

➡ TODAY’S VERSE

Romans 8:18 For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us.

Hamilton Happenings

The Westfield-Washington Historical Society is presenting Professor Thomas Hamm from Earlham College on April 15 at 7 p.m. at Westfield City Hall (130 Penn St.) and a presentation on Quakers, the Anti-Slavery movement and the Underground Railroad, with an emphasis on Hamilton County. Hamm has spent decades researching and teaching this subject and it is going to be a very interesting talk! RSVP on the Westfield-Washington Historical Society Facebook event page - or just show up.

Three Things You Should Know

1 Indiana Attorney General Todd Rokita, he is calling on the U.S. House and Senate to pass legislation to lift outdated restrictions and allow state and local correctional facilities to deploy jamming devices to halt illegal activities orchestrated from behind bars. This is in response to what Rokita called the growing threat of contraband cell phones in prisons. In Indiana alone, the Department of Correction seizes hundreds of phones every year, and many more elude detection.

2 Governor Mike Braun recently appointed Lyndsay Quist as Commissioner of the Indiana Department of Transportation and Warren Lenard as Director of the Indiana Office of Technology. Quist began her career with the U.S. Army Corps of Engineers at the New Orleans District in Louisiana. Warren has served as the Chief Operations and Information Officer for Byrider Auto Sales in Carmel and as the VP of Technology and Operations for JD Sports Finish Line in Indianapolis.

3 The Indiana Department of Veterans Affairs will award grant money to non-profit organizations throughout the state that assist veterans with various services. The award solicitation for the Grants for Veterans’ Services is open through May 1. Eligible applicants must be a non-profit organization registered with the Indiana Secretary of State. The organizations must use the grant funds to serve Indiana vets. Grants range from \$10,000 to \$75,000. The volume of eligible applicants, applicants’ needs, and the funding availability will determine individual award amounts. Go to <https://www.in.gov/dva/home/grants-for-veterans-services-gvs-solicitation/> for more information.

The TIMES



NOBLESVILLE, INDIANA

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Photo courtesy City of Noblesville

No registration is required and more than 10,000 Easter Eggs will be hunted for rain or shine!

Annual Easter Egg Hunt Saturday

The Noblesville Parks Department in partnership with Hare Chevrolet will be hosting the annual Easter Egg Hunt on Saturday at Forest Park Shelter No. 5. The egg hunt will be for children ages 3-10. Festivities will begin at 10 a.m. and include a DJ, airbrush tattoos, business booths and vehicles from the Noblesville police, fire and street departments.

The Egg Hunt, which features more than 10,000 eggs, will begin at 11 a.m. sharp. New this year, the hunt will have staggered start times. The 3-4 age group will start at 11 a.m., followed by the 5-6-year-

olds at 11:20 a.m. and the 7-10-year-olds at 11:40 a.m. Children under 2 years old are invited to stop by the Parks and Recreation tent, where goodies will be handed out to the first 50 kids.

“The annual Easter Egg Hunt marks the first community outdoor activity of the year for the Parks and Recreation Department, and we always look forward to seeing families and children enjoying the event, taking photos with the Easter Bunny and having fun in historic Forest Park,” Recreation Program Coordinator Erin

Hinshaw said.

No registration is required to participate. The event will be held rain or shine.

Prior to the hunt, the Noblesville Kiwanis Sunrisers will be hosting a pancake breakfast with all proceeds going to a local charity. The breakfast, which includes pancakes, sausage and juice, coffee or milk, will take place from 8 to 10:30 a.m. at Forest Park Inn. Cost is \$7 per person with no charge for children 6 and younger.

For more information, contact the Noblesville Parks Department at (317) 776-6350.

Arresting Developments in Judge New's Court



PAULA DUNN  
From Time to Thyme

Last week I wrote about Judge Edward F. New, Jr.’s rough treatment of juveniles and his inventive sentencing of convicted offenders. What created the most headlines, however, was his penchant for citing local officials for contempt.

One of the earliest incidents took place in 1967 when the judge called a Grand Jury to investigate why the Hamilton County Council was so slow authorizing funds for a renovation of the courthouse clock tower.

The night before the jury

was to attend a Council meeting on the subject, the County Auditor and a Council member took official county records from the courthouse to an informal meeting at one Councilman’s home.

The Councilmen stated that they’d wanted to study the records to prepare for the next day’s meeting, but Judge New raised an accusation of possible embezzlement, and cited the Auditor and two Councilmen for contempt.

The charges were dropped when the Councilmen’s attorney pointed out that because Indiana statutes required the records to be kept “in the custody” of the

Auditor, nothing illegal had taken place. (The tower did get repaired that summer.)

In 1974 Judge New jailed three County Commissioners without bond because they refused to pay his wife for days she hadn’t worked. (Mrs. New was Judge New’s court reporter.)

Threatened with his own arrest if he didn’t carry out the judge’s order, the Sheriff escorted the Commissioners to jail. There, the men spent a short time drinking coffee in the kitchen before agreeing “under protest” to pay Mrs. New.

(They wrote the check because their attorney

➡ See PAULA Page A5

Property Tax Statements Going Out

2025 Property Taxes Statements are being mailed out this week. The spring due date is Monday, May 12 and the fall due date is Monday, Nov. 10 this year.

You may make a payment in the Treasurer's office by cash or check only.

Credit/Debit cards are accepted only on the county's website with an addition 2.5% fee or by e-check for \$1.

<https://secure2.hamiltoncounty.in.gov/PropertyReports/index.aspx>

The following Hamilton County Banks will start accepting payments Monday, April 14th through Monday, May 12th.

- BMO Bank
- Community First Bank of Indiana
- Farmers Bank
- First Farmers Bank
- Horizon Bank
- Merchants Bank of Indiana
- Star Financial Bank

Cicero Kiwanians at Work on Annual Flower Sale

Spring is in the air, and so is the spirit of giving! The Kiwanis Club of Cicero has officially kicked off its 2025 Annual Flower Sale Fundraiser —an event that not only brightens gardens but also helps grow brighter futures for children throughout the community.

Orders for flowers are being accepted now through Saturday, April 19, with a vibrant selection of blooms sure to enhance any yard, porch, or patio just in time for Mother’s Day. Flower pickup is scheduled for Friday, May 2, from 2:30 p.m. to 6 p.m. at the Cicero Park Pavilion.

“This is our biggest fundraiser of the year, and every single petal supports a purpose,” said Dottie Carlson, committee chair. “All proceeds go directly into programs that benefit the kids in our community—from literacy efforts to scholarships to local youth initiatives.”

The Flower Sale has long been a staple event in Cicero, bringing neighbors together while supporting the Kiwanis mission of serving the children of the world – starting right here at home. “We’re proud of how this sale continues to grow year after year,” Carlson added. “It’s not just about flowers – it’s about hope, support, and community spirit.”

Those wishing to place an order can do so by contacting a Kiwanis Club member or

➡ See PAULA Page A5

➡ TODAY’S HEALTH TIP

Do you have high blood pressure? Try following the DASH diet (Google DASH diet).



Today’s health tip was brought to you by Dr. John Roberts.

➡ HONEST HOOSIER

Can someone tell me how we went from British subjects to revolting against taxation without representation to a free country to . . . the mess we have now?



➡ TODAY’S QUOTE

“In levying taxes and in shearing sheep it is well to stop when you get down to the skin.”  
Unknown

➡ TODAY’S JOKE

Drive safe!  
Your Uncle Sam wants all the taxpayers he can get!

The Times appreciates all our customers. Today, we’d like to personally thank LISA HARMON for subscribing!



# Following Up On A Few Details . . .



TIM TIMMONS  
Two Cents

SEVERAL OF you have asked about HB 1312, the bill that would have taken public notices (and some Indiana newspapers) out of the public eye. That awful bill died last week in a Senate committee. The final vote was 2-8 with Sens. La Keisha Jackson, Greg Taylor, Rick Niemeyer, Mike Bohacek, Vaneta Becker, Shelli Yoder, Dan Dernulc and Daryl Schmitt voting against taking public notices out of Indiana newspapers. Committee Chair Sen. Jim Buck and James Tomes cast votes that would have severely hurt Hoosier papers.

More importantly for right now, the bigger issue is that legislators listened. They listened when Indiana newspapers showed up in force at the Statehouse. We had more than 120 people attend a rally at the Statehouse and we had lots of reader support – thank YOU very much!

This issue is not dead. There is a chance something could be added to an existing bill before this session ends in a couple of weeks. Legislators have tried to kill Indiana newspapers for several years and indications are they are going to try again. With property taxes and the budget still looming, experts tell me that it's unlikely for public notices to come back up this time. If that is correct, it gives time for the two sides to talk to find better answers. Let's hope, for all our sakes, that we do!

SPEAKING OF you, a lot of you responded to the recent scribbles I wrote on Indiana Lt. Gov. and Noblesville Pastor Micah Beckwith. If you missed it, the gist is that the bigger media in the state reported that Beckwith was proposing to spend more money – LOTS more money – on finding ways to get faith-based answers involved with homelessness, addiction, crime, etc.

Ironically, there wasn't a great deal of noise about the separation of church and state. The big thing the media jumped on was that Beckwith wanted to spend more money during a time when Indiana Gov. Mike Braun is asking everyone to trim their budgets back.

It wasn't accurate.

Beckwith actually cut his budget from \$41 million to \$36 million – a fact conveniently left out by his critics . . . uh, I mean media reports.

And that's where you guys jumped in. A LOT of you reached out and said that you are tired of politicians who don't get it. You seem to like the fact that Beckwith is about faith AND that he is spending less money. (You also correctly pointed out that he probably spent too much on a new vehicle – but also that he was replacing a rent-a-dent piece of crap.) Thing is, almost everyone who responded mentioned examples uncovered by the folks at DOGE and are bewildered over how many in government (yes, mostly Democrats) aren't jumping on the DOGE bandwagon.

It proved there are not a few, but a lot of us, who are fed up with politicians going into office as perhaps reasonably successful people and coming out as rich beyond imagination. How do they increase their wealth by millions and millions in a job that doesn't pay millions?

I don't have that answer, but it sure sounds like a lot of you are asking – and are thankful for guys like Beckwith who are a lot more honest and trustworthy. Stay tuned.

AS MY PAL Honest Hoosier might say, here's a tip of the seed corn cap to two relatively new columnists you may have read here in your favorite Hamilton County periodical – the Rev. Bonnie Zickgraf and Branna McCarty.

Bonnie started writing a religion-themed column a few months ago and Branna is just getting started sharing thoughts and memories on growing up in Noblesville and life in general. We are hearing great feedback on both and yes, I'm a huge fan, too.

Just my two cents (seems appropriate in this space) but I think we live in a world that has turned completely upside down. What used to be wrong is now right and what used to be right is now wrong. Is it just weird or a sign of something evil? That's way above (heavy emphasis on above) my pay grade.

➡ See TIM Page A5

## My First Easter Sunrise Service



BONNIE ZICKGRAF  
Learning the Journey

My twin sister had inscribed “Easter” on a stone two years before her death at sunrise Easter morning 1996. With the church's permission, I laid the palm-sized stone at the foot of the outside cross for our Easter sunrise service this year, my first experience ever.

It was very dark at 5:40 a.m., so I quickly placed the stone, as I had hoped before helping others set up chairs and prepare to receive other worshipers.

The service was an excellent lesson, praise, and worship—even in the face of the brutally cold 56-degree weather! Many were shivering, but the message of Jesus Christ's Resurrection warmed us up in our hearts. The sunrise was perfect!

After the service, I went to retrieve the stone and met a lovely family standing very nearby, looking at (what I came to realize) was a memorial bench for their loved one. I introduced myself, expressed my condolences, and gave them all a hug. THEN I saw the name on the memorial bench.

Their loved one's name was “Brenda,” the very same name as was given my twin sister.

We all agreed our “Brendas” were smiling from God's Kingdom and probably just met each other that morning in paradise.

What are the chances? Two families, two stones, two Brendas by name meeting early on Easter morning? God is not a coincidence! HE LIVES through Jesus Christ who loves all of us deeply.

If you haven't prayed near a cross lately or touched a cross while you pray, I highly recommend it. It's soothing, it pleases God, and it reminds us of the very reason why we are here.

