.98	\$9,606.75	\$3,933.23
	300	Library Debt Service	\$197,331.94	\$1,355,916.96	\$1,351,050.00	\$202,198.90
	301	BIRF - BOND INTEREST AND REDEMPTION FUND	\$1,168,073.80	\$0.00	\$1,168,073.80	\$0.00
	400	LIRF RESERVE CASH FUND	\$12,805.43	\$0.00	\$0.00	\$12,805.43
	401	CONSTRUCTION FUND	\$4,015,585.68	\$505,390.32	\$4,519,278.74	\$1,697.26
	402	GO BOND-2020 PROJECTS	\$52,998.99	\$0.00	\$47,526.72	\$5,472.27
	403	REBATE FOR 2021 GO BOND	\$0.00	\$290,000.00	\$290,000.00	\$0.00
	800	Pub. Lib. Access Card	\$195.00	\$1,625.00	\$1,560.00	\$260.00
	801	Evergreen Indiana Fund	\$67.99	\$542.60	\$436.67	\$173.92
	802-812	Withholdings	\$339.76	\$210,800.32	\$211,140.08	\$0.00
		Total All Funds	\$8,548,645.42	\$6,028,775.30	\$10,356,373.01	\$4,221,047.71

TL22296 2/19 1t hspaxlp

**Hamilton North Public Library, Hamilton County, Indiana
Cash & Investments Combined Statement - 2024**

	Local Fund Number	Local Fund Name	Beg Cash & Inv Bal Jan.1, 2024	Receipts	Disbursements	End Cash & Inv Bal Dec. 31, 2024
Governmental	100	OPERATING	\$112,629.88	\$691,306.70	\$669,073.08	\$134,863.50
Activities	101	PETTY CASH FUND	\$50.00	\$0.00	\$0.00	\$50.00
	102	CASH CHANGE FUND	\$53.60	\$0.00	\$0.00	\$53.60
	103	COPIER COIN BOX FUND	\$19.85	\$0.00	\$0.00	\$19.85
	200	GIFT FUND	\$3,050.06	\$4,963.78	\$4,267.06	\$3,746.78
	201	RAINY DAY FUND	\$282,239.19	\$109,536.40	\$131,298.92	\$260,476.67
	226	RESTRICTED GIFT - BURTON MEMORIAL MATERIALS	\$1,611.53	\$0.00	\$1,611.53	\$0.00
	227	RESTRICTED GIFT - BURTON MEMORIAL STEM SUPPLIES	\$9,502.59	\$0.00	\$8.99	\$9,493.60
	228	RESTRICTED GIFT - BURTON MEMORIAL KITCHEN WARES	\$3,808.62	\$0.00	\$139.99	\$3,668.63
	229	RESTRICTED GIFT - SUMMER READING PROGRAM	\$0.00	\$3,500.00	\$3,425.12	\$74.88
	276	STATE NON-E-RATE BROADBAND GRANT	\$0.00	\$16,258.40	\$9,663.08	\$6,595.32
	300	DEBT SERVICE - BOND #1	\$22,879.13	\$138,726.45	\$141,315.00	\$20,290.58
	301	DEBT SERVICE - BOND #2	\$21,704.20	\$132,420.15	\$135,400.00	\$18,724.35
	400	LIBRARY IMPROVEMENT RESERVE FUND	\$3.40	\$0.00	\$0.00	\$3.40
	402	CONSTRUCTION FUND - 2018 GO BOND #2	\$97384.45	\$5198.59	\$0.00	\$102583.04
	403	CAPITAL PROJECTS - ATLANTA SALE PROCEEDS	\$201,960.30	\$10,661.60	\$21,065.62	\$191,556.28
	800	PLAC CARD FUND	\$130.00	\$455.00	\$455.00	\$130.00
	801	EVERGREEN INDIANA FUND	\$0.00	\$110.83	\$110.83	\$0.00
	802	PAYROLL FUND	\$0.00	\$355,360.55	\$355,360.55	\$0.00
		Total All Funds	\$757,026.80	\$1,468,498.45	\$1,473,194.77	\$752,330.48

