# WEDNESDAY

March 12, 2025

#### **TODAY'S VERSE**

Psalm 119:89 For ever, O LORD, thy word is settled in heaven. (KJV)

# Hamilton Happenings

We have free tickets to the Indiana Flower & Patio Show ready and waiting for YOU! All you have to do is take a selfie with you and our front page (print or online doesn't matter) and email it to news@thepaper24-7.com. If we publish your picture (and we will!), you win two to four free tickets valued at \$15 each! The Show is one of the oldest flower shows in the U.S. and goes on March 15-23 at the Indiana State Fairgrounds. Don't pass up the chance for free tickets and a great day! Snap that selfie and email it to us today!

# Three Things

You Should Know

Indiana Newspapers are having a rally day at the Indiana Statehouse on March 19 and would love for you to come along. Here's the scoop. State lawmakers are trying to take legal notices out of newspapers and put them on a government website. Not only would that be like the fox guarding the henhouse, but it will cost taxpayers more than they are currently spending. It will also hurt, perhaps severely, some Hoosier newspapers. So at 11 a.m. newspapers from all over Indiana are going to the Statehouse to show our opposition to the move - and we hope readers join us! Newspapers are a part of Indiana history and an important part of an open government. The Founding Fathers thought so and put it right there in the First Amendment.

Construction sector employment increased by 19,000 positions in February as all five nonresidential and residential segments of the industry added workers, according to an <u>analysis</u> of new government data by the Associated General Contractors of America. But association officials warned that uncertainty caused by tariffs and labor shortages could undermine future growth. Nonresidential construction firms added 6,000 workers, with gains of 1,700 in building construction, 2,000 in specialty trades, and 2,500 in heavy and civil engineering construction Residentia construction employment climbed by 12,700, as homebuilders and other residential building construction firms added 100 positions and residential specialty trade contractors added 12,600.

The state is accepting applications through March 24 for the 2025–26 Governor's Fellowship. The Governor's Fellowship places fellows in various state agencies on a rotating basis throughout the vear. It's open to college graduates who receive their associate or bachelor's degrees beginning in either summer or fall of 2024 or spring of 2025 as well as those without a degree who have at least two years of full-time professional experience. Application and submission guidelines are at https://www.in.gov/gov/governo rs-office/governors-fellowshipprogram/.

# IME

**NOBLESVILLE, INDIANA** 

50¢ WWW.THETIMES24-7.COM

# Morse Reservoir, World War II Aviation and a Popular Strawtown Restaurant



**PAULA** DUNN From Time to Thyme

The column on Morse Reservoir's beginnings sparked a couple of comments from Diane Nevitt, the

former director of the **Hamilton County Historical Society** Museum.

Diane noted that Sheriff Mark Passwater once told her that a number of Native Americans had worked on clearing the land for Morse. One of those men was Silas Badgun.

I did a little research and discovered Badgun, who was also known as John Burbank, originally came from North Dakota and was a member of the Sioux tribe.

I'm not sure how he and the other Native Americans came to be working for the company that built the dam, **Tousley Construction of** Indianapolis, but Badgun/Burbank ended up spending the rest of his life here. A World War II veteran, he belonged to the VFW and the American Legion.

Diane also brought up how "dam sliding" on the Morse spillway was popular with members of her high school class. That was still the case during my high school days -until 1973, when Morse Park opened. At that time the water company took steps to cut off access to the dam. After that, if you were caught dam sliding, you got prosecuted.

It's just as well. That really was a hazardous pastime with the broken glass that collected at the bottom of the spillway.

Pam (Gibbs) Ferber mentioned that her father had been a World War II bombardier like Larry Cloud's uncle, Sgt. William Cloud. Richard Gibbs flew 25 missions over Germany.

According to Pam, the U.S. lost a lot of planes and men during the early years of the war because missions were flown without escort planes. Fortunately, by the time her father took to the air, escort planes were around to protect the bombers.

Although her dad's plane was never shot down, they did lose one or two crew members because of malfunctioning air masks.

Lisa Hayner mentioned that her brother, Ed Snyder, and his wife, Claire, had recently been reminiscing about a popular Strawtown restaurant that used to occupy the building that's now Strawtown Pottery.

I've run across many ads for that restaurant in the old newspapers. It was called the Trading Post and was owned by Kenneth and Donna Spannuth.

The Trading Post had a rather unique drawing card. From time to time they'd hold a "turtle fry" where you could order a plate of pan fried turtle or a turtle sandwich.

I can't provide the exact date the Trading Post opened, but the first ad appeared in the Ledger in 1963. After the restaurant closed in 1967, the building was occupied by a short-lived teenage

nightclub called "Guys and Dolls."

Finally, I feel a need to clear up some information about John Hoard/Hord/Horde, the first African American to hold an elected office in this county.

His headstone in Riverside Cemetery reads: "Jno. Hoard, Co. D, 54th Mass. Inf."

I didn't want to get into this in the earlier column because I was really writing about his son, Fred, but the only inscription on that headstone that's indisputable is the "Co. D."

As I said before, there's no consistent spelling for his name. He appears in the old newspapers and government documents as both "Hoard" and "Hord," and he shows up in the 1860 census as "Horde." (I'd go with "Hord," though, since the family prefers

The "54th Mass. Inf." is just plain wrong. You won't find him on the roster of the 54th Massachusetts infantry. According to his enlistment papers, he was a private in Company D of the 8th Regiment USCT (United States Colored Infantry.)

He joined the regiment in early 1865, just in time to take part in the campaign that led to Lee's surrender at Appomattox.

Paula Dunn's From Time to Thyme column appears on Wednesdays in The Times. Contact her at younggardener friend@gmail.com

**Health Department** Offers Webinars on Teen Vaping, Internet Safety





Jason LeMaster Jim Ginder

The Hamilton County Health Department will host a series of free webinars focused on children's health in 2025. The webinars, led by experts in the field, aim to provide valuable information and resources to parents and caregivers in the community. The webinars will cover a range of topics crucial to children's well-being. Each session will take place from 6:00 p.m. to 7:00 p.m.

Scheduled Webinars:

- March 19: How to Tell If Your Teen is Vaping
- June 4: CPR Instruction for Children
- June 18: Internet Safety Class for Parents
- Aug. 20: Back to School **Immunizations**

Jason LeMaster, Administrator of the Hamilton County Health Department, says the webinars are designed to foster a healthier community. "Our goal is to empower parents and caregivers with the knowledge they need to ensure the wellbeing of our children. These webinars provide a platform for valuable discussions and insights from experts in the field," said LeMaster.

Health Education Outreach Coordinator, Jim Ginder,

See HEALTH Page A5

# Take Steps (Literally) to **Help Find Cures for IBD**

#### **EVENT DETAILS**

Where: Conner Prairie, 13400 Allisonville Rd. When: Saturday, June 14 Schedule:

- 10 AM: Check-In Opens
- 11 AM: Ribbon-Cutting
- Ceremony & Walk How to Get Involved:
- · Create a Team with friends, family, or colleagues Volunteer to support event
- day logistics and help make a difference Spread Awareness using

#TakeStepsIndiana on social

- Donate to fund life-
- changing research and patient support programs

The Crohn's & Colitis Foundation - Indiana Chapter invites the community to join Take Steps Indiana on Saturday, June 14 at Conner Prairie. This impactful walk is more than a fundraiser-it's a movement to support the nearly 1 in 100 Americans living with inflammatory bowel disease (IBD).



# **TODAY'S HEALTH TIP**

Be consistent when disciplining your children - they need know their boundaries.

Today's health tip was brought to you by Dr. John Roberts.





## **TODAY'S QUOTE**

"The newspaper industry is a business, but journalism will always be a mission." Katharine Graham

## **HONEST HOOSIER**

Why the outcry over the **Department of Education? We** all seem to agree that students aren't faring as well, yet we don't want to change anything? (And let's not forget that the federal DOE has only been around since 1980 - it's not like the founding fathers created it. In fact, pretty sure their idea was to leave it up to individual communities!)





### **TODAY'S JOKE**

What'd the tree say to the I'm rooting for you!

The Times appreciates all our customers. Today, we'd like to personally thank **BARRY MORRIS** for subscribing!

Building new clean energy will lower Hoosiers' bills & protect grid reliability.

**MORE LOW-COST ENERGY NOW** 

#### PAGE A2 • WEDNESDAY, MARCH 12, 2025

# **Bubba Asking Tough Questions**



TIM TIMMONS Two Cents

a "headache" guy. Maybe I should rephrase that? I've been told on occasion that I can

I'm not usually

cause headaches. But me having one? Not so much.

So, not sure what brought this one on. Could be the Indiana Legislature trying to run us out of business with their public notice campaign. Or maybe it's the statement they made about not cutting property taxes, but "cutting" the increase? Or maybe it's listening to Democrats' singing?

Dunno. But whatever the reason, I felt a doozy coming on.

The shrill ring of the phone didn't help.

"This here is a Cert-E-fied employment offer for one Tim Timmons," a nasal twang said. "How would you like to have a career paying \$50,000 or more just watering plants? Or how about turning on and off the automated lights in a health spa? Or how about ... "

The nasal twang, the mangled pronunciation of certified, the ridiculous pitch . . . it could only mean one thing.

"Hello, Bubba."

For those who don't know him, Bubba Castiron is his own circus - if you took away the tents, elephants, ringmasters and acrobats and left the bumbling clowns. He makes the stereotype of a hillbilly redneck look like an Ivy League professor (before Ivy Leagues descended into the darker regions of wokedom).

"Dang, Timmons! How'd you know it was me?"

"Lucky guess, Bubba. But listen, I've got-"

"Now don't you go getting all high and mighty on me and say you got something impotent to do," Bubba said.

"Important."

"Hun?"

"Never mind. OK Bubba. What can I do for you?"

"I want to ask if you got religion, Timmons."

I was worried where this was going. Was Bubba about to launch into some sort of campaign that I didn't want - or have time to hear? You never know what's coming next with Bubba. I just knew I had to be careful.

"If you're asking if I believe in God, you bet," I started. "In fact, one of my vows for Lent this year is to finish reading the Bible. I just wrapped up Ecclesiastes and-"

"Yeah, yeah," Bubba cut in. "Good to know, Timmons. And since you are reading the Bible, you are the perfect guy to ask something that's puzzling me and Big Country."

Big Country is one of the gang Bubba hangs out with at a seedy little joint named the Crawl-On-Inn. Bubba took me out there once but I couldn't find it again if I had to. It's somewhere between Boxley, Omega and Elwood. A guy named Elvis tends bar and Bambi, parttime waitress and parttime truck driver, takes care of food and drink orders – mostly drink. Tater, Gumball, Big Country and Bubba are there so much they ought to pay rent.

"OK, Bubba. I'll play your silly game. What is it about religion that's got you calling?"

"Is you familiar with Jonah getting swallered up by a whale?"

"Sure, Bubba," I said. "God told Jonah to go to the sinful place of Nineveh and-"

"Yeah OK, Timmons. We know the story. The question we got is did a whale really swaller him up? I mean, OK, we believe that part. But Jonah lived inside that big ol' fish for three days and then done got spit up on shore? C'mon, Timmons. How likely is that?"

"Well Bubba, it's detailed pretty well in the book of Jonah in the Old Testament. If you-"

"Alive and breathing for three days? INSIDE a whale? C'mon, Timmons. This has to be one of them stories that is allergenic or something, right?"

"Allegorical."

"Huh?"

"Never mind. Look Bubba. There's no definitive answer to your question. It boils down to a matter of faith and belief."

"Yeah, I guess," Bubba said. "Elvis said that we'll just have to wait until we get to heaven and ask him ourselves."

That gave me an idea! Bubba is always messing with me, so I thought I'd have some fun and really throw Bubba for a loop. "Well geez Bubba, you know that Jonah did defy God's command to go to Nineveh. What will you do if you get to heaven and he's not there?"

"Then YOU ask him, Timmons!"

All I heard was the howl of Bubba's laughter as he hung up the phone. Where's that aspirin bottle?

Two cents, which is about how much Timmons said his columns are worth, appears periodically in The Times. Timmons is the chief executive officer of Sagamore News Media, the company that owns The Noblesville Times. He is also a proud Noblesville High School graduate and can be contacted at ttimmons@

thetimes24-7.com.

# Forgiveness is Like ...



**EXECUTION STATE**Forgiveness Learning the is like Journey

isn't it?

Originally written 10.8.2019, rev.2.19.25

money. It's much easier to receive it than to give it, right? It's much easier to ask for forgiveness than to extend forgiveness to others who hurt us,

And then there is sin. It's everywhere! It's a fact of life. It won't just magically disappear. So, I guess we need to deal with that, too, right?

Sin and forgiveness ... forgiveness and sin ... I guess it all goes together as a package deal, huh?

Ugh ... (this is hard). When I think about all this, I try to remember what Jesus said in one of the most impactful statements he ever made, "Father, forgive them, for they don't know what they're doing." [Luke 23:34 NLT]

Seriously, my sweet, sweet Jesus ... You said this as you were being nailed to the cross?

My God, my God! How could I not forgive others as You have forgiven them?