Romans 8:28 New Living Translation (NLT)  
28And we know that God causes everything to work together for the good of those who love God and are called according to his purpose for them.

Isaiah 41:13 (NLT)  
For I hold you by your right hand— I, the Lord your God. And I say to you, Don't be afraid. I am here to help you.

Bonnie Zickgraf is a retired pastor, author, a columnist for The Times and an RN in mental health nursing. Send comments and prayer requests to bonniezickgraf@gmail.com.

## Celebrate Spring With a Wildflower Walk

**Blatchley Nature Study Club - two dates:**  
Early bloomers - Saturday, April 12, 2025  
Later bloomers - Saturday, April 26, 2025  
1 – 5 p.m.

Edith Avenue west (north of Potter's Bridge off Cumberland) to Boulder Drive FOLLOW THE SIGNS and FLAGS !

Guided tours provided throughout the afternoon

Formed in 1922, the Blatchley Nature Study Club has been sharing their private nature sanctuary with the public every spring for decades. Membership opportunities available.

**Teter Retreat and Organic Farm**  
Sunday, April 27, 2025  
1:30 – 4 p.m.

10980 E. 221st St. Noblesville

Guided walks at 2, 2:30, 3 and 3:30 p.m. Teter Retreat and Organic Farm, is an outreach mission of Noblesville United Methodist Church since 1981.

It's been a long winter – and for those yearning for all things spring, the Blatchley Nature Study Club has organized three Wildflower Walks.

Wander the woods and welcome spring on Saturdays, April 12 and April 26 at Blatchley Nature Study Club, 125 Boulder Drive, Noblesville. Explore the trails with guided tours anytime between 1 and 5 p.m. either day – or both. There is also a walk on Sunday, April 27 at Teter Retreat and Organic Farm. Explore the trails on your own, or join a guided tour between 1 and 4:30 p.m.

“From violets to trilliums, phlox to bluebells, trout lilies to wild geraniums, Blatchley Nature Study Club sanctuary boasts a wonderful display of wildflowers

that you can learn all about with a guided tour,” shared Mike Culy, president of the club.

“The Wildflower Walk is one of our favorite events of the year,” explained Emma St.Dennis, club vice president. “Especially after a cold winter (and spring), spending an afternoon in the woods is an incredible treat.”

The event is free, open to the public, and great for all ages, kids, scout groups and adults!

Although the walking path is moderate, it is not wheelchair accessible.

In the event of lightning or downpours, the event will be canceled. Check the Blatchley Facebook page for updates.

## ➡ LETTER TO EDITOR

### Writer Stands Up For Libraries

Dear Editor,

I'm writing in support of our Libraries, which the Trump Administration is determined to shut down. Libraries are facing budget cuts, closures and even more attacks on the kinds of books they carry. The threat to our libraries is personal to me, because of my life-long history with them: when I was a young child, less than 5 years old, I developed a rare and incurable lung disease. My time was given 3-5 years to live (so far, I've beaten the odds, despite in my 40s developing chronic heart failure, an aortic valve leak and tachycardia). I'm 61 yrs old now.

Throughout my academic history, I missed a lot of school. At 5 or 6, I started reading every book my family owned. Over the years, I read them several times over. My mom took my siblings and myself to our local

library every week. I was a naturally fast reader, and by age 6, my habit was to simply check out every book in the children's section, shelf by shelf, each week (taking out the maximum allowed). I doubled up by doing the same in my grade-school libraries. As a youngster I was surprised to find that they didn't have the same books; more for me!

Granted, I didn't "love" every book I read, but I learned something from every book I read.

I cannot emphasize enough how important books were to me through my childhood: they kept me alive, literally sometimes, because anticipating the next books on more shelves to come made me want to live, especially when indescribable

➡ See LETTER Page A5

## Palm Sunday Breakfast Set

Ready for a great breakfast on Palm Sunday? Then the Wayne-Fall Lions Club has just the ticket.

From 7 a.m. to 1 p.m. at 11940 E. 191<sup>st</sup> St. (Deshane Avenue and Victory Chapel Road), the Wayne-Fall Lions are serving up an all-you-can-eat breakfast. The menu

includes special pancakes, sausage, bacon, eggs, coffee, juice and milk.

This breakfast, brunch or lunch is a great fundraiser and you can have it all for a donation to the Wayne-Fall Lions Club! Bring your appetite and see you on Palm Sunday!

THE TIMES

An Independent Newspaper - Founded 1904

Vol. 121  
Sen. Phil Boots, President  
USPS Publication Number:  
391140

Issue 40  
Tim Timmons, Publisher  
Report address changes to  
circulation@thetimes24-7.com

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PUBLIC NOTICES

29C01-2503-MI-002762

STATE OF INDIANA ) IN THE HAMILTON CIRCUIT/SUPERIOR COURT

) SS:

COUNTY OF HAMILTON ) CAUSE NO. 29C01-2503-MI-002762

IN RE THE NAME CHANGE OF

HARKIRAN PELIA

NOTICE OF PETITION FOR NAME CHANGE

Harkiran Pelia of Carmel, Hamilton County, Indiana, hereby gives notice that she wishes to change her name to Hirkiran Kaur and filed a Petition for Name Change on March 13, 2025, in the Circuit Court, of Hamilton County, Indiana, requesting such name change. Said Petition is scheduled for hearing on August 4, 2025 at 10:00 a.m. before the Hamilton Circuit Court , where such petition is now pending. Any person has the right to appear at the hearing and to file objections.

Dated: March 17, 2025

Kathy Kreag Williams

Clerk of the Hamilton Circuit and Superior Courts

Steven W. Kincaid

Attorney No. 18034-34

54 N. 9th Street, Ste. 130

Noblesville, IN 46060

Telephone: 317-776-5995

Fax: 317-219-0625

E-mail: skincaid@kincaidlawgroup.com

TL22385 3/26 4/2 4/9 3t hspaxlp

City of Fishers

NOTICE TO BIDDERS

Fishers, Indiana

Pedestrian Trails – 106th Street, 131st Street, and Hoosier Road

General Notice

City of Fishers (Owner) is requesting Bids for the construction of the following Project:

Pedestrian Trails 25-1 in Fishers, Indiana

Online Bids for the construction of the Project will be received for the project until April 22nd, 2025 , at 10:00 a.m. local time. At that time the Bids received will be publicly opened and read at a special Bid Opening meeting at 10:00 am (local time) on April 22nd, 2025, in the Fishers Hamilton Conference Room, located at 1 Municipal Drive, Fishers, Indiana 46037. The bid opening can also be joined virtually. No late bids will be accepted. Project Manuals will be available for purchase starting April 2nd 2025.

Microsoft Teams Meeting Bid Opening: Meeting ID: 215 252 042 403

Passcode: vF2y6tGE

For special accommodations required for handicapped individuals planning to attend the public bid opening meeting, please call or notify the City of Fishers at (317) 595-3160 at least forty-eight (48) hours prior thereto.

In general, the Work shall be completed by State of Indiana certified/qualified Contractor and Subcontractors for the Project and consists of:

Pedestrian Trail Construction along 106th Street between Cumberland Road and Fall Road, 131st Street between Lantern Road and the Nickel Plate Trail, and Hoosier Road between 116th and 121st Street in Hamilton County, Fishers, Indiana

Obtaining the Bidding Documents

Project Manuals will be available for purchase starting April 2nd 2025.

Bid Documents and Plans can be obtained digitally from the City of Fishers via link:

https://qcpi.questcdn.com/cdn/posting/?group=8012654&provider=8012654&projType=all and/or www.questcdn.com Reference Quest Number 9618645

To be considered a plan holder for bids, register with QuestCDN.com for a free Regular membership and download the bidding documents in digital form at a cost of \$42.00. Downloading the documents and becoming a plan holder is recommended as plan holder's receive automatic notice of addenda, other bid updates and access to vBid, online bidding via QuestCDN. Contact QuestCDN Customer Support at 952-233-1632 or Support@QuestCDN.com for assistance in membership registration, downloading digital bidding documents and vBid questions. Interested parties may view the contract documents at no cost prior to deciding to become a plan holder.

To access the electronic bid form, download the digital bidding documents and click the 'Online Bid' button or Online Bidding 'Available' button on the bid posting page.

Bids will ONLY be received and accepted through vBid via QuestCDN.com. Prospective bidders must be on the plan holder list through QuestCDN for bids to be accepted.

All payments for Bidding Documents are non-refundable. Neither Owner nor Engineer will be responsible for Bidding Documents, including addenda, if any, obtained from sources other than the designated website.

Instructions to Bidders.

For all further requirements regarding bid submittal, qualifications, procedures, and contract award, refer to the Instructions to Bidders that are included in the Bidding Documents.

Work shall be constructed under a Unit Price Contract.

A Bid Bond or certified check in an amount not less than five percent (5%) of the amount bid must be submitted with each Bid. Performance and Payment Bonds each worth 100% of the Bid will be required of the successful Bidder.

Bidders shall assure that they have obtained complete sets of Drawings and Contract Documents and shall assume the risk of any errors or omissions in Bids prepared in reliance on incomplete sets of drawings and Contract Documents.

Bids shall be properly and completely executed on a State Board of Accounts Form 96 (revised 2013). Each Bid shall be accompanied by the Contractor's Bid Attachments (included in the project manual and proposal packet). A financial Statement (completely filled out and signed) shall also be submitted as required by Form 96.

Any bid may be withdrawn prior to the above scheduled time for the opening of bids or authorized postponement thereof. No bidder may withdraw any bid or proposal within a period of ninety (90) days following the date set for receiving bids or proposals. The City of Fishers reserves the right to hold any or all bids or proposals for a period of not more than ninety (90) days and said bids or proposal shall remain in full force and effect during said period.

Submission of a signed Bid by the Bidder constitutes acknowledgment of and acceptance of all the documents and terms and conditions of the Contractual-Legal Requirements and Technical Sections of the specifications in the Project Manual.

The City reserves the right to waive any informalities or minor defects in bids or bidding procedure, or reject any and all bids, or to accept any bid as may be lowest responsive or most responsible as exclusively determined by the City of Fishers. The City of Fishers reserves the right to reject and/or cancel any and all bids, solicitations and/or offers in whole or in part as specified in the solicitations when it is not in the best interests of the governmental body as determined by the purchasing agency in accordance with IC 5-22-18-2.

A conditional or qualified bid will not be accepted. Award will be made to the lowest, responsive, responsible bidder.

In accordance with Indiana Code 22-5-1.7-11, Contractors entering into a contract with the Owner will be required to enroll in and verify the work eligibility status of all newly hired employees through the E-Verify program.

In accordance with Indiana Code 5-22-16.5, Contractors entering into a contract with the Owner will be required to certify they are not engaged in business with the Government of Iran, as defined in IC 5-22-16.5.

The Contractor to whom the work is awarded will be required to furnish an acceptable Performance and Payment Bond each in the amount of 100% of the contract price and must be in full force and effect throughout the term of the Construction Contract plus a period of twelve (12) months from the date of substantial completion.

TL22402 4/2 4/9 2t hspaxlp

SUMMONS - SERVICE BY PUBLICATION

STATE OF INDIANA ) IN THE HAMILTON SUPERIOR COURT

) SS:

COUNTY OF HAMILTON ) CAUSE NO: 29D02-2503-MF-002358

FORUM Credit Union,

Plaintiff,

v.

Robert Charles McKelvey a/k/a Robert C McKelvey, Deceased, and His Heirs-At-Law, Devisees, Legatees, Descendants, Personal Representatives, Executors, Trustees, and Administrators

of Robert Charles McKelvey; Cavalry SPV I LLC; American Express National Bank;

Any Unknown Occupants,

Defendants.

NOTICE OF SUIT

To the defendants named below herein, and any other person who may be concerned.

You are notified that you have been sued in the Court named above.

The nature of the suit is the foreclosure of a mortgage upon the property located in Hamilton County at 407 Sonhatsett Drive, Westfield, Indiana 46074, legally described as:

Lot Number 39 in Silver Lakes, Section One, an Addition to the Town of Westfield in Hamilton County, Indiana, as per plat thereof, recorded in Plat Book 16, Page 60A-62, in the Office of the Recorder of Hamilton County, Indiana. (hereafter "Real Estate").