TL22295 2/19 1t hspaxlp

NOTICE OF EXECUTION OF LEASE AGREEMENT

Pursuant to action previously taken by the Hamilton County Board of Commissioners (the "County"), at a meeting and a public hearing conducted on February 10, 2025, a lease agreement between the County and the Hamilton County Public Building Corporation was executed and entered into on February 11, 2025 (the "Lease"). The Lease covers the properties and premises required to undertake a capital improvement project within the County consisting of the design, development and construction of a public safety training facility (the "Public Safety Training Facility Project"), and paying all necessary and incidental costs of issuance of debt to fund such Public Safety Training Facility Project.
 A copy of the Lease is on file in the (i) Hamilton County Legal Department, located at 1 Hamilton County Square, Suite 306, Noblesville, Indiana 46060, and (ii) office of the County Auditor within the Historic Courthouse located at 33 N. 9th Street, Suite L21, Noblesville, Indiana 46060, and is available for inspection during normal business hours.
 Dated: February 19, 2025.

/s/ Todd Clevenger
 AUDITOR, HAMILTON COUNTY, INDIANA
 TL22284 2/19 1t hspaxlp

**29D02-2502-EU-00066
NOTICE OF ADMINISTRATION**

In the Superior Court of Hamilton County, Indiana.
 In the matter of the unsupervised Estate of Charles E. Jordan, deceased.
 Notice is hereby given that David W. Jordan was, on the 10 day of February, 2025, appointed personal representative of the Estate of Charles E. Jordan, deceased, who died on the 16th day of January, 2025.
 All persons who have claims against this estate, whether or not now due, must file the claim in the office of the clerk of this court within three (3) months from the date of the first publication of this notice or nine (9) months after the decedent's death, whichever is earlier, or the claims will be forever barred.
 Dated at Noblesville, Indiana this February 10, 2025.

Kathy Kreag Williams
 Clerk of the Hamilton Superior Court

Faegre Drinker Biddle & Reath LLP
 Brant O. Gardner (I.D. #13978-49)
 Suite 600
 600 E. 96th Street
 Indianapolis, IN 46240
 T: 317-569-9600
 F: 317-569-4800
 E: brant.gardner@faegredrinker.com

TL22277 2/19 2/26 2t hspaxlp

**29D01-2502-EU-00068
NOTICE OF UNSUPERVISED ADMINISTRATION**

IN THE ESTATE OF SHERRIE L. BOULDIN, DECEASED
 Notice is hereby given that on February 7, 2025, Kent Emswiler was appointed as Executor/Personal Representative of the Estate of Sherrie L. Bouldin, deceased.
 All persons having claims against said estate, whether or not now due, must file the same in said Court within three (3) months from the date of the first publication of this notice or within nine (9) months after the decedent's death, whichever is earlier, or said claims will be forever barred.
 Dated at Noblesville, Indiana, this February 7, 2025.

Kathy Kreag Williams
 Clerk, Hamilton Superior Court

Kent Emswiler (#6709-49)
 kemswiler@ewnc-la-w.com
 Emswiler, Williams, Noland & Clarke, LLC
 8500 Keystone Crossing, Ste. 500
 Indianapolis, IN 46240