You died on the cross for me. For all of us. To be forgiven of all our debts, all our sins, all our trespasses. All of everything wrong about us.

You take what's broken in this world, turn it to good, and love all of us anyway, including me.

I know, I know. Some of you are probably thinking, "Yeah, sure. Jesus can do it. After all He's God. He's got the power to do it. He can do anything." But by God's grace, we have all received the power to forgive, too.

Forgiveness is powerful stuff! Forgiveness is not a convenience. It's a gift. It is a part of our journey toward salvation and internal peace. It helps us live without the constant internal torment and pain. Forgiveness brings us peace and moves us closer to God.1

Please know that I try to remember this when extending forgiveness.

As we have been so hurt, so have the others been hurt. And they are all God's children just like us.

> Thank you for reading The Times!

#### Broken and hurt just as we are.

Forgiveness does not excuse the atrocity. But it is a fact of life that "hurt people hurt people" (Wilson, 2001). We can break the cycle of pain by forgiving, and in the process, receive God's peace. We can begin to live

and love again,

including loving

ourselves.

So yes, Lord, help us to forgive others, "as we forgive those who trespass (sin) against us." [Matthew 6:12; NLT], including forgiving ourselves. "Thank you for forgiving me for what I've done wrong. Please give me the courage to forgive those who have hurt me, too. Amen." 2

PS: A story of the rearview mirror. I was fretting over writing this piece and was just now visited by a friend, Robin. She brought me her rearview mirror and told me of a story from yesterday. She declined a kind offer from a stranger to load a free piece of curbside furniture into her van, to help her transport it back to her home. So, my dear friend in her great wisdom, declined the offer, doing it her own way, and shoved the piece of furniture into the front seat of her little car.

Determined to make it fit, she slammed the car door shut, ripping the rearview mirror right off the windshield. As she was leaving my house today, she turned to me and said, "I believe there is more to it in this story. Perhaps since it was a rearview mirror, we need to leave it all behind us."

Think about it. (Hint: It's related to forgiveness.)

"We get knocked down, but we are not destroyed." (2 Corinthians 4:9b) Isaiah 26:4

"Trust in the Lord forever, for the Lord, the Lord himself, is the Rock eternal."

"Bonnie Zickgraf is a retired pastor, RN, author, and columnist for The Times. Send comments and prayer requests to bonnie zickgraf@gmail.com.

# FOR THE RECORD

For The Record is a public service and regular feature in The Noblesville Times. It is designed to tell you what is scheduled to happen and what actually does happen in meetings paid for with your tax dollars. The Times encourages all citizens to take an active role in being involved in local government.

#### **HAMILTON COUNTY AIRPORT AUTHORITY**

March 12, 2025

6 p.m. Executive Session - Conference Room 1A

1. Discussion of Pending Litigation IC 5-14-1.5-6.1(b)(2)(B)

**Virtual Meeting Access** 

1. 1-219-225-8177; Phone Conference ID: 401 868 781#

7 p.m. Public Session - Commissioners' Courtroom

Call to Order & Declaration of Quorum Oath of Office

1. Phil Beer

Approval of Executive Session Memoranda

1. March 12, 2025 Approval of Minutes:

1. February 19, 2025

President's Report

**Public Comments** Airport Director's Report

1. Director's Report

Jet Access Report Woolpert Engineering Report

1. Engineer's Report **Old Business New Business** Legal Counsel Report County Council Liaison

Secretary's Report

- 1. Approval of Vendor Claims
- 2. Approval of Payroll Claims Adjournment

#### **HAMILTON COUNTY PERSONNEL COMMITTEE**

Pursuant to IC 5-14-1.5-5 (a) The Hamilton County Personnel Committee will meet at 10:30 a.m. on Wednesday, March 12, 2025 at One Hamilton County Square, Noblesville, Indiana (Conference Room 1A). The purpose of this meeting is for discussion of Personnel issues.

## **HAMILTON COUNTY PARKS & RECREATION**

**BOARD MEETING** Osprey Pointe Pavilion 19777 Morse Park Lane Noblesville, IN 46060 March 18th, 2025 5 pm Executive Session - Land, Litigation &

Personnel 6 pm Board Meeting

AGENDA

1. Call to Order 6:00pm 2. Agenda Amendments

3. Public Comments

4. Approval of February 18th, 2025

1. Finance Report

a. Approval Claims/Payroll/Transfers

2. Committee Reports

3. Friends Report 4. Old Business

a. Administration Office Update

b. Burr Oak Bend Master Plan Update

c. Sponsorship Update

d. Archery 2026 Event

e. Project Updates 5. New Business

a. Health Department Contract b. Roof Replacement

c. Potter's Bridge Farming Evaluation

6. Director's Report 7. Deputy Director's Report

See RECORD Page A5

8. Additional Announcements







# INSPIRATION GROWS HERE.

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VALID ON REGULAR ADULT ADMISSION ONLY. IndianaFlowerAndPatioShow.com | MARKETPLACE SUMMONS – SERVICE BY PUBLICATION STATE OF INDIANA ) IN IN THE CIRCUIT COURT OF HAMILTON COUNTY NOBLESVILLE, INDIANA COUNTY OF HAMILTON )

ELEMENTS FINANCIAL FEDERAL CREDIT UNION

SEAN F. MCHENRY; RIDGEFIELD PROPERTY OWNERS ASSOCIATION, INC.; PORTFOLIO RECOVERY ASSOCIATES, L.L.C.; ABSOLUTE RESOLUTIONS INVESTMENTS, LLC

DEFENDANTS
CAUSE NO: 29C01-2410-MF-011747

NOTICE OF SUIT
To the defendants above named, and any other person who may be

You are notified that you have been sued in the Court above named.

The nature of the suit against you is the foreclosure of a mortgage upon the

property legally described as follows:

Lot Numbered 121, in Ridgefield Subdivision, Section 3, a subdivision in Hamilton County, Indiana, as per plat thereof recorded October 14, 2003, in Plat Cabinet 3, Slide 266, as Instrument No. 2003-107016, in the Office of the Recorder of Hamilton County, Indiana.

Commonly known: as: 10813 Arvada Place Fishers, IN 46038

PLAINTIFF

This summons by publication is specifically directed to the following ndant(s) whose whereabouts are unknown.

Absolute Resolutions Investments, LLC

In addition to the above-named defendants being served by this summons, may be other defendants who have an interest in this lawsuit.

An answer or other appropriate response in writing to the Complaint must be filed either by you or your attorney with the Clerk of the Court for Hamilton

Clerk of Hamilton County One Hamilton County Square, #106 Noblesville, IN 46060

Noticesvine, IN 40000 on or before the 12 day of April, 2025, (the same being thirty (30) days after the Third Notice of Suit), and if you fail to do so a judgment may be entered against you for what the plaintiff has demanded.

Codilis Law, LLC

Electropically Signal by:

Electronically Signed by Electronically Signed by: /s/ Brian Berger 19753-45 ATTEST: Kathy Kreag Williams (SEAL) Clerk, Hamilton Circuit Court Attorney for Plaintiff Codilis Law, LLC

8050 Cleveland Place Merrillville, IN 46410 (219) 736-5579

NOTE: This law firm is a debt collector.

2/26 3/5 3/12 3t hspaxlp TL22317

#### NOTICE OF EXECUTION OF, AND DETERMINATION TO ENTER INTO, LEASE BETWEEN THE CITY OF WESTFIELD REDEVELOPMENT AUTHORITY AND THE CITY OF WESTFIELD REDEVELOPMENT COMMISSION The City of Westfield Redevelopment Commission (the "Commission"),

the governing body of the Department of Redevelopment and the Redevelopmen District of the City of Westfield, Indiana (the "Redevelopment District" and the "City", respectively), has executed and determined to enter into a Lease Agreement (the "Lease") with the City of Westfield Redevelopment Authority (the "Authority"), to provide for the lease by the Commission, as Lessee, from the Authority, as Lessor, of certain roads located in the Redevelopment District, together with the aforementioned Projects (as hereinafter defined) also located in the Redevelopment District, to enable the Authority to finance (i) a new police department headquarters and (ii) a new fire station designated as fire station #85 (collectively, the "Projects"). The Commission's lease payments under the Lease will be payable from a special tax levied and collected by the Commission on all taxable property within the geographical boundaries of the Redevelopment District pursuant to Indiana Code 36-7-14-27, to the extent not paid from other available revenues of the Commission, including but not limited to tax increment revenues and certain general revenues pledged by the City to the Commission for such purpose. The Lease provides for a term no longer than twenty-five (25) rears and a maximum annual rental not to exceed \$4,500,000 in any one year years and a maximum annual return to defected \$\frac{1}{2}\text{-}\tex options to purchase and miscellaneous other matters. After a public hearing held on the proposed Lease by the Commission on February 18, 2025, at which all interested parties were provided the opportunity to be heard, the Commission adopted a resolution, which among other things, authorized and directed the President and Secretary of the Commission to execute and deliver the Lease in substantially the form presented to the meeting and further found that the rental payments to be made by the Commission are fair and reasonable and that the use of the leased premises under the Lease throughout the term thereof will serve the public purposes of the City and is in the best interests of the residents of the City. The Common Council of the City adopted a resolution approving the Lease on February 24, 2025. The Lease was executed on February 24, 2025. This Notice rebruary 24, 2023. This hoote is being provided to affected taxpayers pursuant to Indiana Code 36-7-14-25.2 and 6-1.1-20-5. The Lease is open to public inspection in the Clerk-Treasurer's office of the Westfield City Hall, 130 Penn Street, Westfield, Indiana 46074.

Dated: February 25, 2025.

CITY OF WESTFIELD REDEVELOPMENT COMMISSION TL22336 3/5 3/12 2t hspaxlp

#### NOTICE TO BIDDERS Notice is hereby given that SEALED BIDS will be received:

BY AND AT: Hamilton Southe Central Office 13485 Cumberland Road Fishers, IN 46038 (317) 594-4100

Attn: Jerry Enyart Fishers High School Pool Unit Replacement PROJECT LOCATION:

Fishers High School 13000 Promise Road Fishers, IN 46038

RECEIPT OF BIDS: Bids received after the designated day and time listed above will be returned unopened. Any postal/courier service is the agent of the Bidder. Bids are to be submitted on the Bid Form as provided in the Project the Bidder. Bids are to be submitted on the Bid Form as provided in the Project Manual and on Indiana State Board of Accounts Form No. 96 (revised 2013) as required by the statutes of the State of Indiana. Bidders shall also submit financial data and a properly signed Affidavit of Non-Collusion as required by Form No. 96. Bids shall be submitted in a sealed envelope, marked with the name and address of the bidder, and clearly identified as follows:

Fishers High School Pool Unit Replacement BID OPENING: Each bid will be opened at the HSE Administration Building, 13485 Cumberland Road Fishers, IN 46038 by the Owner on Wednesday, April 2, 2025 at 1:30 PM local time. Deliver Bid in a sealed envelope showing the project name and Bidder's name and address.

PRE-BID MEETING: A pre-bid meeting for interested parties will be held on Monday, March 17th, 2025, at 1:30 PM at Fishers High School. Meet at main entry doors. The meeting will include an opportunity to tour the pool mechanical mezzanine mechanical room and roof areas. To arrange site visits after this meeting, contact Jerry Enyart, email: jenyart@hse.k12.in.us phone: (317) 594-4380. Drawings and specifications shall be available at the ReproGraphix online plan room. https://eplanroom.reprographix.com/ CONTRACT TYPE:

Project will be constructed under a Single Prime Contract with bids received on a lump sum basis. Each proposal shall include all labor, material, and services necessary to complete the project in full accordance with the Construction Drawings and Project Manual. Prime bidders and their subcontractors must be certified and in compliance with the Indiana General Assembly's House Enrollment Act #1019.

Where trade names, brand names, or manufacturer's names are used in the Project Manual, it is for the purpose of establishing kind and quality and not for the purpose of limiting competition. Bidders may offer items or materials equal in quality and having the same durability and efficiency if the Bidder first receives written approval from the Architect/Engineer prior to the date and time of the Bid Opening and complying with requirements indicated in Document 00 21 00, "Instructions to Bidders." The Bidder shall identify such substitutions by name, kind, and type with the Bid.

A contract will be awarded to the lowest responsible and responsive bidder complying with the conditions of the Instructions to Bidders and Advertisements for Public Bids. The Owner, however, reserves the right to reject any and all bids and waive any informalities, discrepancies, omissions, variances, or irregularities in bids received in its sole discretion. If a contract is awarded, it will be to the "lowest responsible and responsive bidder" in accordance with Indiana's Public Work Projects Act, Indiana Code 36-1-12. The bidder agrees to hold open its bid for a minimum of sixty (60) days from the date of the bid opening.

The Contract to which the Owner will be a party will contain a provision prohibiting the other party to the Contract, and their subcontractors, from engaging in employment practice that constitutes a discrimination against a person because of the person's race, color, sex, religion, national origin or ancestry. The successful Bidder shall provide an affidavit with each billing assuring the Owner that this provision has not been violated.