This summons by publication is specifically directed to the following defendants who may claim some interest in the Real Estate and whose whereabouts are not known with certainty: Robert Charles McKelvey a/k/a Robert C McKelvey, Deceased, and His Heirs-At-Law, Devisees, Legatees, Descendants, Personal Representatives, Executors, Trustees, and Administrators of Robert Charles McKelvey; Any Unknown Occupants,

You must respond to this summons by publication, by you or your attorney, on or before thirty (30) days after the Third Notice of Suit has been published. If you fail to do so, a default judgment may be entered against you for the relief demanded in the Complaint.

You may be entitled to a settlement conference that will allow you to speak with your mortgage company and discuss alternatives to foreclosure. If you want a settlement conference, you must request it with the court within 30 days after you receive this summons.

ATTEST.

Clerk of the Hamilton County Superior Court

Fredric Lawrence, Attorney Number 20224-49

Attorney for Plaintiff

NELSON & FRANKENBERGER, LLC

550 Congressional Boulevard, Suite 210

Carmel, Indiana 46032

Telephone: (317) 844-0106

NELSON & FRANKENBERGER IS A DEBT COLLECTOR AND THIS IS AN ATTEMPT TO COLLECT A DEBT; ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

TL22412 4/2 4/9 4/16 3t hspaxlp

NOTICE TO BIDDERS

Notice is hereby given that the Board of Commissioners of Hamilton County, Indiana; hereinafter referred to as the OWNER, will receive sealed bids for the following project:

BRIDGE 154 REHABILITATION AND 126TH STREET PATH

126TH STREET BETWEEN ROYCE COURT AND BROOKSHIRE PARKWAY

CLAY TOWNSHIP

HAMILTON COUNTY, INDIANA

PB-25-0368

Proposals may be forwarded individually by registered mail or delivered in person, addressed to the Hamilton County Auditor, 33 North 9th Street, Suite L21, Noblesville, Indiana, 46060, until 11:30 a.m., April 28, 2025. After 11:30 a.m. they can be delivered to the Auditor in the Hamilton County Commissioners Courtroom up to the time of the noticed bid opening. Only proposals from those CONTRACTORS who are registered on the Indiana Department of Transportation's current listing of Prequalified Contractors for item D(A) "Bridges: Highway Over Water" will be considered. Any bids submitted by CONTRACTORS not approved for this item on the list will be returned to the bidder unopened.

All proposals will be considered by the OWNER at a public meeting held in the Hamilton County Government & Judicial Center in Noblesville, Indiana, Commissioners' Courtroom, and opened and read aloud at 1:00 p.m. local time, April 28, 2025.

The work to be performed and the proposals to be submitted shall include a bid for all general construction, labor, material, tools, equipment, taxes, permits, licenses, insurance, service costs, etc. incidental to and required for this project.

All materials furnished and labor performed incidental to and required by the proper and satisfactory execution of the contracts to be made, shall be furnished and performed in accordance with requirements from the drawings and specifications included in these documents.

Bidding documents will be available beginning at 9:00 a.m. on March 31, 2025. Electronic copies of the Proposal, Specifications, Contract Documents and Plans must be obtained from Reprographix (www.reprographix.com). Hard copies may be obtained from SJCA Inc., 9102 N. Meridian St., Suite 200, Indianapolis, IN 46260. Please contact Daniel Mullaney, P.E., at dmullaney@sjcainc.com for further information. Cost for obtaining the Contract Documents & Plans from SJCA Inc. will be \$75.00 and made payable to SJCA Inc. (by check only). Payments and costs of Contract Documents are non-refundable. Interested parties can view the Contract Documents online at www.hamiltoncounty.in.gov. Documents posted on the county website are for informational purposes only. It shall be the responsibility of the individual to periodically check for addendums posted online. Only those who obtain Contract Documents and Plans through Reprographix or SJCA Inc. will be automatically notified of addenda. Contract Documents and Plans must be obtained through Reprographix or SCJA Inc. to be eligible to bid on this contract.

Each proposal must be enclosed in a sealed envelope with the county supplied sealed bid notice, bearing the title of the project, bid opening date and the name and address of the bidder firmly affixed. The bidder shall affix identifying tabs to the following sheets of each proposal:

☐ Form 96

☐ Itemized Proposal

☐ Non-Collusion Affidavit

☐ Receipt of Addendum (if applicable)

☐ Bid Bond

☐ Employment Eligibility Verification

☐ Financial Statement

☐ Drug Testing Program Compliance

Each individual proposal shall be accompanied by a certified check or acceptable Bidder's Bond, made payable to the Hamilton County Auditor, in a sum of not less than ten percent of the total amount of the proposal, which check or bond will be held by the said Hamilton County Auditor as evidence that the bidder will, if awarded a contract, enter into the same with the OWNER upon notification from him to do so within ten days of said notification. Failure to execute the contract and to furnish performance bond to Hamilton County, Indiana, will be cause for forfeiture of the amount of money represented by the certified check, or bidder's bond, as and for liquidated damages. Form 96, as prescribed by the Indiana State Board of Accounts, shall be properly completed, and submitted with bid proposals. The Commissioners at their discretion reserve the right to waive any and all informalities in the bidding. All bids submitted shall be valid for 90 days from the opening of the bids.

Todd E. Clevenger

Hamilton County Auditor

Dated: March 24, 2025

TL22397 4/2 4/9 2t hspaxlp

MDK # 25-001543

STATE OF INDIANA ) IN THE HAMILTON SUPERIOR COURT #3

) SS:

COUNTY OF HAMILTON ) CAUSE NO. 29D03-2502-MF-001627

Wells Fargo Bank, N.A.

Plaintiff,

vs.

Brunswick Exinor, et al.

Defendants.

NOTICE OF SUIT SUMMONS BY PUBLICATION

TO: The Unknown Trustees of the Brunswick Exinor - Trust, Windwood Homeowners' Association, and Brunswick Exinor Private Bank - Estate & Trust: BE IT KNOWN, that Wells Fargo Bank, N.A., the above-named Plaintiff, by its attorney, J. Dustin Smith, has filed in the office of the Clerk of the Hamilton Superior Court #3 its Complaint against Defendants The Unknown Trustees of the Brunswick Exinor - Trust, Windwood Homeowners' Association, and Brunswick Exinor Private Bank - Estate & Trust, and the said Plaintiff having also filed in said Clerk's office the affidavit of a competent person showing that the residence and whereabouts of the Defendants, The Unknown Trustees of the Brunswick Exinor - Trust, Windwood Homeowners' Association, and Brunswick Exinor Private Bank - Estate & Trust, upon diligent inquiry are unknown, and that said cause of action is for default on the promissory note and to foreclose a mortgage on the following described real estate in Hamilton County, State of Indiana, to wit:

Lot 165 in Windwood at Morse Section 4, a subdivision in Hamilton County, Indiana, as per plat thereof, recorded June 25, 1998 as Instrument No. 9834133 in the Office of the Recorder of Hamilton County, Indiana.

commonly known as 7631 Royal Fern Lane, Noblesville, IN 46062.

NOW, THEREFORE, said Defendants are hereby notified of the filing and pendency of said Complaint against them and that unless they appear and answer or otherwise defend thereto within thirty (30) days after the last notice of this action is published, judgment by default may be entered against said Defendants for the relief demanded in the Complaint.

Dated Clerk, Hamilton Superior Court #3

J. Dustin Smith (29493-06)

Stephanie A. Reinhart (25071-06)

Nicholas M. Smith (31800-15)

Chris Wiley (26936-10)

Attorneys for Plaintiff

MDK LEGAL

P.O. Box 165028

Columbus OH 43216-5028

Telephone: 614-220-5611

Facsimile: 614-220-5613

Email: sef-JDSmith@mdklegal.com

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NOTICE OF REQUEST FOR PROPOSALS

Notice is hereby given that Hamilton Southeastern Schools ("HSE"), is requesting proposals from responsible offerors to provide custodial services and related management services for the district.

The proposals will be received until May 6, 2025, at 3:00 p.m. (EST) Proposals must be delivered to Mathew Rapp, Hamilton Southeastern Schools, 13485 Cumberland Road, Fishers, IN 46038. All proposals received after such time will not be considered and returned to the respective submitter unopened.

Discussions may be conducted with, and best and final offers obtained from, responsible offerors who submit proposals determined to be reasonably susceptible of being selected for award. Following the evaluation of the best and final offers, HSE may select for final contract negotiations/execution the offers that are most advantageous to HSE, considering the price and the evaluation factors in the Request for Proposals ("RFP Documents").

Contracts may be made with more than one offeror whose proposals are determined to be advantageous to HSE, taking into consideration price and other evaluation factors set forth in the RFP Documents. The factors and criteria that will be used in evaluating the proposals, the relative importance of price, and the other evaluation factors are set forth in the RFP Documents. The proposal must be submitted according to the requirements outlined in the RFP Documents and properly executed.

The RFP Documents for the custodial services and related management services are on file with HSE and may also be examined at the following location: https://www.hseschools.org/happenings/public-notices

All offerors must comply with all applicable federal and state laws, as outlined in the RFP Documents. Offerors must also be able to meet all requirements found in applicable public works and contract statutes and regulations.

Prior to approval and execution of HSE's contract(s), the responsible offeror who submits proposals determined to be reasonably susceptible of being selected for award must furnish satisfactory evidence showing evidence of financial responsibility, and it can faithfully perform the contract and all obligations arising hereunder.

HSE expects to award the contract(s) for the architectural services at its May 14, 2025, Board meeting to the responsible offeror(s) whose proposal is determined in writing to be the most advantageous to HSE, taking into consideration price and the other evaluation factors set forth in the RFP Documents. HSE reserves in its sole discretion the right to cancel the solicitation, reject any and all proposals in whole or part, delay the opening, ask for new proposals, is not obligated to accept the lowest or any other proposal and may waive any irregularities, discrepancies, omissions, variances, or informalities in the request for proposal procedure.

Questions regarding the contract(s) or requests for fair and equal treatment, can be directed in writing to: Janet Leamer, Hamilton Southeastern Schools, 13485 Cumberland Road, Fishers, IN 46038 and jleamer@hse.k12.in.us

TL22410 4/2 4/9 2t hspaxlp

NOTICE TO PROPERTY OWNERS OF PUBLIC HEARING

Board of Zoning Appeals

City of Noblesville, Indiana

This notice is to inform you of a Public Hearing that will be held by the Noblesville Board of Zoning Appeals on the 5th day of May, 2025. This hearing to discuss applications BZNA-000045-2025 and BZNA-000046-2025 will begin at 6:00 p.m. in the Common Council Chambers, Noblesville City Hall at 16 South 10th Street. The applications, submitted by Alice and David Ebert, requests that approval be granted to: (a) Variance of Development Standards application pursuant to UDO § 9.B.2.C.1.B to allow for an accessory structure that exceeds the maximum height permitted; and (b) Variance of Development Standards application pursuant to UDO § 9.B.4.K to allow for a detached Accessory Dwelling Unit on an R3 lot on the property located at 1362 Grant Street.

Written suggestions or objections relative to the application above may be filed with the Department of Planning and Development, at or before such meeting, and will be heard by the Noblesville Board of Zoning Appeals. Interested persons desiring to present their views, either in writing or verbally, will have an opportunity to be heard at the above-mentioned time and place.

This hearing may be continued from time to time as found necessary by the Noblesville Board of Zoning Appeals. A copy of the proposal is on file in the Department of Planning and Development at 16 South 10th Street, Suite B140 and may be reviewed during regular office hours: 8:00 a.m. to 4:30 p.m. A copy of the staff report will be posted on the agenda on the city website www.noblesville.in.gov at least 5 days prior to the hearing.

Noblesville Board of Zoning Appeals

Caleb Gutshall, Secretary

TL22425 4/9 1t hspaxlp

Public Notices Deadline:

11:00 a.m.

