

➔ TODAY'S VERSE

John 3:16 "For God so loved the world that he gave his one and only Son, that whoever believes in him shall not perish but have eternal life." (NIV)

Hamilton Happenings

We have free tickets to the Indiana Flower & Patio Show ready and waiting for YOU! All you have to do is take a selfie with you and our front page (print or online doesn't matter) and email it to news@thetimes24-7.com. If we publish your picture (and we will!), you win two to four free tickets - valued at \$15 each! The Show is one of the oldest flower shows in the U.S. and is running now through Sunday at the Indiana State Fairgrounds. Don't pass up the chance for free tickets and a great day! Snap that selfie and email it to us today!

Three Things You Should Know

1 Indiana Newspapers are having a rally day at the Indiana Statehouse today at 11 a.m. and everyone is invited! State lawmakers are trying to take legal notices out of newspapers and put them on a government website. Not only would that be like the fox guarding the henhouse, but it will cost taxpayers more than they are currently spending. This morning, newspapers and supporters from all over Indiana are going to the Statehouse to show our opposition to the move. Newspapers are a part of Indiana history and an important part of an open government. The Founding Fathers thought so and put it in the First Amendment.

2 Where do you want to be buried? Our friends at Choice Mutual, a life insurance agency focused on final expense policies, surveyed 3,128 respondents and found that Crown Hill Cemetery in Indianapolis was voted Hoosiers' Favored Burial Spot. Coming in second and third were Highland Lawn Cemetery in Terre Haute and Lindenwood in Fort Wayne.

3 Indiana Gov. Mike Braun recently signed an executive order to review the policies of Indiana's state educational institutions regarding antisemitism and their response to any acts of antisemitism following the Oct. 7 terrorist attacks against Israel, reiterating Indiana's support for its Jewish community and condemning antisemitic acts of discrimination and harassment.

The TIMES



NOBLESVILLE, INDIANA

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Miller Palooza a Smash Hit!



Photo courtesy Marnie Cooke / Noblesville Schools

Noblesville Mayor Chris Jensen was the target of a pie in the face - courtesy of his wife Julie - last weekend at Miller Palooza. Jensen and Schools Superintendent Dan Hile were good sports and happily were on the business end of the pie pans for a great cause. The Noblesville Schools Education Foundation raised a record amount of money, and eight deserving individuals were inducted into the School's Hall of Fame. Look for more details inside today's edition of The Times.

21 Choirs to Perform At NHS Competition

The Times

Noblesville High School's Choral Department is excited to be a host for NHS's second Indiana Show Choir Championships on Saturday at Noblesville High School.

The community can join these choirs for a full day celebrating the excellence of high school show choir in the state that started it all.

NHS choir directors John Neubauer and Julianne Fowler are helping bring this competition to NHS where 18 choirs from nine schools will compete all day long with awards in the evening. Plus three NHS show choirs will perform exhibition shows at various times throughout the day, which runs from 7:30 a.m. to 11 p.m. Awards will be at 2:10 p.m. and 10:40 p.m.

"It is wonderful for the choir community in Noblesville to host this event gathering great choirs from all over the state," Neubauer said. "We share our hospitality and show them the community and class that encompasses the musical community in Noblesville."

NHS expects more than 800 high school students, plus an additional more than 1,500 adults from around Indiana to attend. Plus a lot of show choir singers who still live in the area and folks in the community who are interested in watching these show choirs are expected to attend. The event is open to the public.

A pancake and sausage breakfast made by Noblesville Kiwanis Sunrisers and served up by NHS choir volunteers. Food will be available all day.

There will be small univoice, large univoice, small mixed and large mixed show choirs that hail from Anderson Prep High School, Ben Davis, Bishop Luers, Brownsburg, Carroll, Franklin Community, New Castle, Northridge and Warren Central.

Noblesville High School show choirs - NHS Singers, New Dimension and Sensation -- will perform exhibition shows during the Championships. The NHS Singers, the school's oldest show choir, has been a key component of the NHS Choral Music community since the 1970s.

Gaylor Electric stepped up again for the second year as Indiana Show Choir Championships' Presenting Sponsor. Plus Noblesville's George Kristo is again a Gold Sponsor. There are many other sponsors and supporters for this event, including The Times.

Tickets are \$20 for the full day and available at the door.

For more information visit https://noblesvillechoirs.org/

Could Spring Be In the Air?



PAULA DUNN From Time to Thyme

Normally, this week I'd be writing about the Herb Society of Central Indiana's annual Spring Symposium.

Unfortunately, construction at the Hamilton County 4-H Fairgrounds has left the HSCI without their usual venue this year.

Because they weren't able to arrange an alternate site, they've canceled the 2025 Symposium. (Don't worry, they plan on being back next year.)

Well, there goes one of my signs that spring is here.

I think we can also rule out the traditional sighting of the first robin these days. A few years ago I encountered an entire flock of robins . . . in the middle of January!

Other customary signs of spring's arrival still seem to hold true, though - crocuses blooming, Canadian (yes, I said "Canadian," not "Canada") geese and purring flocks of sandhill cranes flying overhead, and

daffodils and hyacinths poking through the ground.

What I really look for, however, are ant hills.

That's right, ant hills. When I walked to school years ago (sigh. MANY years ago,) I used to notice that ants didn't build hills between the bricks in the sidewalk until winter was truly behind us.

Oddly enough, I just observed some ant hills in the sidewalk across the street a few days ago. (Dare we hope . . . ?)

One sign of spring I always watch for is the reopening of Gatewood's Vegetable Farm. Their opening day was last week and I made it up there to get some onion sets for my garden. (I also drooled a little over the gorgeous pansies they have for sale!)

Another early sign of spring is the annual Flower and Patio Show at the Indiana State Fairgrounds. I guarantee that the show, which is on now and will be around until Sunday, will give you a serious case of spring fever.

It's always a struggle for me

not to buy any plants there, but I know better. Lifelong Hoosier that I am, I'm well aware that no matter how nice the weather is the day I'm at the show, we could be shoveling snow the following week.

(My cousin, the Dancing Librarian, has a vivid childhood memory of the family car getting stuck in a snowdrift on a country road in the middle of April one year!)

The Blatchley Nature Study Club's Spring Wildflower walks are another of my rites of spring. Ed Snyder notified me that this year's walks are scheduled for April 12 and April 26. (The first is to catch early blooming wildflowers and the second is for the late bloomers.)

Last week I discovered I'm not the only one in this house with spring fever.

When we had that warm weather, I opened a porch window so my furry boys, Beau and Peyton, could get some fresh air. They're

➔ See PAULA Page A5

➔ TODAY'S HEALTH TIP

Cigarette smoke contains carbon monoxide - yep, same stuff that comes out of your exhaust pipe.



Today's health tip was brought to you by Dr. John Roberts.

➔ TODAY'S QUOTE

"The press was to serve the governed, not the governors." Hugo Black

➔ TODAY'S JOKE

What kind of pickles do spring flowers like? Daffo-dills.

➔ HONEST HOOSIER

There is no truth to the rumor that some of us are so old we pre-ordered the Bible. But some days, it sure feels like it.



The Times appreciates all our customers. Today, we'd like to personally thank PATRICK BREACH for subscribing!

PUBLIC NOTICES

**48C03-2502-EU-000110**  
**NOTICE OF ADMINISTRATION**  
 In the Circuit Court of Madison County, Indiana.  
 Notice is hereby given that Ferrell Joseph Adams was, on the 3rd of March, 2025, appointed personal representative of the estate of Marna Surber, deceased, who died on the 2nd day of January, 2025. All persons who have claims against this estate, whether or not now due, must file the claim in the office of the clerk of this court within three (3) months from the date of the first publication of this notice, or within nine (9) months after the decedent's death, whichever is earlier, or the claims will be forever barred.  
 Dated at Anderson, Indiana, this 3rd of March, 2025.

Linda S Smith  
 CLERK OF THE CIRCUIT COURT  
 FOR MADISON COUNTY, INDIANA  
 TL22343 3/12 3/19 2t hspaxlp

**NOTICE OF REQUEST FOR PROPOSALS FOR CONSTRUCTION MANAGER AS CONSTRUCTOR SERVICES IN CONNECTION WITH HAMILTON SOUTHEASTERN HIGH SCHOOL RENOVATION, UPDATE & EXPANSION PROJECT**  
 Notice is hereby given that Hamilton Southeastern Schools ("Owner"), is requesting proposals from responsible offerors to provide Construction Manager as Constructor services for those construction management services in connection with Hamilton Southeastern High School Renovation. HSE Schools has allocated at least \$100,000,000 to renovate and expand Hamilton Southeastern High School. It is HSE's recommendation that the HSE High School Renovation, Update and Expansion Project will be done in two or more phases over a period of approximately 4 years using the construction manager as constructor method under Indiana Code 5-32. The project will include all or any portion of (a) the construction and equipping of a 2 story academic addition on the south side of the current facility, which upon completion will contain approximately 200,000 square feet, (b) the renovation, updating and equipping of the old A and B wings to accommodate a Career and Technology Academy, (c) the updating and renovation, repair and/or restoration of interior and exterior finishes throughout the entire facility, (d) addressing building envelope issues with renovations, repairs, restorations and/or replacement as determined to be necessary or desirable by Owner, (e) replacing the skylight, (f) updating mechanical, fire, electrical, plumbing, lighting, technology and public address systems, (g) furniture replacement, and (h) site improvements, including, but not limited to, repair, restoration and/or updating of parking lots, sidewalks and curbs.  
 The proposals will be received until April 22, 2025, by 3:00 PM EST. All questions and communications from any firm interested in submitting an SOQP shall be directed to only Matt Rapp via either telephone at (317) 570-3379 or electronic mail at mrapp@hse.k12.in.us. All such email communication must include the phrase "HSE High School Project-Architect RFP". SOQPs are to be delivered in a sealed envelope or box to the attention of Matt Rapp, Director of Facilities, at Hamilton Southeastern School Administrative Office, which is located at 13485 Cumberland Road, Fishers, IN 46038, no later than April 22, 2025, at 3:00pm, local time and must be labeled "Statement of Qualifications and Proposals for CM Services - HSE High School Renovation, Update and Expansion Project."  
 The RFP documents for the Construction management services are on file with Hamilton Southeastern Schools and may also be examined at the following location:  
 https://www.hseschools.org/community/public-notices  
 TL22353 3/12 3/19 2t hspaxlp

**PUBLIC NOTICE FROM THE HAMILTON COUNTY REGIONAL UTILITY DISTRICT PROPOSED ORDINANCE NO. 2025-2 ORDINANCE ESTABLISHING RATES TO BE COLLECTED BY THE HAMILTON COUNTY REGIONAL UTILITY DISTRICT FOR SEWER SERVICE**  
 At the March 10, 2025 meeting of the Board of Trustees ("Board") of the Hamilton County Regional Utility District ("District"), the Board introduced proposed Ordinance No. 2025-2 which would establish the District's monthly user rates for sewer service for those served in Hamilton County, Indiana. The Board will hold a public hearing at the Hamilton County Government and Judicial Center, 1 N. 8th St., Noblesville, Indiana 46060, on Friday, March 28, 2025, at 11:00 am Eastern Standard Time in order to receive public input on the proposed Ordinance. For further information regarding the proposed Ordinance, including to obtain a complete copy of the Ordinance, please contact CJ Taylor at (317) 315-4850. The specific schedule of rates and charges that is more fully set forth in the proposed Ordinance is as follows:

**ORDINANCE NO. 2025-2**  
**NEWTON COUNTY REGIONAL UTILITY DISTRICT**  
 Schedule of Sewer Rates and Charges for Hamilton County Regional Utility District

**A. MONTHLY CHARGES FOR USERS**  
 Base Charge:  
 All users are subject to a monthly base charge based on the size of the water meter as follows:

Meter Size	Monthly Base Charge
5/8-inch Meter	\$45.23
1-inch Meter	\$113.06
1-1/2-inch Meter	\$262.31
2-inch Meter	\$452.26
3-inch Meter	\$1,040.19
4-inch Meter	\$1,854.25
6-inch Meter	\$4,160.76
8-inch Meter	\$7,417.01
10-inch Meter	\$11,577.75

Flow Charge (based on monthly water usage):  
 Additionally, each user is charged a monthly charge based on the metered water usage per 1,000 gallons as follows:  
 Monthly charge per 1,000 gallons \$ 4.95  
 Flat Rate Charge:  
 Each user connected to the system that does not have water service will be charged a fixed monthly fee per EDU as follows:  
 \$ 74.93  
**B. ONE TIME/NON- RECURRING CHARGES:**  
 Tap/Connection Charge:  
 Each user connected to the system shall pay a connection fee to repay the cost of the customer's connection.  
 \$2,000  
 Per EDU  
 For services larger than 1" the fee shall be based on actual time and materials  
 Application Fee:  
 Each user connected to the system shall pay a connection fee.  
 \$250.00  
 Per connection, non-refundable fee to be paid at the time of application  
 Any additional engineering review fees shall be reimbursed by the customer at cost.  
 New Account Fee:  
 Each customer shall pay a one-time account set up fee at connection.  
 \$20.00  
 Payable at time of connection.  
 Bad Check/NSF Fee:  
 Each customer shall pay a fee for each payment that is rejected/returned as being insufficient.  
 \$25.00  
 Per occurrence  
 Late Fee:  
 10% fee calculated based on the delinquent charges will be added if the bill is not paid by the due date.  
 System Development Charge:  
 Each user upon connection to the system is to pay a one-time system development charge of \$5,200.00 per equivalent dwelling unit.  
 TL22359 3/12 3/19 2t hspaxlp

**NOTICE OF REQUEST FOR PROPOSALS**  
 Notice is hereby given that Westfield Washington Schools ("School"), is requesting proposals from qualified organizations to provide mowing and trimming ("Services").  
 The proposals will be received until April 15, 2025, at 3:00 p.m. (EST) Proposals must be delivered to Brian Tomamichel, Westfield Washington Schools, 19500 Tomlinson Rd, Ste B, Westfield, IN 46074 and submitted via email to tomamichelb@wws.k12.in.us and hidebrandt@wws.k12.in.us. All proposals received after such time will not be considered and returned to that submitter.  
 Discussions may be conducted with, and best and final offers obtained from, responsible offerors who submit proposals determined to be reasonably susceptible of being selected for award. Following evaluation of best and final offers, School may select for final contract negotiations/execution the offers which are most advantageous to School, considering price and the evaluation factors in the Request for Proposals ("RFP").  
 Contracts may be made with more than one offeror whose proposals are determined to be advantageous to School, taking into consideration price and other evaluation factors set forth in the RFP. The factors and criteria that will be used in evaluating the proposals and the relative importance of price and the other evaluation factors are set forth in the RFP. The proposals must be submitted according to the requirements outlined in the RFP and properly executed.  
 The RFP for the Products/Services are on file with School and may also be examined at https://www.wws.k12.in.us/departments/business/documents  
 All offerors must comply with applicable laws and requirements outlined in the RFP. Offerors must also be able to meet all requirements found in applicable public purchasing (e.g. Ind. Code § 5-22) and public contract statutes.  
 Prior to approval and execution of School's contract(s), the responsible offeror who submits proposals determined to be reasonably susceptible of being selected for award must furnish satisfactory evidence showing evidence of financial responsibility, and it can faithfully perform the contract, timely delivery, and all obligations arising hereunder.  
 School expects to award the contract(s) for the Services at its April 22, 2025 meeting to the responsible offeror(s) whose proposal is determined in writing to be the most advantageous to School, taking into consideration price and the other evaluation factors set forth in the RFP. School reserves the right to hold proposals, including any alternates, for up to 60 days from the date of the opening. School reserves in its sole discretion the right to cancel the solicitation, reject any and all proposals in whole or part, delay the opening, ask for new proposals, is not obligated to accept the lowest or any other proposal, and may waive any irregularities, discrepancies, omissions, variances or informalities in the request for proposal procedure.  
 Questions regarding the contract(s) or requests for fair and equal treatment, can be directed in writing to: Brian Tomamichel, Westfield Washington Schools, 19500 Tomlinson Rd, Ste B, Westfield, IN 46074 and tomamichelb@wws.k12.in.us  
 TL22364 3/19 3/26 2t hspaxlp

JDF Greenfield LLC (14074 Trade Center Dr, Suite 229, Fishers, IN 46038) is submitting an NOI letter for the Howe Campus Corner development (located at the southwest corner of Howe Rd and 146th St, Noblesville IN) to notify the Indiana Department of Environmental Management of our intent to comply with the requirements of 327 IAC 15-5 to discharge stormwater exposed to construction activities. Run-off from the facility will discharge to an open ditch which discharges to Oliver Shoemaker regulated drain. Questions or comments should be directed to Greg Dempsey at TERRA Site Development, gdempsey@terrasitedev.com.  
 TL22366 3/19 1t hspaxlp

Life Time Fitness (2900 Corporate Place, Chanhassen, MN, 55317) is submitting an NOI letter for the Life Time at Towne Run development (located at the southwest corner of Higgins Rd and Towne Run Rd, Westfield, IN) to notify the Indiana Department of Environmental Management of our intent to comply with the requirements of 327 IAC 15-5 to discharge stormwater exposed to construction activities. Run-off from the facility will discharge to an open ditch which discharges to Williams Creek. Questions or comments should be directed to Greg Dempsey at TERRA Site Development, gdempsey@terrasitedev.com.  
 TL22367 3/19 1t hspaxlp

**29D03-2502-EU-000105**  
 STATE OF INDIANA ) IN THE HAMILTON COUNTY SUPERIOR )  
 COUNTY OF HAMILTON ) ) SS: COURT PROBATE DIVISION )  
 IN THE MATTER OF THE UNSUPERVISED ) CAUSE NO. 29D03-2502-EU-000105 )  
 ESTATE OF DEBORAH CHERNIN GALVIN )  
 DECEASED. )

**NOTICE OF ADMINISTRATION**  
 TO: ALL CREDITORS  
 In the Superior Court of Hamilton County, Indiana.  
 Notice is hereby given that Joseph C. Galvin was on the February 27, 2025, appointed Personal Representative of the estate of Deborah Chernin Galvin, deceased.  
 All persons who have claims against this estate, Whether or not now due, must file the claim in the office of the clerk of this court within three (3) months from the date of the first publication of this notice, or within nine (9) months after the decedent's death, whichever is earlier, or the claims will be forever barred.  
 Dated at Noblesville, Indiana, February 27, 2025

Kathy Kreg Williams  
 Clerk, Hamilton County Superior Court  
 TL22341 3/12 3/19 2t hspaxlp

**NOTICE TO BIDDERS**  
 Notice is hereby given that sealed bids will be received:  
 By: Meyer Najem Construction, LLC, as Construction Manager  
 as Constructor for Hamilton Southeastern Schools  
 Project: Additions to HSE Intermediate & Junior High School (the "Project")  
 Deliver To: 13485 Cumberland Road, Fishers, IN 46038  
 Date & Time: April 2, 2025, at 2:00pm (local time)  
 Bids received after that date and time set forth above, as determined, in the sole and complete discretion of Meyer Najem Construction, LLC, as Construction Manager as Constructor for Hamilton Southeastern Schools (the "Construction Manager"), may be rejected, at the sole and complete discretion of the Construction Manager, and if rejected shall be returned unopened. Bids will be publicly opened and read aloud shortly after the date and time set forth above. This invitation to bidders may not be read as a contract or other binding agreement between the Construction Manager and any bidder, and any and all costs incurred by any bidders will be at the bidder's sole cost and expense.  
 All work for the complete construction of the Project shall be performed under the form of contract set forth in the Bidding Documents. Two copies of bid forms shall be submitted on forms provided in the project manual and shall be executed in accordance with the current edition of the Indiana State Board of Accounts Form 96 - "Contractor's Bid for Public Works", with a financial statement complying with Section III of Form 96, and a satisfactory Bid Bond or certified check pursuant to I.C. 36-1-12-4.5, payable to the Construction Manager. Bid security shall be in the amount of not less than 5% of the total base bid price submitted by the bidder. Should a successful bidder withdraw its bid, fail to provide the required payment and performance bonds or execute the contract, the Construction Manager may then declare the bid security forfeited to the Construction Manager as liquidated damages. Any bid submitted by electronic mail or facsimile transmission shall be rejected. If a bidder uses the United States Postal Service or a local, regional or national courier service to deliver its bid, does so with the acknowledgment that such entity is acting as agent for such bidder, and the bidder's bid is not deemed to be received by the Construction Manager until it is delivered to the address set forth in the immediately following paragraph.  
 Bids shall be placed in a sealed envelope plainly labeled to indicate the following:  
 Addressed to:  
 Hamilton Southeastern Schools  
 Attn: Meyer Najem Construction, LLC  
 13485 Cumberland Road  
 Fishers, IN 46038  
 Additions to HSE Intermediate & Junior High School Project  
 Bid Package Number & Name  
 Name and return address of the bidder  
 All bid proposals shall be in full compliance with the bid documents.  
 To obtain access to the bid documents please reach out to the below contact. Invitations inclusive of the bid documents will be sent out via Meyer Najem Construction, LLC's SmartBid - Document Management Software. Refer to Specification Section 01 12 00 "Bid Packages" for the breakdown of the individual bid packages and their detailed scopes of work.  
 A Pre-Bid Meeting is scheduled for March 13, 2025, at 3:00 pm local time at the Hamilton Southeastern Intermediate & Junior High School, Main Entrance (12278 Cyntheanne Road, Fishers, IN 46037). Following the meeting there will be a site walk-through (weather permitting).  
 For all questions, please contact Hillary Scott, 317.813.6168, hscott@meyer-najem.com, at the Construction Manager as Constructor.  
 The Construction Manager reserves the right to reject all bids for any reason or for no reason at all, to reject any bids it determines to be non-responsive or non-responsible and to waive any and all informalities with respect to any or all bids and any of the bidding process, all in its sole and complete discretion.  
 Meyer Najem Construction, LLC, as Construction Manager as Constructor for Hamilton Southeastern Schools  
 TL22352 3/12 3/19 2t hspaxlp