TL22271 2/19 2/26 2t hspaxlp

PUBLIC NOTICES

**Sheridan Civil Town, Hamilton County, Indiana
Cash & Investments Combined Statement - 2024**

	Local Fund Number	Local Fund Name	Beg Cash & Inv Bal Jan.1, 2024	Receipts	Disbursements	End Cash & Inv Bal Dec. 31, 2024
Governmental Activities	1101	GENERAL FUND	\$1,938,792.51	\$5,755,711.42	\$4,363,588.03	\$3,330,915.90
	1102	GENERAL PETTY	\$100.00	\$0.00	\$0.00	\$100.00
		CASH				
	1103	GENERAL TRUST INDIANA	\$0.00	\$373.04	\$373.04	\$0.00
	1108	MUNICIPAL FIRE FUND	\$0.00	\$477,109.78	\$0.00	\$477,109.78
	2201	MOTOR VEHICLE HIGHWAY	\$9,845.44	\$65,007.34	\$16,410.60	\$58,442.18
	2202	LOCAL ROAD & STREET	\$300,473.83	\$92,009.17	\$98,745.59	\$293,737.41
	2203	MVH RESTRICTED FUND	\$203,749.74	\$64,957.40	\$150,000.00	\$118,707.14
	2204	PARKS AND RECREATION	\$39,753.51	\$0.00	\$18,979.00	\$20,774.51
	2218	PLAN REVIEW FUND	\$10,821.56	\$8,730.95	\$0.00	\$19,552.51
	2228	POLICE CONTINUING EDUCATION	\$34,637.22	\$3,014.00	\$1,745.82	\$35,905.40
	2236	RAINY DAY FUND	\$40,605.15	\$301,964.24	\$0.00	\$342,569.39
	2238	HAZARDOUS MATERIALS RESPONSE	\$997.75	\$0.00	\$0.00	\$997.75
	2240	LIT - Public Safety	\$149,674.00	\$0.00	\$37,637.41	\$112,036.59
	2256	OPIOID SETTLEMENT UNRESTRICTED	\$1,123.91	\$1,813.25	\$0.00	\$2,937.16
	2257	OPIOID SETTLEMENT RESTRICTED	\$4,572.28	\$0.00	\$0.00	\$4,572.28
	2258	OPIOID MEIJER SETTLEMENT	\$4,985.59	\$0.00	\$0.00	\$4,985.59
	2301	FIRE TRUCK DONATION FUND	\$218.00	\$0.00	\$0.00	\$218.00
	2302	FIRE BLDG & ACCESSORIES DONATION FUND	\$272.00	\$179.80	\$0.00	\$451.80
	2303	POLICE DONATION FUND	\$150.00	\$0.00	\$0.00	\$150.00
	2304	CASH DONATIONS	\$2,500.00	\$10,050.00	\$10,050.00	\$2,500.00
	2305	COMM. CTR. DONATIONS	\$505.00	\$0.00	\$0.00	\$505.00
	2306	FIRE DEPT. DONATION FUND	\$21,250.93	\$4,770.00	\$3,053.75	\$22,967.18
	2307	SHERIDAN FIRE HOUSE ACCOUNT DONATION FUND	\$0.00	\$3,337.21	\$1,395.46	\$1,941.75
	2330	AMBULANCE DONATION FUND	\$15,333.00	\$0.00	\$0.00	\$15,333.00
	2400	CARES PROVIDER RELIEF FUND	\$0.17	\$0.00	\$0.00	\$0.17
	2403	ARP CORONAVIRUS LOCAL FISCAL RECOVERY FUND	\$490,762.75	\$0.00	\$0.00	\$490,762.75
	2404	POLICE GRANTS	\$0.00	\$6,510.00	\$6,510.00	\$0.00
	2406	FEMA ASSISTANCE TO FIREFIGHTERS GARANTS	\$0.19	\$0.00	\$0.00	\$0.19
	2500	EMS AMBULANCE REPLACEMENT FUND	\$398,883.46	\$85,681.90	\$0.00	\$484,565.36
	2501	EMS EQUIPMENT FUND	\$129,542.42	\$57,121.02	\$67,755.67	\$118,907.77
	2502	DRUG & NARCOTIC ENFORCEMENT	\$37,078.96	\$2,300.00	\$8,559.27	\$30,819.69
	2503	EMS BILLING SERVICE	\$32,035.19	\$19,040.35	\$14,197.27	\$36,878.27
	2504	DISASTER RELIEF FUND	\$323.26	\$0.00	\$0.00	\$323.26
	2505	EMS EDUCATION FUND	\$10,040.39	\$10,280.08	\$47.70	\$20,272.77
	3318	L/R PAYMENT	\$4,584.39	\$37,204.53	\$41,331.00	\$457.92