2 Business Days Prior to Publication: legal@thetimes24-7.com

Private Party Notices Submitted After Deadline

May Be Subject To \$25.00 Fee In Addition To The Cost Of The Advertisement

NOTICE OF REQUEST FOR PROPOSALS/QUALIFICATIONS

CITY OF NOBLESVILLE, INDIANA

LIFT STATION 20 REPLACEMENT PROJECT

INDIANA CODE 5-23 PUBLIC PRIVATE PARTNERSHIP

RFPQ Release Date: March 3, 2025

RFPQ Publication

Dates: April 2, 2025 and April 9, 2025

RFPQ Due Date: April 15, 2025 at 9:00 a.m.

RFPQ Contact: Kristyn Parker, Utilities Project Coordinator

P. 317-776-6353 ext. 3009

kparker@noblesville.in.us

I. INTRODUCTION TO PROJECT

In accordance with Indiana Code 5-23-5, as amended (the "Act"), the City of Noblesville, Indiana (the "City") invites any and all qualified parties (each an "Offeror") to submit Proposals and Statements of Qualifications to design, build, operate and/or maintain improvements to the City's sewage works consisting of the replacement of Lift Station 20 through the construction of a tri-plex lift station at the existing Lift Station 20 site and a new force main to the City's wastewater treatment plant all as more particularly described herein (collectively, the "Project"). The purpose of this RFPQ is to identify a team that is capable of scoping and developing the Project. The team should include all professional services and consultants as may be required to design, build, operate and maintain the Project, including, but not limited to, civil, structural and MEPT engineering, procurement, etc. as well as any other team members the Offeror deems appropriate. At a certain point in time, the City shall assume ownership of the Project. The City will provide for the financing of the Project although Offerors are expected to provide suggested financing structure models for the City to review. A full copy of the RFPQ may be obtained upon request from the RFPQ Contact, Kristyn Parker, as described above. This notice includes a summary of certain portions of the RFPQ however any qualified party interested in submitting a response must obtain a full copy of the RFPQ from the RFPQ Contact.

II. SUBMISSION OF PSQO

Sealed proposals in response to the RFPQ ("PSQOs") shall be received by the City at the City of Noblesville, Indiana Clerk's office located at City Hall 16 S. 10th Street, Noblesville, Indiana 46060 Attention Evelyn Lees, until 9:00 a.m., local time, on April 15, 2025. Any PSQO received after the designated time will be returned unopened. The proposals will be opened by an evaluation committee on or after April 16, 2025. The evaluation committee will be made up of the members set forth in the full copy of the RFPQ which is available upon request from the RFPQ Contact, Kristyn Parker.

Each member of the selection committee shall have one vote, but the selection committee's recommendation shall be a non-binding recommendation made to the Noblesville Board of Public Works and/or the Noblesville Common Council who shall award any contracts recommended as part of the partnership as provided by law.

The selection committee may conduct interviews with any Offeror and may also negotiate with any and all Offerors. The PSQO should be clearly marked "RFPQ Lift Station 20 Improvements Project" on the outside of the envelope. Provide five (5) hard copies of your proposal and three (3) copies on portable USB drives. Any confidential information included in the PSQO shall be labeled "CONFIDENTIAL" and shall be submitted on a separate drive, also labeled "CONFIDENTIAL".

III. DESCRIPTION OF PROJECT

The Project involves the replacement of the existing Lift Station 20 through construction, acquisition, renovation and equipping of a new tri-plex lift station at the existing Lift Station 20 site and a new force main to the City's wastewater treatment plant. The lift station portion of the Project generally includes the following:

- Wet well approximately 35' deep
- Submersible pumps capable of handling approximately
- 1,400 gpm average daily flow and 3,500 gpm peak flow at startup
- 2,300 gpm average daily flow and 5,800 gpm peak flow at full buildout
- Prefabricated or site-built climate-controlled building for power, equipment, and valves
- Pump control equipment
- Communication equipment
- Power handling and automatic transfer equipment
- Backup generator
- Bypass pump connection
- Station valves and piping
- Flow metering
- Site work
- Existing lift station structure and equipment decommissioning

The force main portion of the Project will generally include the following:

- New pressure pipe with the following approximate characteristics
- 14,500 to 16,500 feet long
- Single 24" or dual 16" diameter configuration
- Installed via open cut, horizontal directional drilling, or microtunneling

methods

- Air & vacuum valve structures
- Trenchless crossings under Cicero Creek and White River
- Modification of an existing discharge structure at the wastewater treatment plant
- Existing force main decommissioning and abandonment

The City currently contemplates that the Project will include the development, design, construction, procurement of fixtures, and equipment necessary for completion of the Project as referenced above and should additionally include the following:

- The wastewater facility must be continuously operational throughout construction. Developer to prepare Maintenance and Operations plans and submit for City approval prior to construction.
- Offerors should also submit proposals for the operation and management of the Project, under guidance from the City. Operation and management proposals should assume that the Project will be operated as a part of the City's wastewater utility which serves the City.

Site development for the Project shall include any and all site development required for the development of the Project, including but not limited to on-site and off-site utilities necessary to service the Project and related surrounding infrastructure, reconfiguration of existing utilities, hardscape/landscape, road and traffic control improvements, and utility improvements to and from the property boundary to support the Project.

This is an initial RFPQ and the City reserves the right to amend, alter, or expand the scope of the RFPQ with the issuance of addenda at any time. Such addenda shall be made available to all offerors at the time of revision.

Clark Dietz, Inc. (Clark Dietz) served as the City's Engineer for the evaluation and conceptual design of the List Station 20 Replacement Project. As part of this Project, Clark Dietz will continue to serve as the design Engineer and be responsible for developing the final design to be constructed under contract with and under the purview of the Developer. All other professional services and consultants required to design, build, operate and maintain the Project, including, but not limited to civil, structural, and MEPT engineering, procurement, etc., shall be selected and engaged by the Offeror, with the consent of the City.

IV. PROJECT BUDGET

Offerors shall submit their proposals for funding the Project. The Project will be funded directly by the City through bonds and, if necessary, existing funds on hand. The Project budget is estimated to be at an amount not to exceed Thirteen Million Dollars (\$13,000,000). Project budget adjustments may be considered if return on investment, revenue generation, economic impact, flexible use, related analysis, and alignment with partner priorities indicate that a budget adjustment would be warranted and in the long-term interests of the community. Such budget adjustments will be considered during the evaluation and scoping processes set forth in the full copy of the RFPQ. Offerors should include proposed financing structures and operating cost estimates with their offers and are encouraged to recommend financing structures.

V. PROJECT GOALS

The goals for the Project include but are not limited to:

- Design and install the referenced upgrades and improvements to the City's wastewater utility;
- Ensure the Project is designed, built and constructed in an expedited manner with a targeted goal of completion by December, 2026;
- Ensure first-class operation of the Project, with demonstration of the ability to ensure full continuous use of the wastewater facility throughout Project construction;
- Establish near-term and long-term operational schemes of the lift station including pump and impeller selection and recommended modifications as the influent flow rate increases;
- Establish force main sizing and operational schemes for present and future operating conditions that meets optimal velocity ranges;
- Odor control is a key design consideration for the Project. Ensure the lift station configuration and operational scheme minimize production and release of hydrogen sulfide;
- Identify least cost methods of installation for the force main(s) including open-cut and/or trenchless construction methods. Special consideration will be provided to Offerors who own or include teaming partners who can affordably access specialty equipment or processes to allow for minimizing excavation volume, increased efficiencies in force main installation, and trenchless force main installation;
- Provide construction expertise for cost efficiencies regarding the installation of the wetwell including support of deep excavation and dewatering;
- Identify and utilize construction cost and time saving opportunities through the utilization of prefabricated components assembled onsite;
- Achieve facility operational savings and promote placemaking and sustainability goals through selection and commissioning of efficient building systems, innovative design elements, and forward-thinking facility utilization strategies;
- Achieve operational efficiency through efficient planning of space to accommodate various processes and activities and designing component layout and connections in a manner to optimize serviceability;
- Achieve best value in the construction, furnishing, operation, and maintenance of the facility, taking into account the long-term cost impacts of design, construction, and equipment; and
- Consider and incorporate sustainable design into the Project as a key attribute. This preference may include: (i) energy efficient design; (ii) consideration of renewable energy systems while demonstrating the ability to deliver lowest first cost approaches; and (iii) any other energy/environmental efficiency mechanism available that could be used to obtain funding from any source of federal funding or federal program.

VI. PSQO CONTENTS

Each Offeror shall submit its PSQO which shall include at a minimum, and as more particularly described in the RFPQ, the following:

- Cover Letter
- Project Approach to Guaranteed Maximum Price ("GMP") at the end of the Scoping Period
- Project Schedule that includes detail for design and construction of the Project
- Project Experience with Public Private Agreement and GMP
- Qualifications
- Development budget - Offerors shall include a development budget reflecting in as much detail as possible hard and soft costs to successfully execute and deliver the Project
- Proposed Project team leads with bios and responsibility matrix
- Narrative of services to be performed and execution plan
- Proposed development fee range

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HAMILTON COUNTY REGIONAL UTILITY DISTRICT

MEETING NOTICE

Pursuant to IC 5-14-1.5-5 (a) The Hamilton County Regional Utility District will meet on Monday, April 14, 2025 at 10:00 a.m. in the Commissioners Courtroom located in the Hamilton County Government and Judicial Center, One Hamilton County Square, Noblesville, Indiana 46060. Meeting will begin with Executive Session from 10:00 a.m.-10:10 a.m. for discussion of the Implementation of Security Systems IC 5-14-1.5-6.1(b)(C), Purchase or Lease of Real Estate IC 5-14-1.5-6.1(b)(2)(D), Discussion of Pending Litigation IC 5-14-1.5-6.1(b)(2)(B), and Discussion of Personnel IC 5-14-1.5-6.1(b)(7). Public session to discuss the utility district business will immediately follow the Executive Session.

TL22424 4/9 1t hspaxlp

The following will be sold for charges:

11121 STATE ROAD 32 EAST NOBLESVILLE

On 04/25/2025 at 12:00 PM

1987 FORD IFAPP2190HW207571 \$1,025.00

3849 W STATE ROAD 47 SHERIDAN

On 04/25/2025 at 01:00 PM

2005 CADILLAC 1G6YV34A155602167 \$2,805.00

18702 CHAD HITTLE DR WESTFIELD

On 04/25/2025 at 02:00 PM

2021 KIA 3KPF44AC4ME304394 \$2,020.00

2002 CHEVROLET 3GNEK13T2ZG300592 \$1,740.00

TL22426 4/9 1t hspaxlp

THE TIMES



PUBLIC NOTICES

**NOTICE TO BIDDERS AND CONTRACTORS**

Notice is hereby given that the Board of Commissioners of Hamilton County, Indiana, Hereinafter referred to as the OWNER, will receive sealed bids for the following Surface Milling, Patching, and Asphalt Resurfacing of the following project:

1) 281st St. from S.R. 213 to S.R. 37 in White River Township totaling approximately 4.09 miles and referred to as "Contract 25-01" all in Hamilton County, Indiana.

Sealed bids can be forwarded individually by registered mail or delivered in person to the Hamilton County Auditor's Office until 11:30 a.m. April 28, 2025 at 33 N. 9th Street, Suite L21, Noblesville, Indiana 46060. After 11:30 a.m. they can be delivered to the Auditor in the Hamilton County Commissioners Courtroom up to the time of the noticed bid opening."

All proposals will be considered by the OWNER at a public meeting held in the Hamilton County Government & Judicial Center at Noblesville, Indiana, Commissioner's Courtroom, and opened and read aloud at 1:00 p.m. local time, April 28, 2025.

The work to be performed and the proposals to be submitted shall include a bid for all general construction, labor, material, tools, equipment, taxes (both federal and state), permits licenses, insurance, service costs, etc. incidental to and required for this project.

All materials furnished and labor performed incidental to and required by the proper and satisfactory execution of the contract to be made, shall be furnished and performed in accordance with requirements from the drawings and specifications included in these documents and will be on file at the Hamilton County Highway Department, 1700 S. 10th Street, Noblesville, Indiana, beginning at 8:30 a.m. on April 11, 2025 and may be obtained for the sum of \$25 for the Proposal and Specifications of which none is refundable. Payment shall be by money order or check and shall be made payable to the Hamilton County Treasurer.