**STATE OF INDIANA } IN THE HAMILTON COUNTY COURT }  
 COUNTY OF HAMILTON } ) SS: PROBATE DIVISION }  
 IN THE MATTER OF THE ESTATE OF: } CAUSE NO. 29D02-2502-EU-000079 }  
 RAYMOND L. NOESGES, }  
 Decedent, }  
 MARK A. NOESGES, }  
 Petitioner. }**

**NOTICE OF ADMINISTRATION**  
 Notice is hereby given that on the 02/18/2025 date, Mark A. Noesges was appointed personal representative of the estate of Raymond L. Noesges, deceased, who died on 01/12/2025.  
 All persons having claims against this estate, whether or not now due, must file the claim in the office of the Clerk of this Court within three (3) months from the date of the first publication of this notice, or within nine (9) months after the decedent's death, whichever is earlier, or the claims will be forever barred.  
 Dated at Hamilton County, Indiana this 02/18/2025 date.  
 /s/Kathy Kreg Williams  
 Clerk of the Court of Hamilton County  
 TL22315 3/12 3/19 2t hspaxlp

**MDK # 24-026717**  
**STATE OF INDIANA ) IN THE HAMILTON SUPERIOR COURT #4 )**  
**CAUSE NO. 29D04-2412-MF-013487**  
 Towd Point Mortgage Trust 2023-1, U.S. Bank Trust Company, National Association as Indenture Trustee  
 Plaintiff,  
 vs.  
 Alfreta J. Watts, et al.  
 Defendants.

**NOTICE OF SUIT SUMMONS BY PUBLICATION**  
 TO: The Unknown heirs devisees, legatees, beneficiaries of Alfreta Watts, and their unknown creditors; and, the unknown executor, administrator, or personal representative of the estate of Alfreta Watts.  
 BE IT KNOWN, that Defendant Chase Bank, by its attorney, J. Dustin Smith, has filed in the office of the Clerk of the Hamilton Superior Court #4 its Complaint against Defendant The Unknown heirs devisees, legatees, beneficiaries of Alfreta Watts, and their unknown creditors; and, the unknown executor, administrator, or personal representative of the estate of Alfreta Watts, and the said Defendant Chase Bank having also filed in said Clerk's office the affidavit of a competent person showing that the residence and whereabouts of the Defendant, The Unknown heirs devisees, legatees, beneficiaries of Alfreta Watts, and their unknown creditors; and, the unknown executor, administrator, or personal representative of the estate of Alfreta Watts, upon diligent inquiry is unknown, and that said cause of action is for default on the promissory note and to foreclose a mortgage on the following described real estate in Hamilton County, State of Indiana, to wit:  
 Lot Numbered 130 in Berkeley Grove, Section One, a subdivision in Hamilton County, Indiana, as per plat thereof recorded in Plat Book 16, Pages 21-22 and amended by Instrument Number 8910057 in the Office of the Recorder of Hamilton County, Indiana.  
 commonly known as 7587 Winding Way, Fishers, IN 46038.  
 NOW, THEREFORE, said Defendant is hereby notified of the filing and pendency of said Complaint against them and that unless they appear and answer or otherwise defend thereto within thirty (30) days after the last notice of this action is published, judgment by default may be entered against said Defendant for the relief demanded in the Complaint.  
 Dated Clerk, Hamilton Superior Court #4  
 J. Dustin Smith (2493-06)  
 Stephanie A. Reinhart (25071-06)  
 Nicholas M. Smith (31800-15)  
 Chris Wiley (26936-10)  
 Attorneys for Defendant Chase Bank  
 MDK LEGAL  
 P.O. Box 165028  
 Columbus OH 43216-5028  
 Telephone: 614-220-5611  
 Facsimile: 614-220-5613  
 Email: sef-JDSmith@mdklegal.com  
 TL22215 3/12 3/19 3/26 3t hspaxlp

**NOTICE TO PROPERTY OWNERS OF PUBLIC HEARING**  
**Board of Zoning Appeals**  
**City of Noblesville, Indiana**  
 This notice is to inform you of a Public Hearing that will be held by the Noblesville Board of Zoning Appeals on the 7th day of April, 2025. This hearing to discuss applications BZNA-000009-2025, BZNA-000027-2025, BZNA-000028-2025, and BZNA-000042-2025 will begin at 6:00 p.m. in the Common Council Chambers, Noblesville City Hall at 16 South 10th Street. The applications submitted by Andy Wert, Church Church Hittle & Antrim, on behalf of property owner Alaa Shobaki, requests approval of a conditional use permit application pursuant to UDO §8.C.4.D. and Appendix C to allow for automobile sales including service and storage in the Planned Business zoning district and approval of development standards applications pursuant to UDO §12.5.C.1. to allow a reduction in shrubs and trees in landscaped parking islands, UDO §12.0.6. to allow a reduction in building base landscaping, and §12.0.7.E. to allow a reduction in the landscape buffer yards at property located at 3355 E Conner Street, Noblesville, Indiana, 46060.  
 Written suggestions or objections relative to the application above may be filed with the Department of Planning and Development, at or before such meeting, and will be heard by the Noblesville Board of Zoning Appeals. Interested persons desiring to present their views, either in writing or verbally, will have an opportunity to be heard at the above-mentioned time and place.  
 This hearing may be continued from time to time as found necessary by the Noblesville Board of Zoning Appeals. A copy of the proposal is on file in the Department of Planning and Development at 16 South 10th Street, Suite B140 and may be reviewed during regular office hours; 8:00 a.m. to 4:30 p.m. A copy of staff report will be posted on the agenda on the city website www.noblesville.in.gov at least 5 days prior to the hearing.  
 Noblesville Board of Zoning Appeals  
 Caleb Gutshall, Secretary  
 TL22261 3/19 1t hspaxlp

**BB Retail Enterprises, LLC (3512 Carmel Dr, Carmel, IN 46032)**  
 is submitting an NOI letter for the Broccoli Bills Noblesville development (located at 15009 Gray Rd, Noblesville IN) to notify the Indiana Department of Environmental Management of our intent to comply with the requirements of 327 IAC 15-5 to discharge stormwater exposed to construction activities. Run-off from the facility will discharge to an open ditch which discharges to UG Mitchell ditch. Questions or comments should be directed to Greg Dempsey at TERRA Site Development, gdempsey@terrasitedev.com.  
 TL22365 3/19 1t hspaxlp

**STATE OF INDIANA ) SUPERIOR COURT #1 )**  
**COUNTY OF HAMILTON ) ) CASE #29D01-2502-AD-000275 )**  
**In re the Adoption of )**  
**Kaiden James Auguste )**  
**NOTICE TO NAMED PUTATIVE FATHER**  
 Stanley Bomhome, hereinafter "Putative Father", who has been named the father of the child born to Santia Leah Schlichte on November 17, 2017, hereinafter "Child", or who claims to be the father of the Child, is notified that a petition for adoption of the Child was filed in the office of the Clerk of Court of Hamilton County, Indiana, address of 1 north 8th Street, Noblesville, in 46060.  
 If Stanley Bomhome seeks to contest the adoption of the Child, he must file a motion to contest the adoption in accordance with IC 31-19-10-1 in the above court not later than thirty (30) days after the date of service of this notice.  
 If Stanley Bomhome does not file a motion to contest the adoption within thirty (30) days after service of this notice, the above court will hear and determine the petition for adoption. His consent will be irrevocably implied and he will lose his right to contest either the adoption or the validity of his implied consent to the adoption. He will lose his right to establish his paternity of the Child under IC § 31-14.  
 Nothing Mother or anyone else says to Stanley Bomhome relieves Stanley Bomhome of his obligations under this notice.  
 Under Indiana law, a putative father is a person who is named as or claims that he may be the father of a child born out of wedlock but who has not yet been legally proven to be the child's father. For purposes of this notice, Stanley Bomhome is a putative father under the laws in Indiana regarding adoption.  
 This notice complies with IC 31-19-4-5 but does not exhaustively set forth a putative father's legal obligations under the Indiana adoption statutes. A person being served with this notice should consult the Indiana adoption statutes.  
 TL22325 3/5 3/12 3/19 3t hspaxlp

**29D03-2502-EU-000088**  
 STATE OF INDIANA ) HAMILTON SUPERIOR COURT NO. 3 )  
 ) ) SS: )  
 COUNTY OF HAMILTON ) CAUSE NO. 29D03-2502-EU-000088 )  
 IN THE MATTER OF THE UNSUPERVISED ESTATE OF )  
 MICHAEL M. ANDRESS, DECEASED. )  
**NOTICE OF UNSUPERVISED ADMINISTRATION**  
 Notice is hereby given that Daryl W. Andress, on this date February 24, 2025, was appointed as personal representative of the estate of Michael M. Andress, deceased, who died on November 13, 2024, leaving a will. The estate will be administered without Court Supervision.  
 All persons having claims against said estate, whether or not now due, must file the claim in the office of the Clerk of this Court within three (3) months from the date of the first publication of this notice, or within nine (9) months after the decedent's death, whichever is earlier, or the claims will be forever barred.  
 Dated February 24, 2025

Kathy Kreg Williams  
 Clerk of the Hamilton County Superior Court

Michele L. Lorbeski, #28923-49  
 Lewis Wagner, LLP  
 1411 Roosevelt Avenue, Suite 102  
 Indianapolis, Indiana 46201  
 (317) 237-0500  
 mlorbeski@lewiswagner.com  
 TL22349 3/12 3/19 2t hspaxlp

**PUBLIC NOTICE FROM THE HAMILTON COUNTY REGIONAL UTILITY DISTRICT PROPOSED ORDINANCE NO. 2025-1 ORDINANCE ESTABLISHING RATES AND CHARGES TO BE COLLECTED BY THE HAMILTON COUNTY REGIONAL UTILITY DISTRICT FOR WATER SERVICE**  
 At the March 10, 2025 meeting of the Board of Trustees ("Board") of the Hamilton County Regional Utility District ("District"), the Board introduced proposed Ordinance No. 2025-1 which would establish the District's monthly user rates for water service for those served in Hamilton County, Indiana. The Board will hold a public hearing at the Hamilton County Government and Judicial Center, 1 N. 8th St., Noblesville, Indiana 46060, on Friday, March 28, 2025, at 11:00 am Eastern Standard Time in order to receive public input on the proposed Ordinance. For further information regarding the proposed Ordinance, including to obtain a complete copy of the Ordinance, please contact CJ Taylor at (317) 315-4850. The specific schedule of rates and charges that is more fully set forth in the proposed Ordinance is as follows:

**ORDINANCE NO. 2025-1**  
**NEWTON COUNTY REGIONAL UTILITY DISTRICT**  
 Schedule of Water Rates and Charges for Hamilton County Regional Utility District

**A. MONTHLY CHARGES FOR USERS**  
 Base Charge:  
 All users are subject to a monthly base charge based on the size of the water meter as follows:

Meter Size	Service Charge
5/8-inch Meter	\$24.36
1-inch Meter	\$60.91
1-1/2-inch Meter	\$121.81
2-inch Meter	\$194.90
3-inch Meter	\$365.44
4-inch Meter	\$609.07
6-inch Meter	\$1,218.14
8-inch Meter	\$1,949.02
10-inch Meter	\$2,801.72

**Metered Usage- Use Charge:**  
 Additionally, each user is charged a monthly charge based on the metered water usage per 1,000 gallons as follows:  
 Monthly charge per 1,000 gallons \$ 4.06  
 Sprinkler System:  
 Each user connected to the system with a sprinkler system for fire protection will be charged monthly the following rate based on the size of the sprinkler connection as follows in addition to the water usage being charged at the volumetric rate.  
 Each user upon application will be charged a \$500 permit fee and \$150 inspection fee.