Any questions concerning this project shall be directed to RE Dimond and

ciates, Inc. 317-634-4672. Contact Mike East mike.east@redimond.com

BID SECURITY: Each bid shall be accompanied by a bid security for five percent (5%) of the base bid in the form of a certified check or a bid bond. Bid bonds shall be executed by the bidder and a surety company qualified to do business in the State of Indiana. The check or bid bond shall be made payable to Hamilton Southeastern Schools. Should a successful Bidder withdraw the bid, or fail to execute a satisfactory Contract, the Owner may then declare the Bid deposi

PERFORMANCE BOND AND LABOR AND MATERIAL PAYMENT

The successful bidder shall, upon acceptance of his bid, be required to procure and pay for a 100% Performance Bond/Labor and Material Payment Bond in the amount equal to the contract price, which shall cover faithful performance of the Contract and the payment of all obligations. The cost of the bonds shall be at the expense of the Bidder and be included in the Bidder's bid. The bonds the bonds in the Bidder and be included in the Bidder's bid. The bonds is the bonds in the Bidder and be included in the Bidder's bid. The bonds is the bonds in the Bidder's bid. The bonds is the bonds in the Bidder's bid. shall be executed by a surety company approved by the Owner and qualified to do ness in the State of Indiana.

END OF NOTICE TO BIDDERS

TL22333 3/5 3/12 2t hspaxlp

## City Combined Sewer Overflow (CSO) Information

The City of Noblesville is a Combined Sewer Community, which means that some of the sewers in the older part of the City transport both storm and sanitary wastewater to the treatment plant. Normally, only Stormwater discharges to the river from any outfall pipe. During high intensity large volume rain events, the capacity of the lines transporting the combined liquid to the treatment plant may be exceeded. Points in the line exist to allow the system to relieve the excess combined flow to the normally storm-only line in order to avoid property damage This discharge into a receiving stream is a combination of the storm and diluted

The Utility has placed signs at each of the eight (8) outfall structures where the combined waste flow can potentially discharge to a receiving stream. There is a risk of becoming sick if you come into contact with this water. It is advisable that you do not wade in the streams during high intensity high volume rain events If you have any questions or would like to be notified about CSO events, please contact Noblesville Utilities at cso\_notification@noblesville.in.gov or at

(317) 776-6353 ext. 3101.

#### **PUBLIC NOTICES**

NOTICE OF REQUEST FOR PROPOSALS/QUALIFICATIONS CITY OF NOBLESVILLE, INDIANA LIFT STATION 20 REPLACEMENT PROJECT INDIANA CODE 5-23 PUBLIC PRIVATE PARTNERSHIP

RFPQ Release Date March 3, 2025 RFPQ Publication March 5, 2025 and March 12, 2025

RFPQ Due Date: March 25, 2025 at 9:00 a.m.
RFPQ Contact: Kristyn Parker, Utilities Project Coordinator
P. 317-776-6353 ext. 3009 kparker@noblesville.in.gov INTRODUCTION TO PROJECT

In accordance with Indiana Code 5-23-5, as amended (the "Act"), the City of Noblesville, Indiana (the "City") invites any and all qualified parties (each an "Offeror") to submit Proposals and Statements of Qualifications to design, build, operate and/or maintain improvements to the City's sewage works consisting of the replacement of Lift Station 20 through the construction of a tri-plex lift station at the existing Lift Station 20 site and a new force main to the City's wastewater treatment plant all as more particularly described herein (collectively, the "Project"). The purpose of this RFPQ is to identify a team that (collectively, the 'Project'). The purpose of this RFPQ is to identify a team that is capable of scoping and developing the Project. The team should include all professional services and consultants as may be required to design, build, operate and maintain the Project, including, but not limited to, civil, structural and MEPT engineering, procurement, etc. as well as any other team members the Offeror deems appropriate. At a certain point in time, the City shall assume ownership of the Project. The City will provide for the financing of the Project although
Offerors are expected to provide suggested financing structure models for the City
to review. A full copy of the RFPQ may be obtained upon request from the RFPQ

Contact, Kristyn Parker, as described above. This notice includes a summary of certain portions of the RFPQ however any qualified party interested in submitting a response must obtain a full copy of the RFPQ from the RFPQ Contact.

II. SUBMISSION OF PSOQ

Sealed proposals in response to the RFPQ ("PSOQs") shall be received by the City at the City of Noblesville, Indiana Clerk's office located at City Hall 16 S. 10th Street, Noblesville, Indiana 46060 Attention Evelyn Lees, until 9:00 a.m., local time, on March 25, 2025. Any PSOQ received after the designated time will to be returned unopened. The proposals will be opened by an evaluation committee on or after March 26, 2025. The evaluation committee will be made up of the members set forth in the full copy of the RFPQ which is available upon request from the RFPQ Contact, Kristyn Parker.

Each member of the selection committee shall have one vote, but the selection committee's recommendation shall be a non-binding recommendation made to the Noblesville Board of Public Works and/or the Noblesville Common Council who shall award any contracts recommended as part of the partnership as

The selection committee may conduct interviews with any Offeror and may also negotiate with any and all Offerors. The PSOQ should be clearly marked also negotiate with any and all Offerors. The PSOQ should be clearly marked "RFPQ Lift Station 20 Improvements Project" on the outside of the envelope. Provide five (5) hard copies of your proposal and three (3) copies on portable USB drives. Any confidential information included in the PSOQ shall be labeled "CONFIDENTIAL" and shall be submitted on a separate drive, also labeled "CONFIDENTIAL".

III. DESCRIPTION OF PROJECT
The Project involves the replacement of the existing Lift Station 20 through construction, acquisition, renovation and equipping of a new tri-plex lift station at the existing Lift Station 20 site and a new force main to the City's wastewater reatment plant. The lift station portion of the Project generally includes the

Wet well approximately 35' deep Submersible pumps capable of handling approximately 1,400 gpm average daily flow and 3,500 gpm peak flow at startup 2,300 gpm average daily flow and 5,800 gpm peak flow at full buildout

Prefabricated or site-built climate-controlled building for power, t, and valves

Pump control equipment

Communication equipment
Power handling and automatic transfer equipment

Backup generator Bypass pump connection Station valves and piping

Flow metering

Existing lift station structure and equipment decommissioning Existing introduction and equipment decommissioning.
 New pressure pipe with the following approximate characteristics
 14,500 to 16,500 feet long
 Single 24" or dual 16" diameter configuration
 Installed via open cut, horizontal directional drilling, or microtunneling

nethods

Air & vacuum valve structures

Trenchless crossings under Cicero Creek and White River Modification of an existing discharge structure at the wastewater

 Existing force main decommissioning and abandonment
 The City currently contemplates that the Project will include the development, design, construction, procurement of fixtures, and equipment necessary for completion of the Project as referenced above and should additionally include the following: The wastewater facility must be continuously operational throughout

construction. Developer to prepare Maintenance and Operations plans and submi for City approval prior to construction.

 Offerors should also submit proposals for the operation and nanagement of the Project, under guidance from the City. Operation and nanagement proposals should assume that the Project will be operated as a part of the City's wastewater utility which serves the City.

Site development for the Project shall include any and all site development

required for the development of the Project, including but not limited to on-site and off-site utilities necessary to service the Project and related surrounding infrastructure, reconfiguration of existing utilities, hardscape/landscape, road and traffic control improvements, and utility improvements to and from the property boundary to support the Project.

traffic control improvements, and utility improvements to and from the property boundary to support the Project.

This is an initial RFPQ and the City reserves the right to amend, alter, or expand the scope of the RFPQ with the issuance of addenda at any time. Such addenda shall be made available to all offerors at the time of revision.

Clark Dietz, Inc. (Clark Dietz) served as the City's Engineer for the evaluation and conceptual design of the List Station 20 Replacement Project. As part of this Project, Clark Dietz will continue to serve as the design Engineer and be responsible for developing the final design to be constructed under contract with and under the purview of the Developer. All other professional services and consultants required to design, build, operate and maintain the Project, including, but not limited to civil, structural, and MEPT engineering, procurement, etc., shall be selected and engaged by the Offeror, with the consent of the City.

IV PROJECT BUDGET

Offerors shall submit their proposals for funding the Project. The Project will be funded directly by the City through bonds and, if necessary, existing funds on hand. The Project budget is estimated to be at an amount not to exceed Thirteen Million Dollars (\$13,000,000). Project budget adjustments may be onsidered if return on investment, revenue generation, economic impact, flexible use, related analysis, and alignment with partner priorities indicate that a budget adjustment would be warranted and in the long-term interests of the community. Such budget adjustments will be considered during the evaluation and scoping set forth in the full copy of the RFPQ. Offerors should include proposed financing structures and operating cost estimates with their offers and re encouraged to recommend financing structures.

V. PROJECT GOALS

The goals for the Project include but are not limited to: Design and install the referenced upgrades and improvements to the

City's wastewater utility; Ensure the Project is designed built and constructed in an expedited nner with a targeted goal of completion by December, 2026;

Ensure first-class operation of the Project, with demonstration of the

ability to ensure full continuous use of the wastewater facility throughout Project

 Establish near-term and long-term operational schemes of the lift station including pump and impeller selection and recommended modifications as the influent flow rate increases;

Establish force main sizing and operational schemes for present and future operating conditions that meets optimal velocity ranges;

Odor control is a key design consideration for the Project. Ensure the

lift station configuration and operational scheme minimize production and release of hydrogen sulfide;

Identify least cost methods of installation for the force main(s) including open-cut and/or trenchless construction methods. Special consideration will be provided to Offerors who own or include teaming partners who can affordably access specialty equipment or processes to allow for minimizing excavation volume, increased efficiencies in force main installation, and trenchless force main installation;

 Provide construction expertise for cost efficiencies regarding the installation of the wetwell including support of deep excavation and dewatering; Identify and utilize construction cost and time saving opportunities

through the utilization of prefabricated components assembled onsite Achieve facility operational savings and promote placemaking and sustainability goals through selection and commissioning of efficient building systems, innovative design elements, and forward-thinking facility utilization

Achieve operational efficiency through efficient planning of space to accommodate various processes and activities and designing component layout and connections in a manner to optimize serviceability Achieve best value in the construction, furnishing, operation, and

maintenance of the facility, taking into account the long-term cost impacts of design, construction, and equipment; and

Consider and incorporate sustainable design into the Project as a

key attribute. This preference may include: (i) energy efficient design; (ii) consideration of renewable energy systems while demonstrating the ability to deliver lowest first cost approaches; and (iii) any other energy/environmental efficiency mechanism available that could be used to obtain funding from any ource of federal funding or federal program. VI. PSOQ CONTENTS

Each Offeror shall submit its PSOQ which shall include at a minimum, and is more particularly described in the RFPQ, the following: Cover Letter Project Approach to Guaranteed Maximum Price ("GMP") at the end

of the Scoping Period Project Schedule that includes detail for design and construction of the

Project.

Project Experience with Public Private Agreement and GMP Qualifications Development budget - Offerors shall include a development budget

reflecting in as much detail as possible hard and soft costs to successfully execute

Proposed Project team leads with bios and responsibility matrix Narrative of services to be performed and execution plan Proposed development fee range

TL22335 3/5 3/12 2t hspaxlp

48C03-2502-EU-000110 NOTICE OF ADMINISTRATION

In the Circuit Court of Madison County, Indiana. Notice is hereby given that Ferrell Joseph Adams was, on the 3rd of March, 2025, appointed personal representative of the estate of Marna Surber, deceased, who died on the 2nd day of January, 2025 All persons who have claims against this estate, whether or not now due, must file the claim in the office of the clerk of this court within three (3) months from the date of the first publication of this notice, or within nine (9) months after the decedent's death, whichever is earlier,

or the claims will be forever barred.

Dated at Anderson, Indiana, this 3rd of March, 2025.

Linda S Smith CLERK OF THE CIRCUIT COURT FOR MADISON COUNTY, INDIANA TL22343 3/12 3/19 2t hspaxlp

# CITY OF NOBLESVILLE NOTICE TO BIDDERS

Notice is hereby given that sealed bids will be received: By / At: Office of the Clerk City of Noblesville, Indiana

16 S. 10th Street

Noblesville, Indiana 46060 Project:

Until: 2025 Street Rehabilitation Contract II
09:00 A.M., local time, Tuesday, March 25, 2025
Receipt of Bids: Bids received after the stated time will be returned unopened. Bids are to be submitted on the Bid Form as provided in the Project Manual and on Indiana State Board of Accounts Form No. 96 (revised 2013) as equired by the statutes of the State of Indiana. Bidders shall submit financial equired by the statutes of the state of initialia. Initialia, attement of experience, proposed plan for performing the Work and the equipment the Bidder has available for the performance of the Work, along with a properly signed Affidavit of Non-Collusion as required by Form No. 96. Bids shall be submitted in a sealed envelope, marked with the name and address of the Bidder, and clearly identified:

Bidder, and clearly identified:

SEALED BID: 2025 STREET REHABILITATION – CONTRACT II

Bid Opening: Bids will be publicly opened and read aloud by the City of
Noblesville at the Council Chambers, Noblesville, Indiana 46060, at 09:00 AM,
local time, Tuesday, March 25, 2025

Qualification of Bidders: Bidder, or Sub-Contractor performing work type,

must be on the most current Indiana Department of Transportation Pre-Qualified Contractors list at the date of the Bid Opening for the types of work involved with this project, including, but not limited to "Placing Asphalt Pavement", "Asphalt Pavement Milling", "Traffic Control: Pavement Markings", "Traffic Control: Signal Installation and Sign Installation", and "Surface Masonry and Misc.