Each individual proposal must be enclosed in a sealed envelope with the county supplied sealed bid notice bearing the title of the project and the name and address of the bidder firmly affixed. All mailer packets shall have a separately sealed envelope inside the mailer with the county supplied sealed bid notice firmly affixed to the inside sealed bid. Each proposal must be submitted separately. The bidder shall affix identifying tabs to the following sheets of each proposal:

- Form 96 – Signed
- Non-Collision Affidavit
- Bid Bond
- Financial Statement
- Employment Eligibility Verification Certification
- Receipt of Addendum (If Applicable)
- Itemized Proposal

Each individual proposal shall be accompanied by a certified check or acceptable bidder's bond, made payable to the Hamilton County Auditor, in a sum of not less than ten percent (10%) of the total amount of the proposal, which check or bond will be held by the said Hamilton County Auditor as evidence that the bidder will, if awarded a contract, enter into the same with the OWNER upon notification from him to do so within ten (10) days of said notification. Failure to execute the contract and to furnish performance bond to Hamilton County, Indiana, will be cause for forfeiture of the amount of money represented by the certified check, or bidder's bond, and as for liquidated damages. Form 96, as prescribed by the Indiana State Board of Accounts, shall be properly completed, and submitted with bid proposals. The Commissioners at their discretion reserve the right to waive any and all informalities in the bidding. All bids submitted shall be good for 120 days from the opening of the bids.

Todd E. Clevenger  
Hamilton County Auditor  
TL22423 4/9 4/16 2t hspaxlp

**NOTICE OF PUBLIC HEARING OF THE CITY OF FISHERS ECONOMIC DEVELOPMENT COMMISSION (ANDRETTI PROJECT)**

Notice is hereby given that the City of Fishers Economic Development Commission will hold a public hearing on Monday, April 21, 2025 at 4:00 p.m. (local time), in the Nickel Place Conference Room, 3rd Floor, Fishers Municipal Center, 1 Municipal Drive, Fishers, Indiana, concerning the proposed issuance by the City of Fishers, Indiana (the "City") of economic development tax increment revenues bonds, in one or more series, in an aggregate principal amount not to exceed Twenty-Six Million Dollars (\$26,000,000) (the "Bonds"). The City will provide the proceeds of the Bonds to Motorsport Real Estate Ventures, LLC, or an affiliate or designee thereof (collectively, the "Company") to finance a portion of the costs of the design and construction of Cadillac Formula 1 and TWG Motorsport's corporate headquarters and related commercial development to accommodate the Cadillac Formula 1 Team's racing operation and manufacturing, together with potential future development and construction of visitor areas (collectively, the "Projects").

The Bonds will not be an indebtedness or general obligation of the City and will not be payable in any manner by the taxing power of the City. The Bonds and the interest payable thereon will be payable solely from certain tax increment revenues generated from the Allocation Area, as described in the agreements of the City concerning the financing of the economic development facilities (such agreements, collectively, the "Financing Agreements"). Copies of the form of the Financing Agreements will be on file with the Controller of the City and are available for public inspection at the office of the Controller of the City in the City Services Building, 3 Municipal Drive, Fishers, Indiana during regular business hours daily, except Saturdays, Sundays and legal holidays.

At the time and place fixed for the public hearing, all taxpayers, residents or interested persons will be given an opportunity to express their views for or against the proposed financing in writing or in person.

CITY OF FISHERS ECONOMIC DEVELOPMENT COMMISSION  
TL22433 4/9 1t hspaxlp

**NOTICE OF HEARING ON PROPOSED LEASE WESTFIELD WASHINGTON SCHOOLS**

You are hereby notified that a public hearing will be held before the Board of School Trustees (the "Board") on May 13, 2025 at the hour of 6:30 p.m. (Local Time) at the Administration Center Community Room, 19500 Tomlinson Road, Suite B, Westfield, Indiana, upon, a proposed Lease Agreement (the "Lease") to be entered into between Westfield Washington Multi-School Building Corporation (the "Building Corporation"), as lessor, and Westfield Washington Schools (the "School Corporation"), as Lessee.

The proposed Lease upon which the hearing will be held is for a term of twenty-eight (28) years, commencing with the acquisition of title to the building to be renovated by the Building Corporation. The Lease provides for rental during renovation and construction upon the leased premises in the amount of up to \$10,000,000 per semi-annual payment on June 30, 2026 and December 31, 2026; \$11,000,000 per semi-annual payment on June 30, 2027 and December 31, 2027; and \$12,000,000 per semi-annual payment on June 30, 2028 and December 31, 2028, and payable every June 30 and December 31 thereafter until the completion of renovations and construction. Thereafter, the Lease provides for a maximum annual rental of \$25,000,000, payable on June 30 and December 31 of each year during the term of the Lease, commencing with the completion of the building or June 30, 2029, whichever is later. As additional rental, the School Corporation shall maintain insurance on the building as required in the Lease, shall pay all taxes and assessments against such property, as well as the cost of alterations and repairs, and shall pay rebate amounts to the United States Treasury, as necessary. After the sale by the Building Corporation of its ad valorem property tax first mortgage bonds to pay for the cost of the renovation and construction, including the acquisition of real estate and other expenses incidental thereto, the annual rental shall be reduced to an amount equal to the multiple of \$1,000 next higher than the sum of principal and interest due on such bonds in each twelve-month period ending on January 15 plus \$5,000, payable in equal semiannual installments.

The Lease gives an option to the School Corporation to purchase the property on any rental payment date. The building to be renovated pursuant to the Lease will be Westfield Middle School located at 345 West Hoover Street, Westfield, Indiana, which is within the School Corporation boundaries. The School Corporation will apply proceeds from the sale of real estate to the Building Corporation towards the construction, renovation of and improvements to other school facilities owned and operated by the School Corporation and towards the purchase of equipment.

The plans and estimates for the cost of the renovation, as well as a copy of the proposed Lease, are available for inspection by the public on all business days, during business hours, at the Administration Building of the School Corporation, 19500 Tomlinson Road, Suite B, Westfield 46074.

At such hearing all persons interested shall have a right to be heard upon the necessity for the execution of the Lease, and upon whether the Lease rental provided for therein to be paid to the Building Corporation is a fair and reasonable rental for the proposed building. Such hearing may be adjourned to a later date or dates, and following such hearing the Board of the School Corporation may either authorize the execution of the Lease as originally agreed upon or may make modifications therein as may be agreed upon with the Building Corporation.

Dated this 7th day of April, 2025.

/s/ Secretary, Board of School Trustees  
Westfield Washington Schools  
TL22436 4/9 1t hspaxlp

STATE OF INDIANA ) IN THE HAMILTON CIRCUIT COURT  
COUNTY OF HAMILTON ) CASE NO: 29C01-2503-MI-3276  
INRE:NAME CHANGE OF:  
MINDA Yael SHAPIRO

**NOTICE OF HEARING**

Notice is hereby given that Petitioner, MINDA Yael SHAPIRO, through counsel, filed a Verified Petition for Change of Name that change her name from MINDA Yael SHAPIRO to MELINDA Rachel Shapiro.

The petition is scheduled for hearing in the Hamilton Circuit Court on September 8, 2025 at 10:00 am, which is more than thirty (30) days after the third notice of publication. Any person has the right to appear at the hearing and to file written objections on or before the hearing date. The parties shall report to One Hamilton County Square, Suite 337, Noblesville, IN 46060.

Date March 26, 2025

Kathy Kream Williams  
Clerk, Hamilton Circuit Court  
TL22430 4/9 4/16 4/23 3t hspaxlp

**NOTICE OF PUBLIC HEARING OF THE CITY OF FISHERS ECONOMIC DEVELOPMENT COMMISSION (UNION PROJECT)**

Notice is hereby given that the City of Fishers Economic Development Commission will hold a public hearing on Monday, April 21, 2025 at 4:00 p.m. (local time), in the Nickel Place Conference Room, 3rd Floor, Fishers Municipal Center, 1 Municipal Drive, Fishers, Indiana (the "City") of economic development tax increment revenues bonds, in one or more series, in an aggregate principal amount not to exceed Forty Million Dollars (\$40,000,000) (the "Bonds"). The City will provide the proceeds of the Bonds to Thompson Thrift Development, Inc., or an affiliate or designee thereof (collectively, the "Company") to finance a portion of the costs of the acquisition, construction, renovation and equipping of (a) a hotel and approximately 15,500 square feet of retail space; (b) four (4) retail structures totaling approximately thirty-one thousand, square feet (31,000 sq. ft.); (c) approximately eighty-thousand square feet (80,000 sq. ft.) of Class-A office space, of which approximately seventy-thousand square feet (70,000 sq. ft.) will be leaseable; (d) a mixed-use building comprised of approximately two hundred fifty (250) units and twelve thousand square feet (12,000 sq. ft.) of retail space; and (e) garages to support other project elements (collectively, the "Projects").

The Bonds will not be an indebtedness or general obligation of the City and will not be payable in any manner by the taxing power of the City. The Bonds and the interest payable thereon will be payable solely from certain tax increment revenues generated from the Allocation Area, as described in the agreements of the City concerning the financing of the economic development facilities (such agreements, collectively, the "Financing Agreements"). Copies of the form of the Financing Agreements will be on file with the Controller of the City and are available for public inspection at the office of the Controller of the City in the City Services Building, 3 Municipal Drive, Fishers, Indiana during regular business hours daily, except Saturdays, Sundays and legal holidays.

At the time and place fixed for the public hearing, all taxpayers, residents or interested persons will be given an opportunity to express their views for or against the proposed financing in writing or in person.

CITY OF FISHERS ECONOMIC DEVELOPMENT COMMISSION  
TL22434 4/9 1t hspaxlp

**CITY OF FISHERS FISHERS BOARD OF ZONING APPEALS NOTICE OF PUBLIC HEARING CASE VA-25-3**

MEMBERS OF THE PUBLIC MAY SUBMIT COMMENTS BY GOING TO: [https://townoffishers.formstack.com/forms/public\\_meeting\\_comment\\_form](https://townoffishers.formstack.com/forms/public_meeting_comment_form)

NOTICE IS HEREBY GIVEN that a public hearing will be held by the FISHERS BOARD OF ZONING APPEALS at 6:00 PM on Wednesday, April 23, 2025 at Fishers Municipal Center, FMC Nickel Plate Conference Room, 1 Municipal Drive, Fishers, IN 46038.

REQUEST: At that hearing, the public will be invited to offer comments on the following request ("Proposal"): Case # VA-25-3 - Consideration of a development standard variance from Section 6.17.9 Other Sign Types of the City's Unified Development Ordinance (UDO) to allow permanent light pole banner signs on a property with an institutional use, where signage will only focus on community or institutional content and not sales advertising.

LOCATION: 9587 E 131ST ST, FISHERS, IN 46038

The case file about this project is available for public review in the office of the Department of Planning and Zoning, located at Fishers Municipal Center, 1 Municipal Drive, Fishers, IN 46038. The meeting agenda with room location details and case related information will be posted on the City's website forty-eight (48) hours in advance of the meeting specified above. If you have specific questions or want to provide written contacts to the case planner directly, please contact:

City of Fishers Planning & Zoning Department  
planning@fishers.in.us  
(317) 595-3155  
[www.FishersIN.gov/notice](http://www.FishersIN.gov/notice)  
Petitioner: Pastor Todd Falk

TL22427 4/9 1t hspaxlp

**NOTICE OF PUBLIC HEARING City of Westfield, Indiana**

As required by Indiana Code 5-23-5-9, notice is hereby given that the City of Westfield, Indiana, Board of Public Works and Safety (the "Board") will hold a public hearing at its meeting on April 23, 2025 at 1:00 p.m. concerning the recommendation to award a public-private agreement (the "BOT Agreement") for the design, construction and equipping of a fiber infrastructure project for the City (the "Project") in accordance with Indiana Code 5-23, as amended. The hearing will be held in person at the Westfield City Hall, 130 Penn Street, Westfield, IN 46074 (the "City Hall").