Private Sprinkler Connection	Per Annum	Monthly Charge
Meter Size		
1-inch Meter	\$54.82	\$4.57
1-1/2-inch Meter	123.34	10.28
2-inch Meter	219.26	18.27
3-inch Meter	493.35	41.11
4-inch Meter	877.06	73.09
6-inch Meter	1,973.38	164.45
8-inch Meter	3,508.24	292.35
10-inch Meter	5,481.62	456.80
12-inch Meter	7,893.53	657.79

**Fire Protection**  
**Public Fire Protection:**  
 Each user of the water system is to pay a monthly charge for public fire protection based on meter size as follows. Customers with private fire protection may be exempt from this charge.

Meter Size	Monthly Charge
5/8-inch Meter	\$ 4.59
1-inch Meter	11.48
1-1/2-inch Meter	22.95
2-inch Meter	36.72
3-inch Meter	68.85
4-inch Meter	114.75
6-inch Meter	229.50
8-inch Meter	367.20
10-inch Meter	527.85
12-inch Meter	660.96

**Private Fire Protection:**  
 Each user of the water system who has a private fire hydrant is to pay the monthly fee below per hydrant in addition to volumetric charges.  
 \$ 164.45  
 Irrigation:  
 Each user with an irrigation system is required to have an annual backflow test. Additionally, users will be required to pay a permit fee of \$500, inspection fee of \$150, and the cost of a backflow test if the irrigation company does not submit one annually on behalf of the user.  
**B. ONE TIME/NON- RECURRING CHARGES:**  
 Tap/connection Charge:  
 Each user connected to the system shall pay a connection fee to repay the cost of the customer's connection.  
 \$ 2,000.00 Per EDU  
 For services larger than 1-inch, the fee shall be based on actual time and materials  
 Application Fee:  
 Each user connected to the system shall pay an application fee.  
 \$ 250.00  
 Per connection, non-refundable fee to be paid at the time of application  
 Any additional engineering review fees shall be reimbursed by the customer at cost.  
 New Account Fee:  
 Each customer shall pay a one-time account set up fee at connection.  
 \$ 20.00  
 Payable at time of connection.  
 Bad Check/NSF Fee:  
 Each customer shall pay a fee for each payment that is rejected/returned as being insufficient.  
 \$ 25.00  
 Per occurrence  
 Turn off/on- Special Service Request:  
 Each customer shall pay the fee for a turn on/turn off when requested by the customer or if turned off for non-payment.  
 \$ 85.00  
 Disconnection fee per occurrence  
 \$ 100.00  
 Reconnection fee per occurrence  
 Late Fee:  
 10% fee calculated based on the delinquent charges will be added if the bill is not paid by the due date.  
 Temporary Meter:  
 Temporary meters are available for customers. The following fees apply to each meter in addition to the charge for the volumetric water charges listed above.  
 Up to 1-inch meter  
 \$75 deposit and \$25 per day in addition to volumetric charges for water usage  
 Over 1-inch meter  
 \$200 deposit and \$40 per day in addition to volumetric charges for water usage  
 System Development Charge:  
 Each user upon connection to the system is to pay a one-time system development charge based on the meter connection size as follows:

Meter Size	Monthly Charge
5/8-inch Meter	\$3,300.00
1-inch Meter	8,250.00
1-1/2-inch Meter	16,500.00
2-inch Meter	26,400.00
3-inch Meter	49,500.00
4-inch Meter	82,500.00
6-inch Meter	165,000.00
8-inch Meter	264,000.00
10-inch Meter	379,500.00

Water Theft:  
 Any violator caught stealing water from the utility will be subject to a minimum fee of \$100 per occurrence and subject to additional fines, charges, and potential criminal charges.  
 TL22358 3/12 3/19 2t hspaxlp

PUBLIC NOTICES

NOTICE TO BIDDERS
City of Fishers
Fishers, Indiana
ROAD RESURFACING Contract 25-2

General Notice
NOTICE IS HEREBY GIVEN that the Board of Public Works and Safety of Fishers, Indiana, hereinafter referred to as the Owner, will receive bids for the following project:
ASPHALT ROAD RESURFACING, PAVEMENT REPLACEMENT, ADA CURB RAMP CONSTRUCTION within the City of Fishers, Indiana
Online Bids for the construction of the Project will be received for the project until April 3rd, 2025, at 10:00 a.m. local time.

Interested parties may view the contract documents at no cost prior to deciding to become a plan holder.
To access the electronic bid form, download the digital bidding documents and click the 'Online Bid' button or Online Bidding 'Available' button on the bid posting page.
Bids will ONLY be received and accepted through vBid via QuestCDN.com. Prospective bidders must be on the plan holder list through QuestCDN for bids to be accepted.

TL22362 3/19 3/26 2t hspaxlp

CITY OF FISHERS
ADVISORY PLAN COMMISSION
NOTICE OF PUBLIC HEARING
CASE RZ-25-1

MEMBERS OF THE PUBLIC MAY SUBMIT COMMENTS BY GOING TO: https://townoffishers.formstack.com/forms/public\_meeting\_comment\_form
MEMBERS OF THE PUBLIC MAY STREAM THE LIVE MEETING BY GOING TO: http://tinyurl.com/CityOffFishers
NOTICE IS HEREBY GIVEN that a public hearing will be held by the Fishers Advisory Plan Commission at 6:00 PM on Wednesday, April 2, 2025 at Fishers Municipal Center Theater, 1 Municipal Drive, Fishers, IN 46038.

TL22371 3/19 1t hspaxlp

CITY OF FISHERS
PLAT COMMITTEE
NOTICE OF PUBLIC HEARING
CASE PP-25-3

MEMBERS OF THE PUBLIC MAY SUBMIT COMMENTS BY GOING TO: https://townoffishers.formstack.com/forms/public\_meeting\_comment\_form
NOTICE IS HEREBY GIVEN that a public hearing will be held by the City of Fishers Plat Committee at 4:00 PM on Wednesday, April 2, 2025 at Fishers Municipal Center Theater, 1 Municipal Drive, Fishers, IN 46038.

TL22372 3/19 1t hspaxlp

The following will be sold for charges:
3849 W STATE ROAD 47 SHERIDAN
On 04/04/2025 @ 12:00 PM
1987 HARLEY-DAVIDSON 1HD1BKL18HY021690 \$3,045.00

TL22370 3/19 1t hspaxlp

Public Notices Deadline:
11:00 a.m. 2 Business Days Prior to Publication: legals@thetimes24-7.com
Private Party Notices Submitted After Deadline
May Be Subject To \$25.00 Fee In Addition To The Cost Of The Advertisement

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PUBLIC NOTICE FROM
THE HAMILTON COUNTY REGIONAL UTILITY DISTRICT
PROPOSED ORDINANCE NO. 2025-1 ORDINANCE
ESTABLISHING RATES AND CHARGES TO BE COLLECTED BY THE
HAMILTON COUNTY REGIONAL UTILITY DISTRICT FOR WATER
SERVICE

At the March 10, 2025 meeting of the Board of Trustees ("Board") of the Hamilton County Regional Utility District ("District"), the Board introduced proposed Ordinance No. 2025-1 which would establish the District's monthly user rates for water service for those served in Hamilton County, Indiana. The Board will hold a public hearing at the Hamilton County Government and Judicial Center, 1 N. 8th St., Noblesville, Indiana 46060, on Friday, March 28, 2025, at 11:00 am Eastern Standard Time in order to receive public input on the proposed Ordinance. For further information regarding the proposed Ordinance, including to obtain a complete copy of the Ordinance, please contact CJ Taylor at (317) 315-4850.

Table with 3 columns: Meter Size, Service Charge, Monthly Charge. Rows include 5/8-inch Meter, 1-inch Meter, 1-1/2-inch Meter, 2-inch Meter, 3-inch Meter, 4-inch Meter, 6-inch Meter, 8-inch Meter, 10-inch Meter, Metered Usage- Use Charge, Private Sprinkler Connection, etc.

Each user connected to the system with a sprinkler system for fire protection will be charged monthly the following rate based on the size of the sprinkler connection as follows in addition to the water usage being charged at the volumetric rate.
Each user upon application will be charged a \$500 permit fee and \$150 inspection fee.

Table with 3 columns: Meter Size, Per Annum, Monthly Charge. Rows include 5/8-inch Meter, 1-inch Meter, 1-1/2-inch Meter, 2-inch Meter, 3-inch Meter, 4-inch Meter, 6-inch Meter, 8-inch Meter, 10-inch Meter, 12-inch Meter, Fire Protection, Public Fire Protection, etc.

Each user with an irrigation system is required to have an annual backflow test. Additionally, users will be required to pay a permit fee of \$500, inspection fee of \$150, and the cost of a backflow test if the irrigation company does not submit one annually on behalf of the user.
B.ONE TIME/NON- RECURRING CHARGES:
Tap/connection Charge:
Each user connected to the system shall pay a connection fee to repay the cost of the customer's connection.
\$2,000.00
Per EDU
For services larger than 1-inch, the fee shall be based on actual time and materials

TL22376 3/19 1t hspaxlp

NOTICE OF PUBLIC HEARING OF THE
CITY OF FISHERS REDEVELOPMENT COMMISSION

Notice is hereby given that the City of Fishers Redevelopment Commission (the "Commission"), being the governing body of the City of Fishers Department of Redevelopment (the "Department"), on January 21, 2025, adopted a resolution (the "Declaratory Resolution"), amending the Consolidated Fishers/I-69 Economic Development Area (the "Area") and each of the Downtown Allocation Area and the Metropolitan Airport Allocation Area each within the Area to (i) designate each of (a) Andretti Autosport Holding Company, LLC, (b) TWG Cadillac Formula Racing Holdings, LLC, and (c) Motorsport Real Estate Ventures, LLC and any affiliate of such companies and any respective successors or assigns and any equipment lessors of such entities, each as a "designated taxpayer" for purposes of capturing depreciable personal property tax increment revenues within the Metropolitan Airport Allocation Area and (ii) designate INCOG BioPharma Services, Inc., an affiliate of such company, including, but not limited to, Incog Real Estate Holdings LLC, and any respective successors or assigns and any equipment lessors of such entity, as a "designated taxpayer" for purposes of capturing depreciable personal property tax increment revenues within the Downtown Allocation Area (collectively, the "Amendments").