The Work: The Work shall be completed by certified / qualified Contractor(s) and Subcontractor(s) for the Project all as required by the Bidding ocuments which have been assembled into a bound Project Manual and consists

of:

Base bid for which proposals are to be received is for the construction of 2025 Street Rehabilitation — Contract II

Contract Award: Any Bid may be withdrawn prior to the deadline for receipt of Bids, but no Bidder shall withdraw its Bid within sixty (60) days after the opening of the Bids. If a contract is awarded, it will be to the "lowest responsible and responsive bidder" in accordance with Indiana Code 36-1-12-1 et seq. The Owner, however, reserves the right to reject and/or cancel any and all Bids, solicitations and/or offers in whole or in part as specified in the solicitation when it is not in the best interests of the Owner, and waive any informalities, discrepancies, omissions, variances, or irregularities in bids received in its sole discretion. The Bid Bonds and certified checks of unsuccessful bidders will be returned upon selection of the successful Bidder, execution of the Agreement. returned upon selection of the successful Bidder, execution of the Agreement, and provision of the required Performance and Payment Bonds and Certificate of

Bid Documents: Copies of the Specifications and Contract Documents may be obtained on or after March 10, 2025. Interested Bidders may obtain electronic Bidding Documents by sending an email to arodewald@noblesville. in gov and dochoa@noblesville.in.gov requesting instructions to download projec

occuments.

Submit all bid questions in writing to City of Noblesville – Engineering Department prior to 12:00PM, local time on Thursday, March 20, 2025. Questions will only be accepted from firms on the official Plan Holders list. A written response will be emailed to the address on the official Plan Holder's list that is required to be completed at the time the plans are purchased. No questions will be

ared to be completed at the time the plans are purchased verted by telephone. The contact person for questions is: Andrew Rodewald, PE City of Noblesville – Department of Engineering Email: arodewald@noblesville.in.gov Carbon Copy Question To:

Deon Ochoa Construction Manager Email: dochoa@noblesville.in.gov

Bidders shall assure that they have obtained complete sets of Bidding Documents and the Project Manual and shall assume the risk of any errors or omissions in Bids prepared in reliance on incomplete sets of Bidding Documents or Project Manual. Bids must be submitted on the forms contained in the Project Manual and must contain the names of every person or company interested

Bid Security: Each Bid shall be accompanied by bid security in the form of a Bid Bond as provided in the Project Manual in the amount of ten percent (10%) of the total Bid amount, including alternates with a satisfactory corporate surety qualified to do business in the State of Indiana or by a certified check made payable to the City of Noblesville, on a solvent bank in the amount of ten percent (10%) of the amount of the total Bid including alternates. The Bid Bond or certified check shall be security that the successful Bidder will, within ten (10) calendar days or such other time specified by Owner from the acceptance of the Bid, execute the Agreement and provide the required Payment and Performance Bonds, included in the Project Manual and Certificate of Insurance. Performance Bond and Labor and Material Payment Bond:

A Performance Bond with good and sufficient surety as required by the Owner on the Form provided in the Project Manual, shall be required of the successful Bidder in an amount equal to at least one hundred percent (100%) of the Contract Sum, conditioned upon the faithful performance of the Agreement. The surety of the Performance Bond may not be released until one (1) year after the Owner's final settlement with the Contractor.

The Contractor shall provide a Payment Bond with a good and sufficient surety as required by the Owner on Form provided in the Project Manual, in an amount equal to one hundred percent (100%) of the Contract Sum. The Payment Bond is binding on the Contractor, its subcontractors, and their successors and assigns for the payment of all indebtedness to a person for labor and services performed, material furnished, or services rendered. The Payment Bond must state that it is for the benefit of the subcontractors, laborers, material suppliers, and those performing services. The surety of the Payment Bond may not be eleased until one (1) year after the Owner's final settlement with the Contractor.

All out-of-state bidder corporations must have a Certificate of Authority to

do business in the State. Application forms may be obtained by contacting the Secretary of State, State of Indiana, Statehouse, Indianapolis, Indiana 46204. CITY OF NOBLESVILLE

PRINTED: Andrew Rodewald

STATE OF INDIANA COUNTY OF HAMILTON In re the Adoption of

SUPERIOR COURT #1 CASE #29D01-2502-AD-000275

In re the Autopute.

Kaiden James Auguste

NOTICE TO NAMED PUTATIVE FATHER

On "Dutative Father", who has been Stanley Bomhome, hereinafter "Putative Father", who has been named the father of the child born to Santia Leah Schlichte on November 17, 2017, hereinafter "Child", or who claims to be the father of the Child, is notified that a

petition for adoption of the Child was filed in the office of the Clerk of Court of Hamilton County, Indiana, address of 1 north 8th Street, Noblesville, in 46060. If Stanley Bomhome seeks to contest the adoption of the Child, he must a motion to contest the adoption in accordance with IC 31-19-10-1 in the above court not later than thirty (30) days after the date of service of this notice. If Stanley Bomhome does not file a motion to contest the adoption

within thirty (30) days after service of this notice, the above court will hear and determine the petition for adoption. His consent will be irrevocably implied and will lose his right to contest either the adoption or the validity of his implied consent to the adoption. He will lose his right to establish his paternity of the

Child under IC § 31-14.

Nothing Mother or anyone else says to Stanley Bomhome relieves Stanley Bomhome of his obligations under this notice. Under Indiana law, a putative father is a person who is named as or claims that he may be the father of a child born out of wedlock but who has not yet been legally proven to be the child's father. For purposes of this notice, Stanley

Bomhome is a putative father under the laws in Indiana regarding adoption.
This notice complies with IC 31-19-4-5 but does not exhaustively set forth putative father's legal obligations under the Indiana adoption statutes. A person ing served with this notice should consult the Indiana adoption statutes. TL22325 3/5 3/12 3/19 3t hspaxlp

#### 29D03-2502-EU-000105

STATE OF INDIANA ) IN THE HAMILTON COUNTY SUPERIOR ) SS: COURT PROBATE DIVISION ON ) CAUSE NO. 29D03-2502-EU-000105 COUNTY OF HAMILTON ) CAUSE NO IN THE MATTER OF THE UNSUPERVISED ) ESTATE OF DEBORAH CHERNIN GALVIN )

DECEASED. NOTICE OF ADMINISTRATION

TO: ALL CREDITORS In the Superior Court of Hamilton County, Indiana.

Notice is hereby given that Joseph C. Galvin was on the February 27, 2025 appointed Personal Representative of the estate of Deborah Chernin Galvin,

All persons who have claims against this estate, Whether or not now due, must file the claim in the office of the clerk of this court within three (3) months from the date of the first publication of this notice, or within nine (9) months after the decedent's death, whichever is earlier, or the claims will be forever barred.

Dated at Noblesville, Indiana, February 27, 2025 Kathy Kreag Williams Clerk, Hamilton County Superior Cour TL22341 3/12 3/19 2t hspaxly

# NOTICE OF PUBLIC HEARING ON PROPOSED LEASE BY THE HAMILTON COUNTY CLERK

You are hereby notified that a public hearing will be held before the Hamilton County Board of Commissioners on the 24th day of March, 2025, at the hour of 1:00 p.m. (local time) in the Commissioner's Courtroom on the first floor of the Hamilton County Government and Judicial Center, One Hamilton County quare, Noblesville, Indiana., upon a proposed lease ("Lease") to be entered into between CSS VII, LLC, d/b/a RISE Commercial District, and Hamilton County

The Lease is for the benefit of the storage and office space of the voting hines located at 605 Sheridan Road, Noblesville, Indiana, 46060. The Lease will be for a term of six (6) months. The rent will be at a monthly cost of A copy of the proposed Lease is available for inspection by the public on

all business days, during business hours of 8:00 a.m. to 4:30 p.m., at the office of Lee Buckingham, Director of Administration, Hamilton County Government and Judicial Center, One Hamilton County Square, Suite 157, Noblesville, Indiana 16060 At such hearing all persons interested shall have a right to be heard upon

the necessity for the execution of the Lease. Such hearing may be adjourned to a later date or dates, and following such hearing the Commissioners may either authorize the execution of the Lease as originally agreed upon or may make nodifications therein as may be agreed upon.
Dated this 6th day of March, 2025. HAMILTON COUNTY, INDIANA

ss\Todd Clevenger Hamilton County Auditor TI.22344 3/12 1t hspaxlp The following will be sold for charges: 1609 S 10TH ST NOBLESVILLE On 03/28/2025 @ 12:00 PM

18702 CHAD HITTLE DR WESTFIELD On 03/28/2025 @ 02:00 PM 2013 CHEVROLET 1GC4KZCG8DF175074 \$2,020.00 TL22354 3/12 1t hspaxlp

2016 FORD 3FA6P0HD0GR390188 \$2,711.08

Public Notices Deadline: 11:00 a.m. 2 Business Days Prior to Publication: legals@thetimes24-7.com

Private Party Notices Submitted After Deadline May Be Subject To \$25.00 Fee In Addition To The Cost Of The Advertisement

#### NOTICE OF REQUEST FOR PROPOSALS/QUALIFICATIONS CITY OF NOBLESVILLE, INDIANA WASTEWATER HEADWORKS IMPROVEMENTS PROJECT INDIANA CODE 5-23 PUBLIC PRIVATE PARTNERSHIP

RFPQ Publication Dates: March 5, 2025 and March 12, 2025
RFPQ Due Date: March 25, 2025
RFPQ Contact: Kristyn Parker, Utilities Project Coordinator
P. 317-776-6353 ext. 3009
kparker@noblesville.in.us

I. INTRODUCTION TO PROJECT In accordance with Indiana Code 5-23-5, as amended (the "Act"), the City of Noblesville, Indiana (the "City") invites any and all qualified parties (each an "offeror") to submit Proposals and Statements of Qualifications to design, build, operate and/or maintain improvements to the City's sewage works consisting operate and/or maintain improvements to the City's sewage works consisting of improvements to the wastewater treatment plant headworks building, all as more particularly described herein (collectively, the "Project"). The purpose of this RFPQ is to identify a team that is capable of scoping and developing the Project. The team should include all professional services and consultants as may be required to design, build, operate and maintain the Project, including, but not limited to, civil, structural, HVAC and MEPT engineering, procurement, etc. as well as any other team members the offeror deems appropriate. At a certain point in time, the City shall assume ownership of the Project. The City will provide for the financing of the Project although offerors are expected to provide suggested financing structure models for the City to review. A full copy of the RFPQ may be obtained upon request from the RFPQ Contact, Kristyn Parker, as described above. This notice includes a summary of certain portions of the RFPQ however any qualified party interested in submitting a response should obtain a full copy of any qualified party interested in submitting a response should obtain a full copy of the RFPQ from the RFPQ Contact.

II. SUBMISSION OF PSOQS

Sealed proposals in response to the RFPQ ("PSOQs") shall be received by the City at the City of Noblesville, Indiana Clerk's office located at City Hall 16 S. 10th Street, Noblesville, Indiana 46060 Attention Evelyn Lees, until 9:00 a.m., local time, on March 25, 2025. Any PSOQ received after the designated time will be returned unopened. The proposals will be opened by an evaluation committee on or after March 26, 2025. The evaluation committee will be made up of the members set forth in the full copy of the RFPQ which is available upon request from the RFPQ Contact, Kristyn Parker.

Each member of the selection committee shall have one vote, but the selection committee's recommendation shall be a non-binding recommendation nade to the Noblesville Board of Public Works and/or the Noblesville Common Council who shall award any contracts recommended as part of the partnership as provided by law.

The selection committee may conduct interviews with any offeror and may also negotiate with any and all offerors. The PSOQ should be clearly marked 'RFPQ Wastewater Headworks Improvements Project' on the outside of the envelope. Provide five (5) hard copies of your proposal and three (3) copies on portable USB drives. Any confidential information included in the PSOQ shall be labeled "CONFIDENTIAL" and shall be submitted on a separate drive, also abeled "CONFIDENTIAL".