	3319	LEASE/RENTAL FIRE TRUCK	\$537.89	\$0.00	\$0.00	\$537.89
	3322	BOND PROCEEDS FUND	\$334,855.43	\$4,374.02	\$212,093.88	\$127,135.57
	3323	GENERAL OBLIGATION BOND SERIES 2022	\$73,675.55	\$119,908.04	\$135,860.00	\$57,723.59
	4401	CUM CAP IMP - CIG TAX	\$13,086.03	\$16,549.40	\$11,525.00	\$18,110.43
	4402	CUMULATIVE CAPITAL DEVELOPMENT	\$126,366.57	\$73,287.15	\$0.00	\$199,653.72
	4405	PUBLIC IMPROVEMENT - LIGHTING	\$4,980.00	\$0.00	\$0.00	\$4,980.00
	4410	FIRE EQUIPMENT FUND (equipment casts, not debt ser)	\$0.00	\$162,940.63	\$0.00	\$162,940.63
	4417	REDEV. DIST.2015 BONDS CAPITAL FUND	\$380,486.61	\$0.00	\$0.00	\$380,486.61
	4500	STATE GRANTS	\$0.00	\$1,858,115.75	\$1,824,240.58	\$33,875.17
	4650	TIF/ST.RD. 47- MULEBARN	\$2,038.64	\$0.00	\$0.00	\$2,038.64
	4651	TIF-INDUSTRIAL PARK 2004 EXPANSION	\$5,539.03	\$0.00	\$0.00	\$5,539.03
	4652	TIF/WEBSTER-ADAMS	\$2,125.80	\$188.16	\$0.00	\$2,313.96
	4653	TIF/WEBSTER- SHERIDAN	\$18,994.50	\$1,571.83	\$0.00	\$20,566.33
	4654	TIF/SHERIDAN INDUSTRIAL PARK	\$233,898.04	\$208,856.55	\$146,118.33	\$296,636.26
	4655	TIF- INDUSTRIAL PARK 2017 EXPANSION	\$37,629.57	\$1,429.73	\$0.00	\$39,059.30
	4656	TIF - SPIDER TIF INDIANA AMERICAN WATER	\$796,977.08	\$164,311.73	\$52,360.04	\$908,928.77
	6604	WATER REPUBLIC WASTE SERVICES	\$183,276.54	\$377,949.64	\$262,825.71	\$298,400.47
	6607	TRECS TRUST INDIANA	\$0.00	\$4,016.59	\$4,016.59	\$0.00
	8801	FIRE 77	\$0.00	\$112,471.73	\$112,471.73	\$0.00
	8802	POLICE 77	\$0.00	\$38,345.10	\$38,345.10	\$0.00
	8806	PERF	\$0.00	\$132,157.64	\$132,157.64	\$0.00
	8907	PAYROLL - RETIREMENT	\$0.00	\$45,749.58	\$45,749.58	\$0.00
	8909	AFLAC	\$28.04	\$33,137.84	\$33,137.84	\$28.04
	8910	HEALTH INSURANCE	\$11,619.77	\$28,739.92	\$12,163.83	\$28,195.86
	8912	FIRE FIGHTERS LOCAL #4416	\$0.00	\$10,642.00	\$10,642.00	\$0.00
	8913	GARNISHMENT - TI.	\$0.00	\$55.00	\$55.00	\$0.00
	8914	GARNISHMENT - PROPERTY TAXES	\$0.00	\$62.58	\$62.58	\$0.00
	8916	GARNISHMENT - S SHOCK	\$0.00	\$16,822.00	\$16,822.00	\$0.00
	8918	ADAMS TOWNSHIP INSURANCE	\$0.64	\$12,374.22	\$12,374.86	\$0.00
	8919	ADAMS TOWNSHI PAYROLL FUND	\$0.00	\$4,560.97	\$0.00	\$4,560.97
	9512	ROAD IMPACT FEE FUND	\$0.00	\$921.34	\$0.00	\$921.34
WASTEWATER	6201	SEWAGE UTILITY OPERATING	\$2,160,113.79	\$137,483.24	\$270.00	\$2,297,327.03
WATER	6101	WATER UTILITY OPERATING	\$2,492,502.38	\$154,740.62	\$270.00	\$2,646,973.00
Stormwater	6501	STORM WATER OPERATING	\$195,304.79	\$553,221.77	\$487,793.76	\$260,732.80
	6502	STORM WATER BOND PRINCIPAL & INTEREST	\$122,630.58	\$105,644.34	\$97,277.50	\$130,997.42
	6505	STORM WATER PETTY CASH	\$80.00	\$0.00	\$0.00	\$80.00
	6506	STORM WATER DEBT SERVICE RESERVE	\$54,672.00	\$9,792.00	\$0.00	\$64,464.00
		Total All Funds	\$11,135,031.87	\$11,397,586.59	\$8,489,013.16	\$14,043,605.30