CITY OF FISHERS
REDEVELOPMENT COMMISSION
TL22374 3/19 1t hspaxlp

NOTICE TO TAXPAYERS

Pursuant to IC 5-3-1-2(b) Notice is hereby given that the Hamilton County Council of Hamilton County, Indiana will meet Wednesday, April 2, 2025 at their regular meeting place of One Hamilton County Square, Noblesville, Indiana. The regular meeting of the Hamilton County Council will begin at 7:00 p.m. in the Commissioners Courtroom. Purpose of this meeting is for consideration of transfer of funds, 144 amendments, reduction of funds and to consider the following additional appropriations in excess of the budget for the current year. The Council will hold a public hearing for the additional appropriations. Any person having concerns or questions on said appropriations shall be heard at the public hearing.

TL22368 3/19 1t hspaxlp

Public Notice

The Hamilton County Sheriff's Merit Board has scheduled an executive session for March 26, 2025, at 4:30pm (1) to discuss a personnel matter, and (2) to receive information about and interview prospective employees pursuant to I.C. 5-14-1.5-6.1(b)(5). The regular meeting will immediately follow the conclusion of the executive session (approximately 9:00pm). The sessions will take place in the main conference room of the Hamilton County Sheriff's Office at 18100 Cumberland Rd, Noblesville, IN 46060.

TL22369 3/19 3/26 2t hspaxlp

CITY OF NOBLESVILLE
NOTICE TO BIDDERS

Notice is hereby given that sealed bids will be received:
By / At: City of Noblesville, Indiana
Office of the Clerk
16 S. 10th Street
Noblesville, Indiana 46060
Project: Noblesville CSO 004 Stormwater Separation Project
Until: 9:00 A.M., local time, Tuesday, April 15, 2025
Receipt of Bids: Bids received after the stated time will be returned unopened. Bids are to be submitted on the Bid Form as provided in the Project Manual and on Indiana State Board of Accounts Form No. 96 (revised 2013) as required by the statutes of the State of Indiana.

Pre-Bid Meeting: A mandatory Pre-Bid meeting for interested parties will be held on April 7, 2025 at 11:00 A.M., local time at Noblesville Utilities Control Building Conference Room, 197 Washington Street, Noblesville, IN 46060. For special accommodations for individuals planning to attend the Pre-Bid meeting or public bid opening, please call or notify Kristyn Parker, Utilities Coordinator, (317) 776-6353, ext. 3009 at least forty-eight (48) hours prior thereto.
Qualification of Bidders: Bidder, or Sub-Contractor performing work type, must be on the most current Indiana Department of Transportation Pre-Qualified Contractors list at the date of the Bid Opening for the types of work involved with this project, including, but not limited to "Placing Asphalt Pavement", "Asphalt Pavement Milling", "Traffic Control: Pavement Markings" and Misc. Concrete."

Contract Award: Any Bid may be withdrawn prior to the deadline for receipt of Bids, but no Bidder shall withdraw its Bid within sixty (60) days after the opening of the Bids. If a contract is awarded, it will be to the "lowest responsible and responsive bidder" in accordance with Indiana Code 36-1-12-1 et seq. The Owner, however, reserves the right to reject and/or cancel any and all Bids, solicitations and/or offers in whole or in part as specified in the solicitation when it is not in the best interests of the Owner, and waive any informalities, discrepancies, omissions, variances, or irregularities in bids received in its sole discretion. The Bid Bonds and certified checks of unsuccessful bidders will be returned upon selection of the successful Bidder, execution of the Agreement, and provision of the required Performance and Payment Bonds and Certificate of Insurance.

Bid Documents: Copies of the Specifications and Contract Documents may be obtained from Repro Graphix Inc. in their ePlanRoom, 467 N. Illinois Street, Indianapolis, IN 46204, Phone 317-637-3377. Plans and specifications may be purchased from Repro Graphix Inc. for a non-refundable fee equal to the cost of printing estimated at \$108. Contractors that obtain Contract Documents from a source other than the Issuing Office must notify the Issuing Office in order to be placed on the official Plan Holders List, receive Addenda and other Bid correspondence. Bids received from Contractors other than those on the official Plan Holders List will not be accepted.

Submit all bid questions in writing to Lance Langer, PE, CHA Consulting, Inc., 201 N. Illinois Street, Suite 800, Indianapolis, IN 46204 prior to 12:00PM, local time on Tuesday, April 8th, 2025. Questions will only be accepted from firms on the official Plan Holders list. A written response will be emailed to the address on the official Plan Holder's list that is required to be completed at the time the plans are purchased. No questions will be answered by telephone. The contact person for questions is:

Lance Langer, PE
CHA Consulting, Inc.
Email: LL.Langer@chasolutions.com
Carbon Copy Question To:
Kristyn Parker
Utilities Project Coordinator
kparker@noblesville.in.gov

Bidders shall assume that they have obtained complete sets of Bidding Documents and the Project Manual and shall assume the risk of any errors or omissions in Bids prepared in reliance on incomplete sets of Bidding Documents or Project Manual. Bids must be submitted on the forms contained in the Project Manual and must contain the names of every person or company interested therein.

Bid Security:
Each Bid shall be accompanied by bid security in the form of a Bid Bond as provided in the Project Manual in the amount of ten percent (10%) of the total Bid amount, including alternates with a satisfactory corporate surety qualified to do business in the State of Indiana or by a certified check made payable to the City of Noblesville, on a solvent bank in the amount of ten percent (10%) of the amount of the total Bid including alternates. The Bid Bond or certified check shall be security that the successful Bidder will, within ten (10) calendar days or such other time specified by Owner from the acceptance of the Bid, execute the Agreement and provide the required Payment and Performance Bonds, included in the Project Manual and Certificate of Insurance.

Performance Bond and Labor and Material Payment Bond:
A Performance Bond with good and sufficient surety as required by the Owner on the Form provided in the Project Manual, shall be required of the successful Bidder in an amount equal to at least one hundred percent (100%) of the Contract Sum, conditioned upon the faithful performance of the Agreement. The surety of the Performance Bond may not be released until one (1) year after the Owner's final settlement with the Contractor.

The Contractor shall provide a Payment Bond with a good and sufficient surety as required by the Owner on Form provided in the Project Manual, in an amount equal to one hundred percent (100%) of the Contract Sum. The Payment Bond is binding on the Contractor, its subcontractors, and their successors and assigns for the payment of all indebtedness to a person for labor and services performed, material furnished, or services rendered. The Payment Bond must state that it is for the benefit of the subcontractors, laborers, material suppliers, and those performing services. The surety of the Payment Bond may not be released until one (1) year after the Owner's final settlement with the Contractor. All out-of-state bidder corporations must have a Certificate of Authority to do business in the State. Application forms may be obtained by contacting the Secretary of State, State of Indiana, Statehouse, Indianapolis, Indiana 46204.

CITY OF NOBLESVILLE
Evelyn L. Lees, Clerk
TL22363 3/19 3/26 2t hspaxlp

NOTICE OF PUBLIC HEARING BY THE BOARD OF SCHOOL
TRUSTEES OF THE HAMILTON SOUTHEASTERN SCHOOLS,
HAMILTON COUNTY, INDIANA

The citizens of the Hamilton Southeastern Schools, Hamilton County, Indiana (the "School Corporation"), are hereby notified that the Board of School Trustees (the "Board") of the School Corporation, proposes to pay for all or a portion of the costs incurred, or to be incurred, by the School Corporation in connection with the 2025-2026 District-Wide Equipment and Facility Improvement Project, as defined and described in the resolution adopted by the Board on January 22, 2025 (the "2025-2026 District-Wide Equipment and Facility Improvement Project"), with the proceeds of one or more series of general obligation bonds to be issued by the School Corporation, to be designated as the "Hamilton Southeastern Schools, Hamilton County, Indiana, General Obligation Bonds, Series 2025" (with such further letter designation as determined at the time of issuance by the Superintendent of the School Corporation or the Chief Financial Officer of the School Corporation) (collectively, the "2025 General Obligation Bonds"). A portion of the proceeds of the 2025 General Obligation Bonds will also be used to pay for all or a portion of the costs and expenses incurred in connection with or on account of the issuance of the 2025 General Obligation Bonds. The 2025 General Obligation Bonds will be issued in an aggregate original principal amount not to exceed \$42,000,000, have a final maturity date of no later than December 31, 2030, and bear interest at a maximum rate or rates not to exceed 7.00% to be determined by negotiation.

Notice is hereby given by the undersigned that the Board will, on April 2, 2025, at 6:00 p.m. (local time), in the Board Room of the School Corporation's Central Office, located at 13485 Cumberland Road, Fishers, Indiana, conduct a public hearing regarding the matter of appropriating the proceeds of the 2025 General Obligation Bonds and investment earnings thereon. All interested parties are entitled and encouraged to attend to present their testimony and ask any questions relative to the 2025-2026 District-Wide Equipment and Facility Improvement Project or the 2025 General Obligation Bonds.

Subsequent to the public hearing, the Board expects to consider adoption of a resolution regarding the appropriating of the proceeds of the 2025 General Obligation Bonds and the investment earnings thereon for the purposes described herein.

Dated this 17th day of March, 2025.
HAMILTON SOUTHEASTERN SCHOOLS,
HAMILTON COUNTY, INDIANA
By: Patrick Mapes, Superintendent
TL22375 3/19 1t hspaxlp

NOTICE OF PUBLIC HEARING OF THE
CITY OF FISHERS REDEVELOPMENT COMMISSION

Notice is hereby given that the City of Fishers Redevelopment Commission (the "Commission"), being the governing body of the City of Fishers Department of Redevelopment (the "Department"), on January 21, 2025, adopted a resolution (the "Declaratory Resolution"), amending each of the Consolidated Fishers/I-69 Economic Development Area (the "Consolidated Fishers/I-69 Area") and the Ohio Road/I-69 Economic Development Area (the "Ohio Road/I-69 Area") to (i) amend the Consolidated Fishers/I-69 Area to add the area described on Exhibit A to the Declaratory Resolution as part of the Consolidated Fishers/I-69 Area (the "Expansion"), (ii) amended each of the Consolidated Fishers/I-69 Area and the Ohio Road/I-69 Area to consolidate each of the Consolidated Fishers/I-69 Area, as amended by the Expansion, and the Ohio Road/I-69 Area into a single economic development area to be known as the "Consolidated Fishers/I-69 Economic Development Area" (the "New Consolidated Area"), (iii) amended each of the economic development plan for the Consolidated Fishers/I-69 Area (the "Consolidated Fishers/I-69 Plan") and the economic development plan for the Ohio Road/I-69 Area (the "Ohio Road/I-69 Plan") to adopt a New Consolidated Plan for the New Consolidated Area (the "New Consolidated Plan") which New Consolidated Plan combines the Consolidated Fishers/I-69 Plan and the Ohio Road/I-69 Plan in their entirety (collectively, the "Amendments"). The area comprising the Expansion in the Declaratory Resolution follows the right-of-way of Interstate Highway 69 generally between Cumberland Road and Cabela Parkway.