Pursuant to Indiana Code 5-23, as amended, the Board issued a request for proposals and qualifications for the design, construction and equipping of the Project and related improvements to be located in the City of Westfield, Indiana. After review and analysis of proposals received, a recommendation has been made to the Board to award the BOT Agreement to Westfield Fiber Network, LLC, a wholly owned subsidiary of Berry Communication, LLC. Copies of the proposals and a written explanation of the basis upon which the recommendation is being made are with the Board, and are available for public inspection and copying at the City Hall, by appointment made during regular business hours by calling Christopher Larsen, Director of Informatics, at 317-804-3165. The public is invited to comment on any of the matters herein noted, and all taxpayers, residents, or interested parties who appear (in person or via zoom) will be given a reasonable opportunity to express their views on the recommendation.

Dated this 7th day of April, 2025.

TL22429 4/9 1t hspaxlp

IN THE SUPERIOR COURT NO. 1 FOR HAMILTON COUNTY  
STATE OF INDIANA ) CAUSE NO. 29D01-2412-EU-000543  
IN THE MATTER OF THE ESTATE OF )  
ROBERT E. HIGGINS, JR., Deceased )  
NAME OF DECEDANT, ROBERT E. HIGGINS, JR. }

**ESTATE NOTICE OF ADMINISTRATION**

Notice is hereby given that NEESA NICHOLE HIGGINS was on December 16, 2024, appointed Personal Representative of the Estate of ROBERT E. HIGGINS, JR., deceased, who died on September 10, 2024, and was authorized to administer said estate without Court supervision.

All persons who have claims against this estate, whether or not now due, must file the claim in the office of the Clerk of this Court within three (3) months from the date of the first publication of this notice, or within nine (9) months after the decedent's death, whichever is earlier, or the claims will be forever barred.

Dated at Noblesville, Indiana on December 16, 2024.

Kathy Kream Williams  
CLERK, HAMILTON SUPERIOR COURT  
DEFUR VORAN LLP  
By: Dane Starbuck, #16205-68  
DeFur Voran LLP  
8409 Fishers Center Drive  
Fishers, IN 46038  
Telephone: 317-585-8085  
Fax: 317-585-8858  
dstarbuck@defur.com

TL22432 4/9 4/16 2t hspaxlp

**29D01-2503-EU-000146**

ATTORNEY:  
Jennifer A. Sackech (#31415-29)  
DENTONS BINGHAM GREENEBAUM LLP  
2700 Market Tower  
10 W. Market Street  
Indianapolis, IN 46204  
Telephone No.: (317) 635-8900  
Fax No.: (317) 236-9907  
Email Address: [Jennifer.sackech@dentons.com](mailto:Jennifer.sackech@dentons.com)

**NOTICE OF ADMINISTRATION**

In the Hamilton County Superior Court  
In the matter of the Estate of John W. Cleveland, Deceased.  
Cause No. 29D01-2503-EU-000146

Notice is hereby given that Jason P. Cleveland and Jennifer Cleveland Cassidy on March 31, 2025 were appointed Co-Personal Representatives of the Estate of John W. Cleveland who died on January 29, 2025.

All persons having claims against this estate, whether or not now due, must file the claim in the office of the clerk of this court within three (3) months from the date of the first publication of this notice, or within nine (9) months after decedent's death, whichever is earlier, or said claims will be forever barred.

Dated at Indianapolis, Indiana, on March 31, 2025.

Kathy Kream Williams  
Clerk, Hamilton County Superior Court  
TL22435 4/9 4/16 2t hspaxlp

**NOTICE TO TAXPAYERS OF ADDITIONAL APPROPRIATION HEARING**

Notice is hereby given to the taxpayers of the Westfield Washington Schools (the "School Corporation") that the Board of School Trustees (the "Board") of the School Corporation will meet at the Administration Center Community Room, 19500 Tomlinson Road, Suite B, Westfield, Indiana, at the hour of 6:30 p.m. (Local Time) on May 13, 2025, to consider the following additional appropriation which the Board considers necessary to meet the need existing at this time:

An appropriation in the amount not to exceed \$182,500,000, plus investment earnings thereon, on account of the portion of (i) renovations and construction of additions to Westfield High School, (ii) renovations and construction of additions to the current Westfield Middle School, (iii) renovations and construction of additions to the current Westfield Intermediate School, and (iv) further renovation of and improvements to facilities in the School Corporation, including maintenance improvements and site improvements, and the purchase of equipment, technology, real estate and buses in the School Corporation (collectively, the "Project"), including the incidental expenses necessary to be incurred in connection with the Project. The funds to meet such additional appropriation are to be provided by the sale of real estate to the Westfield Washington Multi-School Building Corporation.

The foregoing appropriation is in addition to all appropriations provided for in the existing budget and tax levy, and a need for such appropriation exists by reason of the inadequacy of the present buildings to provide necessary school facilities.

Taxpayers of the School Corporation appearing at the meeting shall have the right to be heard in respect to the additional appropriation.

Dated this 7th day of April, 2025.

/s/ Secretary, Board of School Trustees  
Westfield Washington Schools  
TL22437 4/9 1t hspaxlp

**NOTICE OF DETERMINATION OF THE HAMILTON SOUTHEASTERN SCHOOLS, HAMILTON COUNTY, INDIANA, TO ENTER INTO A PROPOSED SECOND AMENDMENT TO LEASE OF HAMILTON SOUTHEASTERN INTERMEDIATE/JUNIOR HIGH SCHOOL FACILITIES OPERATED BY THE SCHOOL CORPORATION**

Owners of real property, and registered voters residing, in the Hamilton Southeastern Schools, Hamilton County, Indiana (the "School Corporation"), hereby are given notice that the Board of School Trustees of the School Corporation (the "Board") has determined, at its meeting held April 2, 2025, that (i) a need exists for the 2025 Hamilton Southeastern Intermediate/Junior High School Renovation and Update Project, as defined and described in the resolution adopted by the Board on January 22, 2025, and (ii) to the extent permitted by law to take all of the necessary steps to finance all or a portion of the costs of all, or as many as is possible based on the facts and circumstances at the time, of the projects identified in the 2025 Hamilton Southeastern Intermediate/Junior High School Renovation and Update Project by entering into a proposed second amendment to an existing lease (the "Second Amendment to HIJH Lease") between the Hamilton Southeastern Consolidated School Building Corporation, as lessor (the "Building Corporation"), and the School Corporation, as lessee, upon all or any portion of any of the premises subject to the lease, as previously amended and as further amended by the Second Amendment to HIJH Lease (the "HIJH Lease"). The Building Corporation, as lessor, will issue first mortgage bonds in one or more series secured by and payable from the lease payments under the Second Amendment to HIJH Lease (collectively, the "2025 Hamilton Southeastern Intermediate/Junior High School Renovation and Update Project First Mortgage Bonds").

The total maximum original aggregate principal amount of the 2025 Hamilton Southeastern Intermediate/Junior High School Renovation and Update Project First Mortgage Bonds to be used to pay for all or a portion of the costs of the 2025 Hamilton Southeastern Intermediate/Junior High School Renovation and Update Project will not exceed \$15,000,000. The maximum term for each series of the 2025 Hamilton Southeastern Intermediate/Junior High School Renovation and Update Project First Mortgage Bonds will not exceed twenty (20) years from the date of issue, and the lease rental set forth in the Second Amendment to HIJH Lease will have a maximum term not to exceed twenty-two (22) years, beginning on the date that the Second Amendment to HIJH Lease is recorded by the School Corporation and the Building Corporation (which is sixteen (16) years longer than the current term of the HIJH Lease, assuming the Second Amendment to HIJH Lease is recorded no later than December 31, 2025).

Dated: April 7, 2025.

HAMILTON SOUTHEASTERN SCHOOLS,  
HAMILTON COUNTY, INDIANA  
By: Patrick Mapes, Superintendent  
TL22440 4/9 4/16 2t hspaxlp

**NOTICE OF DETERMINATION**

Pursuant to Indiana Code § 6-1.1-20-5, notice is hereby given that the Board of School Trustees of the Westfield Washington Schools has preliminarily determined to enter into one or more Lease Agreements and issue bonds in one or more series of bonds in the aggregate principal amount of \$182,500,000 to fund the (i) renovations and construction of additions to Westfield High School, (ii) renovations and construction of additions to the current Westfield Middle School, (iii) renovations and construction of additions to the current Westfield Intermediate School, and (iv) further renovation of and improvements to facilities in the School Corporation, including maintenance improvements and site improvements, and the purchase of equipment, technology, real estate and buses.

Dated: April 7, 2025

/s/ Secretary, Board of School Trustees  
Westfield Washington Schools  
TL22438 4/9 4/16 2t hspaxlp

**CITY OF FISHERS FISHERS BOARD OF ZONING APPEALS NOTICE OF PUBLIC HEARING CASE VA-25-6**

MEMBERS OF THE PUBLIC MAY SUBMIT COMMENTS BY GOING TO: [https://townoffishers.formstack.com/forms/public\\_meeting\\_comment\\_form](https://townoffishers.formstack.com/forms/public_meeting_comment_form)

NOTICE IS HEREBY GIVEN that a public hearing will be held by the FISHERS BOARD OF ZONING APPEALS at 6:00 PM on Wednesday, April 23, 2025 at Fishers Municipal Center, FMC Nickel Plate Conference Room, 1 Municipal Drive, Fishers, IN 46038.

REQUEST: At that hearing, the public will be invited to offer comments on the following request ("Proposal"): Case # VA-25-6 - Consideration of Development Standard Variances from Sections 3.2.3 and 6.3.4.B.3.d of the City's Unified Development Ordinance (UDO) and the Marina PUD Ordinance #: 041210 to increase the maximum permitted impervious surface area from 35% to 55%, to permit a 0/12 roof pitch instead of the minimum 5/12 roof pitch required and to increase the maximum permitted height from 35 feet to 43 feet for a new single family home.

LOCATION: 10618 HAVEN COVE PT, FISHERS, IN 46055

The case file about this project is available for public review in the office of the Department of Planning and Zoning, located at Fishers Municipal Center, 1 Municipal Drive, Fishers, IN 46038. The meeting agenda with room location details and case related information will be posted on the City's website forty-eight (48) hours in advance of the meeting specified above. If you have specific questions or want to provide written contacts to the case planner directly, please contact:

City of Fishers Planning & Zoning Department  
planning@fishers.in.us  
(317) 595-3155  
[www.FishersIN.gov/notice](http://www.FishersIN.gov/notice)  
Petitioner: Amir Rashid Faroki

TL22428 4/9 1t hspaxlp

**Project:** Hamilton County Special Projects 2025 Bid Package #05  
Community Corrections Water Heater Replacement  
**Scope of work:** Replacing existing water heater system and hot water storage tanks in the Community Corrections mechanical room.  
**Contractor Bids:** Notice is hereby given that the Board of Commissioners of Hamilton County, Indiana, during its regularly scheduled meeting in the Commissioner's Courtroom will receive sealed bids for items as listed below. These sealed bids must be forwarded by registered mail or delivered in person to the Hamilton County Auditor, located in the basement of the historic courthouse at 33 North 9th Street, Suite L21, Noblesville, Indiana 46060 prior to 11:30 a.m. on April 28th, 2025. After 11:30 a.m. bids may be delivered to the Commissioners Courtroom located on the 1st floor of the Judicial Center up to the time of the noticed bid opening. All bids will be opened and read aloud beginning at 1:00 p.m. on Monday, April 28th, 2025.

**Project Information:** To request project documents (Bid form, drawings, scope of work, etc.), please email [HamiltonCountyBids@skender.com](mailto:HamiltonCountyBids@skender.com) and access will be provided.

**Subcontractor walkthrough:** Email Mitch with Skender at [HamiltonCountyBids@skender.com](mailto:HamiltonCountyBids@skender.com) to set up a project walkthrough.

**Questions:** All questions and correspondence should be directed to [HamiltonCountyBids@skender.com](mailto:HamiltonCountyBids@skender.com).