TL22283 2/19 1t hspaxlp

Carmel-Clay Public Library, Hamilton County, Indiana Cash & Investments Combined Statement - 2024

	Local Fund Number	Local Fund Name	Beg Cash & Inv Bal Jan.1, 2024	Receipts	Disbursements	End Cash & Inv Bal Dec. 31, 2024
Governmental Activities	100	General	\$15,680,002.73	\$11,552,485.44	\$10,630,984.29	\$16,601,503.88
	100	Petty Cash	\$200.00	\$0.00	\$0.00	\$200.00
	100	Cash Fund	\$880.00	\$0.00	\$0.00	\$880.00
	250	State Grant	\$0.00	\$33,849.01	\$33,849.01	\$0.00
	280	Gift	\$40,313.67	\$181,478.92	\$153,529.16	\$68,263.43
	290	Rainy Day	\$6,588,969.75	\$2,000,000.00	\$193,186.00	\$8,395,783.75
	337	Bond/Interest Redemption Fund	\$1,636,032.43	\$0.00	\$0.00	\$1,636,032.43
	370	Bond And Interest Redemption	\$1,465,381.13	\$2,225,810.21	\$3,337,425.00	\$353,766.34
	420	Library Improvement Reserve	\$2,238,814.47	\$0.00	\$2,632.50	\$2,236,181.97
	436	2020 Bond Fund	\$54,836.23	\$66,959.64	\$0.00	\$121,795.87
	840	Plac Card	\$910.00	\$14,755.00	\$12,415.00	\$3,250.00
		Total All Funds	\$27,706,340.41	\$16,075,338.22	\$14,364,020.96	\$29,417,657.67

TL22285 2/19 1t hspaxlp

**CITY OF FISHERS
PLAT COMMITTEE
NOTICE OF PUBLIC HEARING
CASE PP-24-12**

MEMBERS OF THE PUBLIC MAY SUBMIT COMMENTS BY GOING TO: https://townoffishers.formstack.com/forms/public_meeting_comment_form
NOTICE IS HEREBY GIVEN that a public hearing will be held by the City of Fishers Plat Committee at 4:00 PM on Wednesday, March 5, 2025 at Fishers Municipal Center Theater, 1 Municipal Drive, Fishers, IN 46038.

REQUEST: At that hearing, the public will be invited to offer comments on the following request ("Proposal"): Case # PP-24-12 - Request to approve a Primary Plat of 64 lots on 9.69 acres, known as the Maple Del property. Subject site is generally located south of the intersection of 116th Street and Holland Drive, with a common address of 8145 E 116th Street.

LOCATION: Generally located south of the intersection of 116th Street and Holland Drive.

The case file about this project is available for public review in the office of the Department of Planning and Zoning, located at Fishers City Services Building, 3 Municipal Drive, Fishers, IN 46038. The meeting agenda with room location details and case related information will be posted on the City's website forty-eight (48) hours in advance of the meeting specified above. If you have specific questions or want to provide written contacts to the case planner directly, please contact:

City of Fishers Planning & Zoning Department
planning@fishers.in.us
(317) 595-3155
www.FishersIN.gov/notice
Petitioner: Mithra Development, LLC

TL22293 2/19 1t hspaxlp

**CITY OF FISHERS
ADVISORY PLAN COMMISSION
NOTICE OF PUBLIC HEARING
CASE TA-25-2**

MEMBERS OF THE PUBLIC MAY SUBMIT COMMENTS BY GOING TO: https://townoffishers.formstack.com/forms/public_meeting_comment_form
MEMBERS OF THE PUBLIC MAY STREAM THE LIVE MEETING BY GOING TO: <http://tinyurl.com/CityOfFishers>

NOTICE IS HEREBY GIVEN that a public hearing will be held by the Fishers Advisory Plan Commission at 6:00 PM on March 5, 2025 at Fishers Municipal Center Theater, 1 Municipal Drive, Fishers, IN 46038.