Notice is hereby given that the Commission will conduct a public hearing on Tuesday, April 1, 2025 at 4:00 p.m. (local time), in the Fishers Municipal Center, Nickel Plate Conference Room, 1 Municipal Drive, Fishers, Indiana, to receive and hear remonstrances and objections from all persons interested in or affected by the proceedings pertaining to the proposed projects for the New Consolidated Area as set forth in the Amendments and other actions to be taken under the Declaratory Resolution. The Commission will determine the public utility and the benefit of the proposed projects and other actions to be taken under the Declaratory Resolution. Maps and plats have been prepared and, along with the economic development plan for the Area, as amended by the Amendments, can be inspected at the offices of the Office of the Department of Planning and Zoning, Fishers Municipal Center, 1 Municipal Drive, Fishers, Indiana.

CITY OF FISHERS
REDEVELOPMENT COMMISSION
TL22373 3/19 1t hspaxlp

**PUBLIC NOTICES**

**Request for Proposals & Qualifications (RFPQ) for Childcare Services Provider  
Hamilton County  
RFPQ #CS2025**

**RFPQ SUMMARY:** Hamilton County is seeking Proposals/Statement of Qualifications ("SOQ") in response to this RFPQ from licensed and qualified professional childcare providers to manage and operate a Hamilton County owned childcare facility.  
**RFPQ ISSUE DATE** Monday, March 17, 2025, 1:00 PM ET  
**PROPOSAL/SOQ DUE DATE** Friday, May 2, 2025, 3:00 PM ET  
 Proposal/SOQs will be opened on Monday, May 12, 2025, at 1:00 PM ET at the Board of Commissioners Meeting at: Commissioners' Courtroom  
 One Hamilton County Square Noblesville, IN 46060  
**RFPQ CONFERENCE** An in-person & virtual RFPQ conference will be held the week of April 14th - 18th (conference date is TBD). It is highly recommended that all interested vendors attend. Parties interested in attending must submit their request to attend and specify if they will be attending in-person or virtually by email to [Annaleigh.schuler@hamiltoncounty.in.gov](mailto:Annaleigh.schuler@hamiltoncounty.in.gov) by Monday, March 31, 2025 at 3:00PMET.  
**DEADLINE FOR QUESTIONS** The deadline for questions is April 25, 2025, 3:00 PM ET. Questions and/or inquiries must be submitted in writing to [Anna.Schuler@hamiltoncounty.in.gov](mailto:Anna.Schuler@hamiltoncounty.in.gov) or [GRC\(@.hamiltoncounty.in.gov](mailto:GRC(@.hamiltoncounty.in.gov)  
**PROPOSAL SUBMISSION PROCESS** Proposal/Statement of Qualifications (SOQ) are to be submitted electronically in PDF format and hard copy. See page 8 for Submission Instructions.  
**RFPQ WEBSITE** <https://www.hamiltoncounty.in.gov/Bids.aspx>  
**RFPQ OFFICIAL CONTACT** Anna Schuler, Procurement Director One Hamilton County Square Noblesville, IN 46060 [annaleigh.schuler@hamiltoncounty.in.gov](mailto:annaleigh.schuler@hamiltoncounty.in.gov) GRC@hamiltoncounty.in.gov (317) 776-4434

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**1.1 The Opportunity**  
**1.1 Summary**  
 Hamilton County, Indiana (the "County") is seeking proposals to this Request for Proposals & Qualifications ("RFPQ") for the services of a licensed and qualified professional childcare provider ("Provider"). The County seeks to partner with a provider to offer high-quality, affordable childcare at a County-owned facility. The goal is to provide care for up to 144 children, ranging from 6 weeks to 5 years old, with a flexible approach to age groupings as the program evolves. This initiative will address the growing demand for reliable childcare and aligns with the County's long-term vision to improve employee well-being while contributing to the success of Hamilton County as a desirable place to work and live.

The selected provider will operate as a separate entity from Hamilton County under a cost-plus model or an alternative public-private partnership structure that is deemed feasible and sustainable. The County will own the facility and provide the physical space, while the provider will be responsible for daily operations, staffing, curriculum implementation, and compliance with applicable regulations. The division of facility-related expenses and responsibilities will be defined in future agreements.

**1.2 Background**  
**Hamilton County Overview**  
 Hamilton County is proud to be one of the fastest-growing counties in the nation, with a vibrant population of over 300,000 residents. Strategically located in the Indianapolis metropolitan area, Hamilton County offers residents and employees easy access to downtown Indianapolis, the award-winning Indianapolis International Airport, and a central location within one day's drive of 50% of the U.S. population.

As a nationally recognized "Best Place to Live and Raise a Family," Hamilton County understands that its success is directly tied to the well-being and growth of its workforce. To foster continued workforce growth and ensure we retain top talent, Hamilton County offers excellent employee benefits. We are committed to supporting our employees both professionally and personally, and with this in mind, we are exploring the addition of childcare services. By introducing this benefit, we aim to help employees balance their work and family responsibilities, ensuring they can continue contributing to the County's success while also improving childcare availability for other members in the community.

Investing in these services is an important step toward building a stronger, more resilient workforce. Hamilton County is committed to offering resources that support the work-life balance of our employees, helping them thrive both at home and in the workplace.

**Needs Statement**  
 Hamilton County recognizes the growing need for accessible, high-quality, and affordable childcare services for working families within our community. As part of our commitment to supporting the workforce and enhancing the well-being of our employees, the County seeks to partner with a childcare services provider to offer these essential services at a County-owned facility. The goal is to provide care for up to 144 children, with an anticipated age range of 6 weeks to 5 years old, and to refine age groupings as the project progresses to best serve the evolving needs of County employees.

This initiative is part of the County's long-term vision for a public-private partnership that focuses on delivering high-quality, safe, and affordable childcare options. We understand the significant challenges working families face in securing reliable childcare, and the County is committed to addressing this issue to ensure employees can maintain a healthy work-life balance. By offering these services, the County aims to support employee retention, enhance productivity, and contribute to the continued success of the County as a great place to work and raise a family.

A public-private partnership with a childcare provider will enable Hamilton County to meet the diverse and changing needs of its employees, ensuring that families have access to the best possible childcare while helping the County remain an employer of choice. Through this collaboration, we can provide a vital service to our employees, foster workforce stability, and contribute to the overall growth and prosperity of Hamilton County.

**1.3 Outcome Goals**  
 The public-private partnership between Hamilton County and a childcare services provider is designed to achieve the following outcome goals:  
 1. Provide High-Quality, Safe, and Affordable Childcare: Establish a childcare facility that offers high quality care for up to 144 children, ranging from 6 weeks to 5 years old, ensuring that all children receive a safe, nurturing, and developmentally appropriate environment while remaining affordable for County employees.  
 2. Enhance Work-Life Balance and Employee Retention: By offering reliable and accessible childcare, support County employees in achieving a better work-life balance, ultimately increasing employee satisfaction, reducing turnover, and enhancing workforce retention.  
 3. Foster Long-Term Partnership and Address Evolving Employee Needs: Build a sustainable public private partnership that adapts to the changing needs of County employee families, continuously refining age group offerings and expanding services as needed to ensure the childcare program remains aligned with the diverse needs of the workforce.  
 4. Invest in the Future Success of Our Youngest Residents: Demonstrate Hamilton County's commitment to the future by providing high-quality childcare, laying the foundation for the growth and development of our youngest residents, and contributing to their long-term academic and personal success.

**1.4 Public-Private Partnership and Financial/Operational Framework**  
 In furtherance of a mutually beneficial public-private partnership, the County's anticipated preferred approach is a cost-plus model. Under this model, the awarded provider will operate as a separate and distinct entity from the County and will be responsible for managing the daily operations of the childcare facility. The awarded provider will submit monthly expense reports along with a management fee as part of the agreement.

The following financial/operational framework is what the County envisions as a cost-plus model:  
**Facility Ownership & Provider Responsibilities:**  
 • The childcare facility will be owned by Hamilton County, and the County will provide the physical space required for operations.  
 • The division of facility-related expenses and responsibilities between the County and the provider will be outlined and agreed upon in future contractual agreements.  
 • As a separate entity from Hamilton County, the awarded provider will oversee the daily operations of the childcare facility, including staffing, curriculum implementation, and ensuring compliance with all relevant regulations. The awarded provider will manage all aspects of the childcare services on behalf of Hamilton County.

**2.1 Services to be Provided**  
 The awarded provider will be directly responsible for the day-to-day operations of the childcare facility. The awarded provider will be legally and financially responsible for managing the business. All decisions and responsibilities with respect to program, enrollment, fees, tuition, hiring, salaries, policy making, and any and all aspects of the operation and conduct of the awarded provider's business remain the exclusive right and responsibility of the awarded provider.

**Service/Operational Responsibilities**  
 The following highlights the key responsibilities of the awarded provider:  
 • Provide high quality childcare services;  
 • Manage childcare programs, budgeting, and financial oversight;  
 • Implement cost management strategies and ensure long-term program sustainability;  
 • Set childcare center operating policies based on developmentally appropriate practices;  
 • Hire and train staff;  
 • Market the program;  
 • Keep abreast of trends and research in the field;  
 • Keep Hamilton County Board of Commissioners informed regarding center issues; and,  
 • Manage the waitlist and registration process.

**General Requirements**  
 The awarded provider will be expected to adhere to all of the terms and conditions outlined in the resulting contract for this initiative. This includes the non-exhaustive list of contract terms found in Attachment 2, attached to this RFPQ and incorporated fully herein.

**Role of Hamilton County**  
 The key outcome goal of the Hamilton County Board of Commissioners ("BOC") is to ensure that a stable, high quality, safe, and affordable childcare program is available to all Hamilton County employees who wish to participate.

The BOC has the responsibility of ensuring that the terms of the resulting contract with the awarded provider are followed and that awarded provider has the capacity to meet all of the outcome goals stated in this RFPQ. Moreover, the BOC will implement long and short-term plans for the childcare center that include mutual and clear, measurable expectations of the awarded provider's performance throughout the life of the contract.

**2.2 Performance Metrics and Contract Management**  
**Performance Metrics**  
 Hamilton County is interested in identifying metrics to work collaboratively with the awarded vendor to monitor and improve performance during the life of the contract. The County has identified initial metrics of interest and looks forward to working with the awarded vendor to add to or refine this list during contract negotiations. The final set of performance metrics and frequency of collection will be negotiated by the successful proposer and Hamilton County prior to the finalization of an agreement between parties and may be adjusted over time as needed.