TL22431 4/9 4/14 2t hspaxlp

**NOTICE OF PUBLIC HEARING ON PROPOSED SECOND LEASE OF CERTAIN SCHOOL FACILITIES TO THE HAMILTON SOUTHEASTERN SCHOOLS, HAMILTON COUNTY, INDIANA, AND ADDITIONAL APPROPRIATION IN CONNECTION WITH THE 2025 HAMILTON SOUTHEASTERN INTERMEDIATE/JUNIOR HIGH SCHOOL RENOVATION AND UPDATE PROJECT**

Interested persons, taxpayers and residents of the Hamilton Southeastern Schools, Hamilton County, Indiana (the "School Corporation" or the "Lessee"), are hereby notified that the Board of School Trustees of the School Corporation (the "Board"), in connection with financing of all or any portion of the 2025 Hamilton Southeastern Intermediate/Junior High School Renovation and Update Project, as defined and described in the resolution adopted by the Board on January 22, 2025, will hold a consolidated public hearing upon (1) a proposed second amendment to lease and addenda related thereto (collectively, the "Second Amendment to HIJH Lease") to be entered into between the Hamilton Southeastern Consolidated School Building Corporation, an Indiana for profit corporation (the "Building Corporation"), as lessor, and the School Corporation, as lessee, and (2) the matter of appropriating the proceeds received by the School Corporation from the Building Corporation in connection with the extension by the Building Corporation of its fee simple ownership of the facilities and land subject to the lease, as previously amended and as being further amended by the Second Amendment to HIJH Lease (the "HIJH Lease"), in connection with the reimbursement by the Building Corporation for improvements made by the School Corporation to such facilities and land since the ownership thereof by the Building Corporation and investment earnings thereon to pay for all or any portion of any of the 2025 Hamilton Southeastern Intermediate/Junior High School Renovation and Update Project.

Said public hearing will be held on May 14, 2025, at 6:00 p.m., local time, in the Board Room of the School Corporation's Central Office, located at 13485 Cumberland Road, Fishers, Indiana.

Pursuant to the proposed Second Amendment to HIJH Lease, the Building Corporation will do all or any portion of the following:

(1) extend its current fee simple ownership of the existing Hamilton Southeastern Intermediate/Junior High School and its related outdoor facilities (collectively, the "Existing Hamilton Southeastern Intermediate/Junior High School Facilities"), and the real property upon which the Existing Hamilton Southeastern Intermediate/Junior High School Facilities are located (the "Existing Hamilton Southeastern Intermediate/Junior High School Real Estate");

(2) undertake all or any portion of each or any of the 2025 Hamilton Southeastern Intermediate/Junior High School Renovation and Update Project; and

(3) continue to lease all or any portion of the Existing Hamilton Southeastern Intermediate/Junior High School Real Estate and the Existing Hamilton Southeastern Intermediate/Junior High School (the Existing Hamilton Southeastern Intermediate/Junior High School Real Estate and the Existing Hamilton Southeastern Intermediate/Junior High School, collectively, the "Premises") for a term not to exceed twenty-two (22) years beginning on the date the Second Amendment to HIJH Lease is recorded by the School Corporation and the Building Corporation (which is an additional sixteen (16) years after the current term assuming the Second Amendment to HIJH Lease is recorded no later than December 31, 2025), payable in semi-annual installments commencing no earlier than June 30, 2026, and thereafter on June 30 and December 31 of each year during the term of the Second Amendment to HIJH Lease, with an annual lease rental not to exceed Seven Million Dollars (\$7,000,000).

As additional rental, the Lessee will maintain insurance on that portion of the Premises which is subject to the HIJH Lease as required in the HIJH Lease and will pay all taxes and assessments against such property, as well as the cost of alterations and repairs, all rebate costs associated with the obligations issued by the Building Corporation, and all utility costs incurred in connection with such property. The annual lease rental will be reduced to an amount equal to the sum of the principal and interest due in each twelve (12)-month period together with annual trustee fees and related costs, payable in semi-annual installments, after a sale of each series of the obligations issued in one or more series by the Building Corporation, in an original aggregate principal amount not to exceed Fifteen Million Dollars (\$15,000,000) (the "2025 Hamilton Southeastern Intermediate/Junior High School Renovation and Update Project Bonds") to pay (1) the cost of the Building Corporation extending its ownership interest in the Premises, (2) the School Corporation as reimbursement for improvements made at the Premises since they were owned by the Building Corporation, (3) all or a portion of the costs of the 2025 Hamilton Southeastern Intermediate/Junior High School Renovation and Update Project, and (4) other expenses incidental thereto.

The HIJH Lease gives an option to the Lessee to purchase that portion of the Premises which is subject to the HIJH Lease.

As described above, all or a portion of the proceeds of one or more series of the 2025 Hamilton Southeastern Intermediate/Junior High School Renovation and Update Project Bonds issued by the Building Corporation will be paid to the School Corporation for the purposes set forth above. The School Corporation intends to use the money it receives from the Building Corporation to pay for a portion of the 2025 Hamilton Southeastern Intermediate/Junior High School Renovation and Update Project not paid by the Building Corporation.

The drawings, plans and specifications, including cost estimates, for the 2025 Hamilton Southeastern Intermediate/Junior High School Renovation and Update Project, as well as a copy of the proposed Second Amendment to HIJH Lease, are currently available for inspection by the public on all business days during business hours, at the School Corporation's Central Office, located 13485 Cumberland Road, Fishers, Indiana.

At the public hearing, all persons interested shall have a right to be heard upon the necessity for the execution of the Second Amendment to HIJH Lease, upon whether the lease rentals provided for therein to be paid by School Corporation to the Building Corporation is a fair and reasonable rental for the Premises and upon the appropriation set forth in this notice. Such hearing may be adjourned to a later date or dates, and following such hearing the Board may either authorize the execution of such Second Amendment to HIJH Lease as originally agreed upon, rescind the Second Amendment to HIJH Lease, or make modifications therein as may be agreed upon with the Building Corporation, but in no event may the rentals exceed the amounts set forth in this notice and may approve the appropriation for the purposes set forth in this notice in the amount set forth in this notice with respect to the proceeds received from the Building Corporation, together with interest earnings thereon.

Dated this 7th day of April, 2025.

HAMILTON SOUTHEASTERN SCHOOLS,  
HAMILTON COUNTY, INDIANA  
By: Patrick Mapes, Superintendent  
TL22439 4/9 1t hspaxlp

**NOTICE TO TAXPAYERS REGARDING DETERMINATION TO ISSUE BONDS OF THE HAMILTON SOUTHEASTERN SCHOOLS, HAMILTON COUNTY, INDIANA**

The taxpayers of the Hamilton Southeastern Schools, Hamilton County, Indiana (the "School Corporation"), are hereby notified that on April 2, 2025, the Board of School Trustees of the School Corporation (the "Board") adopted a resolution which determined that the School Corporation will issue general obligation bonds of the School Corporation, payable out of ad valorem property taxes collected by the School Corporation on all taxable property within the geographical boundaries of the School Corporation, in one or more series to be designated "Hamilton Southeastern Schools, Hamilton County, Indiana, General Obligation Bonds, Series 2025" (with such further letter designation as determined at the time of issuance by the Superintendent of the School Corporation, the Chief Financial Officer of the School Corporation or the Director of Business of the School Corporation) (collectively, the "2025 General Obligation Bonds") in an aggregate original principal amount not to exceed \$42,000,000, with a final maturity ending no later than December 31, 2030, and bearing interest at a rate or rates not exceeding seven percent (7.00%), the exact rate or rates to be determined by negotiation. The proceeds of the 2025 General Obligation Bonds will be used to pay for all or a portion of all or a portion of the costs of the 2025-2026 District-Wide Equipment and Facility Improvement Project, as defined and described in the resolution adopted by the Board on January 22, 2025, incurred, or to be incurred, by the School Corporation, all or a portion of the costs incurred, or to be incurred, by the School Corporation associated therewith, and the costs of selling and issuing the 2025 General Obligation Bonds.

Dated this 7th day of April, 2025.

HAMILTON SOUTHEASTERN SCHOOLS,  
HAMILTON COUNTY, INDIANA  
By: Patrick Mapes, Superintendent  
TL22441 4/9 4/16 2t hspaxlp

**Public Notices Deadline:**  
11:00 a.m.  
**2 Business Days Prior to Publication:** [legals@thetimes24-7.com](mailto:legals@thetimes24-7.com)

**Private Party Notices Submitted After Deadline May Be Subject To \$25.00 Fee In Addition To The Cost Of The Advertisement**



# FOR THE RECORD

*For The Record is a public service and regular feature in The Noblesville Times. It is designed to tell you what is scheduled to happen and what actually does happen in meetings paid for with your tax dollars. The Times encourages all citizens to take an active role in being involved in local government.*

## HAMILTON COUNTY HEALTH BOARD

Meeting Notice  
Pursuant to IC 5-14-1.5-5(a) The Hamilton County Health Board will hold its quarterly meeting on Thursday, April 10, 2025 at 8:00 a.m. at the Hamilton County Health Department, 18030 Foundation Drive, Suite A, Noblesville, IN 46060. The purpose of this meeting is for discussion of health department issues.

## CARMEL MAYOR’S ADVISORY COMMISSION ON VETERANS AND MILITARY FAMILIES

Monday, April 14, 2025  
at 4:00 P.M.

Carmel VFW Post 10003  
12863 Old Meridian St.

## WESTFIELD PLAT COMMITTEE

April 14, 2025 Meeting - Canceled  
No Business items.

## CARMEL PLAN COMMISSION

Tuesday, April 15, 2025 Agenda  
Location: Council Chambers Time: 6:00 Pm  
Carmel City Hall, 2nd Floor (Doors Open At 5:30 Pm)  
One Civic Square, Carmel, In 46032  
AGENDA:  
A. Call Meeting to Order  
B. Pledge of Allegiance  
C. Roll Call  
D. Declaration of Quorum  
E. Approval of Minutes  
F. Communications, Bills, Expenditures, & Legal Counsel Report  
G. Reports, Announcements & Department Concerns  
1. Outcome of Projects at 4/1/25 Committee Mtg.:  
a. Docket Nos. PZ-2024-00241-42 ADLS/DP Gramercy. Favorable Recommendation to PC 5-0  
b. Docket No. PZ-2025-00028 ADLS Amend: Jacquie’s Catering. Approved with Conditions 5-0  
c. Docket No. PZ-2024-00222 PUD: US 421-WCD PUD. Discussed and continued to May 6th  
d. Docket No. PZ-2025-00012 PP Amend, et al: North End Phase 2. Discussed and continued to May 6<sup>th</sup>  
H. Public Hearings  
1. Docket No. PZ-2025-00009 V: UDO Sec. 2.04: Maximum Density of 1 lot/acre, 1.3 lots/acre requested.  
2. Docket No. PZ-2025-00010 PP/SP: Crandall Minor Subdivision.  
The applicant seeks minor subdivision plat approval and variance approval to split one parcel into two residential lots. The site is located at 13585 Six Points Rd. It is zoned S-1/Residential and is not located within an overlay zone. Filed by Kelly Wilhelm of TERRA Site Development, Inc.  
I. Old Business  
1. Docket No. PZ-2024-00241 ADLS: Gramercy – Multi-family (Section C).  
2. Docket No. PZ-2024-00242 DP: Gramercy.  
The applicant seeks ADLS approval for the Multi-family (Section C – 13.49 acres) buildings within the overall development. The applicant also seeks Development Plan approval for the overall (19.33 acres) urban residential project with townhomes, multi-family, and mixed-use buildings. The site is located at the southeast corner of City Center Drive and Kinzer Avenue. It is now zoned PUD/Planned Unit Development – Gramercy (Z-695-24). Filed by Patrick Sowinski of Kimley-Horn on behalf of Erik Dirks of Buckingham Properties, LLC.  
J. New Business  
K. Adjournment

## CARMEL COMMON COUNCIL

Special Emergency Meeting Agenda  
Monday, April 7, 2025 – 6:00 P.M.  
Council Chambers/City Hall/One Civic Square  
Meeting Called To Order  
Emergency Response Update  
Long-Term Relief Plan  
Announcements  
Adjournment

## MEETING NOTICE

Carmel Affiliate review  
Committee  
Wednesday, April 16, 2025  
At 6:00 p.m.  
Council chambers - second floor  
City Hall - One Civic Square  
\* Any persons interested in submitting items to the committee for their review or consideration should do so by 4:00 p.m. on Friday, April 11th. Submissions should be made to deputy clerk, Jessica Komp at jkomp@carmel.in.gov.