REQUEST: At that hearing, the public will be invited to offer comments on the following request ("Proposal"): Case # TA-25-2 - Consideration of a text amendment to the Unified Development Ordinance to various chapters, including Chapter 1, 3, 5, 6, 8 and 12.

LOCATION: Citywide.

The case file about this project is available for public review in the office of the Department of Planning and Zoning, located at Fishers Municipal Center, 1 Municipal Drive, Fishers, IN 46038. The meeting agenda with room location details and case related information will be posted on the City's website forty-eight (48) hours in advance of the meeting specified above. If you have specific questions or want to provide written contacts to the case planner directly, please contact:

City of Fishers Planning & Zoning Department
planning@fishers.in.us
(317) 595-3155
www.FishersIN.gov/notice
Petitioner: City of Fishers

TL22289 2/19 1t hspaxlp

NOTICE TO TAXPAYERS

Pursuant to IC 5-3-1-2(b) Notice is hereby given that the Hamilton County Council of Hamilton County, Indiana will meet Wednesday, March 5, 2025 at their regular meeting place of One Hamilton County Square, Noblesville, Indiana. The regular meeting of the Hamilton County Council will begin at 7:00 p.m. in the Commissioners Courtroom. Purpose of this meeting is for consideration of transfer of funds, 144 amendments, reduction of funds and to consider the following additional appropriations in excess of the budget for the current year. The Council will hold a public hearing for the additional appropriations. Any person having concerns or questions on said appropriations shall be heard at the public hearing.

1000 General Fund	2000 Supplies	184,998
	3000 Other Services & Charges	518,833
	4000 Capital Outlays	49,415
	6000 Interfund Transfer	8,830,000
1122 Project Home	2000 Supplies	257
1159 Health Department	1000 Personnel Services	26,842
	6000 Interfund Transfer	2,646
1161 Local Health Services Fund	1000 Personnel Services	111,475
	6000 Interfund Transfer	26,842
4807 Non-Reverting Computer Maintenance	6000 Interfund Transfer	262,235
4925 FSSA VR Service	3000 Professional Services	107,243

TL22286 2/19 1t hspaxlp

NOTICE OF PUBLIC HEARING

Noblesville Common Council Noblesville, Indiana

The Noblesville Common Council will hold a public hearing on the 11th day of March, 2025. This hearing is to consider annexation into the City Limits of Noblesville as per property described in "Exhibit A". The property is located east of Olio Road, north of E. 146th Street, west of Cyntheanne Road, and north and south of E. 156th Street for approximately 1,033 acres in Wayne Township. The public hearing will be conducted at 6:00 PM in the Council Chambers at the Noblesville City Building, 16 S. 10th Street, Second Floor Council Chambers, Noblesville, Indiana.

Current Zoning of the subject property is "A2 and A2(S)" General Agriculture and Agriculture Subdivision, respectively and upon annexation will be zoned "R1 Single-Family Residential" and remain as currently zoned until such time there is a request to change the zoning and will include the adjacent rights-of-way for Prairie Baptist Road, Cyntheanne Road, E. 146th Street, E. 156th Street, and Olio Road, if rights-of-way are not currently annexed. There is attached as "Exhibit B" a summary of the fiscal plan. This is the City's plan for extending services to the newly annexed area. The City will provide, upon request, a copy of the fiscal plan in its entirety after the plan's adoption and may be obtained at the Planning and Development Department in City Hall at 16 South 10th Street, Suite B140, Noblesville, Indiana.

Questions or comments may be directed to a staff member of the Noblesville Planning and Development Department at 16 South 10th Street, Suite B140, Noblesville, Indiana during the hours of 8:00 AM to 4:30 PM, Monday through Friday or by the calling 317-776-6325.