The County anticipates that the following performance metrics will be used to assess whether the awarded provider is making timely progress toward achieving the outcome goals of this initiative during the life of the contract:

Performance Metric	Data Source	Data Collection Frequency	Data Collection Responsibility	Data Review Cadence
Parent Satisfaction Scores	Parent Surveys	Quarterly	Awarded Provider shall distribute satisfaction surveys to parents to gauge their feedback on the quality, safety, and affordability of the childcare services provided.	Semi-annually
Program Adaptability & Enrollment Flexibility	Semi-annual report	Continuous	Awarded Provider shall submit a semi-annual report that outlines information collected on a continuous basis that provides enrollment data, waitlist data, curriculum updates, etc.	Semi-annually

**Contract Performance Monitoring**  
 As part of Hamilton County's commitment to improved outcomes, the County seeks to actively and regularly collaborate with awarded vendors to enhance contract management, improve results, and adjust service delivery based on learning what works. Reliable and relevant data is necessary to drive service improvements, facilitate compliance, inform trends to be monitored, and evaluate results and performance. As such, Hamilton County reserves the right to request/collect other key data and metrics from vendors.

**3. Submission Instructions**  
**3.1 Proposal Content**  
 Proposer shall complete the attached Response Workbook and submit it as their response to this RFPQ. Proposer shall also follow all proposal submission requirements set forth below in the proposal checklist and submit all proposal documents and required RFPQ compliance documents listed in the proposal checklist.

- PROPOSAL CHECKLIST**  
**PROPOSAL SUBMISSION REQUIREMENTS**  
 The two (2) hardcopies of the Proposal/SOQ are contained in a sealed envelope clearly labeled "RFPQ #CS2025"  
 One copy of the Proposal/SOQ is formatted as a PDF to be electronically submitted  
 The Response Workbook, Proposal Documents, and Required RFP Compliance Documents are included in the Proposal/SOQ  
 All documents are clearly labeled and numbered  
**PROPOSAL DOCUMENTS**  
 One-Page Statement of Qualifications ("SOQ")Cover Letter  
 Table of Contents/Proposal Checklist/Coov of this Checklist  
 Proposer General Information Response workbook  
 Overall Proposal Narrative Resoonse workbook  
 Qualifications Experience, and CapacityResoonse workbook  
 ProjectApproach ResPonse workbook  
 Project Management, Performance Improvement, and CommunicationsResponse workbook  
 Cost Proposal and Narrative Resoonse workbook  
 Additional Information (Optional)Attachments from Proooser  
**REQUIRED RFP COMPLIANCE DOCUMENTS**  
 W9 Attachment  
 Direct Deposit Form Attachment  
 Certificate of Insurance Attachment  
 E-Verify Form Attachment

TL22378 3/19 1t hspaxlp

**PUBLIC NOTICE FROM THE HAMILTON COUNTY REGIONAL UTILITY DISTRICT PROPOSED ORDINANCE NO. 2025-2 ORDINANCE ESTABLISHING RATES TO BE COLLECTED BY THE HAMILTON COUNTY REGIONAL UTILITY DISTRICT FOR SEWER SERVICE**  
 At the March 10, 2025 meeting of the Board of Trustees ("Board") of the Hamilton County Regional Utility District ("District"), the Board introduced proposed Ordinance No. 2025-2 which would establish the District's monthly user rates for sewer service for those served in Hamilton County, Indiana. The Board will hold a public hearing at the Hamilton County Government and Judicial Center, 1 N. 8th St., Noblesville, Indiana 46060, on Friday, March 28, 2025, at 11:00 am Eastern Standard Time in order to receive public input on the proposed Ordinance. For further information regarding the proposed Ordinance, including to obtain a complete copy of the Ordinance, please contact CJ Taylor at (317) 315-4850. The specific schedule of rates and charges that is more fully set forth in the proposed Ordinance is as follows: ORDINANCE NO. 2025-2 HAMILTON COUNTY REGIONAL UTILITY DISTRICT Schedule of Sewer Rates and Charges for Hamilton County Regional Utility District A. MONTHLY CHARGES FOR USERS/Se Charge:All users are subject to a monthly base charge based on the size of the water meter as follows:

Meter Size	Monthly Base Charge
5/8-inch Meter	\$45.23
1-inch Meter	\$113.06
1-1/2-inch Meter	\$262.31
2-inch Meter	\$452.26
3-inch Meter	\$1,040.19
4-inch Meter	\$1,854.25
6-inch Meter	\$4,160.76
8-inch Meter	\$7,417.01
10-inch Meter	\$11,577.75

Flow Charge (based on monthly water usage):  
 Additionally, each user is charged a monthly charge based on the metered water usage per 1,000 gallons as follows:  
 Monthly charge per 1,000 gallons \$ 4.95  
**Flat Rate Charge:**  
 Each user connected to the system that does not have water service will be charged a fixed monthly fee per EDU as follows:  
 \$ 74.93  
**B. ONE TIME/NON- RECURRING CHARGES:**  
**Tap/Connection Charge:**  
 Each user connected to the system shall pay a connection fee to repay the cost of the customer's connection.  
 \$ 2,000  
 Per EDU  
 For services larger than 1" the fee shall be based on actual time and materials  
**Application Fee:**  
 Each user connected to the system shall pay a connection fee.  
 \$250.00  
 Per connection, non-refundable fee to be paid at the time of application  
 Any additional engineering review fees shall be reimbursed by the customer at cost.  
**New Account Fee:**  
 Each customer shall pay a one-time account set up fee at connection.  
 \$20.00  
 Payable at time of connection.  
**Bad Check/NSF Fee:**  
 Each customer shall pay a fee for each payment that is rejected/returned as being insufficient.  
 \$25.00  
 Per occurrence  
 Late Fee:  
 10% fee calculated based on the delinquent charges will be added if the bill is not paid by the due date.  
**System Development Charge:**  
 Each user upon connection to the system is to pay a one-time system development charge of \$5,200.00 per equivalent dwelling unit.  
 TL22377 3/19 1t hspaxlp

**FOR THE RECORD**

*For The Record is a public service and regular feature in The Noblesville Times. It is designed to tell you what is scheduled to happen and what actually does happen in meetings paid for with your tax dollars. The Times encourages all citizens to take an active role in being involved in local government.*

**CITY OF NOBLESVILLE  
POLICE MERIT COMMISSION**

Meeting scheduled for Wednesday, March 19, 2025 at 5 p.m. has been canceled.

**CARMEL REDEVELOPMENT COMMISSION  
WEDNESDAY, March 19th, 2025 – 6:30 P.M.  
COUNCIL CHAMBERS/CITY HALL/ONE CIVIC SQUARE  
AGENDA**

- MEETING CALLED TO ORDER**  
 1. PLEDGE OF ALLEGIANCE  
 2. APPOINTMENT OF 4CDC MEMBER  
 3. APPROVAL OF MINUTES a. February 19, 2025  
 4. FINANCIAL MATTERS a. Cash Flow Report  
 b. Approval of Claims  
 5. EXECUTIVE DIRECTOR REPORT  
 6. COMMITTEE REPORTS  
 a. Architectural Review Committee  
 7. OLD BUSINESS  
 8. NEW BUSINESS  
 Action Item #1 – Resolution 2025-02 re: Gramercy East Phases 1-3 allocation areas  
 Synopsis: This is the first step in creating the Gramercy East Phases 1-3 allocation areas.  
 b. Action Item #2 – Resolution 2025-03 re: Gramercy East Phase 4 allocation area  
 Synopsis: This is the first step in creating the Gramercy East Phase 4 allocation area.  
 c. Action Item #3 – Resolution 2025-04 re: Gramercy East Phases 5-7 allocation areas  
 Synopsis: This is the first step in creating the Gramercy East Phases 5-7 allocation areas.  
 d. Public Hearing for Legacy II confirmatory resolution  
 e. Action Item #4 – Resolution 2025-05 re: Legacy II Confirmatory Resolution  
 Synopsis: This is the last step in creating the Legacy II allocation area.  
 f. Public Hearing for Main and 4th Avenue confirmatory resolution  
 g. Action Item #5 – Resolution 2025-06 re: Main and 4th Avenue Confirmatory Resolution  
 Synopsis: This is the last step in creating the Main and 4th Avenue allocation area.  
 h. Action Item #6– Resolution 2025-07 re: Main and 4th Avenue Project Agreement  
 Synopsis: This will approve the terms of the Main and 4th Avenue project.  
 i. Action Item #7 – Resolution 2025-08 re: HWC contract.  
 Synopsis: This will authorize staff to negotiate a contract with HWC Engineering for planning and design services.  
 j. Action Item #8 – Approve license agreements for temporary public parking use  
 Synopsis: This would approve two license agreements for temporary public parking use in Midtown.  
 9. OTHER BUSINESS  
 10. EXECUTION OF DOCUMENTS  
 NEXT REGULAR MEETING: Wednesday, April 16th, 2025, 6:30 p.m.  
 11. ADJOURNMENT

**CITY OF CARMEL**  
 Board of Zoning Appeals Hearing Officer Meeting  
 Monday, March 24, 2025  
 Time: 5:15 P.M.

➡ See RECORD Page A5

**Public Notices Deadline:**  
**11:00 a.m. 2 Business Days Prior to Publication: [legals@thetimes24-7.com](mailto:legals@thetimes24-7.com)**  
**Private Party Notices Submitted After Deadline**  
**May Be Subject To \$25.00 Fee In Addition To The Cost Of The Advertisement**

# Miller Palooza!



Another year of the popular Miller Palooza has come and gone and Noblesville Schools officials are excited to announce that the signature fundraiser brought in a whopping \$160,000 – a new record! Miller Palooza continues to grow through the efforts of the Noblesville Schools Education Foundation. The money will support a wide variety of enrichment, recognition and support initiatives for educators and students. In addition, the inaugural class of inductees for the Noblesville Schools Hall of Fame was announced.