III. DESCRIPTION OF PROJECT

The Project involves the construction of improvements to the City's wastewater treatment plant headworks building located at 197 Washington Street in the City. The Project includes the following:

• replace raw sewage pumps

replace piping and valves expand and reconfigure the electrical room install liner for concrete flow channels, wetwells, and sludge well

replace flow channel and wet well gates install new ductwork and HVAC system

construct an odor control system

other related ancillary improvements
The City, through Noblesville Utilities, is evaluating numerous elements for

the Project including the following known elements and potential elements KNOWN ELEMENTS

Raw Sewage Pumps

Replace four (4) raw sewage pumps Piping & Valves

Replace raw sewage pumps check valves and plug valves Replace raw sewage pump piping and header piping

Install wall penetrations as needed

Electrical Room Expansion
Extend the electrical room to the south building wall

Modify the southeast stairwell. Install a new below-grade entrance to

Install a new door to the electrical room from the south face of the

building. Eliminate the existing door to the electrical room.

o Install a ladder and hatch to the roof

Flow Channel, Wetwell, and Sludge Well Liner
Prep the concrete influent channels, wet well, and primary sludge well
Evaluate the walls and piping for any necessary repairs or

Install a multilayer polyurea coating system
Flow Channel and Wetwell Gates
Replace four (4) isolation gates in the flow channels
Replace the failed wet well sluice gate and actuator

Ductwork and HVAC System

Demo existing HVAC Install new air supplies, exhausts, fans, and ducts to improve air

n throughout the building
Install enclosure and hatches at ground-level channel opening

Install dedicated HVAC system for the electrical room Odor Control Air Scrubber Odor control has been identified as an important goal of this project

Work with the Engineer and Owner to evaluate the relative benefits of

Construct the selected air scrubber including supporting foundation, Other Improvements

different air scrubber styles

o Install catwalk in the dry well
Additional details of the known project elements can be found in the "2024
Headworks Report" available from the RFPQ Contact.
POTENTIAL ELEMENTS

Additional potential items include anything identified during the BOT

scoping process which could improve the long-term safety and operation of the leadworks. The City currently contemplates that the Project will include the development, design, construction, procurement of fixtures, and equipment necessary for completion of the Project as referenced above and should

additionally include the following:

The wastewater utility plant must be continuously operational

throughout construction. Developer must prepare Maintenance and Operations plans and submit for City approval prior to construction.

Several improvements included in this Project will require one or more construction.

of the headworks raw sewage pumps to be inoperable. This work shall be done in coordination with utility staff and during dry-weather. Other contractors may be present in and around the headworks during

the Project. All contractors are required to cooperate and coordinate amicably with each other and the utility to achieve the shared goal of improving the utility infrastructure. Offerors should also submit proposals for the operation and

management of the Project, under guidance from the City. Operation and management proposals should assume that the Project will be operated as a part of the City's wastewater utility which serves the City. Site development for the Project shall include any and all site development

required for the development of the Project, including but not limited to on-site and off-site utilities necessary to service the Project and related surrounding infrastructure, reconfiguration of existing utilities, hardscape/landscape, road and traffic control improvements, and utility improvements to and from the property oundary to support the Project. any to support use Project.

IV. PROJECT BUDGET

The Project will be funded directly by the City through bonds and, if

necessary, existing funds on hand. The City does not anticipate additional funding requirements from the Offeror. The Project budget is estimated to be at an amoun not to exceed Four Million Dollars (\$4,000,000). Project budget adjustments may be considered if return on investment, revenue generation, economic impact flexible use, related analysis, and alignment with partner priorities indicate that a budget adjustment would be warranted and in the long term interests of the community. Such budget adjustments will be considered during the evaluation and scoping processes set forth in the full copy of the RFPQ. Offerors should and scoping processes set from it air and operating cost estimates with their include proposed financing structures and operating cost estimates with their offers and are encouraged to recommend financing structures. V. PROJECT GOALS

The goals for the Project include but are not limited to

Design and install the referenced upgrades and improvements to the City's wastewater utility:

Ensure the Project is designed, built and constructed in an expedited

manner with a targeted goal of completion by December 2026;

• Ensure first-class operation of the Project, with demonstration of the ability to ensure uninterrupted operations of the wastewater utility throughout Project construction;

Achieve facility operational savings and promote placemaking and sustainability goals through selection and commissioning of efficient building systems, innovative design elements, and forward-thinking facility utilization

 Achieve operational efficiency through efficient planning of space to accommodate various processes and activities and designing component layout and connections in a manner to optimize serviceability.

Achieve best value in the construction, furnishing, operation, and maintenance of the facility, taking into account the long-term cost impacts of

 Sustainable design, is a key attribute that must be considered and incorporated into the Project. This preference may include: (i) energy efficient design; (ii) consideration of renewable energy systems while demonstrating the shifty to deliver the energy effected the shifty to deliver the energy of the shifty of the project. the ability to deliver lowest first cost approaches; and (iii) any other energy environmental efficiency mechanism available that could be used to obtain funding from any source of federal funding or federal program.

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Project.

Project Experience with Public Private Agreement and GMP Qualifications
Development budget - Offerors shall include a development budget

reflecting in in as much detail as possible hard and soft costs to successfully xecute and deliver the Project Proposed Project team leads with bios and responsibility matrix

Narrative of services to be performed and execution plan Proposed development fee range

TL22334 3/5 3/12 2t hspaxlp

# THE TIMES

Sen. Phil Boots, President USPS Publication Number: 391140

Annual Print Subscription: \$89

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Issue 29 Tim Timmons, Publisher Report address changes to circulation@thetimes24-7.com

Annual Online Subscription: \$42

#### **PUBLIC NOTICES**

# CITY OF FISHERS FALL CREEK BOARD OF ZONING APPEALS NOTICE OF PUBLIC HEARING CASE VA-25-5 MEMBERS OF THE PUBLIC MAY SUBMIT COMMENTS BY GOING

https://townoffishers.formstack.com/forms/public\_meeting\_comment\_form NOTICE IS HEREBY GIVEN that a public hearing will be held by the FALL CREEK BOARD OF ZONING APPEALS at 6:00 PM on Thursday, March 27, 2025 at Fishers Municipal Center, FMC Nickel Plate Conference Room, 1 Municipal Drive, Fishers, IN 46038.

REQUEST: At that hearing, the public will be invited to offer comments on the following request ("Proposal"): Case # VA-25-5 - Consideration of a Development Standard Variance from Section 6.4.3. of the City's Unified Development Ordinance (UDO) to allow a 60 ft wide driveway entrance at back of curb or edge of pavement, where a 34 ft wide driveway entrance is allowed, and a 50 ft wide driveway at back of curb or edge of pavement, where a 24 ft wide driveway is allowed.

LOCATION: 11215 E 121ST ST, FISHERS, IN 46037

COCAHON: 11215 E 1218181, FISHERS, IN 46037.

The case file about this project is available for public review in the office of the Department of Planning and Zoning, located at Fishers Municipal Center, I Municipal Drive, Fishers, IN 46038. The meeting agenda with room location details and case related information will be posted on the City's website fortyeight (48) hours in advance of the meeting specified above. If you have specific questions or want to provide written contacts to the case planner directly, please

City of Fishers Planning & Zoning Department planning@fishers.in.us (317) 595-3155 www.FishersIN.gov/notice Petitioner: Nathan E. Nocton

TL22345 3/12 1t hspaxlp

#### CITY OF FISHERS FISHERS BOARD OF ZONING APPEALS NOTICE OF PUBLIC HEARING CASE VA-25-1

CASE VA-25-1

MEMBERS OF THE PUBLIC MAY SUBMIT COMMENTS BY GOING
TO: https://townoffishers.formstack.com/forms/public\_meeting\_comment\_form
NOTICE IS HEREBY GIVEN that a public hearing will be held by the
FISHERS BOARD OF ZONING APPEALS at 6:00 PM on Wednesday, March
26, 2025 at Fishers Municipal Center Theater, 1 Municipal Drive, Fishers, IN

REQUEST: At that hearing, the public will be invited to offer comment on the following request ("Proposal"): Case # VA-25-1 - Consideration of a Development Standards Variance from the Unified Development Ordinance Section 6.2.2 to allow an increase in the maximum height of a proposed accessory structure from 18 feet to 24 feet. LOCATION: 15014 GEIST RIDGE DR, FISHERS, IN 46040

The case file about this project is available for public review in the office of the Department of Planning and Zoning, located at Fishers Municipal Center, I Municipal Drive, Fishers, IN 46038. The meeting agenda with room location details and case related information will be posted on the City's website forty-eight (48) hours in advance of the meeting specified above. If you have specific questions or want to provide written contacts to the case planner directly, please

City of Fishers Planning & Zoning Department planning@fishers.in.us (317) 595-3155 www.FishersIN.gov/notice Petitioner: Jay Christman

# NOTICE TO TAXPAYERS AND ALL OTHER PERSONS AFFECTED BY ADOPTION AND CONTENT OF RESOLUTION OF THE SHERIDAN REDEVELOPMENT COMMISSION AND OF A PUBLIC HEARING Notice is hereby given that the Town of Sheridan Redevelopment

Commission (the "Commission"), being the governing body of the Department of Redevelopment of the Town of Sheridan, Indiana (the "Town"), on January of Redevelopment of the Town of Sheridan, Indiana (the "Town"), on January 28, 2025, adopted a resolution (the "Declaratory Resolution") (i) declaring that a certain area within the Town of Sheridan, Indiana, designated as the "Sheridan Residential Housing Program Area" (the "Program Area"), is an economic development area within the meaning of Ind. Code § 36-7-14 et seq, as amended (the "Act"), (ii) establishing a residential housing development program for the construction of new residential housing and the renovation of existing residential housing (the "Program") in accordance with Ind. Code § 36-7-14-53, (iii) approving an economic development plan (the "Economic Development Plan") implement the Program in the Program Area, and (iv) designating the Program. Area as an "allocation area" for the purpose of allocation and distribution of certain property taxes (commonly referred to as "tax increment") under Sections 39 and 56 of the Act.

A detailed description of the Program Area is included in the Economic Development Plan included with the Declaratory Resolution and can be inspected at the office of the Clerk-Treasurer at Sheridan Town Hall, 506 S. Main Street, Sheridan, Indiana 46069 during normal business hours

Notice is hereby given that the Commission will conduct a public hearing on March 25, 2025 at 6:00 p.m., local time, at the Sheridan Community Center, 300 E. 6th St., Sheridan, Indiana 46069, to receive and hear remonstrances and objections from all persons interested in or affected by the proposed projects for

objections from all persons interested in or affected by the proposed projects for the Program Area and the proceedings pertaining thereto.

Following the public hearing, the Commission will determine the public utility and the benefit of the proposed projects. Maps and plats have been prepared and, along with the Economic Development Plan, can be inspected at the office of Clerk-Treasurer at the address set forth above.

A copy of this notice has been filed with the agencies, boards and other departments, bodies, and offices of the Town having to do with planning, variances from zoning ordinances, land use, or the issuance of building permits as required by the Act. These agencies and officers shall take notice of the pendency of the hearing and, until the Commission confirms, modifies and confirms or rescinds the Declaratory Resolution, or the confirmation of the Declaratory

rescinds the Declaratory Resolution, or the confirmation of the Declaratory Resolution is set aside on appeal, may not (1) authorize any construction on property or sewers in the Program Area, including substantial modifications, rebuilding, conversion, enlargement, additions, and major structural improvements; or (2) take any action regarding the zoning or rezoning pf property, or the opening, closing or improvement of streets, alleys or boulevards in the Program Area. This prohibition shall not prohibit the granting of permits for ordinary maintenance or minor remodeling, or for changes necessary for the

continued occupancy of building in the Program Area.

Individuals needing special accommodations to participate in the public hearing are encouraged to contact the office of the Clerk-Treasurer during normal business hours no less than 72 hours prior to the meeting at (317) 758-5293.

Dated this 10th day of March, 2025.

TOWN OF SHERIDAN, INDIANA REDEVELOPMENT COMMISSION

#### NOTICE TO BIDDERS

otice is hereby given that sealed bids will be received.

Meyer Najem Construction, LLC, as Construction Manager By:

as Constructor for Hamilton Southeastern Schools
Project: Additions to HSE Intermediate & Junior High School (the

Deliver To: 13485 Cumberland Road, Fishers, IN 46038 Date & Time: April 2, 2025, at 2:00pm (local time)

Bids received after that date and time set forth above, as determined, e sole and complete discretion of Meyer Najem Construction, LLC, as Construction Manager as Constructor for Hamilton Southeastern Schools (the "Construction Manager"), may be rejected, at the sole and complete discretion of the Construction Manager, and if rejected shall be returned unopened. Bids will be publicly opened and read aloud shortly after the date and time set forth above. This invitation to bidders may not be read as a contract or other binding agreement between the Construction Manager and any bidder, and any and all sorts incurred by any bidders will be at the bidder's sole cost and expense.

All work for the complete construction of the Project shall be performed

under the form of contract set forth in the Bidding Documents. Two copies of bid forms shall be submitted on forms provided in the project manual and shall be executed in accordance with the current edition of the Indiana State Board of Accounts Form 96—"Contractor's Bid for Public Works", with a financial statement complying with Section III of Form 96, and a satisfactory Bid Bond or certified check pursuant to I.C. 36-1-12-4.5, payable to the Construction Manager. Bid security shall be in the amount of not less than 5% of the total base bid price submitted by the bidder. Should a successful bidder withdraw its base of the provide the required payment and performance bonds or execute the contract, the Construction Manager may then declare the bid security forfeited to the Construction Manager as liquidated damages. Any bid submitted by electronic mail or facsimile transmission shall be rejected. If a bidder uses the United States Postal Service or a local, regional or national courier service to deliver its bid, does so with the acknowledgment that such entity is acting as agent for such bidder, and the bidder's bid is not deemed to be received by the Construction Manager until it is delivered to the address set forth in the immediately following Bids shall be placed in a sealed envelope plainly labeled to indicate the

following

Hamilton Southeastern Schools

Attn; Meyer Najem Construction, LLC 13485 Cumberland Road

Fishers. IN 46038 Additions to HSE Intermediate & Junior High School Project

Bid Package Number & Name Name and return address of the bidder
All bid proposals shall be in full compliance with the bid documents

To obtain access to the bid documents please reach out to the below contact. Invitations inclusive of the bid documents will be sent out via Meyer Najem Construction, LLC's SmartBid – Document Management Software. Refer Constitution, ELCs Similarial – Bottument Management Software. Refer to Specification Section 01 12 00 "Bid Packages" for the breakdown of the individual bid packages and their detailed scopes of work.