**Don’t forget  
to renew  
your  
subscription!**

**thetimes24-7.com/subscribe**

# ↓ FLOWER From Page A1



Photo courtesy Kiwanis Club of Cicero

**Order now and take care of your shopping for Mother’s Day early. Flowers will be ready to pick up on May 2, more than a week before Mother’s Day!**

visiting the club’s website (www.cicero kiwanis.org) for order forms and details.

Whether you’re looking to spruce up your

garden or simply want to make a difference, the Kiwanis Flower Sale is a beautiful way to give back.

# ↓ TIM From Page A1

But I think more exposure to the Good Book and its teachings is something the world could use more of.

In addition, having grown up here and counting myself among those who look on in amazement at the changes in Noblesville and Hamilton County over the last half century, well, it’s a joy to add another voice with that sort of perspective. Just as an example, Branna recently wrote about a creek out on 196<sup>th</sup> Street where I used to play with the neighborhood gang, blowing up model battleships with firecrackers – something that would probably get SWAT called out today.

The talented Paula Dunn and now Branna give those of us who like to wander down memory lane something to look forward to each week.

I hope you enjoy Paula, Bonnie and now Branna as much as I do!

**\*\*\***  
**SOME OF** you may remember Kirby Grant in the title role of Sky King, a television show I watched on Saturday mornings as a kid. Grant played Schuyler “Sky” King, an Arizona cattle rancher who used his twin-engine Cessna to catch bad guys and save pretty girls. That show instilled a love of aviation that led to aviation classes at NHS taught by the incomparable Don Roberts AND best friend Bruce Gascho and I freezing our fannies off in a T-33 in the NHS parking lot.

*Two cents, which is about how much Timmons said his columns are worth, appears periodically in The Times. Timmons is the chief executive officer of Sagamore News Media, the company that owns The Noblesville Times. He is also a proud Noblesville High School graduate and can be contacted at ttimmons@thetimes24-7.com.*

# ↓ LETTER From Page A2

physical weakness and pain made me think it would be easier to just slip away.

I desperately wanted to live. I desperately wanted MORE THAN the pain from sections of my lungs slowly calcifying and near-contant 102-104-degree fevers. I wanted to have a life "OUT THERE," but physically I just couldn't; I was almost always bed-ridden. I wanted "what's out there" to be real for me, and the only thing that made anything other than chronic illness and pain REAL was books. I found worlds of wonder in books. Libraries literally saved my life, especially when I was a small child at the mercy of an incurable lung disease.

Libraries helped me all through grade school, and each year that passed saw me moving

on to older reading sections for literature (fiction & non-fiction), biographies and history in junior high and high school (for most of my adult life, I've regretted that I "only" read what I liked; I should've read more science and math!). I kept reading shelf by shelf in my school libraries, again finding that many more books were available in the local public libraries. By the time I went to college and grad school, my reading habits were less for pleasure because of the time demanded for course-work readings, but I still managed to indulge my shelf-by-shelf local library reading pattern in the libraries where my universities were located.

Libraries are a

➡ See LETTER Page A6

### PUBLIC NOTICE

**PUBLIC NOTICE**  
**DISSOLVED LIMITED LIABILITY COMPANY**  
Persons with claims against North Pennsylvania Street, LLC must present them in accordance with the terms of this Notice:  
1. The Claimant must state the amount of its claim and the factual and/or legal basis for the claim and furnish documentation, if any, supporting such claim. The Claimant should also include a mailing address and telephone number. Such materials shall be sent to North Pennsylvania Street, LLC’s mailing address, which is:  
North Pennsylvania Street, LLC  
c/o Vincent J. Dora, Priyank Shah, Bhavik Shah  
9904 North by Northeast Boulevard  
Fishers, IN 46037  
2. The Claimant should also provide any other information or materials which may be of assistance in the dissolved limited liability company’s consideration of the claim.  
**A CLAIM AGAINST THE DISSOLVED LIMITED LIABILITY COMPANY WILL BE BARRED UNLESS A PROCEEDING TO ENFORCE THE CLAIM IS COMMENCED WITHIN TWO YEARS AFTER THE PUBLICATION OF THIS NOTICE.**  
*TL22442 4/9 It hspaxlp*

**APC Public Notice**  
This notice is to inform you of a public hearing to be held by the Town of Sheridan Advisory Plan Commission on April 17, 2025, 6:30 PM, at the Sheridan Community Center, 300 E. 6th Street, Sheridan. The hearing will discuss:  
a. 25-RZ-02 Skylake Planned Unit Development (PUD)  
Sheridan Resorts, LLC requests a rezoning of +/- 126 acres generally located at 1510 E 216th Street, Sheridan from A-2(s) to Skylake PUD.  
Planner: Jennifer Miller jmillersheridan.in.gov  
b. 25-PP-01 Skylake Preliminary Plat  
Sheridan Resorts, LLC requests Primary Plat approval of +/- 126 acres generally located at 1510 E 216th Street, within the planned Skylake PUD.  
Planner: Jennifer Miller jmillersheridan.in.gov  
Written suggestions or objections may be submitted to the Sheridan Planning and Development Department at or before such a meeting held by the Town of Sheridan Advisory Plan Commission. People interested in presenting their views in person written or verbally shall have the opportunity to do so at the above-mentioned time and place.  
Agenda items may be continued from time to time as found necessary by the APC. A copy of the proposal is on file with the Department of Planning and Development at 506 S. Main Street and may be viewed during regular business hours of 8:00 AM to 4:00 PM. That file may also be viewed online at www.Sheridan.IN.gov.  
Sheridan Advisory Plan Commission  
Jennifer Miller, Secretary  
*TL22443 4/9 It hspaxlp*

# ↓ PAULA From Page A1

advised them that a civil suit could be filed against the judge to recover the funds.)

In 1976, another County Auditor butted heads with Judge New, this time over a license plate for a car for the judge’s probation officer.

By law, the recently purchased vehicle, a former sheriff’s patrol car, couldn’t be used by anyone but police until it was repainted. The County Commissioners instructed the Auditor to hang onto the plate until the paint job was complete.

When New demanded the plate, the Auditor refused to go against the Commissioners’ orders and New jailed him. He was there three days before the Commissioners gave in, freeing him.

The incident that achieved the most notoriety, however, occurred in 1965, just a little over six months after New took office.

Because of a crackdown on traffic violations by state law enforcement officials, traffic cases in this county, which had previously been heard by a justice of the peace, were turned over to Judge New’s court.

New announced that ANYONE found guilty of breaking traffic laws would henceforth be sent to a state penal institution for the maximum time allowed – no exceptions.

In his column, “The County Line,” Noblesville Daily Ledger editor Jim Neal described the new policy as “an excellent example of shotgun

justice” and observed that “some kindly little old lady” could end up in jail for driving too slowly while a driver charged with manslaughter might “stall his trial right out of court.”

New pronounced the article “disdainful, despicable, scurrilous and contemptuous” and had Neal arrested for criminal contempt. Bail was set at \$50,000, but Neal was later released on his own recognizance.

The case made national news. (You can still find the Time magazine article online.)

Thirty-eight months, four special judges and a couple of stops at the State Supreme Court later, Neal was finally cleared of the contempt charge.

New ran for office a third time in 1976, but by then Republicans were apparently tired of all the drama. He came in fourth of four candidates in that year’s primary.

After his defeat, Judge New returned to private practice. He passed away in 1990.

A reminder: The first Blatchley Nature Study Club Spring Wildflower Walk will be Saturday, April 12 from 1 to 5 p.m. at the club’s sanctuary on Boulder Drive, just north of Potter’s Bridge. Follow the signs.

*Paula Dunn’s From Time to Thyme column appears on Wednesdays in The Times. Contact her at younggardenerfriend@gmail.com.*

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# The Thrill of the Thrift



BRANNA (MCCARTY) SHORES  
Guest Columnist

Once again, addresses and arrows are calling your name. Let the games begin!

I remember growing up, thinking that wearing hand-me-down clothes or shopping Goodwill was beyond taboo. Or, a step below that, wearing clothes that you stitched up yourself.

But oh, how you yearned to don fancier frocks. If you are from this era and the Noblesville area, you may remember the two most posh places a girl could shop on the square – Mister Ed’s and Nancy Lee’s Smart Shop. When it came to the annual homecoming festivities, the race was on to head downtown in pursuit of the single, most stunning outfit for the big Friday football fete. It was a ritual not unlike picking out the perfect prom dress. Not only were you charged with finding the most apt apparel for the Big Game festivities, you also kept your fingers crossed that someone else didn’t discover the same delectable duds as you. “Twinning” at this gala affair was every gal’s greatest fear.

Fast forward 20 years and I’m the mom of a teen and a “tween.” GIRLS, oh boy! A lot has changed since I traveled this fine road of fashion-finding. And as a social-working single mom on a barely-there budget, clothing these crazy kids was no easy feat. But much to my amazement, my oldest, Erin, made shabby-chic a trend to contend with. She actually didn’t seem to mind shopping the sales and treasure-hunting at Goodwill. If fact, she EMBRACED it. She seemed to get a kick out of claiming that her look was a bottom-dollar deal. Before long, she was rallying her girlfriends to meander the masses of merchandise in stores all over Lafayette. Thrifting was no longer passé, but posh! Long live my legacy!

OK, so here I am, now a Nana, and the goal is still hunting down the holy grail of half off or more. Thrift stores, consignment

shops and garage sales are still my favorite places to wander on the weekend. Every summer’s Saturday, I “let” my hubby sleep in, while, at the break of dawn, I make my trek around town, following my meticulously mapped-out itinerary. My friends and family are well aware that I’m in mission mode, and they’ll need track shoes to keep up with my shopping shenanigans. They often opt to pass on joining me on this weekly ritual of mine.

Yes, there was a time, many moons ago, when pinching pennies and paying a paltry price for our daily attire was fairly forbidden. But these days, I thrive on cashing in on a bargain every chance I get. It’s a game to me, a challenge where I’m always trying to beat my personal best at calculative consumerism. Oh, these jeans? I got them for a dollar! And this top? A fine find for only 50 cents at Grace Thrift Store, where Leslie and Sue know me by name and wonder if there’s something awry if I don’t stop in on my weekly visit to Noblesville!

So go ahead – call me Betty Bargain Hunter or Penny-Pinching Patty ... I don’t care! I wear it as a badge of honor in finding fine fashions at a fraction of the cost.

Who else out there delights in dare-to-compare deals? You? Welcome to my world ... YOU are my tribe!

*Branna (McCarty) Shores believes that “HOME is where your story begins.” A Noblesville native and proud graduate of NHS and Purdue University, she is a professional speaker, advocate for mental health and work / family balance and retired social worker. Branna is the mother of two grown daughters, six precious grandchildren and wife of one brave husband! Her passions include singing, writing and sharing the lighter side of life through lessons learned, both personally and professionally. She can be contacted at branna18@gmail.com*

## LETTER From Page A5

treasure trove: they provide books that educate, inspire and provide the greatest power of all: understanding the ENTIRE WORLD around us. Its people, places and things COME ALIVE. I'm living proof that happens even when you cannot leave your own bed.

Today's libraries don't just offers books: they host many events for children and adults, often by simply providing the space for organizations to hold events. Public libraries offer language classes, computer-use classes, voter registration and so much more. They offer free Wi-Fi, job hunting help, homework support, digital access and safe spaces. People may not realize or remember that all these services make their communities better places to live.

We The People need leaders who will boost

library appreciation and promote library usage, not faux-religious political idealogues determined to cut library funding and ban books and specific programs.

Freedom means that EACH ONE OF US can CHOOSE what books to read and what services to use. It does not mean that a FEW PEOPLE can choose what books and services are available to the rest of us.

We The People need to stand up for access to information, diverse voices and the right to read freely. Public libraries are so much more than buildings full of books, but even if that were ALL that they provided, we need our public libraries. The books on their shelves literally give us the entire world at our fingertips.

Alys Caviness-Gober  
Noblesville

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