## RECORD From Page A4

Location: Carmel City Hall Council Chambers, 2nd Floor, 1 Civic Square, Carmel, IN 46032  
Hearing Officer: Ms. Leah York  
Note:  
• This in-person meeting will be on Carmel TV and livestreamed on <http://carmelin.new.swagit.com/views/1>  
• The meeting will be video/audio recorded with minutes taken by the BZA Meeting Coordinator  
Agenda:  
A. Call to Order  
B. Reports, Announcements, Legal Counsel Report, and Dept. Concerns  
C. Public Hearings  
(V) Perma Pools Sign Variance.  
The applicant seeks the following development standards variance approval:  
1. Docket No. PZ-2023-00114 V UDO Section 5.39(H) (2)(a) 1 sign allowed, 2 requested.  
The site is located at 10350 N. Michigan Rd. and is zoned I1/Industrial and US 421 – Michigan Road Overlay District. Filed by Daniel Majestic of Perma Pools.  
(V) Dinges Garage Variances.  
The applicant seeks the following variance approvals for the construction of a detached garage:  
2. Docket No. PZ-2024-00219 V UDO Section 5.02(B) (3) Maximum 24'x 30' detached garage allowed; 28' x 36' requested. (And, the combined square footage of the ground floor area of garages and/or accessory buildings shall not exceed 75% of the ground floor area of the principal building, 128% requested.)  
(SE) Larson Short Term Residential Rental Renewal.  
The applicant seeks the following special exception renewal approval for a STRR:  
4. Docket No. PZ-2025-00019 SE UDO Section 2.07 Residential Special Exception approval required for Short Term Residential Rental use.  
The site is located at 377 Patricia Court (Woodland Springs Subdivision, Lot 377). It is zoned R1/Residence. Filed by Christine and Kurt Larson, owners.  
The applicant seeks the following variance approval for a swimming pool and patio:  
. Docket No. PZ-2025-00023 V Silvara PUD Section 5.2 & UDO Section 5.02(C)(7) 5. Minimum Side and Rear Yard Setbacks: A swimming pool, or its deck or equipment shall be setback a minimum of the greater of the following: 10-ft from the side lot line; 5-ft requested, and be 3-ft from any easement; (a 20-ft Trail Easement plus a 20-ft regulated Drain Easement in the backyard exists); 43-ft rear setback required; 40-ft requested. (0-ft off rear easement).  
The 0.43-acre site is located at 1225 Skytag Drive (Jackson's Grant on Williams Creek Subdivision, Lot 99). It is zoned Silvara PUD/Planned Unit Development Ordinance Z-652-20. Filed by Rob Sherrard of Sherrard Pools & Custom Concrete, on behalf of Rob & Shantell Drucker, owners.  
(V) Spring Mill Shops Sign Variance.  
The applicant seeks the following development standards variance approval for wall signs:  
6. Docket No. PZ-2025-00038 V UDO Section 5.39(I) (2)(a)(3) One wall sign for the rear parking lot Public Access Entrance Facade is allowed IF the building is set back 15 feet or less from the street right-of-way; Parking Lot Facing Wall Signs requested for Buildings "B" and "C" since these buildings are set back 24'-28' from the street right-of-way.  
The 1.59-acre site is located approximately at 11675 Village Corner Court, the NW corner of 116th Street and Spring Mill Road, within Jackson's Grant Village and is zoned PUD/Planned Unit Development, under Jackson's Grant Village (Z-653-20). Filed by Shawn Curran of Curran Architecture, on behalf of Spring Mill Shops, LLC., owner.  
D. Old Business  
E. New Business  
F. Adjournment

## Scattershooting While Wandering (Or Is It Wondering) Around



TIM TIMMONS Two Cents

Scatter-shooting while wondering whatever happened to Stanley Andrews ...

bump in the road during school consolidations? Don't get me wrong, No cast stones here. The good folks who way back when served on school boards wanted to do right by students, and the idea that you could do better by combining resources made some sense.

But it's hard to argue that when those communities lost their school, they lost a piece of their heart and soul. We all know what happened next. Stores closed. People moved. And in some cases, the town just up and blew away like dust in the wind. In others, it became a shell of what it was.

The irony comes in now because a whole bunch of grants –

some from the same government that closed the schools in the first place – are being made available. It's nice that our tax dollars are going to help revitalize important places, but if our tax dollars hadn't gone to take away those schools in the first place ...

\*\*\*

**MANY THANKS** to several of you who responded to my question about a possible trip to Israel. To be clear, this is not going to happen anytime real soon – just too much uncertainty over there right now. But it's clear from your responses that when we do, some of you are as excited to go as my wife and I! Stay tuned.

\*\*\*

**LAST NOTE:** Today is the

statewide newspaper rally at the Indiana Statehouse you've been reading about in these pages (and hearing me blather on about) for a while. I have no idea how it's going to go. We may have three or four of us show up or we may have a hundred.

All I do know is this. The Indiana Legislature annually tries to kill newspapers. There are almost always one or two members who are ticked off because their local paper wrote something they did not like. And then the lobbyists jump in (wouldn't our world be better off without lobbyists and lawyers?) and to hear them tell it, newspapers are as out of date as a Model T parked in front of a horse and buggy dealer.

➡ See TIM Page A6

## PUBLIC NOTICES

### Request for Proposals & Qualifications (RFPQ) for Childcare Services Provider Page 2 Hamilton County RFPQ #CS2025

#### 3.2 Submission Instructions

• Two (2) hardcopies of the Proposal/SQQ must be submitted in a sealed envelope clearly labeled "RFPQ #CS2025" to the following address:

ATTN: Anna Schuler  
Legal Department I Governance, Risk, and Compliance (GRC) Division One Hamilton County Square  
Noblesville, IN 46060

• One (1) copy of the Proposal/SQQ must be electronically submitted in PDF format to [GRC@hamiltoncounty.in.gov](mailto:GRC@hamiltoncounty.in.gov).  
• Proposals/SQQ must be submitted to the above address and email address no later than May 2, 2025, 3:00 PM ET. If Proposal/SQQs are being submitted via USPS, FedEx, UPS, or any other mail carrier, please ensure that the mailing envelope is clearly marked "RFPQ #CS2025."  
Other forms of submission (fax or online) will be rejected. Proposals/SQQs submitted after the deadline will be rejected.

#### 4. How We Choose

##### 4.1 Minimum Qualifications

Each Proposer must demonstrate that it meets the following minimum qualifications:

- Proposer is a licensed childcare provider in the State of Indiana;
- Proposer must demonstrate a proven track record of providing childcare services; and,
- Proposer must demonstrate financial and operational stability.

##### 4.2 Evaluation Criteria

The County may, in its sole discretion, form a committee to review proposal submissions. The criteria to be utilized in evaluating proposals is as follows:

EVALUATION CRITERIA ALLOCATION	%
Conformance to RFPQ Requirements <sup>2</sup>	Accept/Reject
Qualifications, Experience and Capacity	30%
Overall Proposal Narrative/ Project Approach	25%
Project Management, Performance Improvement, and Communications	5%
Cost Proposal and Narrative	40%

<sup>2</sup> A proposer's conformance to the requirements of this Request for Proposal and Qualifications (RFPQ) is essential for the successful evaluation of their submission. To ensure compliance, proposers must meet the minimum qualifications as outlined in Section 4.1. In addition, proposers are required to follow the submission instructions provided in the RFPQ, including adhering to the proposal checklist to ensure all necessary documents and information are included. Furthermore, proposers must conform to the terms and conditions specified in Section 5, which govern the overall proposal process. Non-compliance with these requirements may result in the disqualification of the proposal for further consideration.

##### 4.3 Selection Process, Award, and Protest Procedures

###### RFPQ Timeline

Please review the RFPQ timeline below. Dates may be modified or amended at the discretion of the County, which will post an amendment to this RFPQ notifying prospective Proposers of any change.

Timeline Event	Date(s)
RFPQ issue date	Monday, March 17, 2025, 1:00 PM ET
First Advertisement	Monday, March 17, 2025, 1:00 PM ET
Second Advertisement	Monday, March 24, 2025, 1:00 PM ET
RFPQ conference (in-person & virtual)	Week of April 14th -18th
Deadline for questions	April 25, 2025, 3:00 PM ET
Proposals/SQQ due <sup>3</sup>	May 2, 2025, 3:00 PM ET
Interviews with shortlisted proposers	Week of May 19th- 23rd
Anticipated contract award date	June 9, 2025
Anticipated contract execution date	July 2025

<sup>3</sup> Proposal/SQQs will be opened on Monday, May 12, 2025, at 1:00 PM ET at the Board of Commissioners Meeting at: Commissioners' Courtroom One Hamilton County Square Noblesville, IN 46060

##### 5. Terms and Conditions

• The County's decision to enter into an eventual agreement with a provider will be made on the basis of the best qualified Provider's qualifications, project understanding and approach, relevant experience, and ability to deliver the County with the best value. The County reserves the right to reject all proposals and shall make a decision they believe is in the best interests of the County's residence. The County reserves the right to assemble a team to review the proposals received.

• The County does not require the Proposer to submit a certified check or other evidence of financial responsibility with its proposal.  
• All Proposers will be accorded fair and equal treatment with respect to any opportunity for discussion and revision of proposals. The County may enter into discussion with Proposers to clarify and assure a full understanding of proposals.

• The County may refuse to disclose the contents of Proposals/Statement of Qualifications during discussions with eligible Proposers.  
• Proposing providers shall not contact Hamilton County Board of Commissioners or any other voting body. All correspondence and questions for this RFPQ should be handled through the RFPQ Contact.

##### 6. Attachments

The following attachments are attached and incorporated fully herein to this RFPQ: Attachment 1: Response Workbook

Attachment 2: Contract Terms Attachment 3: E-Verify

Attachment 4: W-9

Attachment 5: Direct Deposit Form

Proposers shall complete the attachments and submit them with their Proposal/SQQ by the Proposal/SQQ deadline.

## PAULA From Page A1

indoor cats and that's as close as they get to being outdoors.

Peyton wasn't especially interested, but the way Beau was inhaling the great outdoors, he could have been mistaken for a hippie at a Grateful Dead concert. He was THAT blissed out.

All that fresh air apparently brought out his impish streak. A short time later, I caught him following Peyton around like a pickpocket waiting for an opportunity to pounce on a mark.

He eventually cornered Peyton and began to play that little kid's game of "I can touch you!" which totally freaked Peyton out. Each time Beau raised a

paw, Peyton nervously batted him away.

I was worried about that. Peyton is a sensitive soul who takes two things very seriously: food and self preservation. I was afraid Beau's behavior might have intimidated Peyton into retreating into his shell.

The next day, however, I watched Beau walk by Peyton and saw Peyton take a good-natured swipe at Beau's hindquarters. Beau just kept on walking.

Whew. Everything's back to normal.

*Paula Dunn's From Time to Thyme column appears on Wednesdays in The Times. Contact her at [younggardenerfriend@gmail.com](mailto:younggardenerfriend@gmail.com)*

# TIM From Page A1

The truth – and believe me, they HATE dealing with that pesky little thing – is that newspapers have more readers than ever. LOTS of folks read us – they just do it on their phones, tablets and other electronic devices. The real problem my industry has is we haven't figured out the best answer for our advertisers yet. It's a tough nut to crack, but we're working on it. And in the meantime, here's hoping a loud and clear voice tells state lawmakers to stop trying to kill off the only private institution the Founding Fathers thought enough of to protect in the Constitution!

\*\*\*  
**REMEMBER STANLEY**  
 Andrews? He was a host on the radio and TV series Death Valley Days. I remember the announcer telling us it was sponsored by

Borax, makers of 20 Mule Team Borax. Advertising must work. Both Mom and Grandma used it in the laundry for years. By the way, you may have heard of another one of the hosts who came along after Stanley. He was an actor named Ronald Reagan. He actually left the show to run for governor of California. . . and we all know what happened after that.

*Two cents, which is about how much Timmons said his columns are worth, appears periodically in The Times. Timmons is the chief executive officer of Sagamore News Media, the company that owns The Noblesville Times. He is also a proud Noblesville High School graduate and can be contacted at ttimmons@thetimes24-7.com.*

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