A Pre-Bid Meeting is escheduled for March 13, 2025, at 3:00 pm local time at the Hamilton Southeastern Intermediate & Junior High School, Main Entrance (12278 Cyntheanne Road, Fishers, IN 46037). Following the meeting there will

be a site walk-through (weather permitting).

For all questions, please contact Hillary Scott, 317.813.6168, hscott@

meyer-najem.com, at the Construction Manager as Constructor The Construction Manager reserves the right to reject all bids for any reason or for no reason at all, to reject any bids it determines to be non-responsive

or non-responsible and to waive any and all informalities with respect to any or all bids and any of the bidding process, all in its sole and complete discretion. Meyer Najem Construction, LLC, as Construction Manager as Constructor for Hamilton Southeastern Schools TI.22352 3/12 3/19 2t hspaxlp

NOTICE TO TAXPAYERS OF PROPOSED ADDITIONAL

# APPROPRIATION Notice is hereby given to the taxpayers of the City of Westfield, Hamilton

County, Indiana, that the City Council at their regular meeting place at Westfield City Hall at 130 Penn Street, in Westfield, IN at 7:00 PM, on the 24th day of March, 2025, will consider the following additional appropriations in excess of the budget for the current year. Additional appropriations to be added: 270 - IT-Revenue Fund

Major Budget Classification: Personal Services Line item # 270007111 -

Total for IT-Revenue Fund

Personal Services Line item # 270007120 -Personal Services Line item # 270007121 -Personal Services Line item # 270007125 Services and Charges Line item # 270007389-Capital Outlays Line item #270007451-

Taxpayers appearing at the meeting shall have a right to be heard on the additional appropriation.

TL22355 3/12 1t hspaxlp

\$10,000

\$765

\$600

\$1,660

\$25,000

\$47,025

\$9,000

# CITY OF FISHERS FALL CREEK BOARD OF ZONING APPEALS NOTICE OF PUBLIC HEARING

CASE VA-25-4
MEMBERS OF THE PUBLIC MAY SUBMIT COMMENTS BY GOING TO: https://townoffishers.formstack.com/forms/public\_meeting\_comment\_form NOTICE IS HEREBY GIVEN that a public hearing will be held by the FALL CREEK BOARD OF ZONING APPEALS at 6:00 PM on Thursday, March

27, 2025 at Fishers Municipal Center, FMC Nickel Plate Conference Room, 1 Municipal Drive, Fishers, IN 46038. REQUEST: At that hearing, the public will be invited to offer comments

on the following request ("Proposal"): Case # VA-25-4 - Consideration of a Land Use Variance from Section 5.7.2.C. of the City's Unified Development Ordinance (UDO) to allow a landscaping company as a home occupation that will store five (5) vehicles and five (5) trailers on the property, where only one (1) home occupation vehicle is allowed.

COLORITION: 11215 E 121ST ST, FISHERS, IN 46037

The case file about this project is available for public review in the office of the Department of Planning and Zoning, located at Fishers Municipal Center, 1 Municipal Drive, Fishers, IN 46038. The meeting agenda with room location details and case related information will be posted on the City's website fortyeight (48) hours in advance of the meeting specified above. If you have specific questions or want to provide written contacts to the case planner directly, please

planning@fishers.in.us (317) 595-3155 www.FishersIN.gov/notice Petitioner: Nathan E. Nocton

TL22346 3/12 1t hspaxlp

#### CITY OF FISHERS FISHERS BOARD OF ZONING APPEALS NOTICE OF PUBLIC HEARING

TO: https://townoffishers.formstack.com/forms/public\_meeting\_comment\_form NOTICE IS HEREBY GIVEN that a public hearing will be held by the FISHERS BOARD OF ZONING APPEALS at 6:00 PM on Wednesday, March 26, 2025 at Fishers Municipal Center Theater, 1 Municipal Drive, Fishers, IN

The case file about this project is available for public review in the office of the Department of Planning and Zoning, located at Fishers Municipal Center, I Municipal Drive, Fishers, IN 46038. The meeting agenda with room location details and case related information will be posted on the City's website fortyeight (48) hours in advance of the meeting specified above. If you have specific questions or want to provide written contacts to the case planner directly, please

City of Fishers Planning & Zoning Department planning@fishers.in.us (317) 595-3155 www.FishersIN.gov/notice Petitioner: Biao Chen

TL22348 3/12 1t hspaxlp

29D03-2502-EU-000088

HAMILTON SUPERIOR COURT NO. 3 STATE OF INDIANA ) SS:

All persons having claims against said estate, whether or not now due, must file the claim in the office of the Clerk of this Court within three (3) months from the date of the first publication of this notice, or within nine (9) months after the decedent's death, whichever is earlier, or the claims will be forever barred.

Kathy Kreag Williams
Clerk of the Hamilton County Superior Court
Michele L. Lorbieski, #28923-49
Lewis Wagner, LLP
1411 Roosevelt Avenue, Suite 102
Indianapolis, Indiana 46201
(317) 237-0500
mlorbieski@lewise. mlorbieski@lewiswagner.com

DOCUMENT 00 11 13 - ADVERTISEMENT FOR BIDS

Fanning/Howey Associates, Inc. 350 E. New York St, Suite 300

Indianapolis, Indiana 46204 Phone No.: 317/848-0966 The Board of Education, Carmel Clay School District, Carmel, Indiana will receive sealed bids for the Vocational Equipment Project at Carmel High School Polytech Center.

Carmel, Indiana. Bids received after this time will not be accepted. Bids will be opened and publicly read aloud immediately after specified closing time. All ested parties are invited to attend.

each bid. The bid security shall be in the penal amount of 10 percent of the total bid. Bid security shall be forfeited if bid is withdrawn after closing time on date

Successful bidders are required to furnish satisfactory separate Performance Bond and Payment Bond AIA Document A312, from an acceptable surety in an

become a plan holder for the Project. Once registered, Bidders can download the complete set of documents in .PDF form free of charge. Registered bidders will receive electronic distribution of addendums and other electronic communications during the bidding period. Bidders can purchase hard copies of the documents

The Owner reserves the right to reject each and every bid, and to waive informalities, irregularities, and errors in the bidding to the extent permitted by law. This includes the right to extend the date and time for receipt of bids.

Carmel Clay School District reserves the right to assign all or a portion of the bid or bids to a Building Corporation, formed under Indiana Code Title 23, Article 17, Chapter 1.1.

All Contracts awarded by either the School Corporation or Building Corporation shall be conditioned upon and subject to the sale by the Building Corporation of its securities in an amount sufficient to cover the cost of the contracts executed by the Building Corporation plus incidental expenses of the Corporation in connection with such work and such sale. The Corporation shall use its best efforts to sell such securities, but, upon its failure to do so or upon its determination that such securities cannot be sold, the Building Corporation and the School Corporation may cancel all such awards without liability. In the event such sale of securities is not completed within 60 days after the bid date, any Contractor may withdraw his bid, without liability, by written notice. Such

No bidder may withdraw their bid within 60 days after the actual date of the

By order of the Board of Education Carmel Clay School District

Carmel, Indiana

END OF DOCUMENT 00 01 13

TL22351 3/12 1t hspaxlp

Notice is hereby given that Hamilton Southeastern Schools ("Owner"), is requesting proposals from responsible offerors to provide Construction Manager as Constructor services for those construction management services in connection with Hamilton Southeastern High School Renovation. HSE Schools has allocated at least \$100,000,000 to renovate and expand Hamilton Southeastern High School. It is HSE's recommendation that the HSE High School Renovation, Update and Expansion Project will be done in two or more phases over a period of approximately 4 years using the construction manager as constructor method under Indiana Code 5-32. The project will include all or any portion of (a) the construction and equipping of a 2 story academic addition on the south side of the current facility, which upon completion will contain approximately 200.000 square feet, (b) the renovation, updating and equipping of the old A and B wings to accommodate a Career and Technology Academy, (c) the updating and enovation, repair and/or restoration of interior and exterior finishes throughout he entire facility, (d) addressing building envelope issues with renovations, epairs, restorations and/or replacement as determined to be necessary or desirable by Owner, (e) replacing the skylight, (f) updating mechanical, fire, electrical, plumbing, lighting, technology and public address systems, (g) furniture

questions and communications from any firm interested in submitting an SOQP hall be directed to only Matt Rapp via either telephone at (317) 570-3379 or electronic mail at mrapp@hse.k12.in.us. All such email communication must include the phrase "HSE High School Project-Architect RFP." SOQPs are to be delivered in a sealed envelope or box to the attention of Matt Rapp, Director of Facilities, at Hamilton Southeastern School Administrative Office, which is located at 13485 Cumberland Road, Fishers, IN 46038, no later than April 22, 2025, at 3,000 pt. leading the manufacture of the control of the cont 2025, at 3:00pm, local time and must be labeled "Statement of Qualifications and Proposals for CMc Services – HSE High School Renovation, Update and Expansion Project.'

https://www.hseschools.org/community/public-notices TL22353 3/12 3/19 2t hspaxlp

legals@thetimes24-7.com Private Party Notices Submitted After Deadline

May Be Subject To \$25.00 Fee In Addition To The Cost Of The Advertisement

City of Fishers Planning & Zoning Department

CASE SE-25-1
MEMBERS OF THE PUBLIC MAY SUBMIT COMMENTS BY GOING

REQUEST: At that hearing, the public will be invited to offer comments on the following request ("Proposal"): Case # SE-25-1 - Consideration of a Special Exception to allow for a short-rental use on a property zoned R2.

LOCATION: 13202 NOTTINGHAM RD, FISHERS, IN 46038

) SS:
COUNY OF HAMILTON CAUSE NO. 29D03-2502-EU-000088
IN THE MATTER OF THE UNSUPERVISED ESTATE OF )
MICHAEL M. ANDRESS, DECEASED. )
NOTICE OF UNSUPERVISED ADMINISTRATION
Notice is hereby given that Daryl W. Andress, on this date February 24,
2025, was appointed as personal representative of the estate of Michael M.
Andress, deceased, who died on November 13, 2024, leaving a will. The estate
will be administered without Court Supervision.
All persons having claims against said estate, whether or not now due, must

Dated February 24, 2025

TI.22349 3/12 3/19 2t hspaxlp

Project Name: Vocational Equipment for Carmel High School Polytech Addition and Renovation Carmel Clay Schools Project Number: 221165.02

Lump sum bids will be considered for the work.

The Board of Education will receive bids until 2:00 pm March 28, 2025 at
Carmel Clay School District Educational Services Center, 5201 East Main Street,

interested parties are invited to attend.

By submitting Bid on enclosed Bid Form, Bidder satisfies requirement for Indiana Form No. 96 (Revised 2013), as prescribed by State Board of Accounts of Indiana. This shall clearly show Bidder's financial resources, construction experience, organization, and equipment available for Work contemplated.

A bid security in the form of AIA Document A310, a certified check, Indiana General Revised Form No. 86, "Contractors Combination Bid Bond and Bond for Construction," or a form from an acceptable surety shall accompany such bid. The bid security shall be in the nearly amount of 10 persents of the total.

amount equal to 100 percent of the full contract sum.

To obtain documents Bidders will be required to register at the Eastern Engineering, 317-598-0661, website (distribution.easternengineering.com) to

from Eastern Engineering for the cost of printing as established by the Printer. No partial sets will be issued.

cancellation shall be effective 30 days after written notice bid opening thereof.

#### NOTICE OF REQUEST FOR PROPOSALS FOR CONSTRUCTION MANAGER AS CONSTRUCTOR SERVICES IN CONNECTION WITH HAMILTON SOUTHEASTERN HIGH SCHOOL RENOVATION, UPDATE & EXPANSION PROJECT

replacement, and (h) site improvements, including, but not limited to, repair, restoration and/or updating of parking lots, sidewalks and curbs.