TL22287 2/19 1t hspaxlp

Public Notices Deadline:
11:00 a.m. 2 Business Days Prior to Publication:
legals@thetimes24-7.com

Private Party Notices Submitted After Deadline May Be Subject To \$25.00 Fee In Addition To The Cost Of The Advertisement

The following will be sold for charges:
1441 S GUILFORD RD CARMEL
On 03/07/2025 @ 12:00 PM
2018 BIG TEX TRAILER 16VDX1426J5014024 \$2,350.00

TL22288 2/19 1t hspaxlp

PUBLIC NOTICES

CITY OF FISHERS ADVISORY PLAN COMMISSION NOTICE OF PUBLIC HEARING CASE RZ-25-2 MEMBERS OF THE PUBLIC MAY SUBMIT COMMENTS BY GOING TO: https://townoffishers.formstack.com/forms/public_meeting_comment_form

CITY OF FISHERS ADVISORY PLAN COMMISSION NOTICE OF PUBLIC HEARING CASE TA-25-1 MEMBERS OF THE PUBLIC MAY SUBMIT COMMENTS BY GOING TO: https://townoffishers.formstack.com/forms/public_meeting_comment_form

CITY OF FISHERS PLAT COMMITTEE NOTICE OF PUBLIC HEARING CASE PP-25-1 MEMBERS OF THE PUBLIC MAY SUBMIT COMMENTS BY GOING TO: https://townoffishers.formstack.com/forms/public_meeting_comment_form

SECTION 00 02 00 - NOTICE TO BIDDERS NOTICE TO BIDDERS Notice is hereby given that sealed bids will be received: By: Carmel Clay Schools 5201 E. Main Street Carmel, IN 46033

SECTION 00 02 00 - NOTICE TO BIDDERS NOTICE TO BIDDERS Notice is hereby given that sealed bids will be received: By: Carmel Clay Schools 5201 E. Main Street Carmel, IN 46033

NOTICE OF PUBLIC HEARINGS The City of Noblesville Economic Development Commission (the "Commission") will hold two (2) separate public hearings on behalf of the City of Noblesville, Indiana (the "City"), at 3:30 p.m. (Eastern Standard Time), on Thursday, March 6, 2025, at the Noblesville City Hall, 16 S 10th Street, Noblesville, Indiana 46060.

Diana Theatre NOW SHOWING THUR FRI SAT SUN ADULT \$5.00 CHILD \$3.00 PG-13 CAPTAIN AMERICA BRAVE NEW WORLD

29D01-2502-EU-000075 WILLIAM J. DALE, JR. ANN M. O'HARA DALE & EKE, P.C. 9100 Keystone Crossing, Suite 400 Indianapolis, Indiana 46240

Annual Plant & Iris Sale Set for May 17

The Hamilton County Master Gardeners Association will host its 26th Annual Plant & Iris Sale fundraiser on Saturday, May 17 from 8 a.m. to 3 p.m. at the Hamilton County 4-H Fairgrounds in Noblesville.



The sale will feature a wide selection of plants, including native plants, hostas, daylilies, perennials, vegetables, water plants and some shrubs and small trees. Dug-to-order irises will be available for purchase at the Iris Garden on the southwest corner of the fairgrounds.

Proceeds from the fundraiser go toward HCMGA's Barney Hobbs Memorial Horticulture Scholarship Fund. Barney Hobbs was a founding member of the HCMGA who possessed a strong volunteer spirit.

For more information about the plant and iris sale, visit https://bit.ly/3Qjb9eV or email PlantSaleQuestions@hcmga.org.

YOU HAVE BEWITCHED ME... BODY AND SOUL by Kate Hamill, based on the novel by Jane Austen PRIDE AND PREJUDICE FEBRUARY 28-MARCH 9, 2025 Directed by Samantha Kelly TICKETS: \$18 (Fri, Sat, Sun) Thursdays \$13

29D01-2502-EU-000075 NOTICE OF UNSUPERVISED ADMINISTRATION In the Hamilton Superior Court No. 1 In the Matter of the Estate of Kathleen M. Pedersen, Deceased Estate No.: 29D01-2502-EU-000075

A 55 & BETTER COMMUNITY PROMENADE trails APARTMENT HOMES • PRE-LEASING NOW • OPEN SUMMER 2025 • COTTAGE HOMES • LEASING NOW • \$500 IN PROFESSIONAL MOVING EXPENSES WAIVED COMMUNITY FEE OF \$1000