The proposals will be received until April 22, 2025, by 3:00 PM EST. All

The RFP documents for the Construction management services are on file with Hamilton Southeastern Schools and may also be examined at the following

11:00 a.m. 2 Business Days Prior to Publication:

Date: February 19, 2025 TL22357 3/12 1t hspaxlp

LEGAL NOTICE Hamilton County Plan Commission The Hamilton County Plan Commission will meet on Wednesday,
March 19, 2025 at 7:00 p.m. in the Hamilton County Council/Commissioners' Courtroom located in the Hamilton County Government and Judicial Building at One Hamilton County Square, Noblesville, Indiana in order to hear the following

DOCKET NO. PC-0002-03-2025

A subdivision application concerning the Hamilton County Unified Development Ordinance Article 27 in order to subdivide two parcels totaling approximately 75.85 acres into 6 lots that will meet all required subdivision

Project Address: 0 E. Durbin Road, Noblesville, IN 46060 Parcel nos.: 29-11-01-000-014-000.016 and 29-11-01-000-016-000.016

The petition may be examined at the office of the Hamilton County Plan Commission, One Hamilton County Square, Suite 13, Noblesville, Indiana. Pleas call (317) 776-8490 should you have any questions. Interested parties may offer an oral opinion at the Hearing or may file written comments concerning the matter by to be heard by 12 noon the day of the Hearing, or at the Hearing.

The Hearing may be continued from time to time as may be found

#### **PUBLIC NOTICES**

Adams Township, Hamilton County, Indiana Cash & Investments Combined Statement - 2024						
	Local Fund Number	Local Fund Name	Beg Cash & Inv Bal Jan. 1, 2024	Receipts	Disbursments	End Cash & Inv Bal Dec. 31, 2024
Governmental	61	RAINY DAY	\$301,964.24	\$0.00	\$301,964.24	\$0.00
Activities	0101	TOWNSHIP	\$1,101,072.23	\$608,559.07	\$1,709,631.30	\$0.00
	0840	POOR RELIEF	\$223,806.00	\$107,228.58	\$331,034.58	\$0.00
	1111	FIRE FIGHTING FUND	\$312,885.35	\$283,588.43	\$596,473.78	\$0.00
	1190	CUMULATIVE FIRE	\$185,015.95	\$32,457.47	\$217,473.42	\$0.00
		FUND				
	9999	PAYROLL DEDUCTIONS	\$2,714.05	\$32,006.28	\$34,720.33	\$0.00
		Total All Funds	\$2,127,457.82	\$1,063,839.83	\$3,191,297.65	\$0.00

TL22356 3/12 1t hspaxlp

PUBLIC NOTICE FROM THE HAMILTON COUNTY REGIONAL UTILITY DISTRICT

PROPOSED ORDINANCE NO. 2025-1 ORDINANCE ESTABLISHING RATES AND CHARGES TO BE COLLECTED BY THE HAMILTON COUNTY REGIONAL UTILITY DISTRICT FOR WATER SERVICE

At the March 10, 2025 meeting of the Board of Trustees ("Board") of the Hamilton County Regional Utility District ("District"), the Board introduced proposed Ordinance No. 2025-1 which would establish the District's monthly user rates for water service for those served in Hamilton County, Indiana. The Board will hold a public hearing at the Hamilton County Government and Judicia Center, 1 N. 8th St., Noblesville, Indiana 46060, on Friday, March 28, 2025, at 11:00 am Eastern Standard Time in order to receive public input on the proposed Ordinance. For further information regarding the proposed Ordinance, including to obtain a complete copy of the Ordinance, please contact CJ Taylor at (317) 315 4850. The specific schedule of rates and charges that is more fully set forth in the proposed Ordinance is as follows

ORDINANCE NO. 2025-1
NEWTON COUNTY REGIONAL UTILITY DISTRICT Schedule of Water Rates and Charges for Hamilton County Regional Utility

District A.MONTHLY CHARGES FOR USERS

Base Charge All users are subject to a monthly base charge based on the size of the water meter as follows:

5/8-inch Meter 1-inch Meter \$60.91 1-1/2-inch Meter \$121.81 \$194.90 2-inch Meter 3-inch Meter \$365.44 4-inch Meter \$609.07 6-inch Meter \$1,218.14 10-inch Meter \$2,801.72

Service Charge

Metered Usage- Use Charge:

Meter Size

Additionally, each user is charged a monthly charge based on the metered water usage per 1,000 gallons as follows:

Monthly charge per 1,000 gallons \$ 4.06

Sprinkler System: Eash user connected to the system with a sprinkler system for fire

protection will be charged monthly the following rate based on the size of the sprinkler connection as follows in addition to the water usage being charged at the volumetric rate Each user upon application will be charged a \$500 permit fee and \$150

inspection fee. Private Sprinkler Connection

Monthly Charge Per Annum 1-inch Meter \$54.82 \$4.57 1-1/2-inch Meter 2-inch Meter 123.34 219.26 10.28 18.27 3-inch Meter 493.35 41.11 877.06 4-inch Meter 6-inch Meter 1.973.38 164.45 3,508.24 5,481.62 8-inch Meter 10-inch Meter 456.80 12-inch Meter Fire Protection **Public Fire Protection:** Each user of the water system is to pay a monthly charge for public fire

protection based on meter size as follows. Customers with private fire protection nay be exempt from this charge.

Monthly Charge Meter Size 5/8-inch Meter 1-inch Meter 11.48 1-1/2-inch Meter 22.95 2-inch Meter 3-inch Meter 68.85 4-inch Meter 6-inch Meter 229.50 367.20 527.85 8-inch Meter 10-inch Meter 12-inch Meter 660.96 **Private Fire Protection:** Each user of the water system who has a private fire hydrant is to pay the

nonthly fee below per hydrant in addition to volumetric charges. \$ 164.45

Each user with an irrigation system is required to have an annual backflow test. Additionally, users will be required to pay a permit fee of \$500, inspection fee of \$150, and the cost of a backflow test if the irrigation company does not nit one annually on behalf of the use

B.ONE TIME/NON- RECURRING CHARGES: Tap/connection Charge

Each user connected to the system shall pay a connection fee to repay the cost of the customer's connection \$ 2,000.00 Per EDU

For services larger than 1-inch, the fee shall be based on actual time and

Each user connected to the system shall pay an application fee. on, non-refundable fee to be paid at the time of application

Any additional engineering review fees shall be reimbursed by the custome New Account Fee

Each customer shall pay a one-time account set up fee at connection.

\$ 20.00

Payable at time of connection Bad Check/NSF Fee

Each customer shall pay a fee for each payment that is rejected/returned as being insufficient

\$ 25.00

Per occurrence Turn off/on- Special Service Request: Each customer shall pay the fee for a turn on/turn off when requested by the

customer or if turned off for non-payment.

Disconnection fee per occurrence

\$ 100.00 Reconnection fee per occurrence

Late Fee: 10% fee calculated based on the delinquent charges will be added if the bill is not paid by the due date.

Temporary Meter: Temporary meters are available for customers. The following fees apply to

each meter in addition to the charge for the volumetric water charges listed above \$75 deposit and \$25 per day in addition to volumetric charges for water

Over 1-inch meter

\$200 deposit and \$40 per day in addition to volumetric charges for water

System Development Charge Each user upon connection to the system is to pay a one-time system

development charge based on the meter connection size as follows 5/8-inch Meter

\$3,300.00

1-inch Meter 1-1/2-inch Meter 8,250.00 26,400.00 2-inch Meter 49,500.00 82,500.00 4-inch Meter 6-inch Meter 8-inch Meter 165,000.00 264,000.00 10-inch Meter 379,500.00 Water Theft:

Any violator caught stealing water from the utility will be subject to a minimum fee of \$100 per occurrence and subject to additional fines, charges, and otential criminal charges

TL22358 3/12 3/19 2t hspaxlp

#### **FOR RENT** 2 Bedroom. Single Story Brick. Just south of

Tipton on Highway 19. New Paint & Flooring. W/D connection. New Cabinets. New Windows. Very Nice. Most utilities included. \$1,000 month. Good Credit Required. No Pets. Call 317-696-8389 for more information.

# FOR RENT

2 Bedroom. Single Story Brick. Just south of Tipton on Highway 19. New Paint and Flooring. New Windows. Nice. Most utilities included. \$975 month. Good credit required. No Pets. Call 317-696-8389 for more information.

PUBLIC NOTICE FROM THE HAMILTON COUNTY REGIONAL UTILITY DISTRICT PROPOSED ORDINANCE NO. 2025-2
ORDINANCE ESTABLISHING RATES TO BE COLLECTED BY
THE HAMILTON COUNTY REGIONAL UTILITY DISTRICT
EOR CENTRE SERVICE FOR SEWER SERVICE

At the March 10, 2025 meeting of the Board of Trustees ("Board") of the Hamilton County Regional Utility District ("District"), the Board introduced proposed Ordinance No. 2025-2 which would establish the District's monthly user rates for sewer service for those served in Hamilton County, Indiana. The Board will hold a public hearing at the Hamilton County Government and Judicial Center, 1 N. 8th St., Noblesville, Indiana 46060, on Friday, March 28, 2025, at 11:00 am Eastern Standard Time in order to receive public input on the proposed Ordinance. For further information regarding the proposed Ordinance, including to obtain a complete copy of the Ordinance, please contact CJ Taylor at (317) 315 4850. The specific schedule of rates and charges that is more fully set forth in the proposed Ordinance is as follows

ORDINANCE NO. 2025-2
NEWTON COUNTY REGIONAL UTILITY DISTRICT Schedule of Sewer Rates and Charges for Hamilton County Regional

Utility District A.MONTHLY CHARGES FOR USERS Base Charge:

All users are subject to a monthly base charge based on the size of the water

Monthly Base Charge Meter Size 5/8-inch Meter 1-inch Meter \$113.06 1-1/2-inch Meter \$262.31 \$452.26 2-inch Meter 3-inch Meter \$1,040.19

4-inch Meter \$1,854.25 6-inch Meter \$4 160 76 10-inch Meter \$11,577.75 Flow Charge (based on monthly water usage): Additionally, each user is charged a monthly charge based on the metered

usage per 1,000 gallons as follows: Monthly charge per 1,000 gallons \$ 4.95 Flat Rate Charge:
Each user connected to the system that does not have water service will be charged a fixed monthly fee per EDU as follows:

B.ONE TIME/NON- RECURRING CHARGES: Tap/Connection Charge:
Each user connected to the system shall pay a connection fee to repay the

ost of the customer's connection

neter as follows

Per EDU For services larger than 1" the fee shall be based on actual time and materials

Application Fee:

Each user connected to the system shall pay a connection fee. \$250.00

Per connection, non-refundable fee to be paid at the time of application Any additional engineering review fees shall be reimbursed by the customer New Account Fee: Each customer shall pay a one-time account set up fee at connection. \$20.00

Payable at time of connection.

Bad Check/NSF Fee:

Each customer shall pay a fee for each payment that is rejected/returned as being insufficient. \$25.00

Per occurrence Late Fee:

10% fee calculated based on the delinquent charges will be added if the bill

System Development Charge

Each user upon connection to the system is to pay a one-time system development charge of \$5,200.00 per equivalent dwelling unit.

TL22359 3/12 3/19 2t hspaxlp IN THE HAMILTON COUNTY COURT

STATE OF INDIANA } SS: PROBATE DIVISION
COUNTY OF HAMILTON
COUNTY OF HAMILTON
COUNTY OF HAMILTON
CAUSE NO. 29D02-2502-EU-000079 IN THE MATTER OF THE ESTATE OF: RAYMOND L. NOESGES,

MARK A. NOESGES,

Petitioner

NOTICE OF ADMINISTRATION Notice is hereby given that on the 02/18/2025 date, Mark A. Noesges was

appointed personal representative of the estate of Raymond L. Noesges, deceased who died on 01/12/2025. All persons having claims against this estate, whether or not now due, must

file the claim in the office of the Clerk of this Court within three (3) months from the date of the first publication of this notice, or within nine (9) months after the dent's death, whichever is earlier, or the claims will be forever barred.

Dated at Hamilton County, Indiana this 02/18/2025 date. /s/Kathy Kreag Williams

TL22315 2/26 3/5 2t hspaxlp

STATE OF INDIANA

) IN THE HAMILTON SUPERIOR COURT #4

) SS: COUNTY OF HAMILTON ) Towd Point Mortes TOWN 1Y OF HAMILTON ) CAUSE NO. 29D04-2412-MF-01348 Towd Point Mortgage Trust 2023-1, U.S. Bank Trust Company, National ciation as Indenture Trustee Plaintiff CAUSE NO. 29D04-2412-MF-013487 Plaintiff,

Alfreta J. Watts, et al. Defendants

NOTICE OF SUIT SUMMONS BY PUBLICATION TO: The Unknown heirs devisees, legatees, beneficiaries of Alfreta Watts, and their unknown creditors; and, the unknown executor, administrator, personal representative of the estate of Alfreta Watts: BE IT KNOWN, that Defendant Chase Bank, by its attorney, J. Dustin Smith, has filed in the office of the Clerk of the Hamilton Superior Court #4 its

Complaint against Defendant The Unknown heirs devisees, legatees, beneficiarie of Alfreta Watts, and their unknown creditors; and, the unknown executor administrator, or personal representative of the estate of Alfreta Watts, and the said Defendant Chase Bank having also filed in said Clerk's office the affidavit of a competent person showing that the residence and whereabouts of the Defendant The Unknown heirs devisees, legatees, beneficiaries of Alfreta Watts, and their unknown creditors; and, the unknown executor, administrator, or personal representative of the estate of Alfreta Watts, upon diligent inquiry is unknown. and that said cause of action is for default on the promissory note and to foreclose a mortgage on the following described real estate in Hamilton County, State of Lot Numbered 130 in Berkley Grove, Section One, a subdivision in Hamilton County, Indiana, as per plat thereof recorded in Plat Book 16, Pages

21-22 and amended by Instrument Number 8910057 in the Office of the Recorder of Hamilton County, Indiana. commonly known as 7587 Winding Way Fishers IN 46038 NOW, THEREFORE, said Defendant is hereby notified of the filing and pendency of said Complaint against them and that unless they appear and answer

or otherwise defend thereto within thirty (30) days after the last notice of this action is published, judgment by default may be entered against said Defendant for the relief demanded in the Complaint. Dated Clerk, Hamilton Superior Court #4
J. Dustin Smith (29493-06)

Stephanie A. Reinhart (25071-06) Nicholas M. Smith (31800-15) Chris Wiley (26936-10) Attorneys for Defendant Chase Bank MDK LEGAL P.O. Box 165028 Columbus OH 43216-5028

Telephone: 614-220-5611 Facsimile: 614-220-5613 Email: sef-JDSmith@mdklegal.com

for subscribing!

**HEALTH** From Page A1 adds, "We believe that practical guidance." informed parents and

significantly to the overall health of our community. These webinars are designed to

caregivers contribute

concerns and provide

All webinars will be hosted virtually.

TL22215 1/29 2/5 2/12 3t hspaxlp

Registration details

can be found at http:// tinyurl.com/childrenshealth-webinars.

#### A. Call Meeting to Order

Agenda

B. Pledge of Allegiance C. Roll Call

Zone District: A-2

Petitioner's Name: Frank Gieseking

Tuesday, March 18th, 2025

♣ RECORD From Page A2

In-person meeting at 6:00 p.m. (DOORS OPEN AT

**CARMEL PLAN COMMISSION AGENDA** 

COUNCIL CHAMBERS TIME: 6:00 PM

CARMEL CITY HALL, 2ND FLOOR ONE CIVIC SQUARE, CARMEL, IN 46032

D. Declaration of Quorum

E. Approval of Minutes F. Communications, Bills, Expenditures, & Legal Counsel Report

G. Reports, Announcements & Department Concerns 1. Outcome of Projects at 3/4/25 Committee Mtg.:

a. Docket No. PZ-2024-00237 PP; PZ-2024-00238 V; PZ-2024-00239 SW Swinley Forest Subdivision.

Approved - Adoption of Findings of Fact still needed b. Docket No. PZ-2024-00241 ADLS & PZ-2024-00242 DP Gramercy. Tabled to Apr. 1

H. Public Hearings

1. Docket No. PZ-2024-00222 PUD: US 421-WCD PUD Rezone. The applicant seeks PUD rezone approval to allow a new 360-unit apartment community with commercial and retail uses along Michigan Road. The site is located at 9998 N. Michigan Road and is zoned I-1/Industrial within the US 421 Corridor Overlay. Filed by Jim Shinaver and Jon Dobosiewicz of Nelson & Frankenberger on behalf of Edward Rose Properties,

2. TABLED TO APRIL 15 - Docket No. PZ-2025-00009 V: UDO Sec. 2.04: Maximum Density of 1 lot/acre, 1.3 lots/acre requested.

3. Docket No. PZ-2025-00010 PP/SP: Crandall Minor Subdivision.

4. Docket No. PZ-2025-00012 PP Amend: North End Primary Plat Amendment.

5. Docket No. PZ-2025-00014 ADLS: North End Phase 2 Multi-family. 6. Docket No. PZ-2025-00015 ADLS: Viva Bene at

North End Phase 2. 7. Docket No. PZ-2025-00030 V: UDO Sec. 2.18:

Maximum Front Yard Setback, more than 50 ft.

requested. 8. Docket No. PZ-2025-00031 V: UDO Sec. 2.18: 6 ft. Min. Side yard setback for parking, 0 ft. requested.

9. Docket No. PZ-2025-00032 V: UDO Sec. 3.50.D: 20 ft. Parking Setback behind front line of building, in front of building requested.

10. Docket No. PZ-2025-00033 V: UDO Sec. 3.54.A.2.a: 15,000 sq. ft. max building footprint, 57,000 sq. ft. requested. 11. Docket No. PZ-2025-00034 V: UDO Sec. 5.05.C.2:

Ground floor design to change every 50 ft., longer façade designs requested. 12. Docket No. PZ-2025-00035 V: UDO Sec. 5.05.D.3: 2 principal buildings covering 70% of the lot width

required, 1 building requested. 13. Docket No. PZ-2025-00036 V: UDO Sec. 5.05.E: Buildings greater than 3 stories shall be stepped back,

no step back requested. 14. Docket No. PZ-2025-00037 V: UDO Sec. 5.31.C.1: 1.5 parking spaces/dwelling required, 1.25

spaces/dwelling requested.

The applicant seeks site plan and design approval for phase 2 at North End that includes an apartment building with 170 units for individuals over the age of 55 and 7 townhome type buildings containing 72 apartment units. The site is located at approximately 300 W Smoky Row, and it is zoned UR/Urban Residential within the Monon Greenway Overlay. Filed by Charlie Mattox with Crossroad Engineers and Dan Moriarty with Studio M, on behalf of Old Town Companies and Avenue Development.

I. Old Business J. New Business K. Adjournment

#### **STEPS** From Page A1 patients require surgery As those living with

Crohn's disease know firsthand, there are daily challenges that come with IBD. That's why Take Steps Indiana is so  $important-not\ just\ for$ raising funds, but for building a supportive community for patients and caregivers. More than 66,000 new

cases of inflammatory

bowel disease (IBD) are

U.S., with over 100,000

affected. These chronic

and 70 percent of Crohn's

illnesses have no cure,

children under 20

diagnosed annually in the

won't stop until a cure is found. "Take Steps is a chance to show every patient

and caregiver that they are not alone in this fight," said Tatijana Narwold, Crohn's & Colitis Indiana Chapter Executive Director. "It's about community, hope, and taking real steps toward a future without IBD."

during their lifetime.

The Crohn's & Colitis

invested over \$500

million in research, but

Foundation has

address common

#### **Humane Society Sets Pit Bull Adoption Special**

#### About the Humane Society for Hamilton County

HSHC is a non-profit 501(c)(3) charitable organization. It is not a United Way Agency and is not affiliated with any other animal welfare group in the United States. The mission of the Humane Society for Hamilton County (HSHC) is "Saving Lives. Educating Communities. Completing Families." HSHC serves as both the animal control facility and Humane Society for Hamilton County, and as such, receives partial funding (approximately 22%) from Hamilton County to fund the first seven days of an animal's basic care. The majority of HSHC's annual operating budget is funded by individual donations. HSHC is one of the only open-admission, truly "No-Kill" organizations in the United States in that it does not euthanize animals for time, space, treatable injuries, illnesses or rehabilitatable behavior issues regardless of age, breed, disability or special needs. For more information visit www.HamiltonHumane.com.

Every March, the
Humane Society for
Hamilton County hosts
Pit Bull Education
Month, a campaign that
touches every aspect of
HSHC's mission - saving
lives, educating
communities, and
completing families.
During Pit Bull
Education Month
adoption fees for all Pit
Bulls and Pittie Mixes
will be \$25.

The world hasn't been kind to Pit Bulls or bully breeds. These dogs represent the largest number of victims of animal cruelty and neglect that arrive at the Humane Society for Hamilton County.

"We are proud to be a shelter that does not discriminate against Pit Bulls, or any other breed," said Lily Darling, Community Engagement Manager. "We can't change hearts and minds without help from you, our community. This is your chance to help us give back to a breed that has already been through so much"

All eligible\* dogs will be spayed/neutered, microchipped, and be up-to-date on age-appropriate vaccinations.
Adoptions include a starter bag of food and a complimentary

wellness exam with a participating veterinarian.

Looking to adopt during Pit Bull Education Month? You can complete an application online at hamiltonhumane.com/a pplication to speed up the process.

Things to Bring:

- All family members in the home
- Dogs for dog meet and greets
- Pet policy (if you rent)
- Government-issued ID

\*Some exclusions may apply

# Children's Book Writing Contest at Westfield Library

The Westfield Library
Foundation is
sponsoring a Children's
Book Writing Contest in
celebration of Library
Appreciation Week in
April. The theme for this
year's contest is "A
Night at the New
Library!" and invites
participants to explore
their creativity about
what an evening at the
new Westfield
Washington Public

Library might look like.

"We're eager to see the creative ideas that our residents bring to the table," says Erin Downey, Executive Director of the Westfield Library Foundation. "We hope this contest will inspire young writers and seasoned adults alike to contribute their unique voices."

The contest is open to residents of Westfield in three categories: Youth (6-12 years old), Teen (13-17 years old), and Adult (18+ years old). The winner of each category will receive a cash prize: \$100 for the youth category, \$250 for teens, and \$250 for adults. The winning stories will be published and featured as part of a special book shelving display at the Westfield Washington Public Library.

Entries should be no longer than 30 pages and can be submitted at the library's front desk or by emailing Downey at edowney@ wwpl.lib.in.us. The deadline for submissions is



**Erin Downey** 

midnight on April 1, and winners will be announced on May 1. Winners will also have the option to illustrate their books themselves or collaborate with a student illustrator.

For more information or to submit an entry, please visit the Westfield Library Foundation website at https://westfieldlibrary foundation.com/

# Cosmically Koteewi Coming Later This Month

Looking for something to do this month... or maybe just looking toward the sky? Then consider Cosmically Koteewi on March 22 at the Taylor Center of Natural History at

Join local astronomer Doug Balogh for a monthly journey through the cosmos, where you'll enjoy an engaging discussion

Strawtown Koteewi Park.

on astronomy and celestial wonders before observing the night sky. Bring your own telescope or use the host's, with assistance available for setup.

Doug, a member of the Indiana Astronomical Society, shares his lifelong passion for the night sky and the latest cosmic discoveries, from nebulae to distant galaxies.

Whether you're a seasoned stargazer or new to astronomy, these sessions offer a fascinating exploration of the universe.

The indoor presentation takes place rain or shine, but outdoor viewing may be canceled in case of bad weather, so be sure to dress accordingly.



Providing an affordable and positive baseball experience for all young men ages 13-18

The 2025 Noblesville Babe Ruth Baseball Season begins April 14, 2025 and ends on June 17, 2025.

There will be two Leagues: 13-15 year old Competitive League and 16-18 year old Competitive League.

Both 13-15 League and 16-18 League will begin play on April 14, 2025.

A double-elimination tournament will be played June 8-17, 2025.

\* Note: Dates subject to change due to weather or unforeseen circumstances.

**Registration Fee:** 2025 Noblesville Babe Ruth Baseball registration fee is \$199 (plus processing fee applied at checkout) and includes team jersey, hat, and 2 tickets to the Noblesville Babe Ruth Baseball League Pancake Breakfast/Picture Day scheduled for April 26, 2025 from 8 am-11 am at the Forest Park Inn.

Team/Player photos will be taken at the Pancake Breakfast. Additional tickets for the League Pancake Breakfast will be available at the door for \$5 each.

**Player Evaluations:** 13-15 year old players new to Noblesville Babe Ruth Baseball or 13-15 year old players wishing to re-enter the team draft need to attend the player evaluation session scheduled for March 16, 2025 from 2 pm-4 pm at Noblesville High School.

Register today at:

noblesvillebaberuthbaseball.sportsengine-prelive.com

## Westfield Updates Mobile Food Vendor Ordinance

The City of Westfield has updated its mobile food vendor ordinance aimed at improving safety standards and regulating food trucks operating within city limits. The ordinance introduces necessary guidelines for food truck operators to comply with, ensuring that all food trucks are safe, sanitary, and meet the needs of the community.

As part of the new regulations, mobile food vendors will be required to pay an annual licensing fee of \$150. This fee will help fund the oversight and enforcement of the new ordinances, ensuring that the city maintains the highest standards for food truck safety and operation.

Additionally, anyone wishing to hire a food truck for a special event will be required to secure a temporary use and event permit for \$150 valid for up to three years. This permit is required for any individual or entity hosting a food truck at an event open to the public.

number of special events hosted in our city, ensuring food trucks meet the highest standards of safety and regulation is a priority," said Mayor Scott Willis. "This ordinance is designed to protect food truck operators, event organizers, and the public at large. We look forward to working with everyone involved to ensure a smooth rollout."

"With the increasing

The new licensing and

permitting requirements are in addition to any permits required by the Hamilton County Health Department and the State of Indiana.

Additionally, the City of Westfield will maintain an up-to-date list of all licensed food trucks on its website to simplify the process for those wishing to hire a food truck for their event. This list will allow event organizers and residents to easily search for food trucks that are in full compliance with the city's regulations.

For more information about the food truck ordinance, please visit westfieldin.gov/mobilefood or contact planners@westfieldin.gov.

# THE TIMES -

# —— Preferred Vendors

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